SHEET No. **INDEX OF SHEETS**

TS01 TITLE SHEET GN01 **GENERAL NOTES** WATER LINE PLAN & PROFILE WT01-4

WATER SERVICE PLAN

TRAILS AT ASPEN RIDGE - FILING NO. 5



OWNER/DEVELOPER

COLA, LLC

555 MIDDLE CREEK PARKWAY, SUITE 380

COLORADO SPRINGS, CO 80921

CIVIL ENGINEER

MATRIX DESIGN GROUP 2435 RESEARCH PARKWAY, SUITE 300

COLORADO SPRINGS, CO 80920

WATER & SANITARY SEWER

WIDEFIELD WATER AND SANITATION DISTRICT

8495 FONTAINE BOULEVARD COLORADO SPRINGS, CO 80925 ROBERT BANNISTER, (719) 390-7111

ELECTRIC

MOUNTAINVIEW ELECTRIC ASSOCIATION

(719) 495-2283

GAS

COLORADO SPRINGS UTILITIES 1521 HANCOCK EXPRESSWAY COLORADO SPRINGS, CO MARY HOAGLUND (719) 668-4083

STREET

DRAINAGE

EL PASO COUNTY PUBLIC SERVICES DEPARTMENT (719) 520-6460

EL PASO COUNTY PUBLIC SERVICES DEPARTMENT

(719) 520-6460

FIRE DEPARTMENT

SECURITY FIRE DEPARTMENT 400 SECURITY BOULEVARD

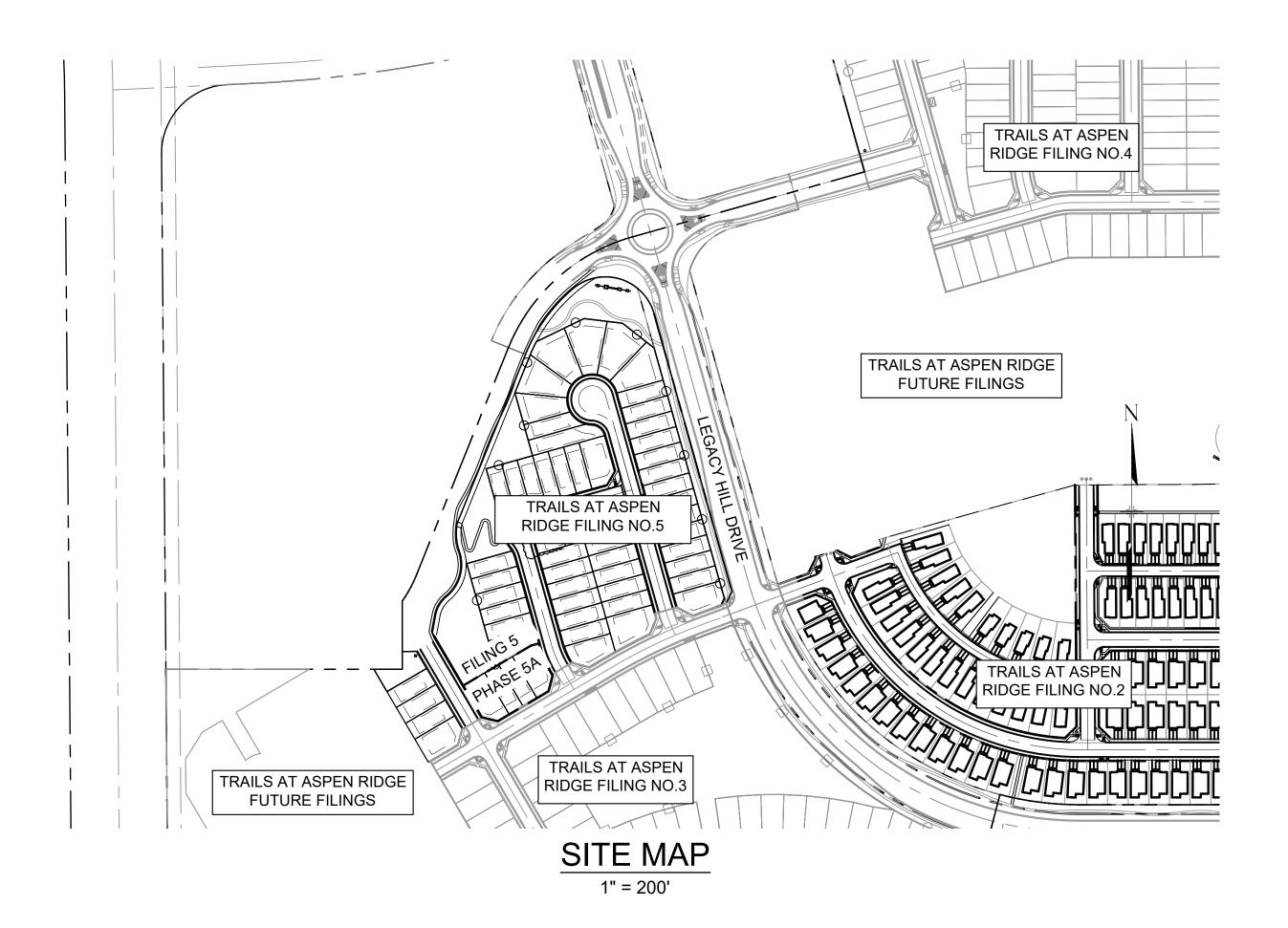
SECURITY, CO 80911

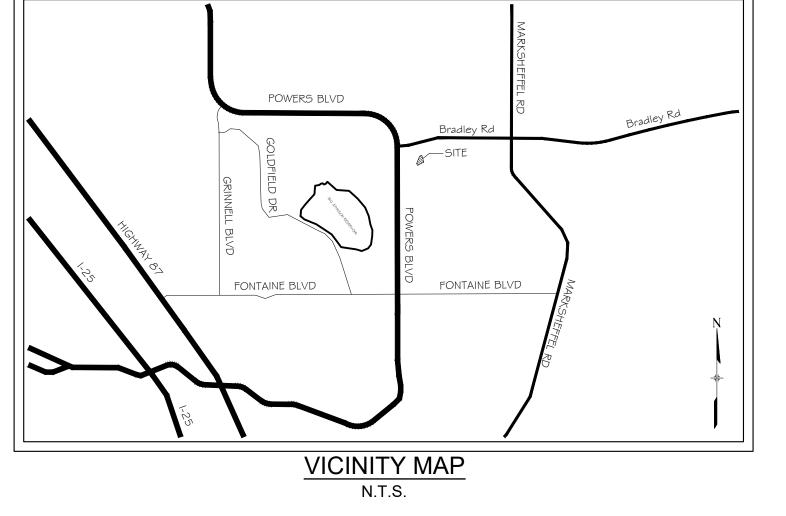
(719) 392-7121

EL PASO COUNTY, COLORADO

8" PUBLIC WATERLINE PLANS

FEBRUARY 2023





FIRE AUTHORITY APPROVAL

THE NUMBER OF FIRE HYDRANTS AND HYDRANT LOCATIONS SHOWN ON THIS WATER INSTALLATION PLAN ARE CORRECT AND ADEQUATE TO SATISFY THE FIRE PROTECTION REQUIREMENTS AS SPECIFIED BY THE FIRE DISTRICT SERVING THE PROPERTY NOTED ON THE PLANS.

FIRE PROTECTION DISTRIC SIGNED FIRE PROTECTION DISTRICT

DISTRICT APPROVALS:

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY

> WIDEFIELD WATER AND SANITATION DISTRICT WATER DESIGN APPROVAL

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

WATER AND SANITARY SEWER APPROVAL

ANY CHANGES OR ALTERATIONS AFFECTING THE GRADE, ALIGNMENT, ELEVATION, AND/OR DEPTH OF COVER OF ANY WATER OR SEWER MAINS OR OTHER APPURTENANCE SHOWN ON THIS DRAWING SHALL BE THE RESPONSIBILTY OF THE OWNER/DEVELOPER. THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR ALL OPERATION DAMAGES AND DEFECTS IN INSTALLATION AND MATERIAL FOR MAINS AND SERVICES FROM THE DATE OF APPROVAL UNTIL FINAL ACCEPTANCE IS ISSUED.

SIGNED		DATE		
	OWNER/DEVELOPER			
PRINT NAME				
DBA				
ADDRESS				

DESIGNED BY: CRD

DRAWN BY: TRS

CHECKED BY: NMS

NODE	FIRE FLOW (GPM)	PSI @ MDD
А	2,160	25
В	1,830	20.2

NOTE: FIRE FLOW AND PRESSURE VALUES ARE PROVIDED BY WIDEFIELD DISTRICT ENGINEERING CONSULTANT BASED ON LATEST WATER MODELING. THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

REFERENCE					SHEET KEY
DRAWINGS	##	##	#	##	
X-886-PR SITE-F2	##	##	##	##	
X-886-PR SITE_F1	##	##	#	##	
886-PR Legacy Drive X-Title-Utilities	##	##	##	##	
X-886-PR-SITE - F4	##	##	#	##	
X-886-PR-SITE - F5 X-886-PR-SITE - F3	No.	DATE	DESCRIPTION	BY	
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		IAME: S:\21.88 ILE:	6.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\TS01.dwg		
	PLOT I	DATE: Februar	/ 13, 2023 3:52:20 PM		
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COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A

ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS

ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/4" AULM. CAP PLS 10377)



MATRIX DESIGN GROUP, INC.

PROJECT No. 21.886.048



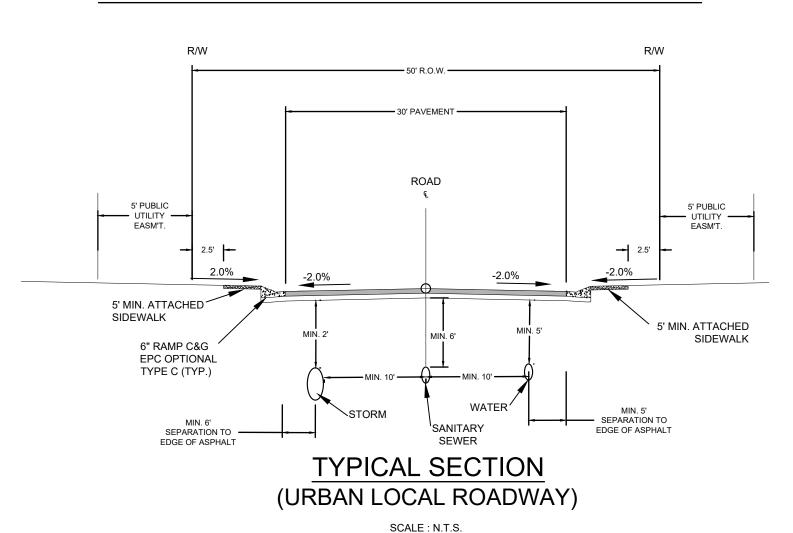
TRAILS AT ASPEN RIDGE

FILING NO. 5 PUBLIC WATERLINE PLANS

TITLE SHEET

DATE ISSUED: FEBRUARY 2023 DRAWING No. TS01 1 OF 7

TYPICAL STREET CROSS-SECTIONS



ABBREVIATIONS

BOP BOTTOM OF PIPE **BLOWOFF ASSEMBLY AND VALVE** BOV CPLG. COUPLING (INS.) (INSULATING) (RED.) (STR.) (REDUCING) (STRAIGHT) CRA CONCRETE REVERSE ANCHOR CTRB CONCRETE THRUST REACTION BLOCK DUCTILE IRON PIPE **ELEVATION EXISTING** FLG

EL. ELEVATION
EX EXISTING
FLG FLANGE
FH FIRE HYDRANT
GPM GALLONS PER MINUTE
GRD BRK V.P.I. GRADE BREAK
HYD ASSY INCLUDES FIRE HYDRANT, LATERAL, VALVE,
TIE RODS, AND REVERSE ANCHOR.
INV

LEFT OF CENTER LINE MIN MINIMUM MECHANICAL JOINT N,S,E,W NORTH, SOUTH, EAST, WEST PROPERTY LINE POUNDS PER SQUARE INCH PSI PVC POLYVINYL CHLORIDE PIPE RCP REINFORCED CONCRETE PIPE RED REDUCER MJ RESTRAINT (i.e. MEGALUG)

RED REDUCER
RSNTS MJ RESTRAINT (i.e. MEG/
RT RIGHT OF CENTER LINE
SJ SLIP JOINT
SS SANITARY SEWER
STA STATION
STS STORM SEWER
TOP TOP OF PIPE
TYP TYPICAL
WL WATER LINE

LEGEND VALVE (PROPOSED) VALVE (EXISTING) **BLOWOFF (PROPOSED) BLOWOFF (EXISTING)** PLUG (PROPOSED) PLUG (EXISTING) **EXISTING FIRE HYDRANT** PROPOSED FIRE HYDRANT PROPERTY LINE CURB LINE **EXISTING GAS MAIN** EXISTING WATER PROPOSED 8" WATER PROPOSED 12" WATER EXISTING STORM DRAIN PROPOSED STORM DRAIN **EXISTING SAN. SEWER** ----- E-SS 8 -----PROPOSED SAN. SEWER EXISTING MANHOLE PROPOSED MANHOLE

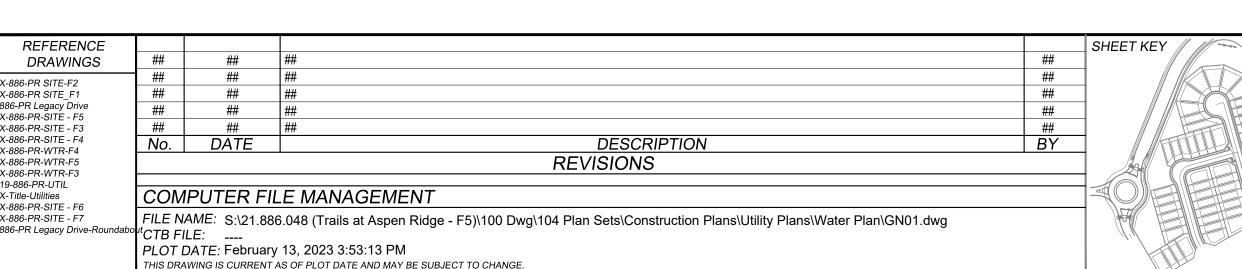
TRAILS AT ASPEN RIDGE (FUTURE FILINGS) TRAILS AT ASPEN RIDGE TRAILS AT ASPEN RIDGE (FUTURE FILINGS) TRAILS AT ASPEN RIDGE FILING NO. 1 RAILS AT ASPEN RIDGE FILING NO. 3 OVERALL LAYOUT

WIDEFIELD WATER AND SANITATION DISTRICT GENERAL NOTES

Know what's below.
Call before you dig.

SHEET No. 2

- 1. ALL UTILITY CONSTRUCTION TO BE CONDUCTED IN CONFORMANCE WITH THE CURRENT WIDEFIELD WATER AND SANITATION DISTRICT SPECIFICATIONS. COMPACTION REQUIREMENTS SHALL BE 95% STANDARD PROCTOR AS DETERMINED BY ASTM D698, UNLESS OTHERWISE APPROVED BY THE WIDEFIELD WATER AND SANITATION DISTRICT OR A HIGHER STANDARD IS IMPOSED BY ANOTHER AGENCY HAVING RIGHT-OF-WAY JURISDICTION.
- 2. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE WIDEFIELD WATER AND SANITATION DISTRICT. THE WIDEFIELD WATER AND SANITATION DISTRICT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY SUCH MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO ITS STANDARDS AND SPECIFICATIONS.
- 3. THE DEVELOPER OR HIS ENGINEER HAS LOCATED ALL FIRE HYDRANTS AND FUTURE SERVICE STUBS. ANY REQUIRED REALIGNMENT, EITHER HORIZONTAL OR VERTICAL, SHALL BE AT THE EXPENSE OF THE DEVELOPER.
- 4. ALL DUCTILE IRON PIPE, TO INCLUDE FITTINGS, VALVES AND FIRE HYDRANTS WILL BE WRAPPED WITH POLYETHYLENE TUBING, AND ELECTRICALLY ISOLATED.
- 5. ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE DOUBLE BONDED. SPECIFICATIONS FOR CATHODIC PROTECTION ON BOTH DIP MAINS AND PVC MAINS IS SPECIFIED IN THE STANDARDS AND SPECIFICATIONS.
- 6. PVC MAIN LINES SHALL BE INSTALLED WITH COATED NO. 12 TRACER WIRE
- 7. THE CONTRACTOR IS REQUIRED TO NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT (390-7111) A MINIMUM OF 48 HOURS AND A MAXIMUM OF 96 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO NOTIFY AFFECTED UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION ADJACENT TO THE KNOWN UTILITY LINES.
- THE LOCATION OF ALL UTILITIES AS SHOWN ON THESE DRAWINGS ARE APPROXIMATE ONLY. THE LOCATION OF ALL UTILITIES SHALL BE VERIFIED PRIOR TO CONSTRUCTION BY THE CONTRACTOR.
- 9. THE CONTRACTOR SHALL FIELD EXCAVATE AND VERIFY THE VERTICAL AND HORIZONTAL LOCATION OF ALL TIE-INS. CONTRACTOR SHALL NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER OF THE FIELD VERIFIED INFORMATION PRIOR TO CONSTRUCTION.
- 10. ALL BENDS SHALL BE FIELD STAKED PRIOR TO CONSTRUCTION.
- 11. ANY WATER UTILITY MATERIAL REMOVED AND NOT REUSED SHALL BE RETURNED TO THE WIDEFIELD WATER AND SANITATION DISTRICT IF THE DISTRICT SO REQUESTS.
- 12. THE CONTRACTOR SHALL AT HIS EXPENSE SUPPORT AND PROTECT ALL UTILITY MAINS SO THAT THEY WILL FUNCTION CONTINUOUSLY DURING CONSTRUCTION. SHOULD A UTILITY MAIN FAIL AS A RESULT OF THE CONTRACTOR'S OPERATION, IT WILL BE REPLACED IMMEDIATELY BY EITHER THE CONTRACTOR OR THE WIDEFIELD WATER AND SANITATION DISTRICT AT FULL COST OF LABOR AND MATERIALS TO THE CONTRACTOR.
- 13. ANY PUMPING OR BYPASS OPERATIONS MUST BE REVIEWED AND APPROVED PRIOR TO EXECUTION BY BOTH THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER.
- 14. CONTRACTOR MUST REPLACE OR REPAIR ANY DAMAGE TO ALL SURFACE IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO FENCES, CURB AND GUTTER AND/OR ASPHALT THAT MAY BE CAUSED DURING CONSTRUCTION.
- 15. ALL WATER LINES 6" AND LARGER, AND ALL SEWER LINES 8" AND LARGER, SHALL HAVE AS "AS-BUILT" PLANS PREPARED AND APPROVED PRIOR TO FINAL ACCEPTANCE BY THE WIDEFIELD WATER AND SANITATION DISTRICT.
- 16. PRIOR TO CONSTRUCTION, A <u>PRE-CONSTRUCTION CONFERENCE IS REQUIRED</u> A MINIMUM OF 72 HOURS IN ADVANCE OF COMMENCEMENT OF WORK. TO SET THE PRE-CONSTRUCTION CONFERENCE, CONTACT BRANDON BERNARD-WATER DIVISION MANAGER AND/OR TRAVIS JONES, WASTEWATER DIVISION MANAGER AT (719)955-0548 OF THE WIDEFIELD WATER AND SANITATION DISTRICT FOR A TIME. <u>NO PRE-CONSTRUCTION CONFERENCE TIMES WILL BE SET UNTIL 4 SETS OF SIGNED DRAWINGS ARE RECEIVED BY THE WIDEFIELD W & S DISTRICT.</u> PRE-CONSTRUCTION DATE/INITIALS_______.



<u>BENCHMARK</u>

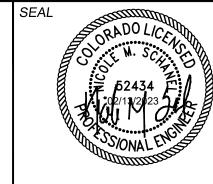
SCALE: 1" = 200'

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS

BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT

ASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CORNER OF SAID SECTION 9 (3 ¾" AULM. CAP PLS 10377)



FOR AND ON BEHALF OF

MATRIX DESIGN GROUP, INC.

PROJECT No. 21.886.048

TRAILS AT ASPEN RIDGE

FILING NO. 5
PUBLIC WATERLINE PLANS

GENERAL NOTES

DESIGNED BY: CRD
DRAWN BY: TRS
CHECKED BY: NMS

SCALE

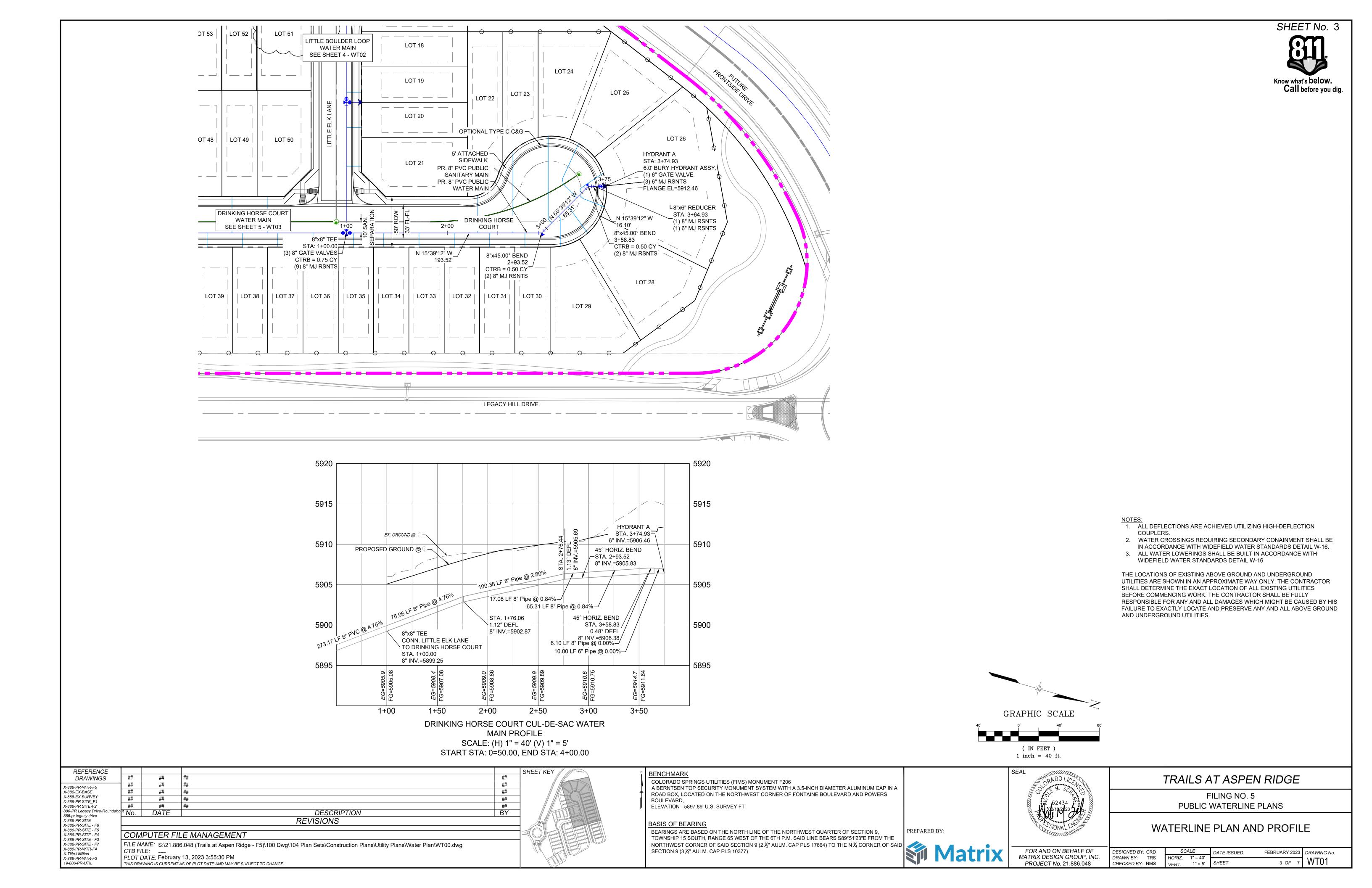
DATE ISSUED: FEBRUARY 2023

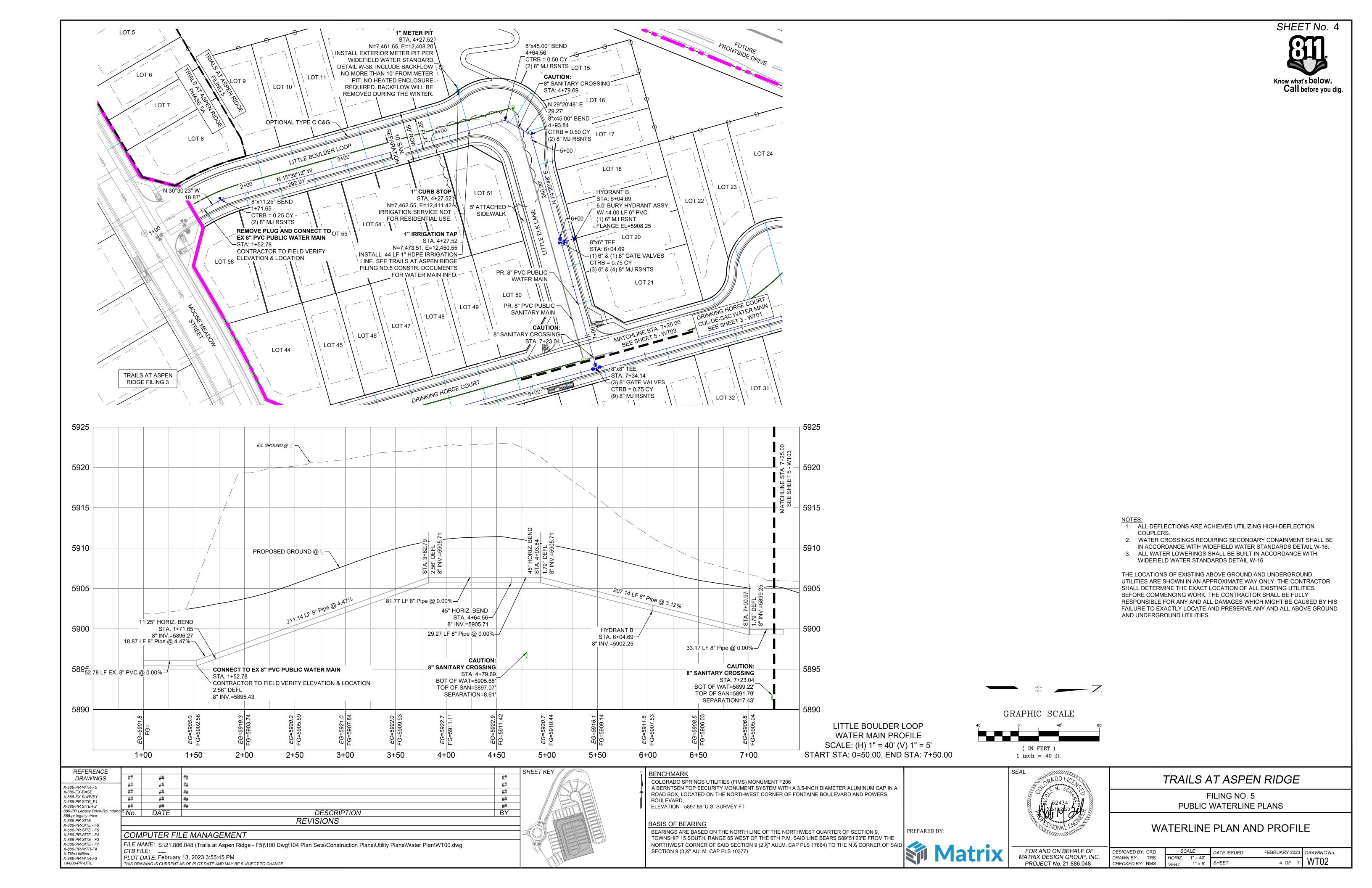
DRAWING No.

SHEET

2 OF 7

GN01







DESCRIPTION

REVISIONS

FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\WT00.dwg

DRAWINGS

°^{ıt} No. DATE

CTB FILE: ----

COMPUTER FILE MANAGEMENT

THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

PLOT DATE: February 13, 2023 3:55:55 PM

X-886-PR-WTR-F5

X-886-EX SURVEY

X-886-PR SITE F1

X-886-PR SITE-F2

886-pr legacy drive

X-886-PR-SITE - F6 X-886-PR-SITE - F5

X-886-PR-SITE - F4 X-886-PR-SITE - F3

X-886-PR-SITE - F7 X-886-PR-WTR-F4

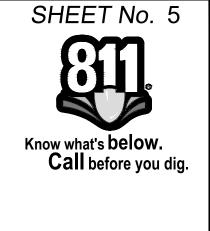
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19-886-PR-UTIL

X-886-PR-SITE

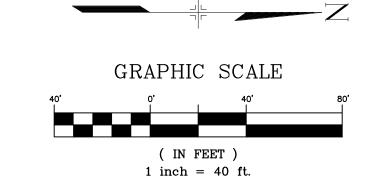
886-PR Legacy Drive-F

X-886-EX-BASE



- 1. ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
- 2. WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
- 3. ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.



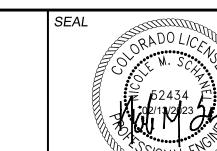
	SHEET KEY //	Ņ
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COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,

ELEVATION - 5897.89' U.S. SURVEY FT

BENCHMARK

BASIS OF BEARING BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9,



PREPARED BY:

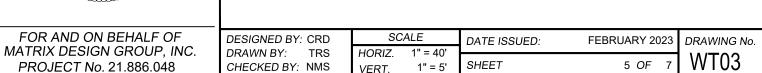
PROJECT No. 21.886.048

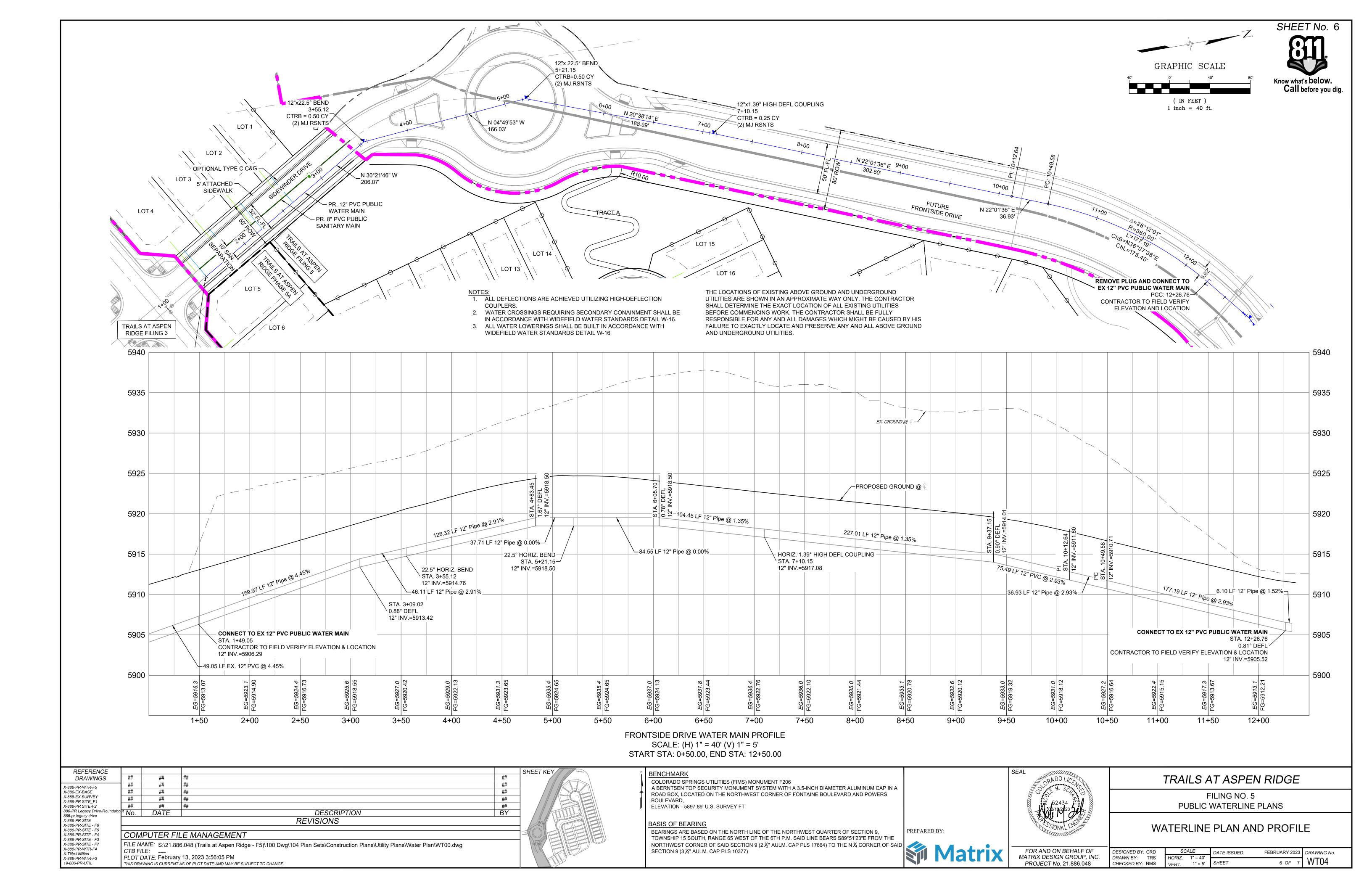
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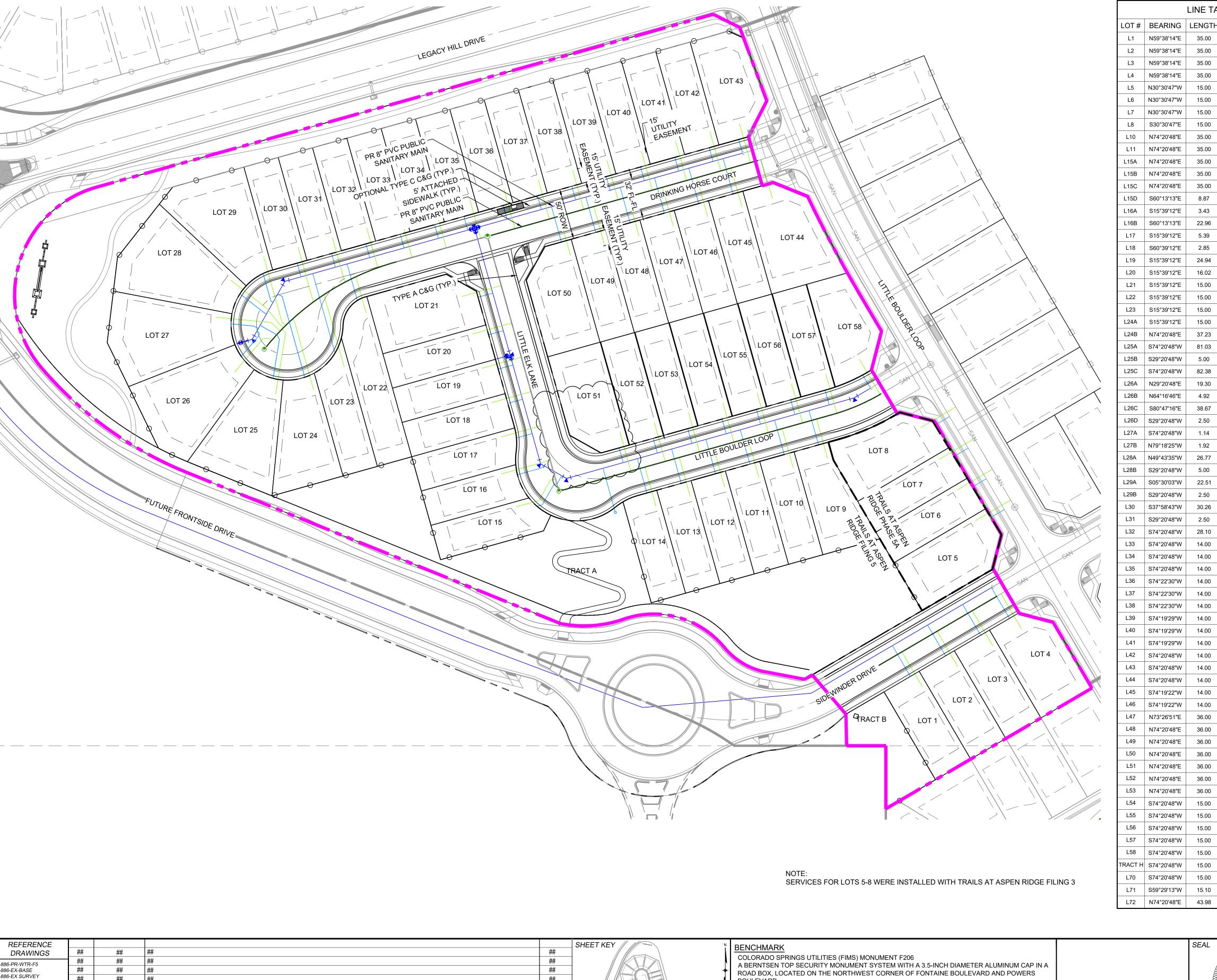
TRAILS AT ASPEN RIDGE FILING NO. 5

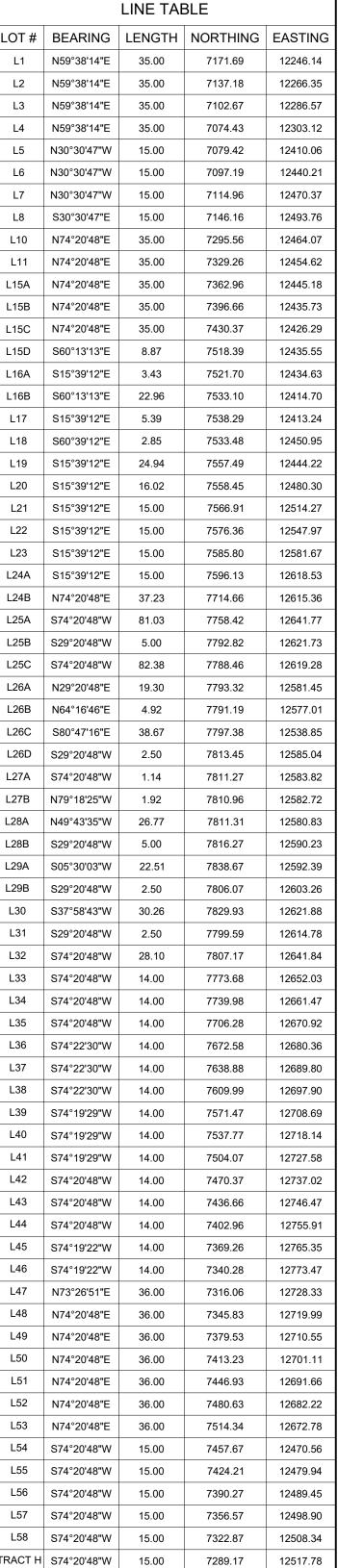
PUBLIC WATERLINE PLANS

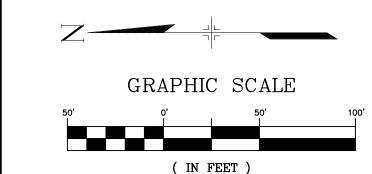
WATERLINE PLAN AND PROFILE











1 inch = 50 ft.

Know what's below. Call before you dig.

SHEET No. 7

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

TRAILS AT ASPEN RIDGE

FILING NO. 5 PUBLIC WATERLINE PLANS

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19-886-PR-UTIL

ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NUMBER OF THE 6TH P.M. SAID LINE BEARS \$89°51'23 E FROM THE TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS \$89°51'23 E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CAP PLS 17664) BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9,



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

PROJECT No. 21.886.048

PREPARED BY:

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12542.18

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WATER SERVICE PLAN

DESIGNED BY: CRD	SCALE	DATE ISSUED:	FEBRUARY 2023	DRAWING No.
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CHECKED BY: NMS	VERT. N/A	SHEET	7 OF 7	1
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