

# EL PASO COUNTY LAND DEVELOPMENT CODE

## Chapter V - Section 55 Subdivision Summary Form

Date: 03/07/2022

SUBDIVISION NAME:

FALCON MARKETPLACE LOT 1A and 11A

County EL PASO

Type of Submittal:

Request for Exemption \_\_\_\_\_

Preliminary Plan \_\_\_\_\_

Final Plat  \_\_\_\_\_

SUBDIVISION LOCATION: Township 13S Range 65W Section 1 1/4  
SE

OWNER(S) NAME

EVERGREEN-MERIDIAN & WOODMEN, LLC ADDRESS  
2390 EAST CAMELBACK ROAD, SUITE 410  
PHOENIX, ARIZONA 85016

SUBDIVIDER(S) NAME

AS ABOVE

ADDRESS \_\_\_\_\_

	Type of Subdivision	Number of Dwelling Units	Area (Acres)	% of Total Area*
	Single Family			
	Apartments			
	Condominiums			
	Mobile Homes			
	Commercial	N/A	4.586 acres	100%
	Industrial	N/A		
	Other (specify)			
	Street			
	Walkways		0.098 acres	2.1%

	Dedicated School Sites			
	Reserved Park Sites			
	Private Open Areas			
	Easements		1.686 acres	~37%
	Other (specify)			
	<b>TOTAL</b>		<b>4.586 acres</b>	<b>100%</b>

\* (By map measure)

Estimated Water Requirements 10,100 gallons/day  
(gallons/day).

Proposed Water Source(s)  
WOODMEN HILLS METRO DISTRICT

Estimated Sewage Disposal Requirement 8,050 gallons/day  
(gallons/day).

Proposed Means of Sewage Disposal  
WOODMEN HILLS METRO DISTRICT

**ACTION:**

Planning Commission Recommendation  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of County Commissioners  
Approval \_\_\_\_\_ Date \_\_\_\_\_  
Disapproval \_\_\_\_\_  
Exemption under C.R.S. 30-28-101 (10) (d) \_\_\_\_\_  
Remarks (if exemption, state reason): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: This form is required by C.R.S. 30-28-136 (4), but is not a part of the regulations of El Paso County, Colorado.