

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Peterson Vacation and Replat**

2. LAND USE ACTION: **Vacation and Replat**

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: **Peterson Vacation and Replat**, FILING (UNIT) **N/A**, BLOCK **N/A**, LOT **N/A**

4. TOTAL ACREAGE: **3.96** 5. NUMBER OF LOTS PROPOSED **1** PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 - B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
- If yes, describe the previous action: **Platted but not recorded**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SE 1/4 of the **NE** 1/4, Section **16**, Township **11** N or S, Range **67** E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # 1 of units	232	0.26
COMMERCIAL USE # N/A of S. F	—	—
IRRIGATION # 0.07 of acres	162	0.18
STOCK WATERING # 4 of head	45	0.05
OTHER: N/A	—	—
TOTAL	439	0.49

10. WATER SUPPLY SOURCE

NEW WELLS -
PROPOSED AQUIFERS – (CHECK ONE)
 ALLUVIAL UPPER ARAPAHOE
 UPPER DAWSON LOWER ARAPAHOE
 LOWER DAWSON LARAMIE FOX HILLS
 DENVER DAKOTA
 OTHER: _____

MUNICIPAL
 ASSOCIATION
 COMPANY
 DISTRICT
NAME _____
LETTER OF COMMITMENT FOR SERVICE YES or NO
WATER COURT DECREE CASE NUMBERS:
Determination No.: Case 13CW3025
Water Quit Claim Deed from adjudicated case

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: _____
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER:

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Peterson Vacation and Replat - Existing adjacent property</u>	
2. LAND USE ACTION		<u>Vacation and Replat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Schedules 7116101001 and 7116101002, 17390 and 17410 Shiloh Pines Drive</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>3.93</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
C. If yes, describe the previous action <u>Shiloh Pines Subdivision 1978 File Number P78012Z</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE 1/4</u> OF <u>NE 1/4</u> SECTION 16		TOWNSHIP <u>11</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>67</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>2</u> of units <u>0.6</u> AF/SFE/YR <u>0.6</u> AF	EXISTING <input type="checkbox"/> WELLS	DEVELOPED <input type="checkbox"/> SPRING
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	NEW WELLS <input type="checkbox"/>	
IRRIGATION # **	<u>6400</u> SF <u>0</u> GPD <u>0.32</u> AF	WELL PERMIT NUMBERS	
ANIMAL WATERING # ***	<u>8</u> Horses <u>0</u> AF/Horse/Year <u>0.1</u> AF	Proposed Aquifers - (Check One)	
TOTAL	<u>1.02</u> AF* <u>1.02</u> AF* GPD	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME: <u>Forest View Acres Water District</u>	
		WATER COURT DECREE CASE NUMBERS LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Peterson Vacation and Replat - Existing adjacent property</u>	
2. LAND USE ACTION		<u>Vacation and Replat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Schedule Number: 710000480 3125 North Monument Lake Road</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>73.72</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)			
<u>SE1/4</u> OF <u>NE 1/4</u> SECTION 16		TOWNSHIP <u>11</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>67</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>2</u> of units <u>0.3</u> AF/SFE/YR <u>0.6</u> AF	EXISTING <input checked="" type="checkbox"/> WELLS	DEVELOPED <input type="checkbox"/> SPRING
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELL PERMIT NUMBERS	
IRRIGATION # **	<u>3200</u> SF <u>0</u> GPD <u>0.16</u> AF	Well Permit No. 48273-A	
ANIMAL WATERING # ***	<u>12</u> Horses <u>0</u> AF/Horse/Year <u>0.2</u> AF	<input type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
TOTAL	<u>0.96</u> AF*	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: <u>N/A</u>	
		WATER COURT DECREE CASE NUMBERS <u>Determination No.: Case 13CW3025</u>	
11. ENGINEER'S WATER SUPPLY REPORT		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	