

AGRICULTURAL STRUCTURE EXEMPTION FROM THE BUILDING CODE AFFIDAVIT

I, Matt Wismann, General Manager, Clayton Homes Pueblo, have applied for approval of an agricultural structure exemption from the Building Code for the purposes stated under the file number listed above (hereinafter referred to as the "Application"). Under the application and being duly sworn on oath deposes and says:

I, as applicant, owner and hold title to the following described real property:

22230 Farmer Road, Colorado Springs, CO 80928

Street Address

THAT PT OF THE SW4 OF SEC 23-15-63 DESC AS FOLS: BEG AT THE S4 COR OF SD SEC 23, TH N89-34-32W 608.88 FT, TH N46-20-53W 2876.10 FT, TH N01-18-49W 45.44 FT, TH S64-54-15E 2953.39 FT, TH S01-11-36E 782.77 FT TO POB. Legal Description

35000-00-428

Assessor Tax Schedule Number

El Paso County, Colorado

I hereby acknowledge and agree to the following:

- The information provided on my application is accurate and demonstrates an agricultural use on the property described above.
- An agricultural structure shall not be exempt from obtaining a building permit unless an application for an agricultural structure exemption from the Building Code and a site plan have been approved by the El Paso County Planning and Community Development Department and this affidavit is signed and recorded with the El Paso County Clerk and Recorder's Office.
- The structure shall not be converted to a use other than an agricultural use without first obtaining all applicable permits and approvals from the Pikes Peak Regional Building Department and the El Paso County Planning and Community Development Department.

By signing this affidavit, I authorize inspections pursuant to the El Paso County Land Development Code by the Planning and Community Development Department for the purpose of verifying compliance with the approved application. I understand that if I refuse inspection of the structure or if an inspection reveals noncompliance with the approved application or with the El Paso County Land Development Code; the Planning and Community Development Department may schedule a hearing before the Board of County Commissioners and request that the Board revoke or rescind approval of this application and a building permit will therefore be required.

This affidavit shall be recorded with the El Paso County Clerk and Recorder's Office and shall be binding for the PROPERTY on all successors' heirs and assigns.

FILE NO. AG _____

I, Matt Wismann, General Manager, Clayton Homes Pueblo, being duly sworn, state that the foregoing facts and contents of this application for an agricultural structure exemption from the Building Code are true and correct to the best of my knowledge, information, and belief.

[Signature]
Signature

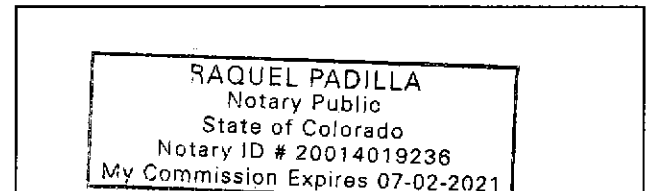
State of Colorado
County of Pueblo

Signed before me on 3/3, 20 21
by Matt Wismann / Gen for Clayton Homes Pueblo (name(s) of individual(s) making statement).

[Signature]
(Notary's official signature)

GO
(Title of office)

2/24/21
(Commission Expiration)



I, _____, being duly sworn, state that the foregoing facts and contents of this application for an agricultural structure exemption from the Building Code are true and correct to the best of my knowledge, information, and belief.

Signature

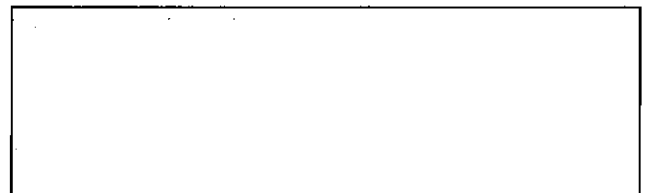
State of _____
County of _____

Signed before me on _____, 20_____
by _____ (name(s) of individual(s) making statement).

(Notary's official signature)

(Title of office)

(Commission Expiration)



AG2112
RR-5
38.94 ACRES

NORTH

7421 HENDERSON LANE
COLORADO SPRINGS, CO 80928

SCHEDULE #: 35 00000 428

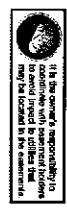
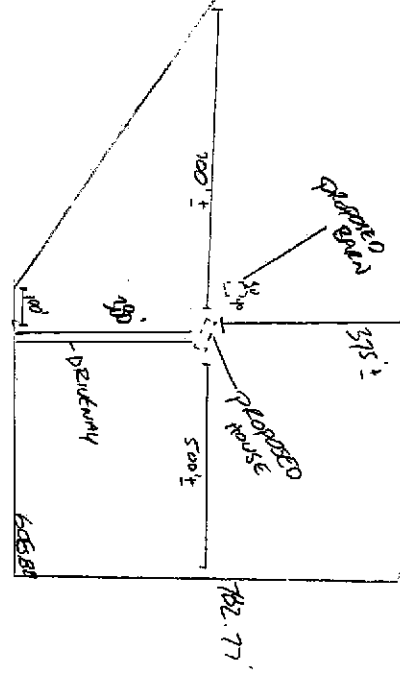
HOUSE : 30x68

3 BEDROOM

Legal Description

Lot 14
7421 Henderson Lane Colorado Springs, CO 80928
That portion of the Southwest 1/4 of Section 23, Township 15 South Range 63 West of the 6th P.M., El Paso County, Colorado, described as follows: BEGINNING at the South 1/4 Corner of said Section 23, thence N89°34'32"W, 608.88 feet along the South line of said Southwest 1/4;
Thence N46°20'53"W, 2876.09 feet to a point on the West line of said Southwest 1/4;
Thence N01°18'49"W, 45.44 feet along the West line of said Southwest 1/4;
Thence S84°54'15"E, 2853.39 feet to a point on the East line of said Southwest 1/4;
Thence S01°11'37"E, 782.77 feet along the East line of said Southwest 1/4; the POINT OF BEGINNING.
Area=38.937 Acres +/-

TRAILER ROAD



APPROVED
4/23/2014
PROFESSIONAL
NOT REQUIRED
6/22/2014
PROFESSIONAL
6/22/2014
PROFESSIONAL