

AMENDED CERTIFICATE OF MAILING

I hereby certify that on behalf of the Clerk to the to the Board of County Commissioners, that I have mailed a true and correct copy of the attached NOTICE OF THE PROPOSED GARDENS AT NORTH CAREFREE METROPOLITAN DISTIRCT SERVICE PLAN by U.S. Mail postage prepaid to all parties on the attached lists this 3rd day of May 2019.

A handwritten signature in black ink, appearing to read "Peter M. Susemihl", written over a horizontal line.

Peter M. Susemihl
Attorney for the Proposed District