

## Affidavit for Notice of Public Hearing

I, the undersigned, hereby confirm that the property, or properties, associated with File No(s).: P-22-024 will be posted with the Notice of Public hearing sign(s) in the locations and by the date depicted on the vicinity map provided by the Planning and Community Development Department. The sign(s) will be posted in a conspicuous location so that they are clearly visible to the public.

By signing this affidavit, I confirm that the sign(s) will remain as posted until after the date of the specified hearing date(s). If the sign(s) are damaged so that it is no longer legible or if the sign(s) is unintentionally removed, I will notify the Planning and Community Development Department as soon as possible for a replacement. I also understand that the sign(s) is property of El Paso County, Colorado and anyone defacing or removing the sign(s) without authority will be prosecuted to the full extent of the law.

I, the undersigned, agree to email photograph(s) of the sign(s) posted on the subject property as proof of posting to PCDHearings@elpasoco.com within 24 hours of physically posting the subject property. I understand that failure to post the sign(s), email proof of posting, and/or repost if any sign is removed or rendered illegible may result in rescheduling hearing dates.

I, Meaghan Farrell, state that the foregoing facts and contents of this affidavit is true and correct to the best of my knowledge, information, and belief.

Meaghan Farrell  
Applicant signature

State of Colorado

County of El Paso

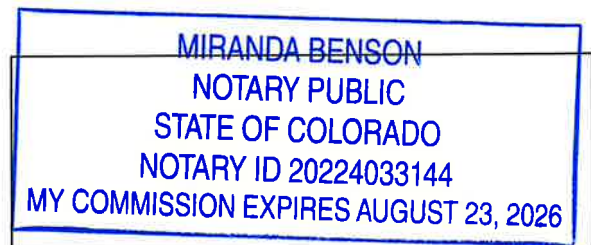
Signed before me on February 13<sup>th</sup>, 2023

by Meaghan Farrell (name(s) of individual(s) making statement).

Miranda Benson  
(Notary's official signature)

Notary Public  
(Title of office)

Aug. 23, 2026  
(Commission Expiration)





# EL PASO COUNTY NOTICE

## MAP AMENDMENT (REZONE) TR EL PASO LAND LLC REZONE

**REQUEST:** FOR APPROVAL OF A MAP AMENDMENT (REZONING) FROM R-4 (PLANNED DEVELOPMENT) TO A-35 (AGRICULTURAL).

### PUBLIC HEARING DATES:

#### PLANNING COMMISSION

MARCH 2<sup>ND</sup>, 2023, AT 9:00 AM  
2880 INTERNATIONAL CIRCLE  
COLORADO SPRINGS, CO 80910

#### BOARD OF COUNTY COMMISSIONERS

APRIL 4<sup>TH</sup>, 2023, AT 1:00 PM  
200 S CASCADE AVE, STE 100  
COLORADO SPRINGS, CO 80903

FOR MORE INFORMATION, CALL THE EL PASO COUNTY PLANNING  
AND COMMUNITY DEVELOPMENT DEPARTMENT AT 719-520-6300.

**VISIT: [EPCDEVPLANREVIEW.COM](http://EPCDEVPLANREVIEW.COM)**  
**SEARCH FILE NUMBER: P2224**

WARNING: THIS NOTICE IS PROPERTY OF EL PASO COUNTY, COLORADO.  
ANYONE DEFACING OR REMOVING THIS SIGN WITHOUT AUTHORITY WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.



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