

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Peterson Vacation and Replat</u>	
2. LAND USE ACTION		<u>Vacation and Replat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Unnamed</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>3.93</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE 1/4</u> OF <u>NE 1/4</u> SECTION 16		TOWNSHIP <u>11</u>	
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>67</u>
		<input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>1</u> of units <u>0.26</u> AF/SFE/YR <u>0.26</u> AF	EXISTING <input type="checkbox"/> WELLS	DEVELOPED <input type="checkbox"/> SPRING
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELL PERMIT NUMBERS	
IRRIGATION # **	<u>3200</u> SF <u>0</u> GPD <u>0.18</u> AF	<input checked="" type="checkbox"/> NEW WELLS Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
ANIMAL WATERING # ***	<u>3</u> Horses <u>0</u> AF/Horse/Year <u>0.3</u> AF		
TOTAL	<u>0.74</u> AF *	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: <u>N/A</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
WATER COURT DECREE CASE NUMBERS <p style="color: red; font-style: italic;"> <u>Determination No.: Case 13CW3025</u> Note: The other 2 lots involved have established water sources on Forest View Acres Water District since at least 1986 and does not apply to these lots per 8.4.7 (A) (3). Trying to add their information would significantly complicate this Summary and obscure the true impact of this vacation </p>			
11. ENGINEER'S WATER SUPPLY REPORT		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	