

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Homestead North at Sterling Ranch Filing #3</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Final</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>40.8271</u>	5. NUMBER OF LOTS PROPOSED	<u>77</u>
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
OF <u>SE</u> SECTION <u>28</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF 1SECTION TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # *	<u>77</u> of units <u>24,266</u> GPD <u>27.18</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS	
COMMERCIAL USE #	_____ Acres _____ GPD _____ AF	WELLS SPRING WELL PERMIT NUMBERS <u>LFH 80131-F</u> <u>Arapahoe 80132-F</u>	
IRRIGATION # **	<u>5.65</u> acres <u>12,610</u> GPD <u>14.13</u> AF	Proposed Aquifers - (Check One) <input checked="" type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	
STOCK WATERING #	_____ of head _____ GPD _____ AF	<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
OTHER	_____ GPD _____ AF	WATER COURT DECREE CASE NUMBERS <u>08 CW-113; 08 CW -018</u> <u>Numerous</u>	
TOTAL	<u>36,876</u> GPD <u>41.31</u> AF	NAME <u>Sterling Ranch Metropolitan District #1</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
* Household Use includes both indoor and outdoor useage			
** Tract Irrigation			
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> LAGOON <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1 Falcon Area Water and Watsewater Authority</u> <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____ <input type="checkbox"/> OTHER: _____	