

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Reason Subdivision</u>	
2. LAND USE ACTION		<u>Minor Subdivision</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Unnamed</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>19.344</u>	5. NUMBER OF LOTS PROPOSED	<u>2</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>Platted but not recorded.</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE1/4</u> OF <u>SE 1/4</u> SECTION 14 TOWNSHIP <u>11</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>2</u> of units <u>0.200</u> AF/SFE/YR <u>0.400</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS
COMMERCIAL USE #	<u>0</u> SF <u>-</u> GPD <u>-</u> AF	WELLS SPRING WELL PERMIT NUMBERS	Proposed Aquifers - (Check One)
IRRIGATION # **	<u>0.0566</u> AF/1000SF <u>2,107</u> GPD <u>2.360</u> AF	<u>85011</u>	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
ANIMAL WATERING # ***	<u>22</u> Horses <u>0.011</u> AF/Horse/Year <u>0.242</u> AF		<input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
TOTAL	<u>2,680</u> GPD <u>3.00</u> AF *	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
* Per Section 10 of Replacement Plan No. 2: 3637-RP		<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
** Assuming 41,740 SF of irrigation land total, or 41.74 @ 1,000 SF		<input type="checkbox"/> COMPANY	<input type="checkbox"/> Other
*** Per Findings of Fact, Section III, Appendix C of Report (assuming 22 horses total)		<input type="checkbox"/> DISTRICT	WATER COURT DECREE CASE NUMBERS
		NAME: <u>N/A</u>	<u>Determination No.: 3637-BD</u>
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<u>Replacement Plan No. 2: 3637-RP</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	