# SITE DEVELOPMENT PLAN

# FALCON MARKETPLACE, LOT 4 - 7585 FALCON MARKET PL

SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

### LAND AREA:

51,052 SQ. FT. OR 1.172 ACRES MORE OR LESS

### **BASIS OF BEARING:**

BEARINGS ARE BASED UPON A LINE LYING 30' WESTERLY AND PARALLEL OF THE EAST LINE OF SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS SHOWN OF THE PLAT OF FALCON MARKETPLACE, MONUMENTED AT THE NORTH END WITH A #5 REBAR AND YELLOW PLASTIC CAP STAMPED "PLS 31548" AND MONUMENTED AT THE SOUTH END WITH A MAG NAIL AND WASHER STAMPED "PLS 31548". AND IS ASSUMED TO BEAR N 00°29'40" W, A DISTANCE OF 1137.83'.

### BENCHMARK:

ELEVATIONS ARE BASED UPON THE COLORADO SPRINGS UTILITIES FACILITIES INFORMATION MANAGEMENT SYSTEM (FIMS) MONUMENT BLT167 (ELEVATION = 6873.18 NVGD29)

### LEGAL DESCRIPTION

PARCEL A, LOT 4, FALCON MARKETPLACE

### **GENERAL NOTES:**

1. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE.

#### FEMA CLASSIFICATION

THIS SITE IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 08041C0553G EFFECTIVE DATE DECEMBER 7, 2018 AND IS LABELED AS A ZONE "X" AREA, OR AREA OF MINIMAL FLOOD HAZARD.

#### **NOTICE AND WARNING:**

COMPLIANCE WITH THE AMERICANS FOR DISABILITIES ACT ("ADA") AND OTHER FEDERAL AND STATE ACCESSIBILITY LAWS IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER. THEREFORE, COMPLIANCE WITH CITY CODES DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. EL PASO COUNTY IS NOT RESPONSIBLE FOR ENFORCEMENT OF THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS.

## PROPERTY OWNER ACKNOWLEDGEMENT

HALLE PROPERTIES, LLC, BEING THE OWNER(S) OF THE LAND DESCRIBED HEREIN HAVE CAUSED SAID LAND TO BE SITE PLANNED UNDER THE NAME OF DISCOUNT TIRE — FALCON. ALL CONDITIONS, TERMS, AND SPECIFICATIONS DESIGNATED OR DESCRIBED ON THIS DOCUMENT SHALL BE BINDING ON THE OWNERS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

NO CHANGES MAY BE MADE TO THIS SITE DEVELOPMENT PLAN WITHOUT CITY APPROVAL. MINOR CHANGES TO THE SITE DEVELOPMENT PLAN MAY BE APPROVED ADMINISTRATIVELY BY THE CITY PLANNING DEPARTMENT. MAJOR CHANGES TO THIS SITE DEVELOPMENT PLAN, ESPECIALLY DELETIONS OF APPROVED ITEMS OR SUBSTANTIAL CHANGES IN BUILDING LOCATION SHALL BE SUBJECT TO THE SAME APPLICATION, REVIEW AND APPEAL PROCESSES APPLICABLE TO THE ORIGINAL SITE DEVELOPMENT PLAN. ENGINEERING, GRADING, AND CONSTRUCTION PLANS ARE NOT PART OF THIS APPROVAL.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS \_8 DAY OF July



NOTARY CERTIFICATE
(STATE OF ARIZONA )
(COUNTY OF MARICOPA )

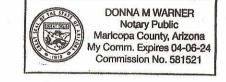
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS PAR DAY OF July , 2021

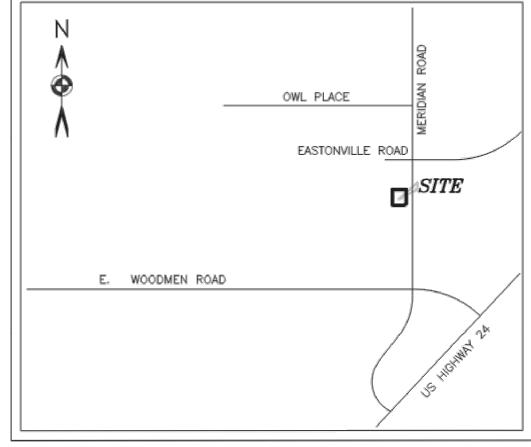
BY Matthew Johnson, Agent (NAME AND TITLE)

### MY COMMISSION EXPIRES: 4/6/2024

ADDRESS OF NOTARY: 20225 N Scottsdale Road, Scottsdale, AZ 85255

NOTARY PUBLIC Donna M Warner





VICINITY MAP (NOT TO SCALE)

SITE DEVELOPMENT PLAN				
SHEET NUMBER	SHEET TITLE			
1	COVER SHEET			
2	SITE PLAN			
3	UTILITY PLAN			
4	GRADING PLAN			
5	DETAILS			

*L.1	*LANDSCAPE PLAN
*L.2	*LANDSCAPE DETAILS
*L.3	*LANDSCAPE NOTES
*A.1	*BUILDING FLOOR PLAN

\*BUILDING ELEVATIONS

\*BUILDING ELEVATIONS

*ES.1	*PHOTOMETRIC PLAN
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\*SHEETS PROVIDED AS SEPARATE DOCUMENTS

## CONTACTS:

\*A.2

\*A.3

DEVELOPER:
HALLE PROPERTIES, LLC
20225 N. SCOTTSDALE ROAD
SCOTTSDALE, AZ 85255
TEL: (480) 606-6845
CONTACT: LESLIE GERMAN
EMAIL: LESLIE.GERMAN@DISCOUNTTIRE.COM

KIMLEY-HORN AND ASSOCIATES, INC.

2 NEVADA NORTH AVE., SUITE 300

COLORADO SPRINGS, CO 80903

TEL: (719) 453-0180

CONTACT: MITCHELL HESS, P.E.

EMAIL: MITCHELL.HESS@KIMLEY-HORN.COM

LANDSCAPE ARCHITECT:
KIMLEY-HORN AND ASSOCIATES, INC.
2 NEVADA NORTH AVE., SUITE 300
COLORADO SPRINGS, CO 80903
TEL: (719) 453-0180
CONTACT: JEREMY POWELL, P.L.A.
EMAIL: JEREMY.POWELL@KIMLEY-HORN.COM

ARCHITECT:
PLUMP ENGINEERING, INC
914 E. KATELLA AVE.
ANAHEIM, CA 92805
TEL: (714) 385-1835
CONTACT: ERIC KAELBLE
EMAIL: EKAELBLE@PEICA.COM

BARRON LAND SURVEYING
2790 N. ACADEMY BOULEVARD, SUITE 311
COLORADO SPRINGS, CO 80917
TEL: (719) 360-6827
CONTACT: SPENCER BARRON P.L.S.
EMAIL: SPENCER@BARRONLAND.COM

OWNER:
HALLE PROPERTIES, LLC
20225 N. SCOTTSDALE ROAD
SCOTTSDALE, AZ 85255
TEL: (480) 606-6845
CONTACT: LESLIE GERMAN
EMAIL: LESLIE.GERMAN@DISCOUNTTIRE.COM

## SITE DATA

SITE AREA: 1.172± AC (51,052 SF)

AREA OF DISTURBANCE 1.13± AC

ZONING CLASSIFICATION: COMMERCIAL REGIONAL (CR)

LAND USE: AUTO REPAIR

JURISDICTION: EL PASO COUNTY

SITE ADDRESS: 7585 FALCON MARKETPLACE

TAX SCHEDULE NO.: 5301402002

BUILDING SETBACKS: 50' FRONT SETBACK

25' SIDE SETBACK 25' REAR SETBACK

MAXIMUM LOT COVERAGE: N/A
PROPOSED EASEMENTS: NONE

LANDSCAPE: 5% OF INTERIOR LOT (NOT INCLUDING LANDSCAPE BUFFER)

BUILDING - 7,488 SF | 14.7%±
DRIVEWAY AND PARKING - 27,168 SF | 53.2%±

SIDEWALKS AND HARDSCAPE - 3,224 SF | 6.31%± LANDSCAPING - 13,152 SF | 25.8%±

### **BUILDING DATA**

SITE COVERAGE:

TOTAL GROSS BUILDING AREA: 7,488 S.F.

BUILDING HEIGHT:

PROPOSED: 28.00' MAXIMUM BY CODE: 45.0

PROPOSED LOT COVERAGE: 14.7%±

CONSTRUCTION TYPE: II-B (FULLY SPRINKLED)

OCCUPANCY CLASSIFICATION: M AND S-1

### PARKING COUNTS

	PARKING REQUIR	ED	PARKING PROVIDED
OFF-STREET PARKING	3/BAY = 15	33	7.4
	1/EMPLOYEE = 18	33	34
ADA	1/25 SPACES = 2		2
BICYCLE PARKING	3		3

### OWNER/DEVELOPER STATEMENT

I, THE OWNER/DEVELOPER ACCEPT THE CONDITIONS AND RESTRICTIONS AS SET FORTH ON THE FINAL DEVELOPMENT PLAN.

A M				
Mallely				
HALLE PROPERTIES, LLC	- MT-141 - A-190 - A-1			
BY: Matthew Johnson	3 H G	·	Service Control of the Control of th	£1
TITLE: Agent		The second secon		
ADDRESS: 20225 N Scottsdale Road, Scottsdale, AZ	Z 85255	- "		



COVER SHEET SHEET 1 OF 5



# LEGEND BUILDING SETBACK LINE EASEMENT LINE ACCESSIBLE ROUTE PROPOSED FIRE LANE STRIPING LANDSCAPE PROPOSED HEAVY DUTY CONCRETE PAVEMENT PROPOSED HEAVY DUTY ASPHALT PAVEMENT PROPOSED STANDARD DUTY ASPHALT PAVEMENT PROPOSED CONCRETE SIDEWALK PROPOSED SITE LIGHT PROPOSED STORM SEWER MANHOLE EXISTING STORM SEWER MANHOLE

### **KEYNOTE LEGEND**

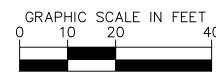
PROPOSED TYPE A CURB AND GUTTER PER EL PASO COUNTY STD SD\_2-20

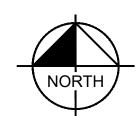
PROPOSED AREA INLET

- PROPOSED CONCRETE SIDEWALK PER CDOT STANDARD DRAWING M-609-1 (WIDTH PER PLAN)
- PROPOSED ADA STRIPING. VAN SPACE AS NOTED ON SITE PLAN. REFER TO SHEET 5 FOR MORE INFORMATION
- PROPOSED ADA SIGN. REFER TO SHEET 5 FOR MORE INFORMATION, SIGN INSTALLATION PER PLAN.
- PROPOSED TYPE 1 (PERPENDICULAR) CURB RAMP PER CDOT STANDARD DRAWING M-608-1 WITH DETECTABLE WARNING PER EL PASO COUNTY STANDARD SD\_2-42
- 6 PROPOSED BOLLARD, REFER TO SHEET 5 FOR MORE DETAILS
- 7 PROPOSED DELIVERY PARKING, STRIPING PER KEYNOTE 9
- 8 PROPOSED 4" WIDE PARKING STRIPE
- 9 PROPOSED 4" WIDE DIAGONAL PAVEMENT MARKINGS AT 36" ON CENTER
- PROPOSED LANDSCAPING, REFER TO LANDSCAPE PLANS FOR MORE DETAILS
- PROPOSED TRASH ENCLOSURE, REFER TO ARCHITECTURAL PLANS FOR MORE DETAILS
- 12 PROPOSED 5-FT WIDE CROSSWALK STRIPING
- 13 PROPOSED FIRE LANE STRIPING PER
- PROPOSED BIKE RACK (3 SPACES), REFER TO SHEET 5 FOR MORE INFORMATION
- PROPOSED MONUMENT SIGN, REFER TO SIGN PACKAGE FOR MORE DETAILS
- PROPOSED DIRECTIONAL ARROW. REFER TO SHEET 5 FOR MORE DETAILS

## **GENERAL NOTES**

1. ALL PAVEMENT TO BE STANDARD DUTY ASPHALT PER GEOTECHNICAL RECOMMENDATIONS UNLESS OTHERWISE NOTED.



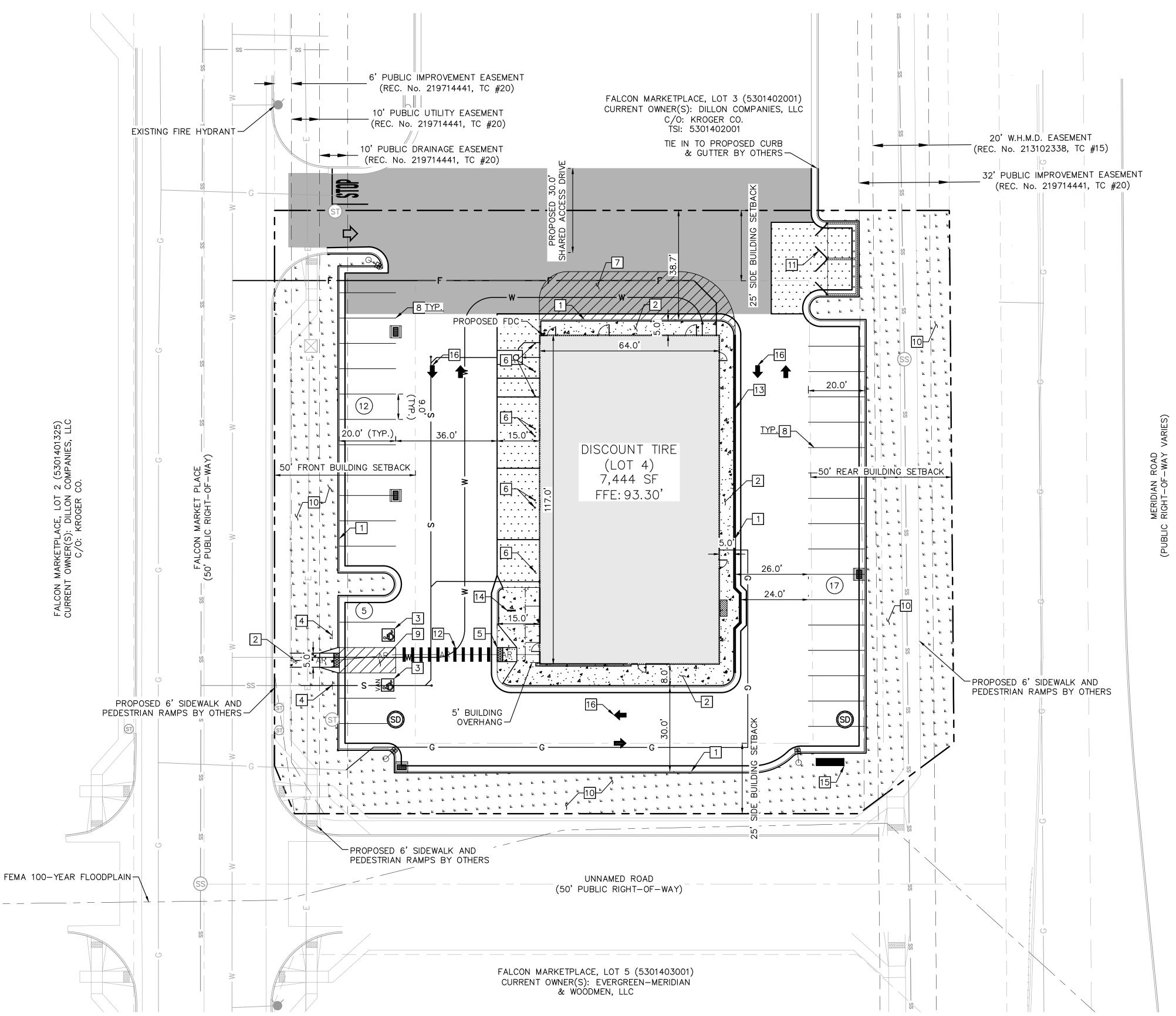




# DISCOUNT TIRE SITE DEVELOPMENT PLAN

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SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

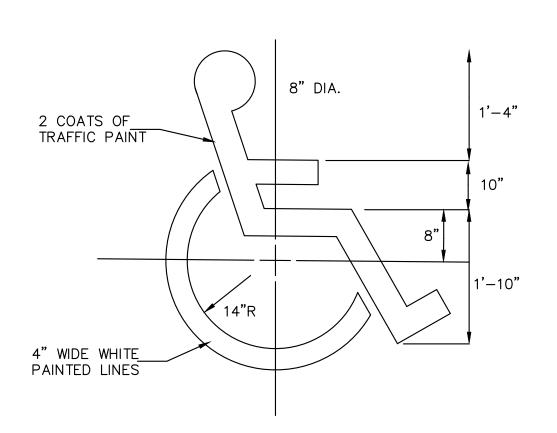


SITE PLAN SHEET 2 OF 5

# SITE DEVELOPMENT PLAN

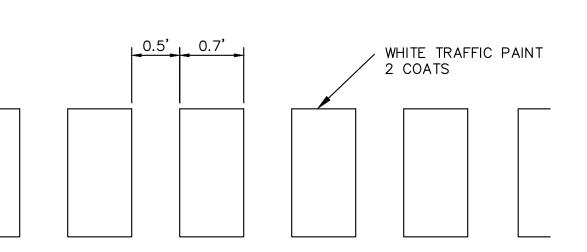
# FALCON MARKETPLACE, LOT 4 - 7585 FALCON MARKET PL

SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO



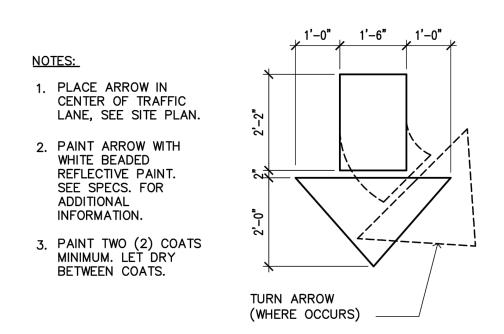
HANDICAP SYMBOL

NOT TO SCALE



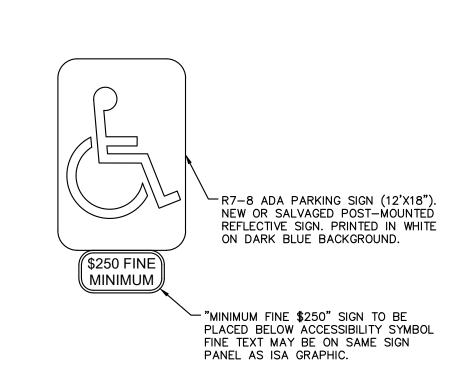
TYPICAL CROSSWALK DETAIL

NOT TO SCALE



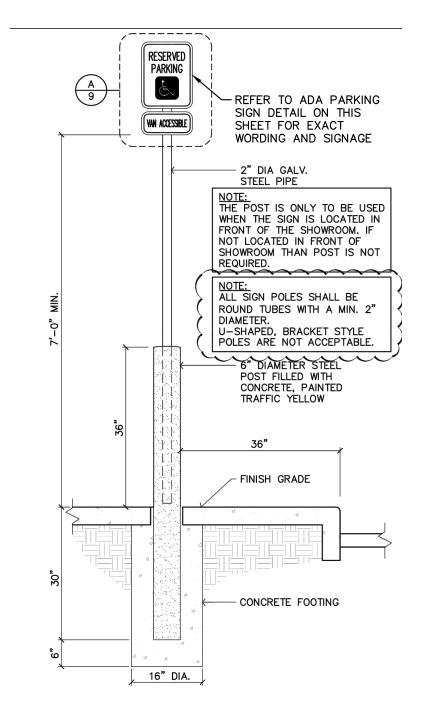
DIRECTIONAL ARROW STRIPING DETAIL

NOT TO SCALE



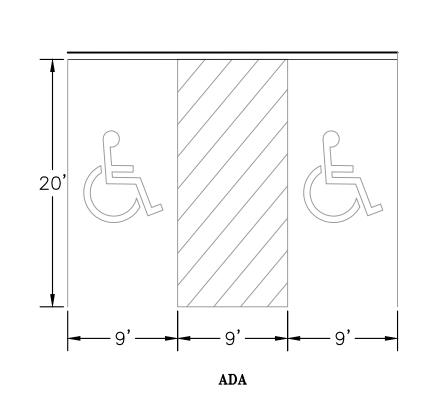
ADA PARKING SIGN DETAILS

NOT TO SCALE



ACCESSIBLE SIGN POST DETAIL

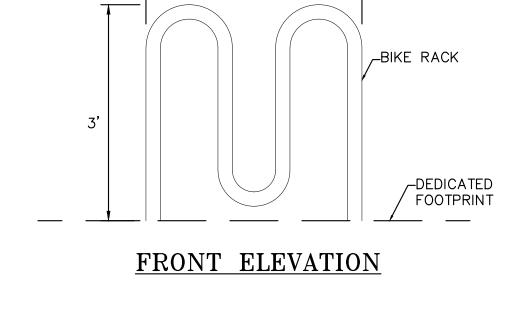
NOT TO SCALE

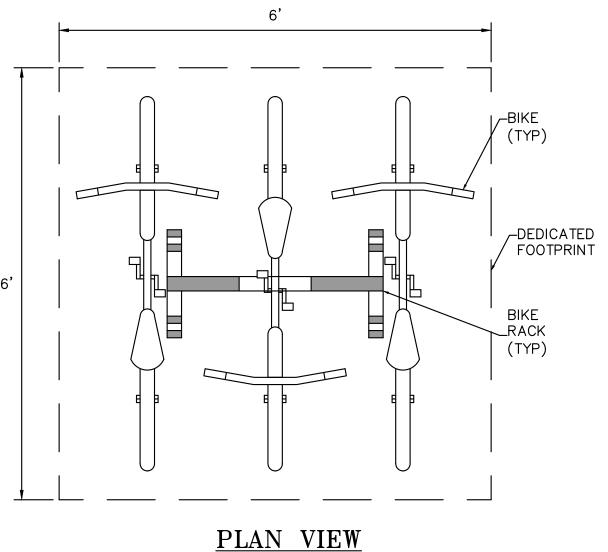


TYPICAL PARKING DETAILS

NOT TO SCALE

STANDARD





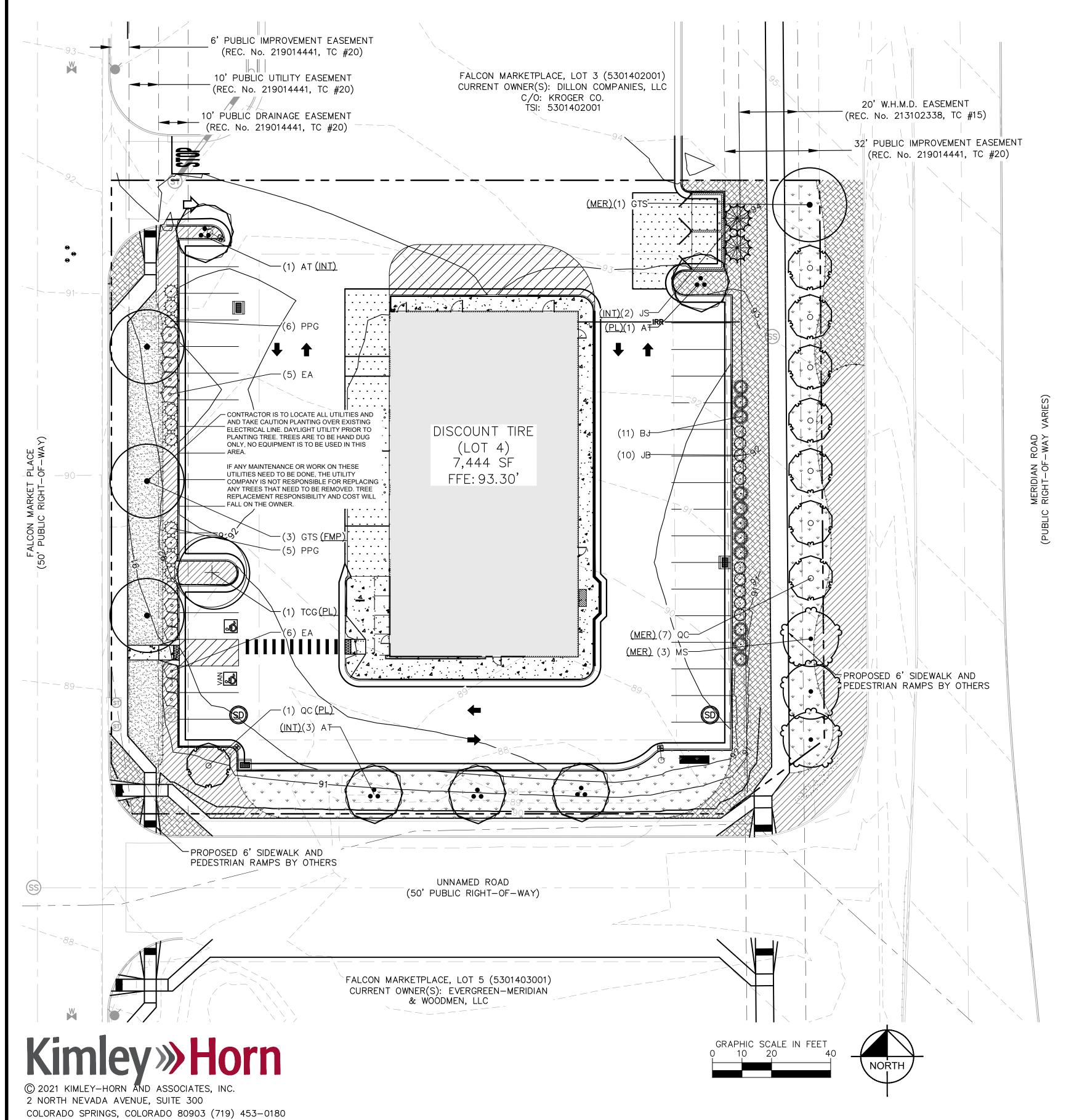
DEDICATED FOOTPRINT FOR 3 BIKE RACK
NOT TO SCALE



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# PLANT SCHEDULE

DECIDUOUS TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	<u>QTY</u>	DETAIL	REMARKS
	AT	Acer tataricum `GarAnn` TM	Hot Wings Tatarian Maple	2` Ht.	B&B	5		
$(\cdot)_{m}$	GTS	Gleditsia triacanthos inermis `Sunburst`	Sunburst Thornless Honey Locust	2` Ht.	B&B	4		
$\left\{\cdot\right\}$	MS	Malus x `Spring Snow`	Spring Snow Crabapple	2" Cal.	B&B	3		
	QC	Quercus x `Crimschmidt`	Crimson Spire Oak	2" Cal.	B&B	8		
+	TCG	Tilia cordata `Greenspire`	Greenspire Linden	2" Cal.	B&B	1		
EVERGREEN TREES	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	<u>QTY</u>	DETAIL	REMARKS
	JS	Juniperus scopulorum	Rocky Mountain Juniper			2		
SHRUBS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	<u>QTY</u>	DETAIL	REMARKS
( constant	JB	Berberis thunbergii `Atropurpurea`	Red Leaf Japanese Barberry	5 gal.	Cont.	10		
$\langle \circ \rangle$	EA	Euonymus alatus `Compactus`	Compact Burning Bush	5 gal.	Cont.	11		
· · · · · · · · · · · · · · · · · · ·	BJ	Juniperus sabina `Buffalo`	Buffalo Juniper	5 gal.	Cont.	11		
	PPG	Picea pungens `Globosa`	Dwarf Globe Blue Spruce	5 gal.	Cont.	11		
GROUND COVERS	CODE	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER SPACING	<u>QTY</u>	DETAIL	REMARKS
	COBBLE	Arkansas Tan Cobble		2-4" Diameter		4,472 sf		from C&C Sand and Stone
	ROCK	Arkansas Tan Rock		1.5" Diameter		4,047 sf		From C&C Sand and Stone
\(\frac{\psi}{\psi}\) \(\psi\)	SEED	Low Grow Native Seed Mix	SEED			5,056 sf		By Arkansas Valley seed
	SOD	RTF Water Saver Sod	SOD			1,729 sf		by Green valley Turf

## **DEVELOPMENT PLAN DATA:**

			,			
STREET NAME OR ZONE BOUNDARY:	STREET FRONTAGES	CODE	INTERNAL	CODE	PARKING	CODE
STREET FRONTAGE REQUIREMENTS FALCON MARKETPLACE MASTER LANDSCAPE REQUIREMENTS						
MERIDIAN RD - 11 TREES	TREES (11 REQ / 11PROVIDED) TREES	MER				
FALCON MARKET PLACE - 3 TREES	(3 REQ / * 0 PROVIDED)	FMP				
PARKING LANDSCAPE, 1 TREE PER 15 PARKING SPACES, SCREENING 2/3 OF PARKING TO ADJACENT PROPERTIES AND ROADS.					3 TREES REQUIRED 3 TREES PROVIDED	PL
35 PARKING STALLS / 15 = 2.3 (3 TREES) P. LOT SCREENING TOTAL PARKING FRONTAGE 324 LF 305 x (.667) = 204 LF OF SCREENING AREA REQUIRED					204 FT SCREEN REQ. 208 FT SCREEN PROV. (MIN. 50% EVERGREEN)	
INTERNAL REQUIREMENTS- LANDSCAPE SF TO BE MINIMUM OF 5% OF SITE			2552 SF (5%) REQ. 15392 SF (30%) PROV.			
51033 SF x .05 = 2552 SF REQUIRED			(3.2.7)			
1 TREE PER 500 SF OF INTERNAL SPACE REQ. 2552 / 500 = 5.104 (6 TREES)			6 TREES REQUIRED *6 TREES PROVIDED	INT		

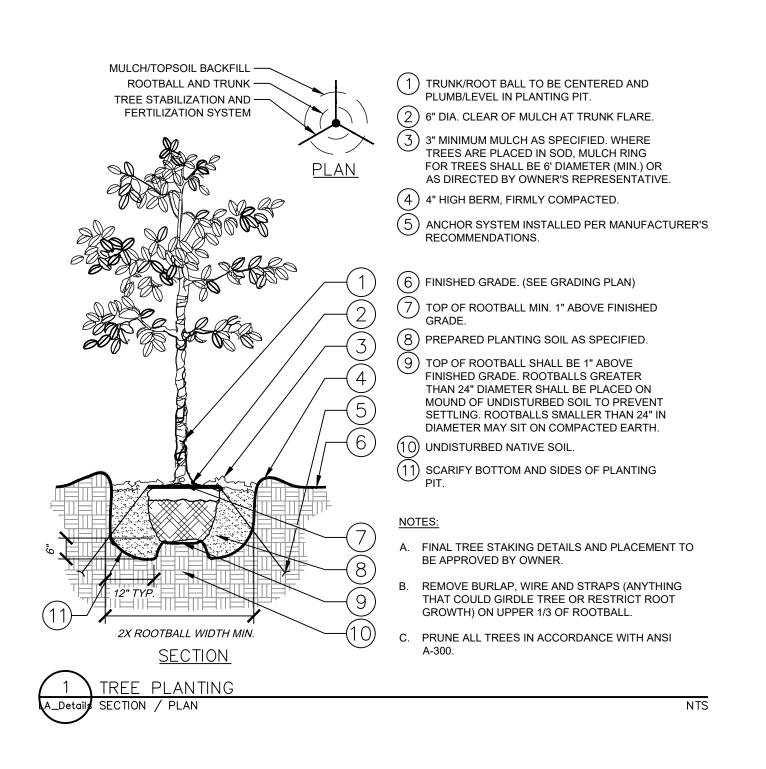
<sup>(</sup>INTERIOR TREES ARE LOCATED AROUND THE PERIMETER DUE TO INSUFFICIENT LANDSCAPE AREA ADJACENT TO BUILDING.)

LANDSCAPE PLAN SHEET L.1 OF L.3

# SITE DEVELOPMENT PLAN

# FALCON MARKETPLACE, LOT 4 - 7585 FALCON MARKET PL

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TOP OF ROOTBALLS TO

3) 3" MINIMUM OF MULCH AS

BE PLANTED AT GRADE OR SLIGHTLY

ABOVE SURROUNDING SOIL. 2" DIA.

CLEAR OF MULCH AT TRUNK FLARE.

PRUNE SHRUBS AS DIRECTED BY OWNER'S REPRESENTATIVE.

SPECIFIED. WHERE SHRUBS ARE PLACED IN MASSES, MULCH SHALL BE SPREAD IN A CONTINUOUS BED.

4) SOIL BERM TO HOLD WATER. TOP

LEVEL ACROSS PIT. SLOPE

(5) FINISHED GRADE (SEE GRADING

6 PREPARED PLANTING SOIL AS SPECIFIED. (SEE LANDSCAPE

(8) FERTILIZER TABLETS (MAX 3"

(9) UNDISTURBED NATIVE SOIL

PLANTING PIT.

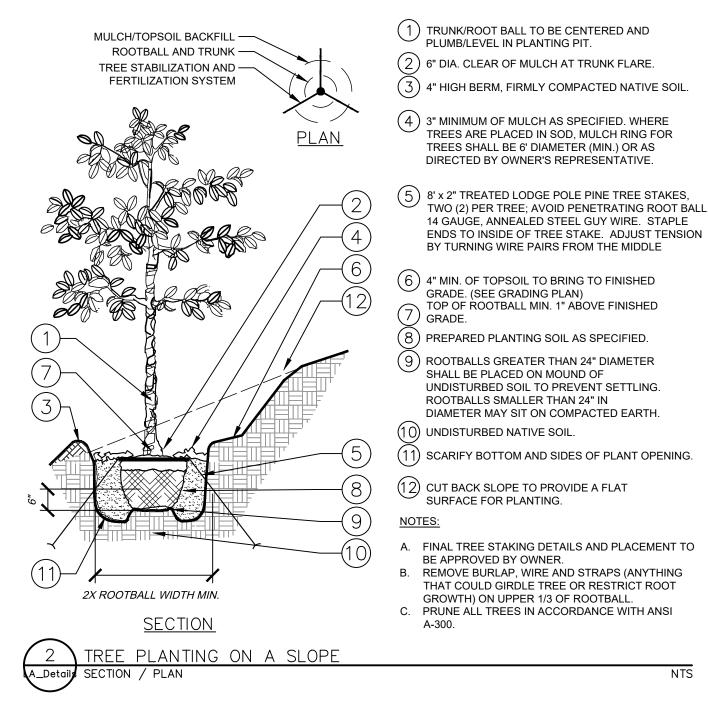
7) NOTES). SCARIFY SIDES AND BOTTOM OF

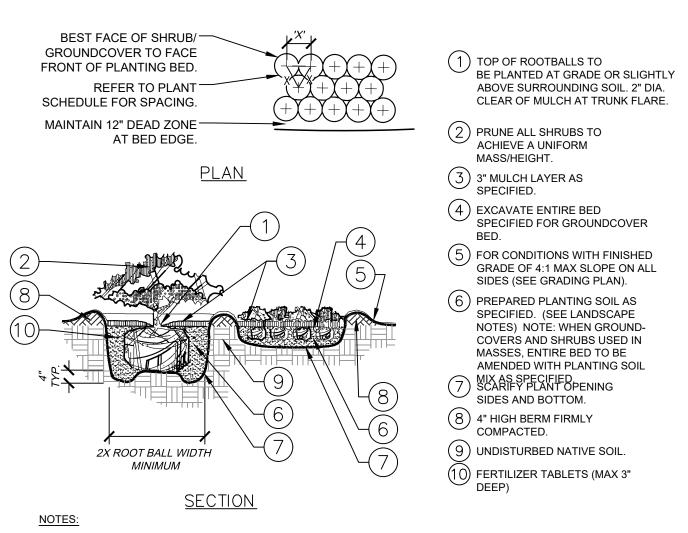
REQUIRED TO MEET EXISTING

GRADE. MULCH OVER EXPOSED

OF PLANTING PIT 'BERM' TO BE

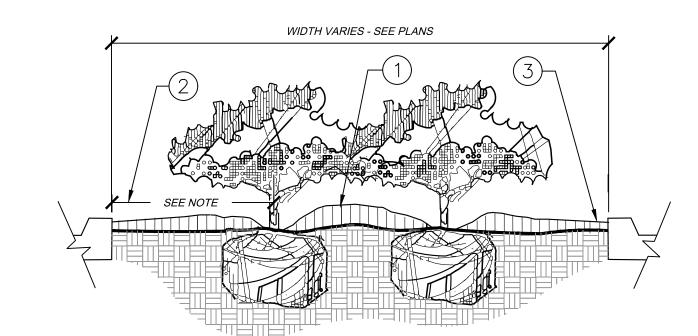
DOWNHILL PORTION OF BERM AS





- A. CONTRACTOR SHALL ASSURE PERCOLATION OF ALL PLANTING AREAS PRIOR TO INSTALLATION.
- B. WHEN SHRUBS ARE PRUNED IN MASSES, PRUNE ALL SHRUBS TO ACHIEVE UNIFORM MASS / HEIGHT.
- C. ALL SHRUBS AND GROUNDCOVERS SHALL BE PLUMB VERTICALLY, UNLESS OTHERWISE DIRECTED BY PROJECT LANDSCAPE ARCHITECT.



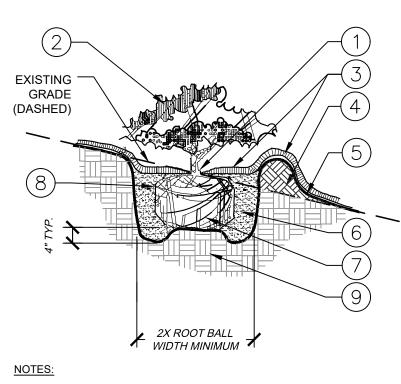


- 1 CROWN ISLANDS @ 5:1 SLOPES (OR AS SPECIFIED ON THE LANDSCAPE PLANS).
- CLEAR ZONE: 36" MIN. FROM BACK OF CURB TO CENTER OF NEAREST SHRUB. CLEAR ZONE SHALL CONTAIN 3" CONTINUOUS MULCH OR TURF, SEE PLANS.
- (3) 2" MIN VERTICAL CLEARANCE, TOP OF CURB TO TOP OF MULCH.

### NOTES:

- A. EXCAVATE A CONTINUOUS 24" DEEP PIT (FROM TOP OF CURB) FOR ENTIRE LENGTH AND WIDTH OF ISLAND & BACKFILL WITH APPROVED PLANTING MIX.
- B. PROTECT AND RETAIN ALL CURBS AND BASE. COMPACTED SUBGRADE TO REMAIN FOR STRUCTURAL SUPPORT OF CURB SYSTEM (TYP).
- C. ALL ISLANDS SHALL UTILIZE POOR DRAINAGE DETAIL WHEN PERCOLATION RATES ARE 2" PER HOUR

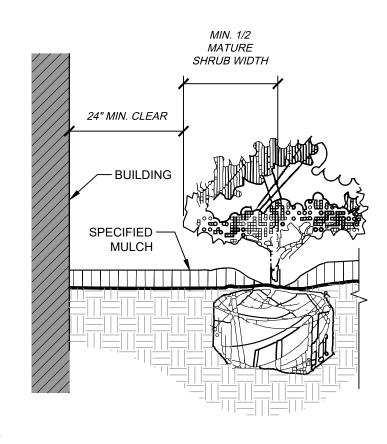




- A. CONTRACTOR SHALL ASSURE PERCOLATION OF ALL PLANT OPENINGS PRIOR TO INSTALLATION.
- OPENINGS PRIOR TO INSTALLATION.

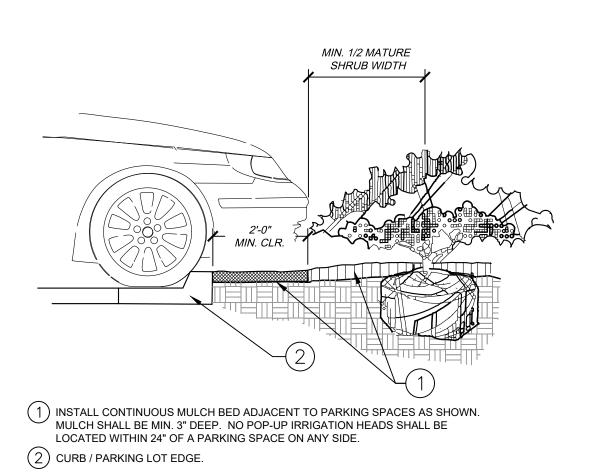
  B. WHEN SHRUBS ARE PRUNED IN MASSES, PRUNE ALL SHRUBS TO
- ACHIEVE UNIFORM MASS / HEIGHT.

  C. ALL SHRUBS AND GROUNDCOVERS SHALL BE PLUMB VERTICALLY, UNLESS OTHERWISE DIRECTED BY OWNERS
- 5 SHRUB/GROUNDCOVER PLANTING ON A SLOPE

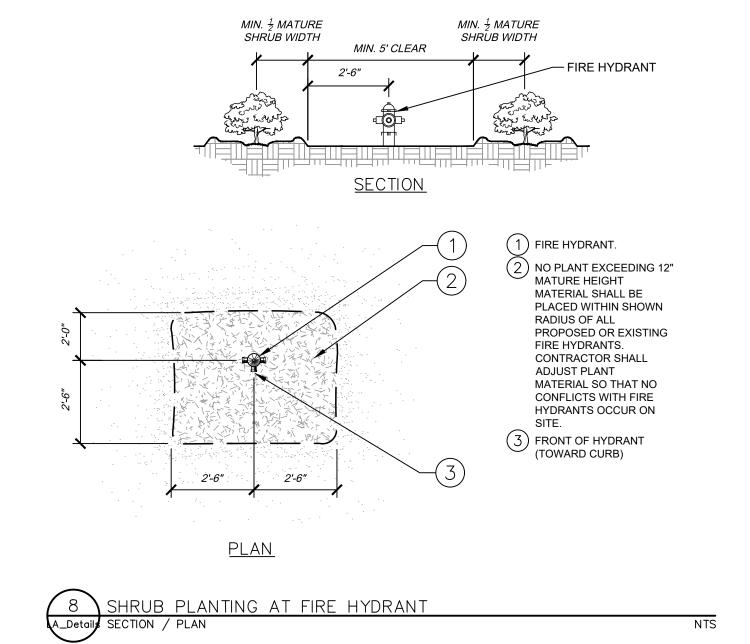


- 1. CLEAR ZONE: 36" MIN. FROM BUILDING TO CENTER OF NEAREST SHRUB.
- 2. INSTALL SPECIFIED MULCH: 24" MIN. FROM BUILDING. SPECIFIED MULCH TO BE INSTALLED AT A DEPTH OF 3" (MIN.)











# SITE DEVELOPMENT PLAN

# FALCON MARKETPLACE, LOT 4 - 7585 FALCON MARKET PL

# SITUATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST GENERAL LANDSCAPE SPECIFICATIONS OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO

A. SCOPE OF WORK

- 1. THE WORK CONSISTS OF: FURNISHING ALL LABOR, MATERIALS, EQUIPMENT, TOOLS, TRANSPORTATION, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT AS SHOWN ON THE DRAWINGS AND AS SPECIFIED HEREIN.
- 2. WORK SHALL INCLUDE MAINTENANCE AND WATERING OF ALL CONTRACT PLANTING AREAS UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER.
- B. PROTECTION OF EXISTING STRUCTURES
- 1. ALL EXISTING BUILDINGS, WALKS, WALLS, PAVING, PIPING, OTHER SITE CONSTRUCTION ITEMS, AND PLANTING ALREADY COMPLETED OR ESTABLISHED AND DESIGNATED TO REMAIN SHALL BE PROTECTED FROM DAMAGE BY THE CONTRACTOR UNLESS OTHERWISE SPECIFIED. ALL DAMAGE RESULTING FROM NEGLIGENCE SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE OWNER, AT NO COST TO THE OWNER.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL NECESSARY BEST MANAGEMENT PRACTICES (BMP) DEVICES ACCORDING TO ALL REGULATORY AGENCY'S STANDARDS THROUGH THE DURATION OF ALL CONSTRUCTION ACTIVITIES.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY MAINTENANCE OF TRAFFIC (MOT) THAT MAY BE REQUIRED FOR THE PROJECT.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, PRIOR TO EXCAVATION. THE OWNER AND DESIGN PROFESSIONAL SHALL NOT BE RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF ANY SUCH INFORMATION OR DATA. THE CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR; REVIEWING AND CHECKING ALL SUCH INFORMATION AND DATA; LOCATING ALL UNDERGROUND FACILITIES DURING CONSTRUCTION; THE SAFETY AND PROTECTION THEREOF; REPAIRING ANY DAMAGE THERETO RESULTING FROM THE WORK. THE COST OF ALL WILL BE CONSIDERED AS HAVING BEEN INCLUDED IN THE CONTRACT PRICE. THE CONTRACTOR SHALL NOTIFY ANY AFFECTED UTILITY COMPANIES OR AGENCIES IN WRITING AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.

#### C. PROTECTION OF EXISTING PLANT MATERIALS

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UNAUTHORIZED CUTTING OR DAMAGE TO TREES AND SHRUBS EXISTING OR OTHERWISE, CAUSED BY CARELESS EQUIPMENT OPERATION, MATERIAL STOCKPILING, ETC... THIS SHALL INCLUDE COMPACTION BY DRIVING OR PARKING INSIDE THE DRIP-LINE AND SPILLING OIL, H. GASOLINE, OR OTHER DELETERIOUS MATERIALS WITHIN THE DRIP-LINE. NO MATERIALS SHALL BE BURNED ON SITE. EXISTING TREES KILLED OR DAMAGED SO THAT THEY ARE MISSHAPEN AND/OR UNSIGHTLY SHALL BE REPLACED AT THE COST TO THE CONTRACTOR OF FOUR HUNDRED DOLLARS (\$400) PER CALIPER INCH ON AN ESCALATING SCALE WHICH ADDS AN ADDITIONAL TWENTY (20) PERCENT PER INCH OVER FOUR (4) INCHES CALIPER AS FIXED AND AGREED LIQUIDATED DAMAGES. CALIPER SHALL BE MEASURED SIX (6) INCHES ABOVE GROUND LEVEL FOR TREES UP TO AND INCLUDING FOUR (4) INCHES IN CALIPER AND TWELVE (12) INCHES ABOVE GROUND LEVEL FOR TREES OVER FOUR (4) INCHES IN CALIPER.
- 2. SEE TREE MITIGATION PLAN AND NOTES, IF APPLICABLE.

#### D. MATERIALS

### 1. GENERAL

MATERIAL SAMPLES LISTED BELOW SHALL BE SUBMITTED FOR APPROVAL, ON SITE OR AS DETERMINED BY THE OWNER. UPON APPROVAL, DELIVERY OF MATERIALS MAY COMMENCE.

MATERIAL SAMPLE SIZE
MULCH ONE (1) CUBIC FOOT
TOPSOIL MIX ONE (1) CUBIC FOOT

IIX ONE (1) CUBIC FOOT
ONE (1) OF EACH VARIETY (OR TAGGED IN NURSERY)

### 2. PLANT MATERIALS

PLANTS

- a. FURNISH NURSERY-GROWN PLANTS TRUE TO GENUS, SPECIES, VARIETY, CULTIVAR, STEM FORM, SHEARING, J. AND OTHER FEATURES INDICATED IN PLANT SCHEDULE SHOWN ON DRAWINGS AND COMPLYING WITH ANSI Z60.1 AND THE COLORADO NURSERY ACT; AND WITH HEALTHY ROOT SYSTEMS DEVELOPED BY TRANSPLANTING OR ROOT PRUNING. PROVIDE WELL-SHAPED, FULLY BRANCHED, HEALTHY, VIGOROUS STOCK, DENSELY FOLIATED WHEN IN LEAF AND FREE OF DISEASE, PESTS, EGGS, LARVAE, AND DEFECTS SUCH AS KNOTS, SUN SCALD, INJURIES, ABRASIONS, AND DISFIGUREMENT.
- b. TREES FOR PLANTING IN ROWS SHALL BE UNIFORM IN SIZE AND SHAPE.
- c. NO SUBSTITUTIONS SHALL BE MADE WITHOUT WRITTEN PERMISSION FROM THE PROJECT LANDSCAPE ARCHITECT. ANY ROW TREES MUST BE APPROVED BY OFFICE OF THE CITY FORESTER.
- d. PROVIDE PLANTS OF SIZES, GRADES, AND BALL OR CONTAINER SIZES COMPLYING WITH ANSI Z60.1 AND COLORADO NURSERY ACT FOR TYPES AND FORM OF PLANTS REQUIRED. PLANTS OF A LARGER SIZE MAY BE K. USED IF ACCEPTABLE TO PROJECT LANDSCAPE ARCHITECT WITH A PROPORTIONATE INCREASE IN SIZE OF ROOTS OR BALLS.
- e. PLANTS SHALL BE SUBJECT TO INSPECTION AND APPROVAL AT THE PLACE OF GROWTH, OR UPON DELIVERY TO THE SITE, AS DETERMINED BY THE OWNER, FOR QUALITY, SIZE, AND VARIETY. SUCH APPROVAL SHALL NOT IMPAIR THE RIGHT OF INSPECTION AND REJECTION AT THE SITE DURING PROGRESS OF THE WORK OR AFTER COMPLETION FOR SIZE AND CONDITION OF ROOT BALLS OR ROOTS, LATENT DEFECTS OR INJURIES. REJECTED PLANTS SHALL BE REMOVED IMMEDIATELY FROM THE SITE. NOTICE REQUESTING INSPECTION SHALL BE SUBMITTED IN WRITING BY THE CONTRACTOR AT LEAST ONE (1) WEEK PRIOR TO ANTICIPATED DATE.
- f. TREES WITH DAMAGED, CROOKED, OR MULTIPLE LEADERS; TIGHT VERTICAL BRANCHES WHERE BARK IS SQUEEZED BETWEEN TWO BRANCHES OR BETWEEN BRANCH AND TRUNK ("INCLUDED BARK"); CROSSING TRUNKS; CUT-OFF LIMBS MORE THAN  $\frac{3}{4}$  INCH (19 MM) IN DIAMETER; OR WITH STEM GIRDLING ROOTS WILL BE REJECTED.
- g. FURNISH TREES AND SHRUBS WITH ROOTS BALLS MEASURED FROM TOP OF ROOT BALL, WHICH SHALL BEGIN AT ROOT FLARE ACCORDING TO ANSI Z60.1 AND COLORADO NURSERY ACT. ROOT FLARE SHALL BE VISIBLE BEFORE PLANTING.
- h. LABEL AT LEAST ONE PLANT OF EACH VARIETY, SIZE, AND CALIPER WITH A SECURELY ATTACHED, WATERPROOF TAG BEARING LEGIBLE DESIGNATION OF COMMON NAME AND FULL SCIENTIFIC NAME, INCLUDING GENUS AND SPECIES. INCLUDE NOMENCLATURE FOR HYBRID, VARIETY, OR CULTIVAR, IF APPLICABLE FOR THE PLANT AS SHOWN ON DRAWINGS.
- i. IF FORMAL ARRANGEMENTS OR CONSECUTIVE ORDER OF PLANTS IS SHOWN ON DRAWINGS, SELECT STOCK FOR UNIFORM HEIGHT AND SPREAD, AND NUMBER THE LABELS TO ASSURE SYMMETRY IN PLANTING.

### E. SOIL MIXTURE

- CONTRACTOR SHALL TEST EXISTING SOIL AND AMEND AS NECESSARY IN ACCORDANCE WITH THE GUIDELINES
   BELOW:
- SOIL MIXTURE SHALL CONSIST OF TWO PARTS OF TOPSOIL AND ONE PART SAND, AS DESCRIBED BELOW. CONTRACTOR TO SUBMIT SAMPLES AND PH TESTING RESULTS OF SOIL MIXTURE FOR OWNER'S REPRESENTATIVE APPROVAL PRIOR TO PLANT INSTALLATION OPERATIONS COMMENCE.

- a. TOPSOIL FOR USE IN PREPARING SOIL MIXTURE FOR BACKFILLING PLANT OPENINGS SHALL BE FERTILE, FRIABLE, AND OF A LOAMY CHARACTER; REASONABLY FREE OF SUBSOIL, CLAY LUMPS, BRUSH WEEDS AND OTHER LITTER; FREE OF ROOTS, STUMPS, STONES LARGER THAN 2" IN ANY DIRECTION, AND OTHER EXTRANEOUS OR TOXIC MATTER HARMFUL TO PLANT GROWTH. IT SHALL CONTAIN THREE (3) TO FIVE (5) PERCENT DECOMPOSED ORGANIC MATTER, HAVE A PH BETWEEN 5.5 AND 8.0, AND SOLUBLE SALTS LESS THAN 3.0 MMHOS/CM. SUBMIT SOIL SAMPLE AND PH TESTING RESULTS FOR APPROVAL.
- b. SAND SHALL BE COARSE, CLEAN, WELL-DRAINING, NATIVE SAND.
- TREES SHALL BE PLANTED IN THE EXISTING NATIVE SOIL ON SITE, UNLESS DETERMINED TO BE UNSUITABLE AT WHICH POINT THE CONTRACTOR SHALL CONTACT THE PROJECT LANDSCAPE ARCHITECT TO DISCUSS
  ALTERNATE RECOMMENDATION PRIOR TO PLANTING.

#### WATER

. WATER NECESSARY FOR PLANTING AND MAINTENANCE SHALL BE OF SATISFACTORY QUALITY TO SUSTAIN ADEQUATE PLANT GROWTH AND SHALL NOT CONTAIN HARMFUL, NATURAL OR MAN-MADE ELEMENTS DETRIMENTAL TO PLANTS. WATER MEETING THE ABOVE STANDARD SHALL BE OBTAINED ON THE SITE FROM THE OWNER, IF AVAILABLE, AND THE CONTRACTOR SHALL BE RESPONSIBLE TO MAKE ARRANGEMENTS FOR ITS USE BY HIS TANKS, HOSES, SPRINKLERS, ETC.... IF SUCH WATER IS NOT AVAILABLE AT THE SITE, THE CONTRACTOR SHALL PROVIDE SATISFACTORY WATER FROM SOURCES OFF THE SITE AT NO ADDITIONAL COST TO THE OWNER.

#### \* WATERING/IRRIGATION RESTRICTIONS MAY APPLY - REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.

#### CCDTII IZCD

CONTRACTOR SHALL PROVIDE FERTILIZER APPLICATION SCHEDULE TO OWNER, AS APPLICABLE TO SOIL TYPE,
PLANT INSTALLATION TYPE, AND SITE'S PROPOSED USE. SUGGESTED FERTILIZER TYPES SHALL BE ORGANIC
OR OTHERWISE NATURALLY-DERIVED.

### \* FERTILIZER RESTRICTIONS MAY APPLY - REFER TO PROPERTY'S JURISDICTIONAL AUTHORITY.

#### MUI CH

I. MULCH MATERIAL SHALL BE MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT, AND APPLIED AT A DEPTH OF THREE (3) INCHES CLEAR MULCH FROM EACH PLANT'S CROWN (BASE) OR AS SHOWN IN PLANTING DETAILS. MULCH SHALL BE DOUBLE SHREDDED HARDWOOD MULCH. DYED MULCH IS NOT ACCEPTABLE. SUBMIT SAMPLES TO PROJECT LANDSCAPE ARCHITECT FOR APPROVAL. MULCH SHALL BE PROVIDED OVER THE ENTIRE AREA OF EACH SHRUB BED, GROUND COVER, VINE BED, AND TREE RING (6' MINIMUM) PLANTED UNDER THIS CONTRACT, AS WELL AS FOR ANY EXISTING LANDSCAPE AREAS AS SHOWN ON PLANS.

#### DIGGING AND HANDLING

- ALL TREES SPECIFIED SHALL BE BALLED AND BURLAPPED (B&B) UNLESS OTHERWISE APPROVED BY PROJECT LANDSCAPE ARCHITECT.
- 2. PROTECT ROOTS OR ROOT BALLS OF PLANTS AT ALL TIMES FROM SUN, DRYING WINDS, WATER AND FREEZING, AS NECESSARY UNTIL PLANTING. PLANT MATERIALS SHALL BE ADEQUATELY PACKED TO PREVENT DAMAGE DURING TRANSIT. TREES TRANSPORTED MORE THAN TEN (10) MILES OR WHICH ARE NOT PLANTED WITHIN THREE (3) DAYS OF DELIVERY TO THE SITE SHALL BE SPRAYED WITH AN ANTITRANSPIRANT PRODUCT ("WILTPRUF" OR EQUAL) TO MINIMIZE TRANSPIRATIONAL WATER LOSS.
- 3. B&B, AND FIELD GROWN (FG) PLANTS SHALL BE DUG WITH FIRM, NATURAL BALLS OF SOIL OF SUFFICIENT SIZE TO ENCOMPASS THE FIBROUS AND FEEDING ROOTS OF THE PLANTS. NO PLANTS MOVED WITH A ROOT BALL SHALL BE PLANTED IF THE BALL IS CRACKED OR BROKEN. PLANTS SHALL NOT BE HANDLED BY STEMS.

## CONTAINER GROWN STOCK

- ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS WHICH ARE OF GOOD QUALITY AND ARE IN A HEALTHY GROWING CONDITION.
- 2. AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN
  THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO
  THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE CONTAINER. 23.
  CONTAINER GROWN STOCK SHALL NOT BE HANDLED BY THEIR STEMS.
- 3. ROOT BOUND PLANTS ARE NOT ACCEPTABLE AND WILL BE REJECTED.

### MATERIALS LIST

QUANTITIES NECESSARY TO COMPLETE THE WORK ON THE DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR. QUANTITY ESTIMATES HAVE BEEN MADE CAREFULLY, BUT THE LANDSCAPE ARCHITECT OR OWNER ASSUMES NO LIABILITY FOR OMISSIONS OR ERRORS. SHOULD A DISCREPANCY OCCUR BETWEEN THE PLANS AND THE PLANT LIST QUANTITY, THE PLANS SHALL GOVERN. ALL DIMENSIONS AND/OR SIZES SPECIFIED SHALL BE THE MINIMUM ACCEPTABLE SIZE.

### FINE GRADING

- FINE GRADING UNDER THIS CONTRACT SHALL CONSIST OF FINAL FINISHED GRADING OF LAWN AND PLANTING AREAS THAT HAVE BEEN DISTURBED DURING CONSTRUCTION.
- 2. THE CONTRACTOR SHALL FINE GRADE THE LAWN AND PLANTING AREAS TO BRING THE ROUGH GRADE UP TO FINAL FINISHED GRADE ALLOWING FOR THICKNESS OF SOD AND/OR MULCH DEPTH.
- 3. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED FOR POSITIVE DRAINAGE TO SURFACE/SUBSURFACE STORM DRAIN SYSTEMS. AREAS ADJACENT TO BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS. REFER TO CIVIL ENGINEER'S PLANS FOR FINAL GRADES, IF APPLICABLE.

### M. PLANTING PROCEDURES

- 1. THE CONTRACTOR SHALL CLEAN WORK AND SURROUNDING AREAS OF ALL RUBBISH OR OBJECTIONABLE MATTER DAILY. ALL MORTAR, CEMENT, BUILDING MATERIALS, AND TOXIC MATERIAL SHALL BE COMPLETELY REMOVED FROM PLANTING AREAS. THESE MATERIALS SHALL NOT BE MIXED WITH THE SOIL. SHOULD THE CONTRACTOR FIND SUCH SOIL CONDITIONS IN PLANTING AREAS WHICH WILL ADVERSELY AFFECT THE PLANT GROWTH, THE CONTRACTOR SHALL IMMEDIATELY CALL IT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. FAILURE TO DO SO BEFORE PLANTING SHALL MAKE THE CORRECTIVE MEASURES THE RESPONSIBILITY OF THE CONTRACTOR.
- VERIFY LOCATIONS OF ALL UTILITIES, CONDUITS, SUPPLY LINES AND CABLES, INCLUDING BUT NOT LIMITED TO: ELECTRIC, GAS (LINES AND TANKS), WATER, SANITARY SEWER, STORMWATER SYSTEMS, CABLE, AND TELEPHONE. PROPERLY MAINTAIN AND PROTECT EXISTING UTILITIES. CALL COLORADO (811) TO LOCATE UTILITIES AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE TO REMOVE ALL EXISTING AND IMPORTED LIMEROCK AND LIMEROCK SUB-BASE FROM ALL PLANTING AREAS TO A MINIMUM DEPTH OF 36" OR TO NATIVE SOIL. CONTRACTOR IS RESPONSIBLE TO BACKFILL THESE PLANTING AREAS TO ROUGH FINISHED GRADE WITH CLEAN TOPSOIL FROM AN ON-SITE SOURCE OR AN IMPORTED SOURCE. IF LIMEROCK OR OTHER ADVERSE CONDITIONS OCCUR IN PLANTED AREAS AFTER 36" DEEP EXCAVATION BY THE CONTRACTOR, AND POSITIVE DRAINAGE CAN NOT BE ACHIEVED, CONTRACTOR SHALL UTILIZE POOR DRAINAGE CONDITION PLANTING DETAIL.
- 4. FURNISH NURSERY'S CERTIFICATE OF COMPLIANCE WITH ALL REQUIREMENTS AS SPECIFIED HEREIN. INSPECT AND SELECT PLANT MATERIALS BEFORE PLANTS ARE DUG AT NURSERY OR GROWING SITE.
- COMPLY WITH APPLICABLE FEDERAL, STATE, COUNTY, AND LOCAL REGULATIONS GOVERNING LANDSCAPE MATERIALS AND WORK. UPON ARRIVAL AT THE SITE, PLANTS SHALL BE THOROUGHLY WATERED AND PROPERLY MAINTAINED UNTIL PLANTED. PLANTS STORED ONSITE SHALL NOT REMAIN UNPLANTED OR

- APPROPRIATELY HEALED IN FOR A PERIOD EXCEEDING TWENTY-FOUR (24) HOURS. AT ALL TIMES WORKMANLIKE METHODS CUSTOMARY IN ACCEPTED HORTICULTURAL PRACTICES AS USED IN THE TRADE SHALL BE EXERCISED.
- 7. WORK SHALL BE COORDINATED WITH OTHER TRADES TO PREVENT CONFLICTS. COORDINATE PLANTING WITH IRRIGATION WORK TO ASSURE AVAILABILITY OF WATER AND PROPER LOCATION OF IRRIGATION APPURTENANCES AND PLANTS.
- 3. ALL PLANTING OPENINGS SHALL BE EXCAVATED TO SIZE AND DEPTH IN ACCORDANCE WITH ANSI Z60.1-2014 AMERICAN STANDARD FOR NURSERY STOCK.
- TEST ALL TREE OPENINGS WITH WATER BEFORE PLANTING TO ASSURE PROPER DRAINAGE PERCOLATION IS AVAILABLE. NO ALLOWANCE WILL BE MADE FOR LOST PLANTS DUE TO IMPROPER DRAINAGE. IF POOR DRAINAGE EXISTS, UTILIZE "POOR DRAINAGE CONDITION" PLANTING DETAIL.
- 10. TREES SHALL BE SET PLUMB AND HELD IN POSITION UNTIL THE PLANTING MIXTURE HAS BEEN FLUSHED INTO PLACE WITH A SLOW, FULL HOSE STREAM. ALL PLANTING SHALL BE PERFORMED BY PERSONNEL FAMILIAR WITH PLANTING PROCEDURES AND UNDER THE SUPERVISION OF A QUALIFIED LANDSCAPE FOREMEN.
- 11. PRIOR TO EXCAVATION OF TREE OPENINGS, AN AREA EQUAL TO TWO TIMES THE DIAMETER OF THE ROOT BALL SHALL BE ROTO-TILLED TO A DEPTH EQUAL TO THE DEPTH OF THE ROOT BALL.
- 12. EXCAVATION OF TREE OPENINGS SHALL BE PERFORMED USING EXTREME CARE TO AVOID DAMAGE TO SURFACE AND SUBSURFACE ELEMENTS SUCH AS UTILITIES OR HARDSCAPE ELEMENTS, FOOTERS AND PREPARED SUB-BASES.
- 13. IN CONTINUOUS SHRUB AND GROUND COVER BEDS, THE ROTO-TILLED PERIMETER SHOULD EXTEND TO A DISTANCE OF ONE FOOT BEYOND THE DIAMETER OF A SINGLE ROOT BALL. THE BED SHALL BE TILLED TO A DEPTH EQUAL TO THE ROOT BALL DEPTH PLUS 6".
- 14. TREE OPENINGS FOR WELL DRAINED SOILS SHALL BE DUG SO THAT THE BOTTOM OF THE ROOT BALL WILL REST ON UNDISTURBED SOIL AND THE TOP OF THE ROOT BALL WILL BE FLUSH WITH FINISH GRADE. IN POORLY DRAINED SOILS THE TREE OPENING SHALL BE DUG SO THAT THE ROOT BALL RESTS ON UNDISTURBED SOIL AND THE TOP OF THE ROOT BALL IS 1" ABOVE FINISH GRADE. PLANT PIT WALLS SHALL BE SCARIFIED PRIOR TO PLANT INSTALLATION.
- 15. TAKE ALL NECESSARY PRECAUTIONS TO AVOID DAMAGE TO BUILDINGS AND BUILDING STRUCTURES WHILE S. INSTALLING TREES.
- 16. SOIL MIXTURE SHALL BE AS SPECIFIED IN SECTION 'E'.
- 17. TREES AND SHRUBS SHALL BE SET STRAIGHT AT AN ELEVATION THAT, AFTER SETTLEMENT, THE PLANT CROWN WILL STAND ONE (1) TO TWO (2) INCHES ABOVE GRADE. EACH PLANT SHALL BE SET IN THE CENTER OF THE PIT. SOIL MIXTURE SHALL BE BACK FILLED, THOROUGHLY TAMPED AROUND THE BALL, AND SETTLED BY WATER (AFTER TAMPING).
- 18. AMEND PINE AND OAK PLANT OPENINGS WITH ECTOMYCORRHIZAL SOIL APPLICATION PER MANUFACTURER'S RECOMMENDATION. ALL OTHER PLANT OPENINGS SHALL BE AMENDED WITH ENDOMYCORRHIZAL SOIL APPLICATION PER MANUFACTURER'S RECOMMENDATION. PROVIDE PRODUCT INFORMATION SUBMITTAL PRIOR TO INOCULATION.
- 19. FILL HOLE WITH SOIL MIXTURE, MAKING CERTAIN ALL SOIL IS SATURATED. TO DO THIS, FILL HOLE WITH WATER AND ALLOW TO SOAK MINIMUM TWENTY (20) MINUTES, STIRRING IF NECESSARY TO GET SOIL THOROUGHLY WET. PACK LIGHTLY WITH FEET, ADD MORE WET SOIL MIXTURE. DO NOT COVER TOP OF BALL WITH SOIL
- 20. ALL BURLAP, ROPE, WIRES, BASKETS, ETC.., SHALL BE REMOVED FROM THE SIDES AND TOPS OF BALLS, BUT NO BURLAP SHALL BE PULLED FROM UNDERNEATH.
- 21. TREES SHALL BE PRUNED, IN ACCORDANCE WITH ANSI A-300, TO PRESERVE THE NATURAL CHARACTER OF THE PLANT. ALL SOFT WOOD OR SUCKER GROWTH AND ALL BROKEN OR BADLY DAMAGED BRANCHES SHALL BE REMOVED WITH A CLEAN CUT. ALL PRUNING TO BE PERFORMED BY CERTIFIED ARBORIST.
- 22. SHRUBS AND GROUND COVER PLANTS SHALL BE EVENLY SPACED IN ACCORDANCE WITH THE DRAWINGS AND AS INDICATED ON THE PLANT LIST. MATERIALS INSTALLED SHALL MEET MINIMUM SPECIMEN REQUIREMENTS OR QUANTITIES SHOWN ON PLANS, WHICHEVER IS GREATER. CULTIVATE ALL PLANTING AREAS TO A MINIMUM DEPTH OF 6", REMOVE AND DISPOSE ALL DEBRIS. MIX TOP 4" THE PLANTING SOIL MIXTURE AS SPECIFIED IN SECTION E. THOROUGHLY WATER ALL PLANTS AFTER INSTALLATION.
- 23. TREE GUYING AND BRACING SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE PLANS TO INSURE STABILITY AND MAINTAIN TREES IN AN UPRIGHT POSITION. IF THE CONTRACTOR AND OWNER DECIDE TO WAIVE THE TREE GUYING AND BRACING, THE OWNER SHALL NOTIFY THE PROJECT LANDSCAPE ARCHITECT IN WRITING AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE PROJECT LANDSCAPE ARCHITECT IN THE EVENT UNSUPPORTED TREES PLANTED UNDER THIS CONTRACT FALL AND DAMAGE PERSON OR PROPERTY.
- 24. ALL PLANT BEDS SHALL BE KEPT FREE OF NOXIOUS WEEDS UNTIL FINAL ACCEPTANCE OF WORK. IF DIRECTED BY THE OWNER, "ROUND-UP" SHALL BE APPLIED FOR WEED CONTROL BY QUALIFIED PERSONNEL TO ALL PLANTING AREAS IN SPOT APPLICATIONS PER MANUFACTURER'S RECOMMENDATIONS. PRIOR TO FINAL INSPECTION, TREAT ALL PLANTING BEDS WITH AN APPROVED PRE-EMERGENT HERBICIDE AT AN APPLICATION RATE RECOMMENDED BY THE MANUFACTURER. (AS ALLOWED BY JURISDICTIONAL AUTHORITY)

### LAWN SODDING

- THE WORK CONSISTS OF LAWN BED PREPARATION, SOIL PREPARATION, AND SODDING COMPLETE, IN STRICT
  ACCORDANCE WITH THE SPECIFICATIONS AND THE APPLICABLE DRAWINGS TO PRODUCE A TURF GRASS LAWN
  ACCEPTABLE TO THE OWNER.
- ALL AREAS THAT ARE TO BE SODDED SHALL BE CLEARED OF ANY ROUGH GRASS, WEEDS, AND DEBRIS BY MEANS OF A SOD CUTTER TO A DEPTH OF THREE (3) INCHES, AND THE GROUND BROUGHT TO AN EVEN GRADE. THE ENTIRE SURFACE SHALL BE ROLLED WITH A ROLLER WEIGHING NOT MORE THAN ONE-HUNDRED (100) POUNDS PER FOOT OF WIDTH. DURING THE ROLLING, ALL DEPRESSIONS CAUSED BY SETTLEMENT SHALL BE FILLED WITH ADDITIONAL SOIL, AND THE SURFACE SHALL BE REGRADED AND ROLLED UNTIL PRESENTING A SMOOTH AND EVEN FINISH TO THE REQUIRED GRADE.
- PREPARE LOOSE BED FOUR (4) INCHES DEEP. HAND RAKE UNTIL ALL BUMPS AND DEPRESSIONS ARE REMOVED. WET PREPARED AREA THOROUGHLY.
- 4. SODDING
- a. THE CONTRACTOR SHALL SOD ALL AREAS THAT ARE NOT PAVED OR PLANTED AS DESIGNATED ON THE DRAWINGS WITHIN THE CONTRACT LIMITS, UNLESS SPECIFICALLY NOTED OTHERWISE.
- b. SOD PANELS SHALL BE LAID TIGHTLY TOGETHER SO AS TO MAKE A SOLID SODDED LAWN AREA. SOD SHALL BE LAID UNIFORMLY AGAINST THE EDGES OF ALL CURBS AND OTHER HARDSCAPE ELEMENTS, PAVED AND PLANTED AREAS. ADJACENT TO BUILDINGS, A 24 INCH STONE MULCH STRIP SHALL BE PROVIDED. IMMEDIATELY FOLLOWING SOD LAYING, THE LAWN AREAS SHALL BE ROLLED WITH A LAWN ROLLER CUSTOMARILY USED FOR SUCH PURPOSES, AND THEN THOROUGHLY IRRIGATED. IF, IN THE OPINION OF THE OWNER, TOP-DRESSING IS NECESSARY AFTER ROLLING TO FILL THE VOIDS BETWEEN THE SOD PANELS AND TO EVEN OUT INCONSISTENCIES IN THE SOD, CLEAN SAND, AS APPROVED BY THE OWNER'S REPRESENTATIVE, SHALL BE UNIFORMLY SPREAD OVER THE ENTIRE SURFACE OF THE SOD AND THOROUGHLY WATERED IN. FERTILIZE INSTALLED SOD AS ALLOWED BY PROPERTY'S JURISDICTIONAL AUTHORITY.
- 5. DURING DELIVERY, PRIOR TO, AND DURING THE PLANTING OF THE LAWN AREAS, THE SOD PANELS SHALL AT ALL TIMES BE PROTECTED FROM EXCESSIVE DRYING AND UNNECESSARY EXPOSURE OF THE ROOTS TO THE SUN. ALL SOD SHALL BE STACKED SO AS NOT TO BE DAMAGED BY SWEATING OR EXCESSIVE HEAT AND MOISTURE.
- 6. LAWN MAINTENANCE
- a. WITHIN THE CONTRACT LIMITS, THE CONTRACTOR SHALL PRODUCE A DENSE, WELL ESTABLISHED LAWN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR AND RE-SODDING OF ALL ERODED, SUNKEN OR BARE

- SPOTS (LARGER THAN 12"X12") UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. REPAIRED SODDING SHALL BE ACCOMPLISHED AS IN THE ORIGINAL WORK, INCLUDING REGRADING IF
- b. CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING AND MAINTAINING SOD/LAWN UNTIL ACCEPTANCE BY THE OWNER'S REPRESENTATIVE. PRIOR TO AND UPON ACCEPTANCE, CONTRACTOR TO PROVIDE WATERING/IRRIGATION SCHEDULE TO OWNER. OBSERVE ALL APPLICABLE WATERING RESTRICTIONS AS SET FORTH BY THE PROPERTY'S JURISDICTIONAL AUTHORITY.

#### EDGING

a. CONTRACTOR SHALL INSTALL 4"X<sub>8</sub>" ROLLED TOP STEEL EDGING BETWEEN ALL SOD/SEED AREAS AND PLANTING BEDS.

#### CLEANLID

UPON COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM CONTRACTORS WORK. ALL PAVED AREAS SHALL BE CLEANED AND THE SITE LEFT IN A NEAT AND ACCEPTABLE CONDITION AS APPROVED BY THE OWNER'S REPRESENTATIVE.

#### Q. PLANT MATERIAL MAINTENANCE

 ALL PLANTS AND PLANTING INCLUDED UNDER THIS CONTRACT SHALL BE MAINTAINED BY WATERING, CULTIVATING, SPRAYING, PRUNING, AND ALL OTHER OPERATIONS (SUCH AS RE-STAKING OR REPAIRING GUY SUPPORTS) NECESSARY TO INSURE A HEALTHY PLANT CONDITION BY THE CONTRACTOR UNTIL CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE.

#### FINAL INSPECTION AND ACCEPTANCE OF WORK

FINAL INSPECTION AT THE END OF THE WARRANTY PERIOD SHALL BE ON PLANTING, CONSTRUCTION AND ALL OTHER INCIDENTAL WORK PERTAINING TO THIS CONTRACT. ANY REPLACEMENT AT THIS TIME SHALL BE SUBJECT TO THE SAME ONE (1) YEAR WARRANTY (OR AS SPECIFIED BY THE LANDSCAPE ARCHITECT OR OWNER IN WRITING) BEGINNING WITH THE TIME OF REPLACEMENT AND ENDING WITH THE SAME INSPECTION AND ACCEPTANCE HEREIN DESCRIBED.

#### \M/ADDANITV

- THE LIFE AND SATISFACTORY CONDITION OF ALL PLANT MATERIAL INSTALLED (INCLUDING SOD) BY THE LANDSCAPE CONTRACTOR SHALL BE WARRANTED BY THE CONTRACTOR FOR A MINIMUM OF ONE (1) CALENDAR YEAR COMMENCING AT THE TIME OF CERTIFICATION OF ACCEPTANCE BY THE OWNER'S REPRESENTATIVE.
- 2. ANY PLANT NOT FOUND IN A HEALTHY GROWING CONDITION AT THE END OF THE WARRANTY PERIOD SHALL BE REMOVED FROM THE SITE AND REPLACED AS SOON AS WEATHER CONDITIONS PERMIT. ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME KIND AND SIZE AS SPECIFIED IN THE PLANT LIST. THEY SHALL BE FURNISHED PLANTED AND MULCHED AS SPECIFIED AT NO ADDITIONAL COST TO THE OWNER.
- 3. IN THE EVENT THE OWNER DOES NOT CONTRACT WITH THE CONTRACTOR FOR LANDSCAPE AND IRRIGATION MAINTENANCE, THE CONTRACTOR SHOULD VISIT THE PROJECT SITE PERIODICALLY DURING THE ONE (1) YEAR WARRANTY PERIOD TO EVALUATE MAINTENANCE PROCEDURES BEING PERFORMED BY THE OWNER. CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING OF MAINTENANCE PROCEDURES OR CONDITIONS WHICH THREATEN VIGOROUS AND HEALTHY PLANT GROWTH.

### MAINTENANCE NOTES

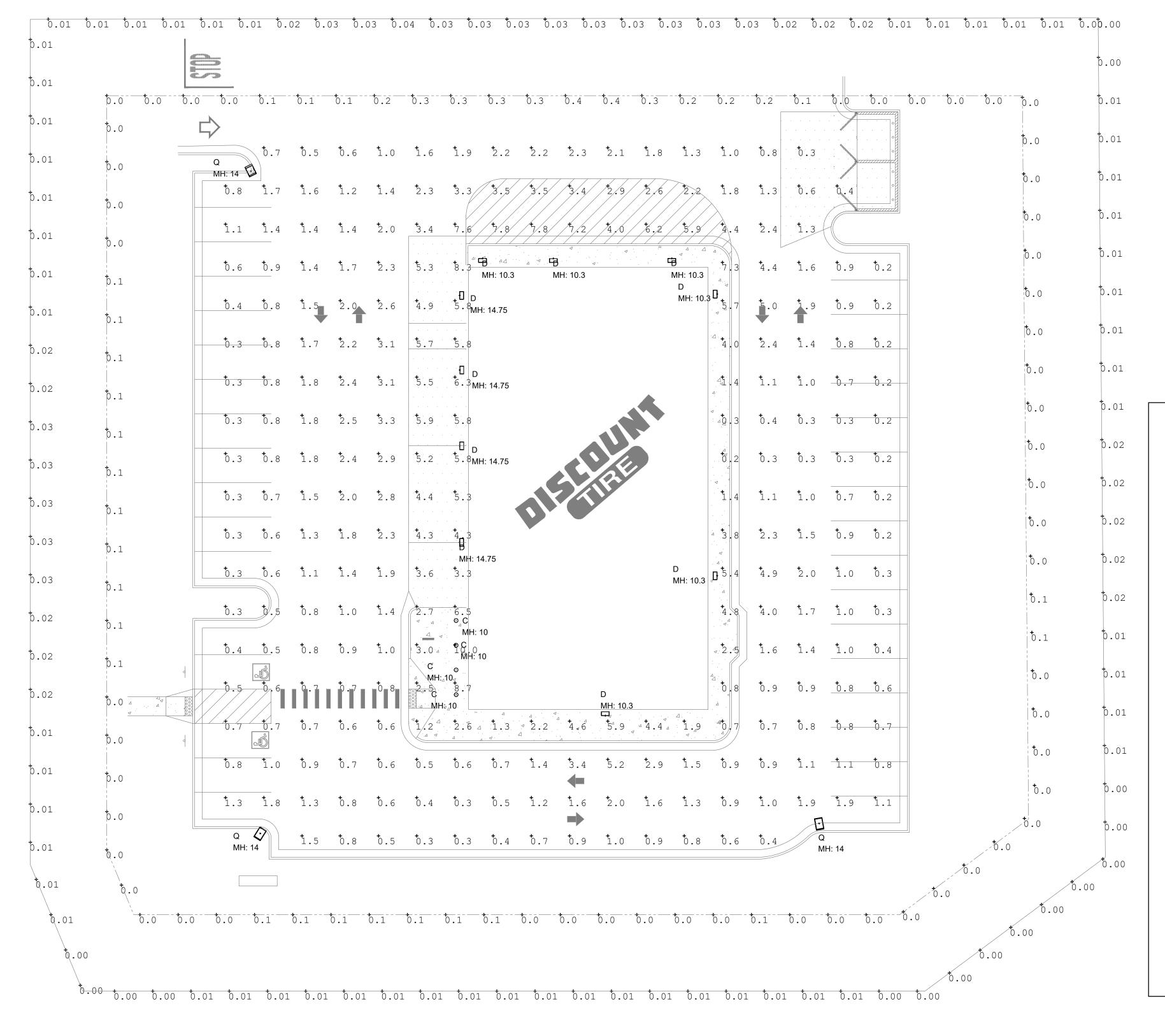
- 1. ALL LANDSCAPE SHALL BE REASONABLY MAINTAINED, AND ANY PLANT MATERIAL SHALL BE REPLACED WITHIN THIRTY (30) DAY OF ITS DEMISE OR BY AN AGREED UPON DATE IF SEASONAL CONDITIONS PROHIBIT REPLACEMENT WITHIN THE THIRTY (30) DAY TIME REQUIREMENT
- 2. STREET TREES, STREETSCAPE IMPROVEMENTS AND VEGETATION WITHIN THE CITY ROW SHALL BE MAINTAINED BY THE ABUILTING PROPERTY OWNER.
- 3. LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF OWNER AND/OR THEIR
- 4. AN IRRIGATION PLAN SHALL BE SUBMITTED AND REVIEWED CONCURRENT WITH BUILDING PERMIT SUBMITTAL AND APPROVED PRIOR TO ISSUANCE OF A BUILDING PERMIT AND BEFORE ANY IRRIGATION CONSTRUCTION
- 5. TOPSOIL SHOULD BE STRIPPED TO A DEPTH OF 6 INCHES AND ALL STOCKPILES SHOULD HAVE SIDE SLOPES NO STEEPER THAN 3:1 AND SEEDED. ALL DISTURBED AREAS SHOULD BE SEEDED AND MULCHED WITH WEED FREE HAY MULCH AT 4,000 LBS. /ACRE. ALL DISTURBED AREAS SHOULD BE RESEEDED BETWEEN THE PLANTING DATES OF NOV. 1-APRIL 30TH. GRASS SEED SHOULD BE DRILLED AT A DEPTH OF 1/4 TO 1/2 INCH DEEP AND IF BROADCASTED, DOUBLE THE RATE.
- 6. THE CONTRACTOR IS TO PROVIDE AN INTEGRATED NOXIOUS WEED CONTROL PLAN THAT IS TO BE SUBMITTED TO THE EL PASO COUNTY WEED INSPECTOR PRIOR TO ANY CONSTRUCTION OR EARTHWORK TAKING PLACE.

LANDSCAPE NOTES SHEET L.3 OF L.3



	LUMINAIRE SCHEDULE							
TAG	MANUFACTURER & MODEL NO.	LAMP	VA   SYSTEMS WATTS	VOLTS	GENERAL DESCRIPTION	NOTES		
D	MCGRAW EDISON IST AF 1000 LED E1 T4FT BZ 7030	LED 5000K	55.1	120	WALL PACK, 5720 LUMENS	MOUNTING HEIGHTS: 10.3 FT & 14.75 FT. REFER TO ARCHITECTURAL PLANS		
С	ELITE RL641-1100L-DIM10-MVOLT-40K	LED 5000K	14.8	120	RECESSED CAN LIGHT, 1150 LUMENS	MOUTING HEIGHT: 10 FT		
Q	LITHONIA LIGHTING DSX0 LED P1 30K TFTM MVOLT HS	LED 3000K	38	120	AREA LUMINAIRE, 4,373 LUMENS WITH HOUSE SIDE SHIELD FORWARD THROW MEDIUM DISTRIBUTION	MOUNTING HEIGHT: 14 FT		

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
20-ft from PL	Illuminance	Fc	0.01	0.04	0.00	N.A.	N.A.
Property Line	Illuminance	Fc	0.06	0.4	0.0	N.A.	N.A.
Site	Illuminance	Fc	1.96	10.0	0.2	9.80	50.00



### EL PASO COUNTY LAND DEVELOPMENT CODE CRITERIA:

- 1. Light levels measured at the property line of the development site shall not exceed 0.5 foot candles EXCEPT for light levels measured at the property line of the development site adjacent to residential or public right of way shall not exceed 0.1 foot candles as a direct result of the on-site lighting.
- 2. Maximum on-site lighting levels shall not exceed 10 foot candles except for loading and unloading platforms where the maximum lighting level shall be 20 foot candles.
- 3. No freestanding light fixtures shall be mounted higher than 15 feet, except parking lot fixtures which shall be mounted no higher than 20 feet.

**D-Series Size 0** LED Area Luminaire

T3M Type III medium

T4M Type IV medium

T5VS Type V very short<sup>3</sup>

NLTAIR2 nLight AIR generation 2 enabled 13,1

COMMERCIAL OUTDOOR

PIRHN Network, high/low motion/ambient sensor 15

PER5 Five-pin receptacle only (control ordered separate) 16,17

TFTM Forward throw medium

LCCO Left corner cutoff<sup>4</sup> 240<sup>6</sup>

PIRH1FC3V High/low, motion/ambient sensor, 15–30' mounting R90 Right rotated optics <sup>2</sup>

One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia.com

The modern styling of the D-Series is striking yet unobtrusive - making a bold, progressive

its environment. The D-Series distills the benefits

Square pole universal mounting adapto

DDBTXD Textured dark bronze
DBLBXD Textured black

DNATXD Textured natural aluminum

DWHGXD Textured white

DSX0-LED Rev. 01/14/21 Page 1 of 8

Round pole universal mounting adaptor 1

of the latest in LED technology into a high

**EXAMPLE:** DSX0 LED P6 40K T3M MVOLT SPA NLTAIR2 PIRHN DDBXD

HS House–side shield 22

DDL Diffused drop lens <sup>22</sup>
HA 50°C ambient operations <sup>1</sup>

Shipped separately
BS Bird spikes <sup>23</sup>
EGS External glare shield

SF Single fuse (120, 277, 347V) <sup>6</sup> DNAXD Natural aluminum

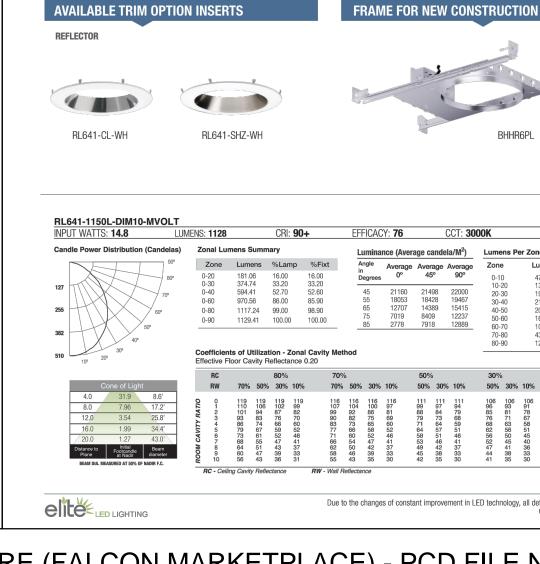
performance, high efficacy, long-life luminaire.
The outstanding photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. It is ideal for replacing up to 400W metal halide with typical energy savings of 70% and expected service life

4. Upward lighting for architectural, landscape or decorative purposes shall have at least 90% of the total distribution pattern within the profile of the illuminated structure or feature.

#### **IESNA RECOMMENDED FOOT CANDLES**

1. Parking Lot lighting level shall be 0.2 foot candle minimum.





DISCOUNT TIRE (FALCON MARKETPLACE) - PCD FILE NO. AL214 & PPR2112



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# SITE PHOTOMETRICS

7585 FALCON MARKETPLACE COLORADO



Kinetic Design
20381 Lake Forest Dr.,
Suite B16
Lake Forest, CA 92630
951-710-6334 (T)

REVISION

DATE

SCALE

PROJECT NUMBER

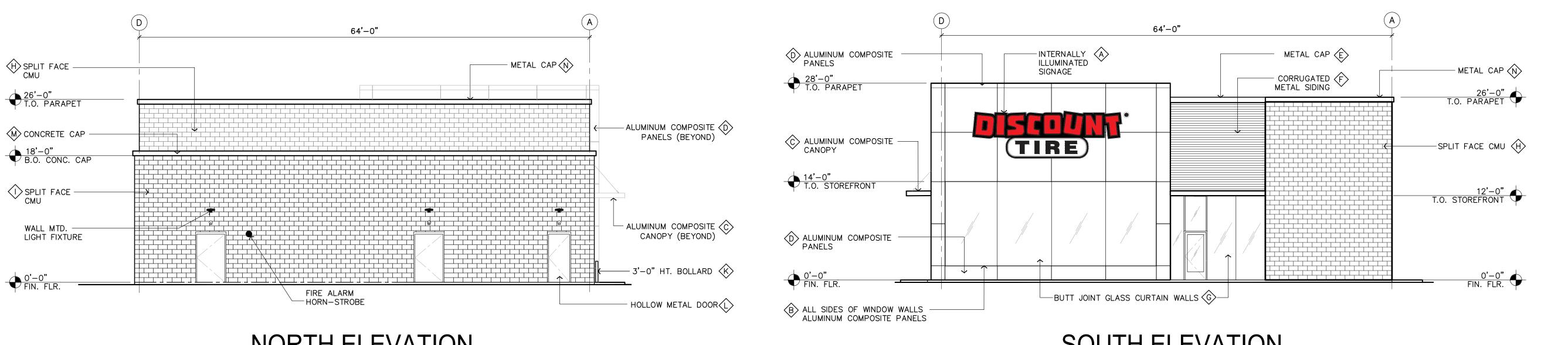
BUILDING MODEL

AS NOTED

KSK -

Sheet No.

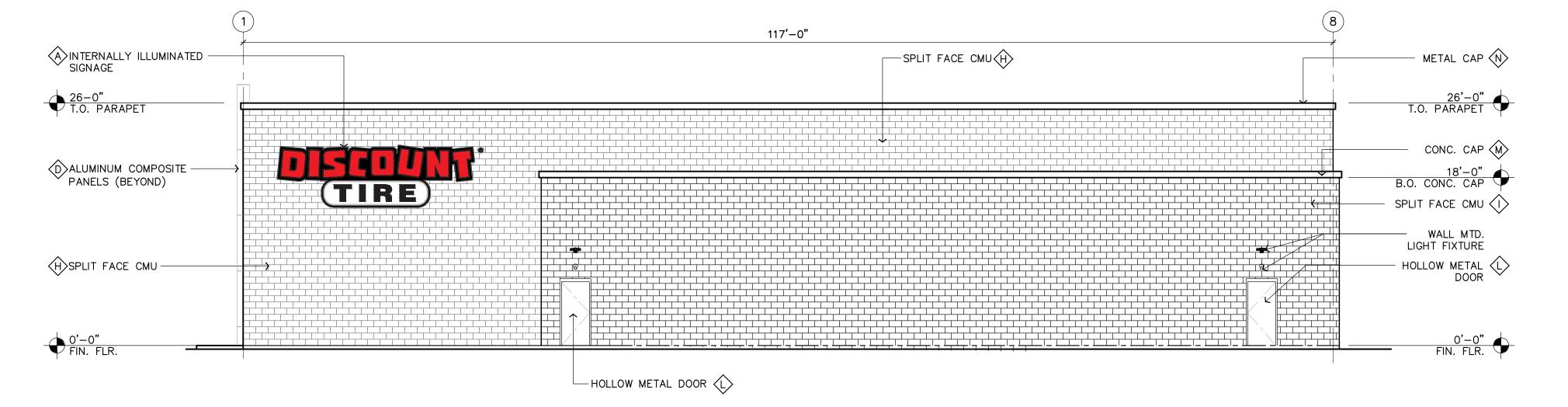
ES.1



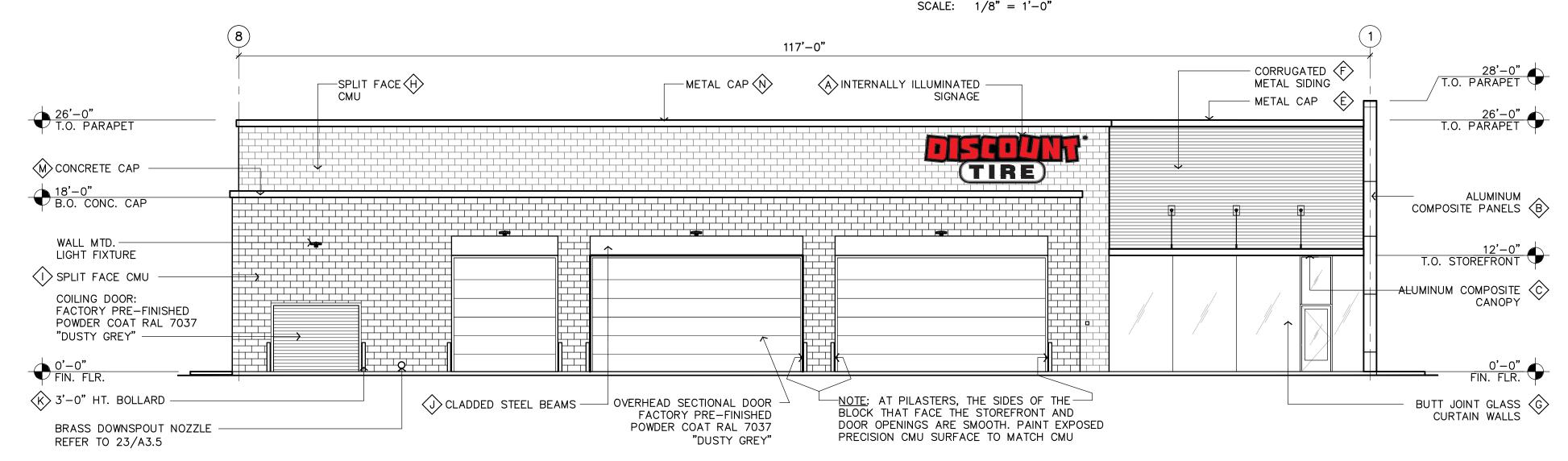
# FINISH LEGEND

- (A) 3-DIMENSIONAL INTERNALLY ILLUMINATED SIGNAGE (UNDER SEPARATE PERMIT)
- B ALUMINUM COMPOSITE PANELS: ALUCOBOND "MATTE PATRIOT RED"
- C ALUMINUM CLADDED CANOPY: ALUCOBOND "MATTE BRUSHED STAINLESS"
- ALUMINUM COMPOSITE PANELS: ALUCOBOND "MATTE BONE WHITE"
- (E) 8" METAL CAP BY ATAS INTERNATIONAL INC. COATED: "BLACK"
- F CORRUGATED METAL PANEL BY ATAS INTERNATIONAL INC. COATED: "BLACK"
- ANODIZED ALUMINUM STOREFRONT/CURTAIN WALL CLEAR ANODIZED FINISH ARCADIA AFG601T
- (H) INTEGRAL COLOR SPLIT FACE CMU TO MATCH BASALITE 720WR.
- INTEGRAL COLOR SPLIT FACE CMU TO MATCH BASALITE 800WR.
- CLADDED STEEL BEAMS COLOR TO MATCH POWDER COAT SW 7019 "GAUNTLET GREY".
- STEEL BOLLARDS COLOR TO MATCH POWDER COAT SW 7019 "GAUNTLET GREY".
- HOLLOW METAL DOORS-PAINTED TO MATCH BASALITE 800WR.
- M CONCRETE CAP-COLOR TO MATCH BASALITE 800WR.
- N METAL CAP COLOR TO MATCH BASALITE 720WR.

# NORTH ELEVATION SCALE: 1/8" = 1'-0" SCALE: 1/8" = 1'-0"

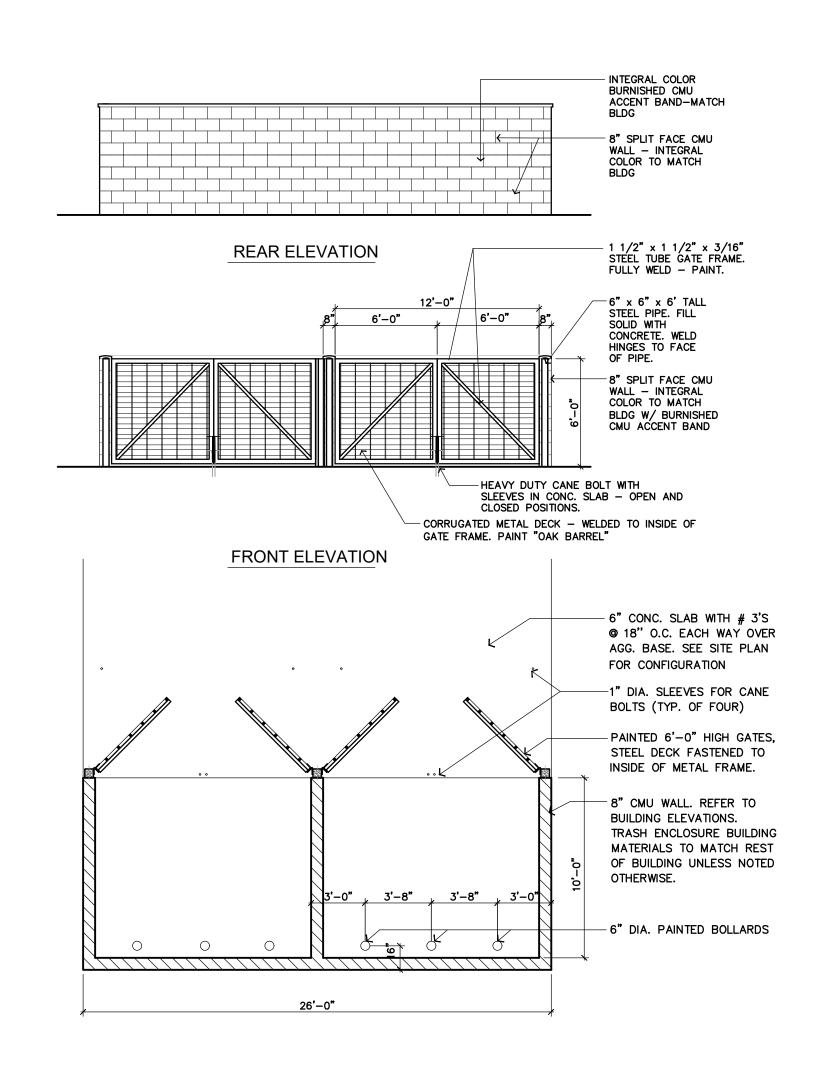


# EAST ELEVATION (Meridian Rd.)



WEST ELEVATION

SCALE: 1/8" = 1'-0"



# TRASH ENCLOSURE PLAN / ELEVATIONS

SCALE: 3/16" = 1'-0"



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# **CONCEPTUAL ELEVATIONS**

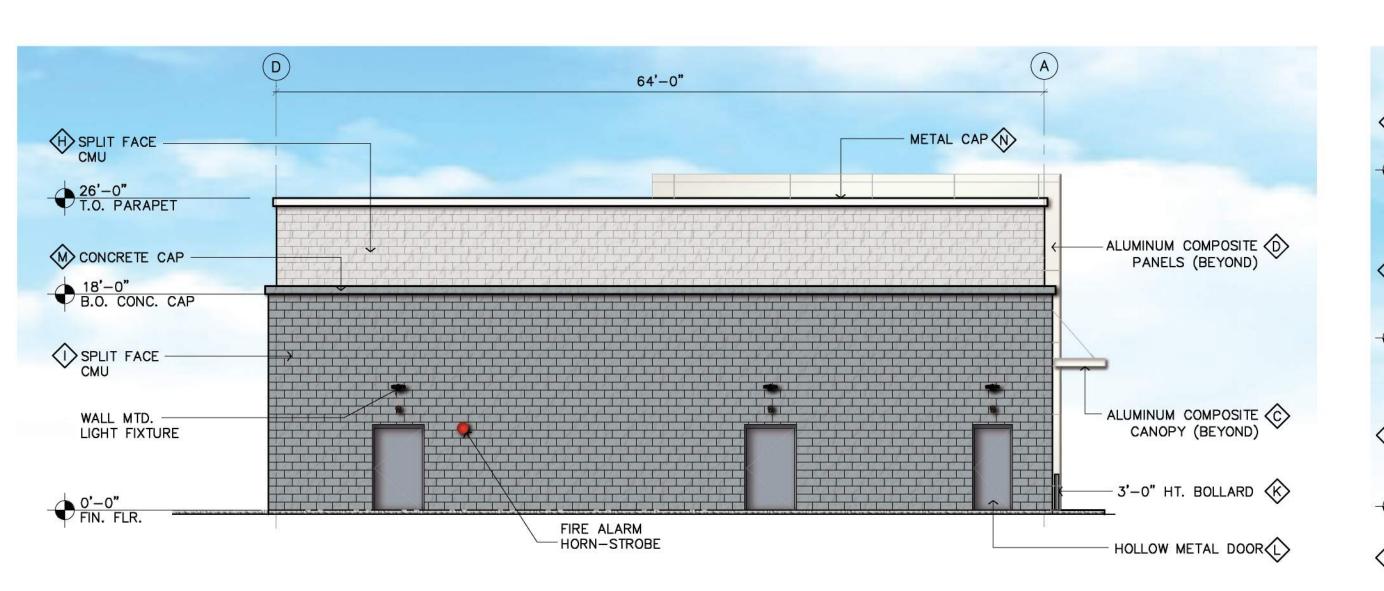
LOT 4 / FALCON MARKETPLACE E. WOODMEN RD. & MERIDIAN RD. FALCON, CO 80831



	BUILDING MOD	DEL
gn	FRA	ME DESIGN
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630	DATE	02.09.2021
	SCALE	AS NOTED

PROJECT NUMBER COS 12371

Sheet No.





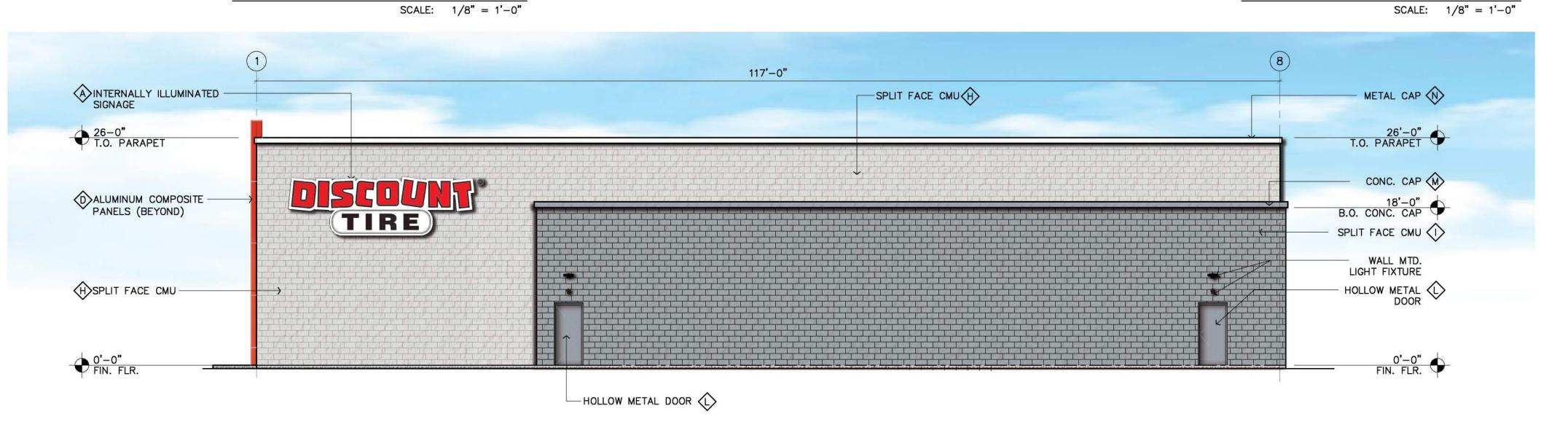
SOUTH ELEVATION

# FINISH LEGEND

- A 3-DIMENSIONAL INTERNALLY ILLUMINATED SIGNAGE (UNDER SEPARATE PERMIT)
- B ALUMINUM COMPOSITE PANELS: ALUCOBOND "MATTE PATRIOT RED"
- ALUMINUM CLADDED CANOPY: ALUCOBOND "MATTE BRUSHED STAINLESS"
- ALUMINUM COMPOSITE PANELS: ALUCOBOND "MATTE BONE WHITE"
- (E) 8" METAL CAP BY ATAS INTERNATIONAL INC. COATED: "BLACK"
- F CORRUGATED METAL PANEL BY ATAS INTERNATIONAL INC. COATED: "BLACK"
- © ANODIZED ALUMINUM STOREFRONT/CURTAIN WALL CLEAR ANODIZED FINISH ARCADIA AFG601T (H) INTEGRAL COLOR SPLIT FACE CMU TO MATCH BASALITE 720WR.
- INTEGRAL COLOR SPLIT FACE CMU TO MATCH BASALITE 800WR.
- CLADDED STEEL BEAMS COLOR TO MATCH POWDER COAT SW 7019 "GAUNTLET GREY".
- STEEL BOLLARDS COLOR TO MATCH POWDER COAT SW 7019
- "GAUNTLET GREY". TO HOLLOW METAL DOORS-PAINTED TO MATCH BASALITE 800WR.
- M CONCRETE CAP-COLOR TO MATCH BASALITE 800WR.
- N METAL CAP COLOR TO MATCH BASALITE 720WR.

# NORTH ELEVATION

SCALE: 1/8" = 1'-0"



# EAST ELEVATION (Meridian Rd.)



# WEST ELEVATION

# INTEGRAL COLOR BURNISHED CMU ACCENT BAND-MATCH 8" SPLIT FACE CMU WALL - INTEGRAL COLOR TO MATCH BLDG - 1 1/2" x 1 1/2" x 3/16" STEEL TUBE GATE FRAME. FULLY WELD — PAINT. REAR ELEVATION 6" x 6" x 6' TALL STEEL PIPE. FILL SOLID WITH 6'-0" 8" 6'-0" CONCRETE. WELD HINGES TO FACE OF PIPE. BLDG W/ BURNISHED CMU ACCENT BAND HEAVY DUTY CANE BOLT WITH SLEEVES IN CONC. SLAB — OPEN AND CLOSED POSITIONS. - CORRUGATED METAL DECK - WELDED TO INSIDE OF GATE FRAME. PAINT "OAK BARREL" FRONT ELEVATION 6" CONC. SLAB WITH # 3'S @ 18" O.C. EACH WAY OVER AGG. BASE. SEE SITE PLAN FOR CONFIGURATION 1" DIA. SLEEVES FOR CANE BOLTS (TYP. OF FOUR) PAINTED 6'-0" HIGH GATES, STEEL DECK FASTENED TO INSIDE OF METAL FRAME. 8" CMU WALL, REFER TO BUILDING ELEVATIONS. TRASH ENCLOSURE BUILDING MATERIALS TO MATCH REST OF BUILDING UNLESS NOTED OTHERWISE. 6" DIA. PAINTED BOLLARDS

# TRASH ENCLOSURE PLAN / ELEVATIONS

SCALE: 3/16" = 1'-0"



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# **CONCEPTUAL ELEVATIONS**

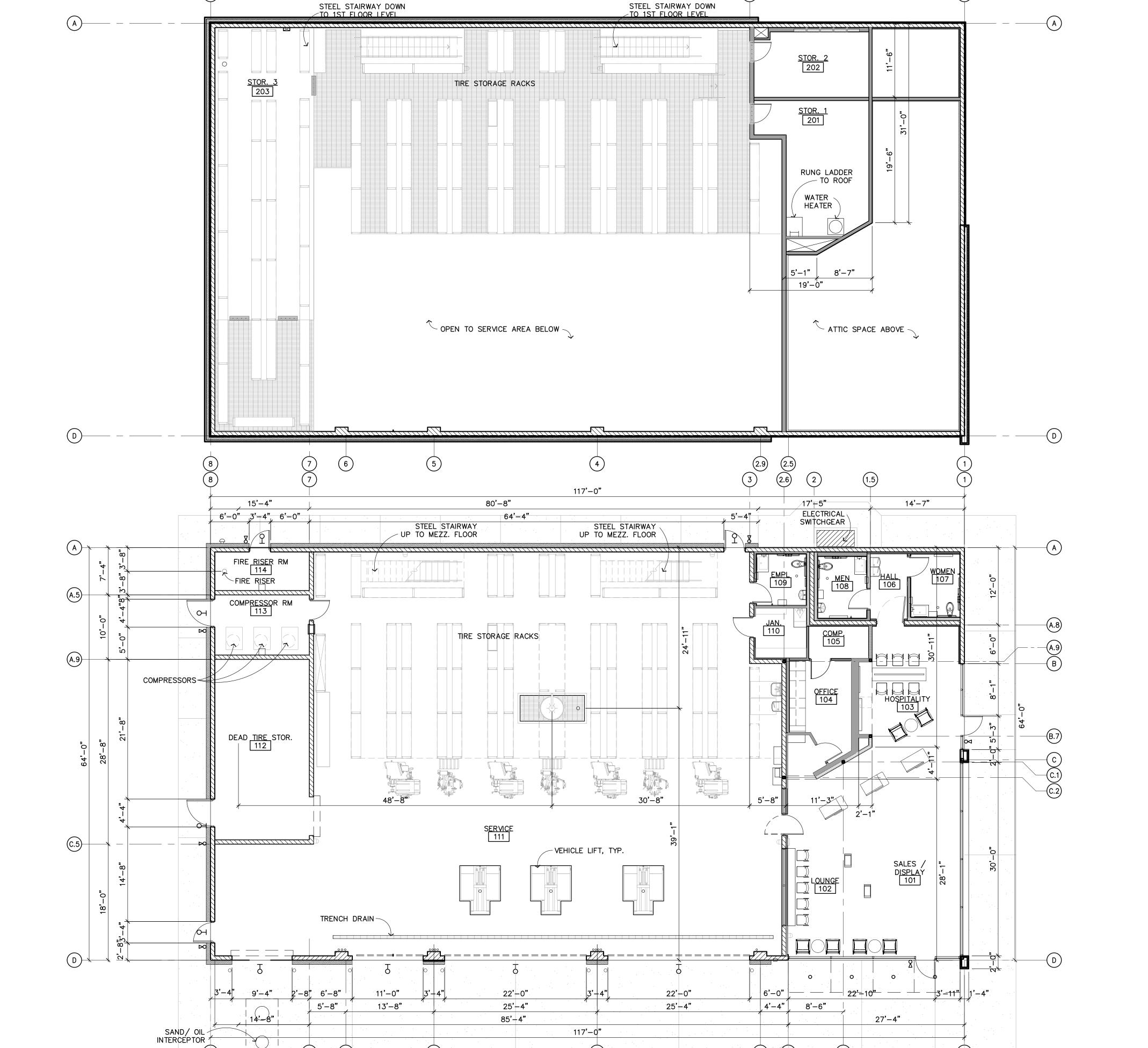
LOT 4 / FALCON MARKETPLACE E. WOODMEN RD. & MERIDIAN RD. FALCON, CO 80831

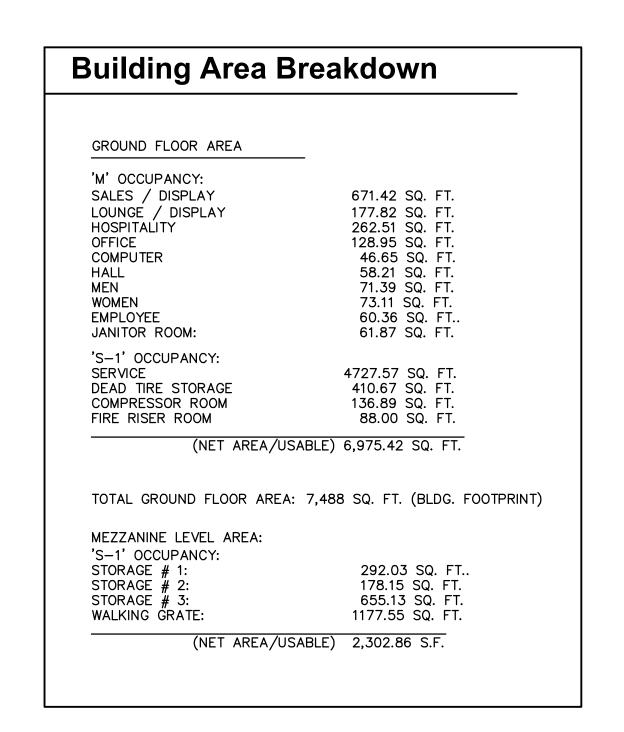


BUILDING MODEL FRAME DESIGN REVISION **REV #1** DATE 02.09.2021 **SCALE AS NOTED** 

PROJECT NUMBER COS 12371

Sheet No.











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# **CONCEPTUAL FLOOR PLANS**

LOT 4 / FALCON MARKETPLACE E. WOODMEN RD. & MERIDIAN RD. **FALCON, CO 80831** 



BUILDING MODEL	
FRAM	E DESIGN
REVISION	REV #1
DATE	01.19.2021
SCALE	AS NOTED

**Sheet No.** 



#### **PROJECT SITE:**

**DISCOUNT TIRE COS 12371** LOT 4/E WOODMEN & MERIDIAN RD FALCON CO 80831

SIGN PACKAGE ==



Client: **DISCOUNT TIRE COS 12371** 

City/State: FALCON CO 80831 Designer:\_IP Sales: HOUSE Date: 12.08.20

This is an original drawing created by Walton. It Revision: Client: DISCOUNT TIRE COS 12371

Address: LOT 4/E WOODMEN & MERIDIAN RD shall at all times remain the property of Waldton. It may be used in connection with the project

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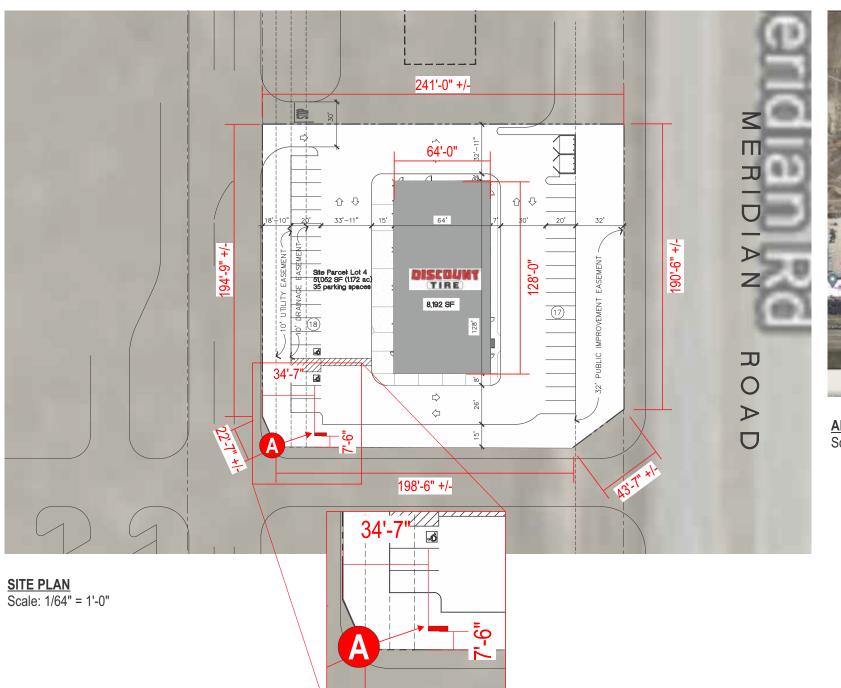
igns will be manufactured with 120 or 277 Volts A/C. If Primary electrical service to the sign, and final nnection thereof, is the responsibility of the buyer. All work is to be done in accordance with the purchase agreement attached hereto. In case of variance codes. This includes proper tween the specifications of the purchase agreemer

Approvals: This sign is intended to be installed in accordance with the requirements of Sales: Article 600 of the National Electrical Code and/or other applicable local grounding and bonding of the sign.

Date: Date: Date: PAGE SIZE: 11" x 17" Client: Date:

Sheet: 1 of 4

nd this drawing, the drawing shall prevail.





**AERIAL VIEW** Scale: Not to Scale





10101 Reunion Place Suite 500 San Antonio, TX 78216

P 210. 886. 0644 waltonsignage.com

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Client: **DISCOUNT TIRE COS 12371** 

Designer: IP

City/State: FALCON CO 80831 Sales: HOUSE Date: 12.08.20

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Кe	vision:				
R1) R2)	01/21/21 02/10/21	Revision to Revision to	monument monument	placement - IP placement - IP	

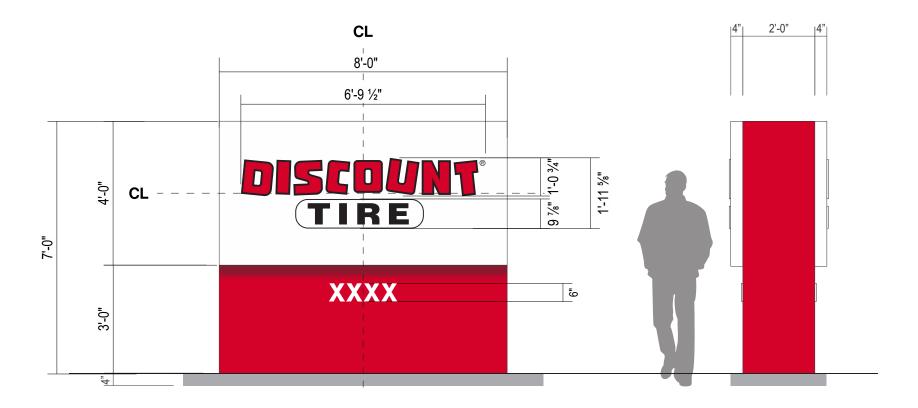
Signs will be manufactured with 120 or 277 Volts A/C. All Primary electrical service to the sign and final connection thereof, is the responsibility of the buyer. All work is to be done in accordance with the purchase agreement attached hereto. In case of variance between the specifications of the purchase agreeme and this drawing, the drawing shall prevail.

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

accordance with the requirements of	Sales:	Date:
Article 600 of the National Electrical Code and/or other applicable local	P.M.:	Date:
codes. This includes proper grounding and bonding of the sign.	Design:	Date:
PAGE SIZE: 11" x 17"	Client:	Date:

Sheet: 2 of 4

H:\Discount Tire\\_Locations\CO\CO Falcon COS 12371\315665 Bldg Signage\DESIGNS







#### D/F EXTERIOR MONUMENT SIGN

Scale: 3/8" = 1'-0"

FOOTING, SUPPORT PIPE & BASE,

**SUPPORT PIPE:** STEEL SUPPORT PIPE, FOUNDATION PER ENGINEERING

MAIN CABINET: 1 1/2" x 3/16" ALUM ANGLE FRAME WITH ROUTED FACES FOR PUSH THRU GRAPHICS.

SIDES AND TOP TO BE .125" ALUM. REMOVABLE FOR INSTALLATION & SERVICE ACCESS.

**PAINT:** WHITE, SATIN FINISH

**ILLUMINATION:** LED LIGHTING SYSTEM AS REQUIRED FOR PROPER ILLUMINATION

DISCOUNT LETTERS.

PUSH THRU ACRYLIC: 3/4" CLEAR ACRYLIC PUSHED THRU FACE 1/2", ACRYLIC TO HAVE 1ST SURFACE VINYL

VINYL: 3M 3630-33 RED VINYL/3M #3630-22 BLACK VINYL

ACRYLIC BACK UP: .177" #2447 DIFFUSER PLEX

TIRE.

PUSH THRU ACRYLIC: 3/4" CLEAR ACRYLIC PUSHED THRU FACE 1/2", ACRYLIC TO HAVE 1ST SURFACE VINYL

VINYL: 3M #3630-22 BLACK VINYL

ACRYLIC BACK UP: .177" #2447 DIFFUSER PLEX

OUTLINE,

PUSH THRU ACRYLIC: 3/4" CLEAR ACRYLIC PUSHED THRU FACE 1/2", ACRYLIC TO HAVE 1ST SURFACE VINYL

VINYL: 3M #3630-22 BLACK VINYL

ACRYLIC BACK UP: .177" #2447 DIFFUSER PLEX

BASE STRUCTURE: 1" x .125" ALUM ANGLE FRAME ATTACHED TO STRUCTURE

SKIN: .125" ALUM SKIN.

PAINT: PMS 186 RED, SATIN FINISH

ATTACHMENT: SLIP CABINET OVER SUPPORT TUBES AND WELD PLATE INSIDE

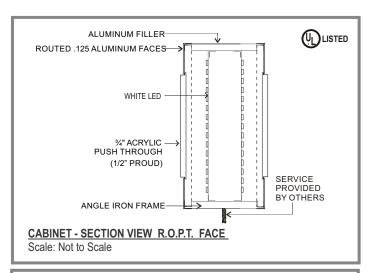
REG. MARK: 1ST SURFACE 3630-22 BLACK VINYL

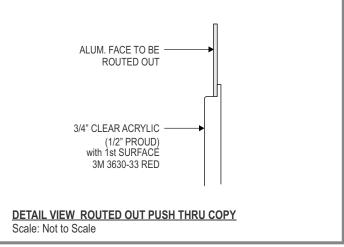
ADDRESS NUMERALS: 1/2" THICK ACRYLIC PAINTED WHITE

#### ADDRESS NUMBERS TO BE DETERMINED.

ELECTRICAL NOTE: IT IS THE CUSTOMERS RESPONSIBILITY TO PROVIDE 120 VOLT PRIMARY ELECTRICAL SERVICE WITH DEDICATED CIRCUIT(S). INCLUDING GROUND WIRING DIRECTLY FROM PANEL BOX WITHIN SIX (6) FEET OF SIGNAGE. INSTALLATION TO MEET N.E.C., UL & LOCAL CODES

MOUNTING NOTE: INSTALLER IS REQUIRED TO VERIFY ACTUAL FIELD CONDITIONS & PROVIDE NECESSARY MOUNTING HARDWARE & METHOD OF ATTACHMENT TO ENSURE SAFE INSTALLATION. INSTALLATION TO MEET N.E.C., UL & LOCAL CODES.



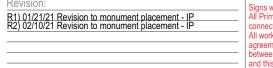




Client: DISCOUNT TIRE COS 12371 Address: LOT 4/E WOODMEN & MERIDIAN RD shall at all times remain the property of Walton.

City/State: FALCON CO 80831 Sales: HOUSE Designer: IP Date: 12.08.20

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gns will be manufactured with 120 or 277 Volts A/C Primary electrical service to the sign, and final nection thereof, is the responsibility of the buyer Il work is to be done in accordance with the purchase preement attached hereto. In case of variance codes. This includes proper veen the specifications of the purchase agree grounding and bonding of the sign. nd this drawing, the drawing shall prevail.

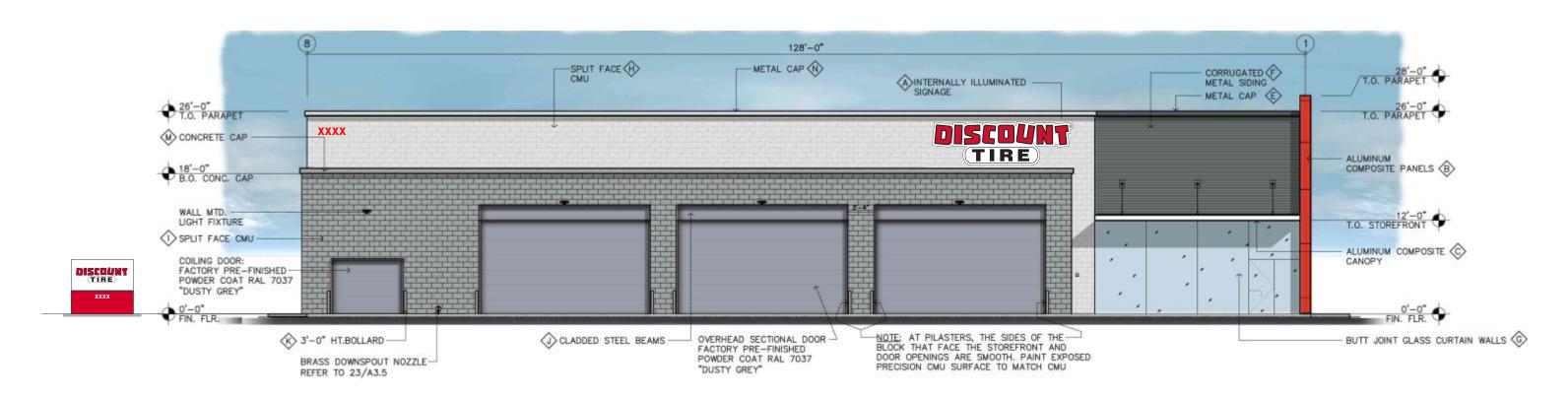
This sign is intended to be installed in accordance with the requirements of Sales: Article 600 of the National Electrical Code and/or other applicable local

Approvals Date: Date: Date: Date: PAGE SIZE: 11" x 17" Client:

Sheet: 3 of 4

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#### ILLUSTRATION IS FOR COLOR MATCHING PURPOSES. REFER TO SITE PLAN FOR MONUMENT LOCATION.



#### ADDRESS NUMBERS TO BE DETERMINED.

# CLADDED STEEL BEAMS: COLOR TO MATCH POWDERCOAT RAL 7037 "DUSTY GREY"

### FINISH LEGEND

- A 3-DIMENSIONAL ILLUMINATED SIGN
- B ALUMINUM COMPOSITE PANELS: ALUCOBOND "PATRIOT RED"
- C ALUMINUM CLADDED CANOPY: ALUCOBOND "MATTE/BRUSHED
- D ALUMINUM COMPOSITE PANELS: ALUCOBOND "BONE WHITE"
- F CORRUGATED METAL PANEL BY ATAS INTERNATIONAL INC. COATED: "CHARCOAL GREY" REF # 62 SR: 29
- STOREFRONT & CLEAR CURTAIN WALL BY C.R. LAURENCE "3250 SERIES"
- NTEGRAL COLOR SPLIT-FACE C.M.U. BY GRAND BLANC ARCHITECTURAL MASONRY "WHITE"
- (INTEGRAL COLOR SPUT-FACE C.M.U. BY GRAND BLANC ARCHITECTURAL MASONRY "UNICORN"

- STEEL BOLLARDS COLOR TO MATCH POWDER COAT RAL 7037 "DUSTY GREY"
- TO HOLLOW METAL DOORS -PAINTED SHERWIN WILLIAMS SW 7067 "CITY SCAPE"
- CONCRETE CAP: COLOR TO MATCH GRAND BLANC
- ARCHITECTURAL MASONRY "UNICORN'
- N METAL CAP: COLOR TO MATCH GRAND BLANC ARCHITECTURAL MASONRY "WHITE"



Client: DISCOUNT TIRE COS 12371

City/State: FALCON CO 80831 Sales: HOUSE

Designer:\_ IP Date: 12.08.20

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t	Revision.	15
t	R1) 01/21/21 Revision to monument placement - IP	
١.	R2) 02/10/21 Revision to monument placement - IP	1
t		1
t		1
V		lt

This sign is intended to be installed in Signs will be manufactured with 120 or 277 Volts A/C. accordance with the requirements of Sales: All Primary electrical service to the sign, and final Article 600 of the National Electrical connection thereof, is the responsibility of the buyer. All work is to be done in accordance with the purchase agreement attached hereto. In case of variance Code and/or other applicable local codes. This includes proper between the specifications of the purchase agreeme and this drawing, the drawing shall prevail. grounding and bonding of the sign.

PAGE SIZE: 11" x 17" Client:

PATRIOT RED

BONE WHITE

UNICORN

WHITE

CHARCOAL GREY

Approvals: Date: P.M.: Date: Date: Design: Date:



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