

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov
Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."	
1. NAME OF DEVELOPMENT AS PROPOSED: Peterson Vacation and Replat	
2. LAND USE ACTION: Vacation and Replat – Subdivide new lot from 100000480, replat 6101001 and 7116101002 to form flag to Shiloh Pines Drive	
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: Peterson Vacation and Replat, Schedules 7116101001 and 7116101002, 17390 and 17410 Shiloh Pines Drive, 100000480 3125 North Monument Lake Road (2 units) , FILING (UNIT) N/A , BLOCK N/A , LOT N/A	
4. TOTAL ACREAGE: 82.68	5. NUMBER OF LOTS PROPOSED 4 (3 already existing) PLAT MAP ENCLOSED? ☒ YES or ☐ NO
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☒ YES or ☒ NO – 3125 N. Monument was, others were not B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES or ☒ NO If yes, describe the previous action: Shiloh Pines addresses are part of the Shiloh Pines Subdivision	
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. <u>SE</u> 1/4 of the <u>NE</u> 1/4, Section <u>16</u> , Township <u>11</u> ☐ N or ☒ S, Range <u>67</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: <u>509445.8</u> Northing: <u>4327282.9</u>	
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO	
9. ESTIMATED WATER REQUIREMENTS	10. WATER SUPPLY SOURCE
USE	WATER REQUIREMENTS
HOUSEHOLD USE # <u>5</u> of units	Gallons per Day _____ Acre-Feet per Year <u>1.46</u>
COMMERCIAL USE # <u>N/A</u> of S. F	_____
IRRIGATION # <u>0.22</u> of acres	_____ <u>0.66</u>
STOCK WATERING # <u>24</u> of head	_____ <u>0.35</u>
OTHER: _____	_____
TOTAL	_____ <u>2.45</u>
☒ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS <u>Well Permit No. 48273-A – 100000480</u> ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☒ DISTRICT – Shiloh Pines units NAME <u>Forest View Acres</u> LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO	
☒ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____	
WATER COURT DECREE CASE NUMBERS: <u>Well Permit No. 91187-F – New Lot</u> _____ _____	
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
☒ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)	☐ CENTRAL SYSTEM DISTRICT NAME: _____ ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER: _____