

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u><i>Ivilo Subdivision</i></u>	
2. LAND USE ACTION		<u><i>Minor Subdivision</i></u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u><i>6385 Vessey Road</i></u>	
SUBDIVISION	<u><i>See Above</i></u>	FILING	<u><i>N/A</i></u>
BLOCK	<u><i>N/A</i></u>	Lot	<u><i>N/A</i></u>
4. TOTAL ACERAGE	<u><i>13.84</i></u>	5. NUMBER OF LOTS PROPOSED	<u><i>3</i></u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action <u><i>Platted but not recorded.</i></u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u><i>SW1/4</i></u> OF		<u><i>NE 1/4</i></u> SECTION 6	TOWNSHIP <u><i>12</i></u>
		<input type="checkbox"/> N	<input checked="" type="checkbox"/> S
		RANGE <u><i>65</i></u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
		If not, scaled hand-drawn sketch	Y <input type="checkbox"/> NO
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # ¹	<u><i>3</i></u> of units	<u><i>0.260</i></u> AF/SFE/YR	<u><i>0.780</i></u> AF
COMMERCIAL USE #	<u><i>0</i></u> SF	<u><i>-</i></u> GPD	<u><i>-</i></u> AF
IRRIGATION # ²	<u><i>0.0566</i></u> AF/1000SF	<u><i>1,667</i></u> GPD	<u><i>1,868</i></u> AF
ANIMAL WATERING # ³	<u><i>30</i></u> Horses	<u><i>0.011</i></u> AF/Horse/Year	<u><i>0.33</i></u> AF
		GPD	AF
TOTAL		<u><i>2,658</i></u> GPD	<u><i>3.0</i></u> AF*
1) Per 8.4.7 (B)(7)(d) of the EPC Land Development Code (LDC)		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u><i>82898-F</i></u>	
2) Per 8.4.7.(B)(7)(d) of the EPC-LDC @ 11,000 ft ² of irrigatable land per residence		Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
3) Assuming 10 horses per lot at 0.011 AF/year per horse		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME: <u><i>N/A</i></u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		WATER COURT DECREE CASE NUMBERS	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<u><i>Existing Well Permit #82897</i></u> <u><i>Determination Case No.: 18CW3077</i></u> <u><i>Findings of Fact Case No.: 21CW3048</i></u> <u><i>Case No. 18CW3035 - original</i></u> <u><i>augmentation plan</i></u>	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	