

**OFFICE OF THE STATE ENGINEER**  
**COLORADO DIVISION OF WATER RESOURCES**  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

LR

**WELL PERMIT NUMBER** 282821  
DIV. 2    WD 10    DES. BASIN    MD

APPLICANT

LOUIS & PATRICIA GOLDMAN  
PO BOX 81  
CRIPPLE CREEK, CO 80813-

(719) 242-4034

APPROVED WELL LOCATION

EL PASO COUNTY  
NW 1/4 NE 1/4 Section 22  
Township 13 S Range 68 W Sixth P.M.

DISTANCES FROM SECTION LINES

280 Ft. from North    Section Line  
1440 Ft. from East    Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting:                          Northing:

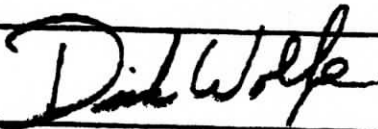
REGISTRATION OF EXISTING WELL

**ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT**

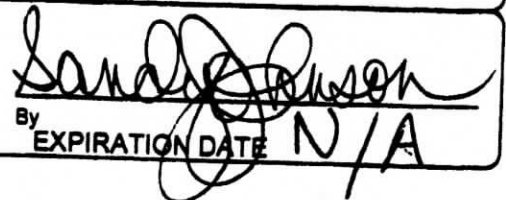
**CONDITIONS OF APPROVAL**

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) Construction details for this existing well have not been provided to this office; therefore, it is not known if the construction of this well is in compliance with the Water Well Construction Rules, 2 CCR 402-2. The issuance of this permit does not relieve the well owner of responsibility or liability in the event contamination of the groundwater source results from the construction or use of this well, nor does the State Engineer assume any responsibility or liability should contamination occur.
- 3) Recorded pursuant to CRS 37-92-602(5), and the policy of the State Engineer, for historical use as indicated herein. This well produces 1 GPM, and is used for drinking and sanitary facilities as described in CRS 37-92-602(1)(c), in an individual commercial business. This business is described as a store. Water from this well shall not be used for any uses outside the business building structure(s), including lawn or landscape irrigation, or animal watering.
- 4) Approved as the only well providing water to this business, which is on a 2.35 acre parcel, described as a tract of land in the SE1/4 of Section 15 and in the NE1/4 of Section 22, all in Township 13 South, Range 68 West of the 6th P.M. El Paso County, reference attached exhibit A.
- 5) The average annual amount of ground water to be appropriated shall not exceed one (1) acre-foot (325,850 gallons).
- 6) The date of first beneficial use, as claimed by the applicant, is December 31, 1956.
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.

APPROVED  
SMJ



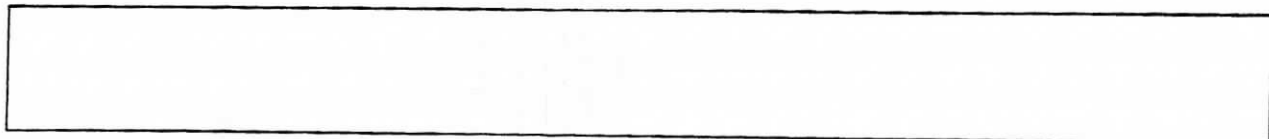
State Engineer



By  
EXPIRATION DATE N/A

Receipt No. 3644648

DATE ISSUED 03-11-2010



**Permit Constructed**

[Help](#) Last Refresh: 3/15/2010 12:01:23 AM

**Receipt:** 3644648 **Division:** 2  
**Permit #:** 282821-- **Water District:** 10  
**Well Name / #:** **County:** EL PASO  
**Designated Basin:** **Management District:**  
**Case Number:**  
**WDID:**

**[ - ] Applicant/Owners History**

Date Range	Applicant/Owner Name	Address	City/State/Zip
Unknown - Present	GOLDMAN LOUIS & PATRICIA	PO BOX 81	CRIPPLE CREEK, CO 80813-

**[ - ] Location Information**

**Approved Well Location:**

Q40	Q160	Section	Township	Range	PM	Footage from Section Lines
NW	NE	22	13.0S	68.0W	Sixth	280 N 1440 E

**Northing (UTM y):** 4306948.0 **Easting (UTM x):** 501944.3  
**Location Accuracy:** Spotted from section lines

**Physical Address** **Subdivision Name**  
**City/State/Zip** **Filing Block Lot**

**Parcel ID:** **Acres in Tract:**

**[ - ] Permit Details**

**Date Issued:** 03/11/2010 **Date Expires:**  
**Use(s):** COMMERCIAL **Aquifer(s):** ALL UNNAMED AQUIFERS  
**Special Use:**  
**Area which may be irrigated:**  
**Maximum annual volume of appropriation:**  
**Statute:**  
**Permit Requirements:** **Totalizing Flow Meter** **Geophysical Log** **Abandonment Report**  
 No No No  
**Cross Reference Permit Number** **Receipt** **Description**  
**Permit(s):**  
**Comments:**

**[ - ] Construction/Usage Details**

**Well Construction Date:** **Pump Installation Date:**  
**Well Plugged:** **1st Beneficial Use:** 12/31/1956  
**Elevation Depth** **Perforated Casing (Top)** **Perforated Casing (Bottom)** **Static Water Level** **Pump Rate**  
 40 1

**[ - ] Application/Permit History**

Permit Issued	03/11/2010
Application Received	02/26/2010
First Beneficial Use	12/31/1956

**[ - ] Imaged Documents**

Document Name	Date Imaged	Annotated
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