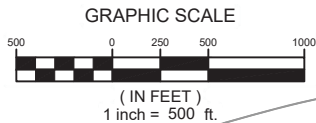


NOTE:
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RANKIN HOLDING LP
 630 SOUTHPOINTE CT SUITE 200
 COLORADO SPRINGS, CO 80906-3800

CPR ENTITLEMENTS LLC
 31 N TEJON ST SUITE 500
 COLORADO SPRINGS, CO
 80903-1514

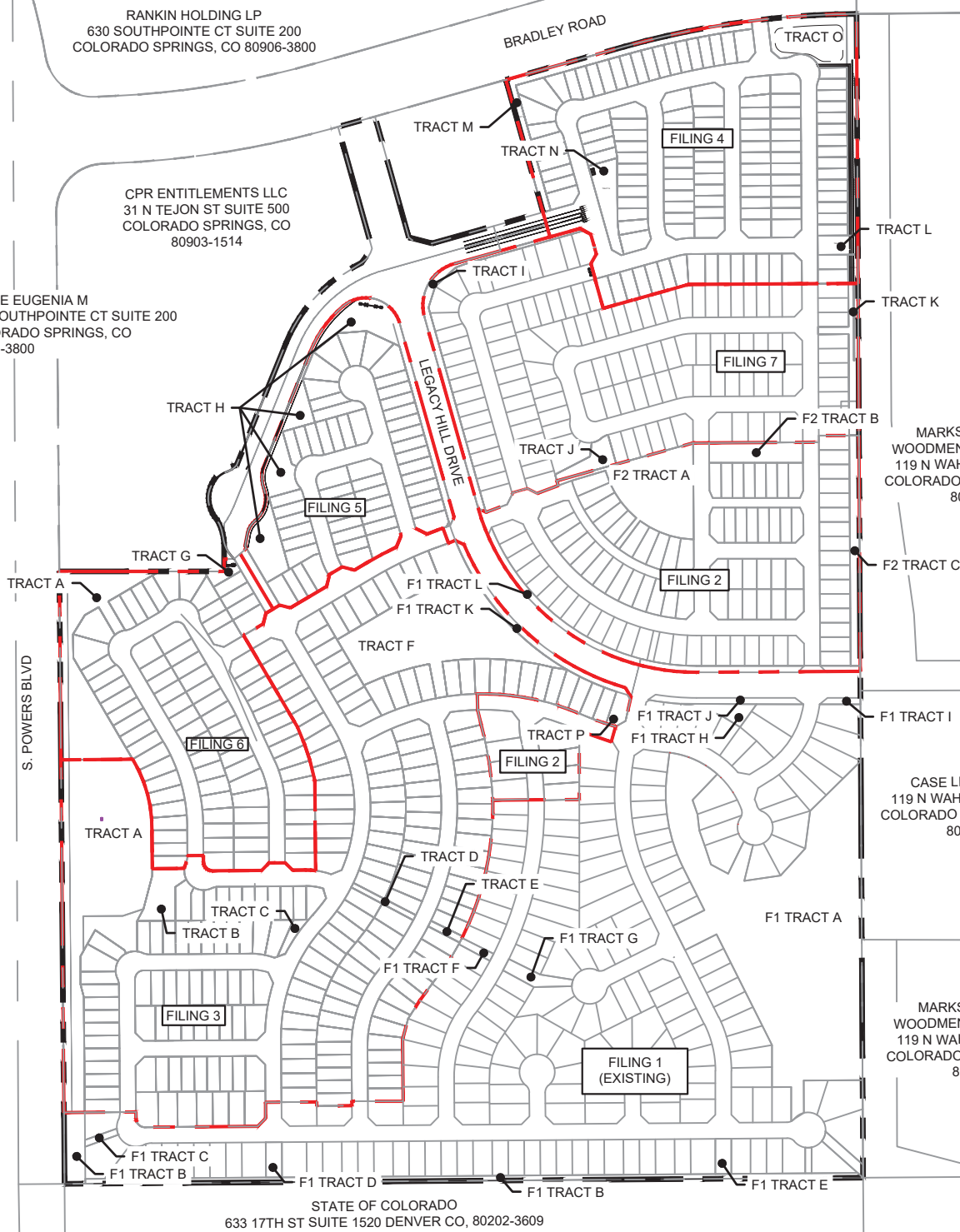
BLUME EUGENIA M
 630 SOUTHPOINTE CT SUITE 200
 COLORADO SPRINGS, CO
 80906-3800

MARKSHEFFEL-
 WOODMEN INVEST LLC
 119 N WAHSATCH AVE
 COLORADO SPRINGS, CO
 80903

CASE LINDSAY J
 119 N WAHSATCH AVE
 COLORADO SPRINGS, CO
 80903

MARKSHEFFEL-
 WOODMEN INVEST LLC
 119 N WAHSATCH AVE
 COLORADO SPRINGS, CO
 80903

STATE OF COLORADO
 633 17TH ST SUITE 1520 DENVER CO, 80202-3609



FILE NAME: s:\20-886-028-trails_pursep_major_amend1\100-Dwg\1\05-exhibits\district_maps\trails AT ASPEN RIDGE\WATER\Sheet\member.1_2021.5:24:52 PM CTB FILE: Matrix.ctb

PREPARED BY:



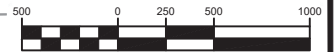
WATERVIEW II METROPOLITAN DISTRICT MAP OF SERVICE AREA

DESIGNED BY:	NMS	SCALE	DATE ISSUED:	SEP 2021	DRAWING No.
DRAWN BY:	LCB	HORIZ. 1" = 500'	SHEET	2 OF 11	EXH02
CHECKED BY:	NMS	VERT. N/A			

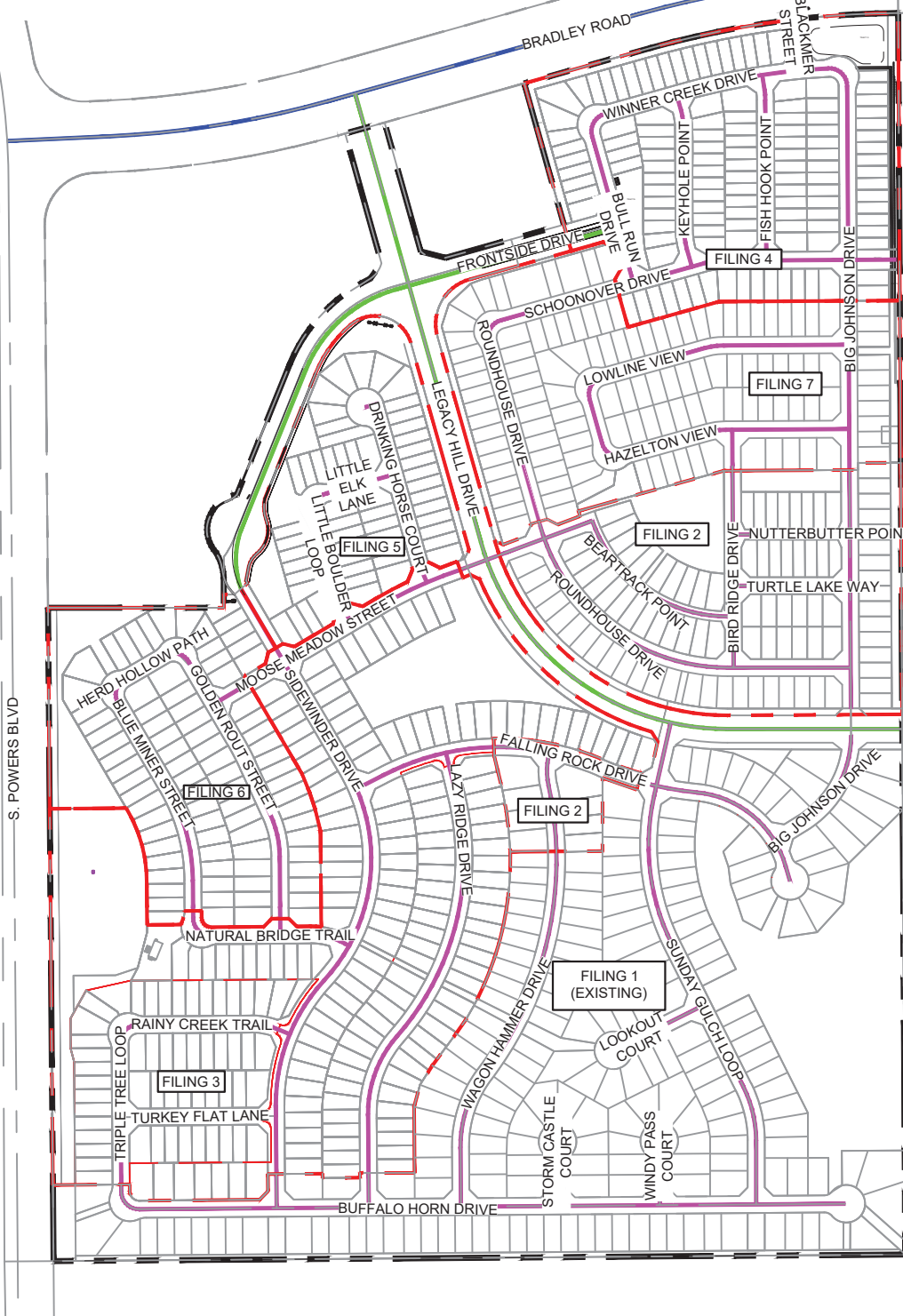
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GRAPHIC SCALE



(IN FEET)
 1 inch = 500 ft.



LEGEND	
	URBAN LOCAL RESIDENTIAL
	URBAN NON-RESIDENTIAL COLLECTOR
	MINOR ARTERIAL

FILE NAME: s:\20-886-028-trails_pursep_major_amend\100-Dwg\105-exhibits\district_maps\TRAIL.S AT ASPEN RIDGE\WATERWAYS\Step\member.1_2021.5-24-21.57 PM.CTB FILE: Matrix.ctb

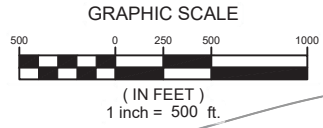
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT ROADWAY EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No.
DRAWN BY: LCB	HORIZ. 1" = 500'	SHEET 3 OF 11	EXH03
CHECKED BY: NMS	VERT. N/A		

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LEGEND	
	P-SS 8 8" SEWER
	P-SS 12 12" SEWER



FILE NAME: s:\20-886-028-trails_pudsp_major_amend\100-Dwg\105-exhibits\district-maps\TRAILS AT ASPEN RIDGE\DWG\WATER-September-1, 2021 5:25:05 PM CTB FILE: Matrix.ctb

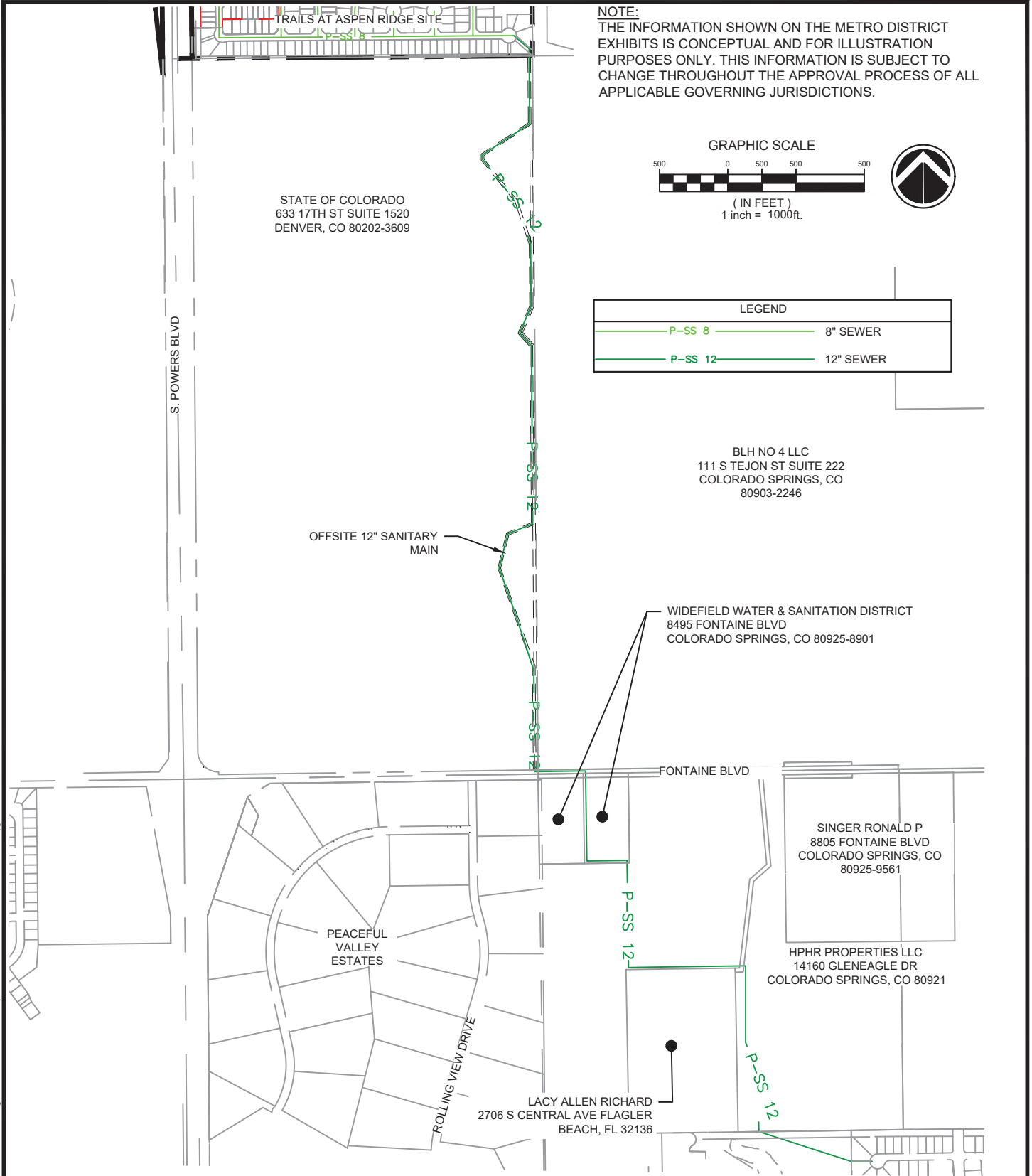
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT ONSITE SANITARY SEWER EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No.
DRAWN BY: LCB	HORIZ. 1" = 500'	SHEET 4 OF 11	EXH04
CHECKED BY: NMS	VERT. N/A		

FILE NAME: s:\20-886-028-trails.pudsp-major-amend\100-Dwg\105-exhibits\district-maps\TRAILS AT ASPEN RIDGE\DWG\WATER-September-1, 2021 5:25:12 PM CTB FILE: Matrix.ctb



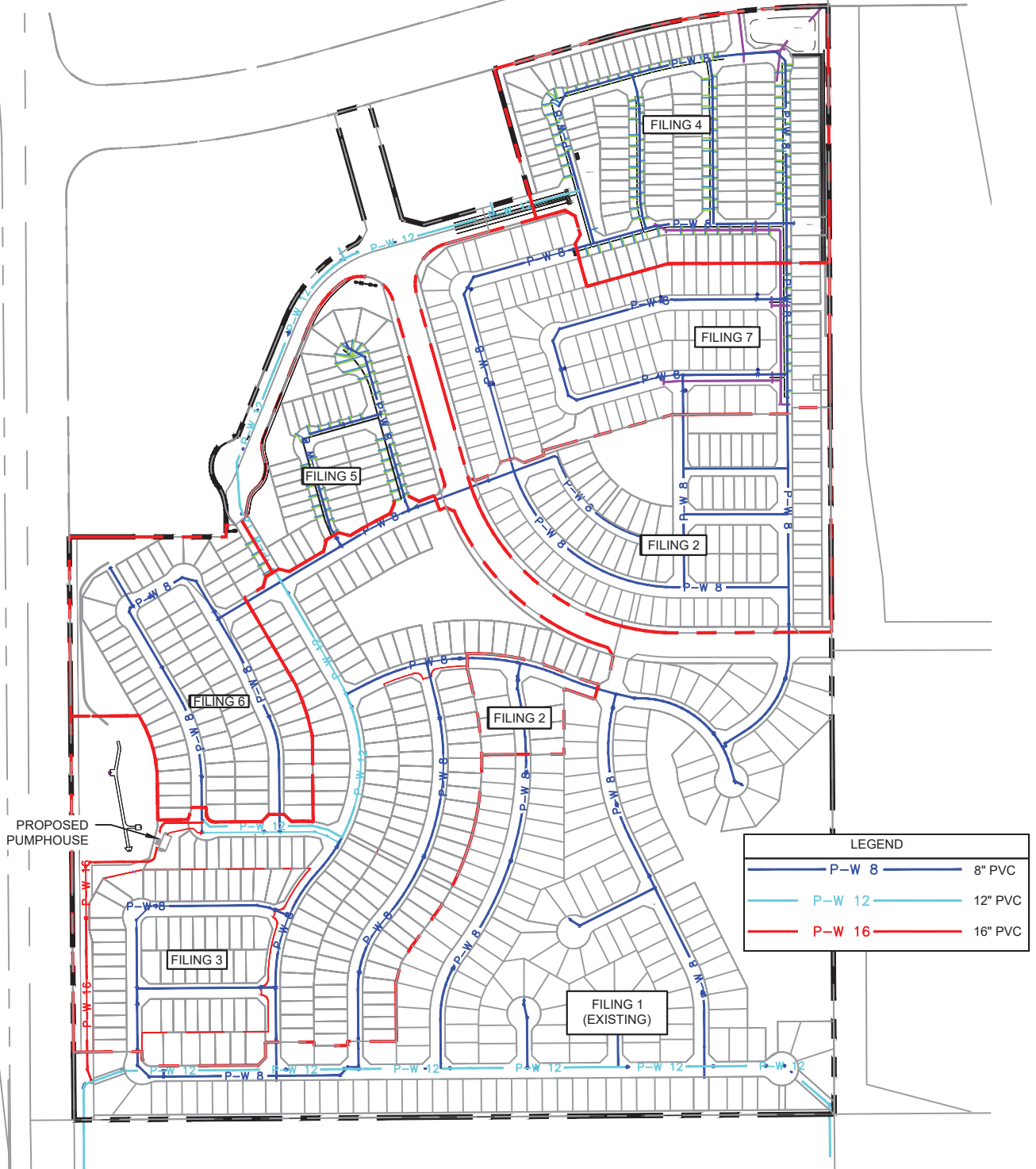
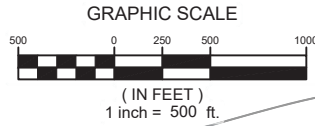
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT OFFSITE SANITARY SEWER EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No. EXH05
DRAWN BY: LCB	HORIZ. 1" = 1000'	SHEET 5 OF 11	
CHECKED BY: NMS	VERT. N/A		

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LEGEND	
	P-W 8 8" PVC
	P-W 12 12" PVC
	P-W 16 16" PVC

FILE NAME: s:\20-886-028-trails_pursep_major_amend\100_Dwg\105_exhibits\district_maps\TRAILS AT ASPEN RIDGE\DWG\WATER\September.1_2021.5:25:17 PM.CTB FILE: Matrix.ctb

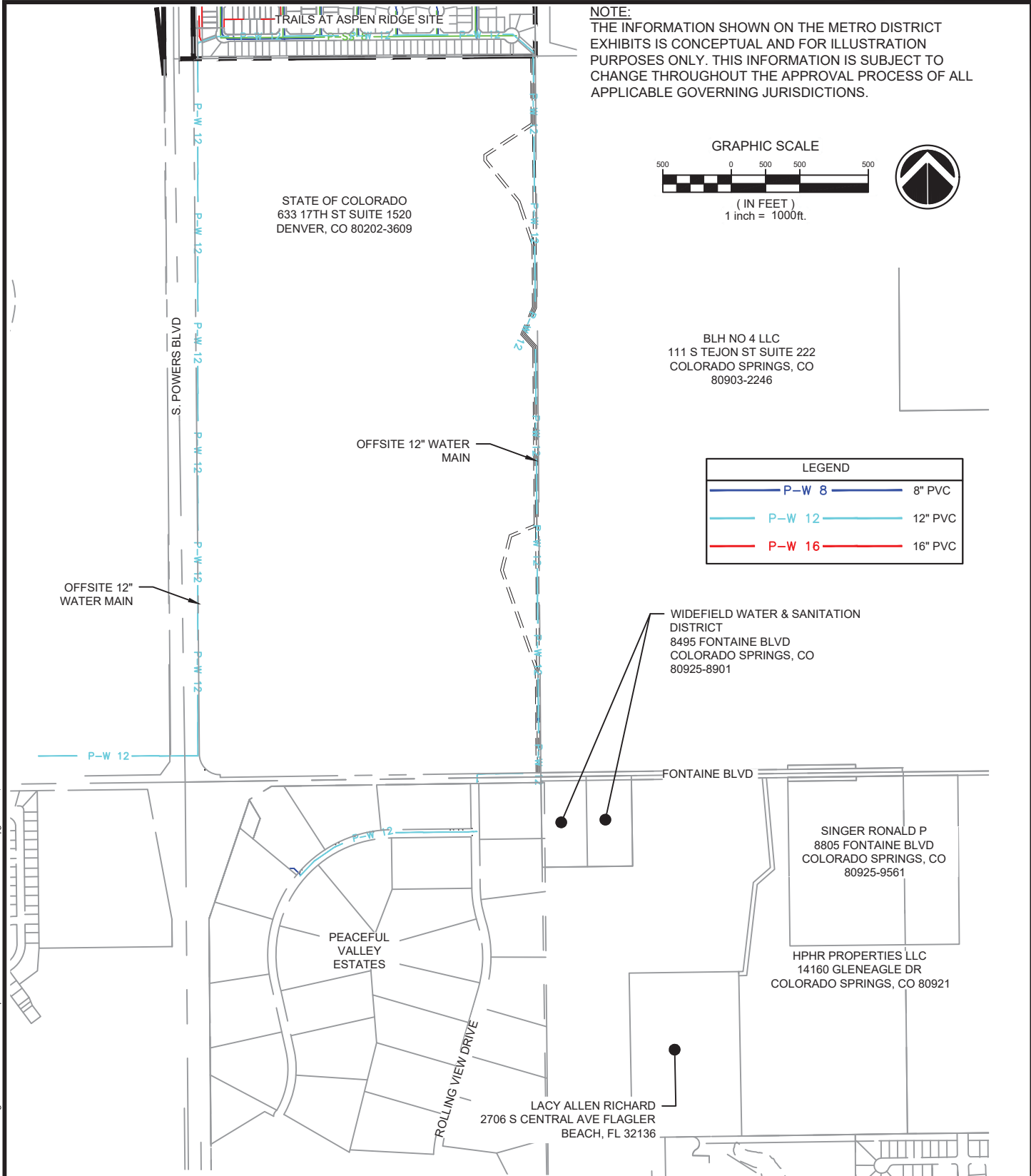
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT ONSITE WATERLINE EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No. EXH06
DRAWN BY: LCB	HORIZ. 1" = 500'	SHEET 6 OF 11	
CHECKED BY: NMS	VERT. N/A		

FILE NAME: s:\20-886-028-trails.puds.major.amend\100-Dwg\105-exhibits\district-maps\TRAILS AT ASPEN RIDGE\DWG\WATER\September.1.2021.5:25:22 PM.CTB FILE: Matrix.ctb



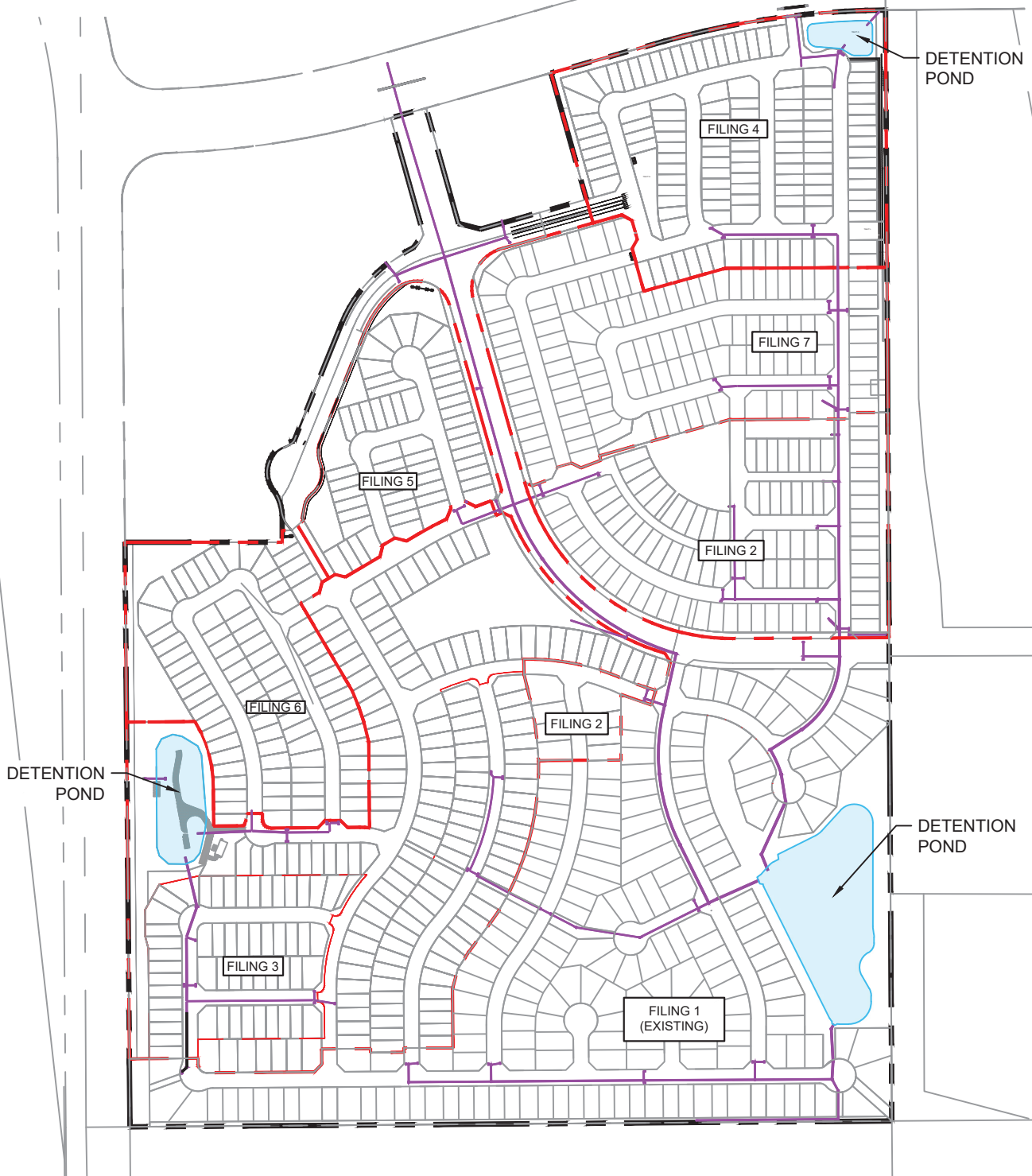
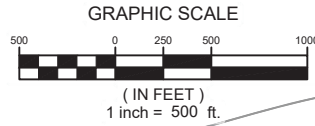
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT OFFSITE WATERLINE EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No. EXH07
DRAWN BY: LCB	HORIZ. 1" = 1000'	SHEET 7 OF 11	
CHECKED BY: NMS	VERT. N/A		

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FILE NAME: s:\20-886-028-trails_purdp_major_amend\100_Dwg\105_exhibits\district_maps\TRAILS AT ASPEN RIDGE\DWG\WATER\September.1.2021.5:25:34 PM.CTB FILE: Matrix.ctb

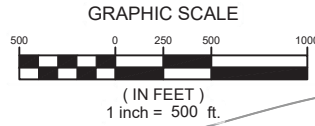
PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT DRAINAGE EXHIBIT

DESIGNED BY:	NMS	SCALE	DATE ISSUED:	SEP 2021	DRAWING No.
DRAWN BY:	LCB	HORIZ. 1" = 500'	SHEET	8 OF 11	EXH08
CHECKED BY:	NMS	VERT. N/A			

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LEGEND	
	OPEN SPACE AREA
	PARK AREA



FILE NAME: s:\20-886-028-trails_pudsp_major_amend\100_Dwg\105_exhibits\district_maps\TRAIL.S AT ASPEN RIDGE\DWG\20210915.ctb FILE: Matrix.ctb

PREPARED BY:



WATERVIEW II METROPOLITAN DISTRICT LANDSCAPE EXHIBIT

DESIGNED BY: NMS	SCALE	DATE ISSUED: SEP 2021	DRAWING No.
DRAWN BY: LCB	HORIZ. 1" = 500'	SHEET 9 OF 11	EXH09
CHECKED BY: NMS	VERT. N/A		