

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adeuate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Ivlio Subdivision</u>			
2. LAND USE ACTION <u>Minor Subdivision</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>6385 Vessey Road</u>			
SUBDIVISION <u>See Above</u>		FILING <u>N/A</u>	BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACERAGE <u>13.84</u>	5. NUMBER OF LOTS PROPOSED <u>3</u>	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SW1/4</u> OF <u>NE 1/4</u> SECTION 6 TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand -drawn sketch Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u>1</u> <u>3</u> of units <u>0.260</u> AF/SFE/YR <u>0.780</u> AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u>82898-F</u>	
COMMERCIAL USE # <u>0</u> SF <u>-</u> GPD <u>-</u> AF		Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
IRRIGATION # <u>2</u> <u>0.0566</u> AF/1000SF <u>1.667</u> GPD <u>1.868</u> AF		WATER COURT DECREE CASE NUMBERS <u>Existing Well Permit #82897</u> <u>Determination Case No.: 18CW3077</u> <u>Findings of Fact Case No.: 21CW3048</u> <u>Case No. 18CW3035 - original</u> <u>augmentation plan</u>	
ANIMAL WATERING # <u>3</u> <u>30</u> Horses <u>0.011</u> AF/Horse/Year <u>0.33</u> AF			
TOTAL <u>2.658</u> GPD <u>3.0</u> AF *			
1) Per 8.4.7 (B)(7)(d) of the EPC Land Development Code (LDC) 2) Per 8.4.7.(B)(7)(d) of the EPC-LDC @ 11,000 ft ² of irrigatable land per residence 3) Assuming 10 horses per lot at 0.011 AF/year per horse			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	