

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."																																							
1. NAME OF DEVELOPMENT AS PROPOSED: North Bay at Lake Woodmoor																																								
2. LAND USE ACTION: Final Plat																																								
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: The Cove at Woodmoor (1 Parcel Unplatted) , FILING (UNIT) , BLOCK , LOT																																								
4. TOTAL ACREAGE: 7.23		5. NUMBER OF LOTS PROPOSED 6 PLAT MAP ENCLOSED? ☐ YES or ☒ NO																																						
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action:																																								
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. ____ 1/4 of the SE 1/4, Section 11, Township 11 ☐ N or ☒ S, Range 67 ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting: _____ must be meters, Datum must be NAD83, Unit must be set to true N, ☐ Zone 12 or ☐ Zone 13 Northing: _____																																								
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☐ YES or ☒ NO If not, scaled hand drawn sketch: ☐ YES or ☒ NO																																								
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE																																						
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11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☒ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)																																								
12. TYPE OF SEWAGE DISPOSAL SYSTEM <table><tr><td>☐ SEPTIC TANK/LEACH FIELD</td><td>☒ CENTRAL SYSTEM</td></tr><tr><td>☐ LAGOON</td><td>DISTRICT NAME: Woodmoor Water & Sanitation District No. 1</td></tr><tr><td>☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)</td><td>☐ VAULT</td></tr><tr><td></td><td>LOCATION SEWAGE HAULED TO: _____</td></tr><tr><td></td><td>☐ OTHER: _____</td></tr></table>				☐ SEPTIC TANK/LEACH FIELD	☒ CENTRAL SYSTEM	☐ LAGOON	DISTRICT NAME: Woodmoor Water & Sanitation District No. 1	☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)	☐ VAULT		LOCATION SEWAGE HAULED TO: _____		☐ OTHER: _____																											
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