FORM NO.								
GWS-76 05/2011	STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203							
00/2011	Main (303) 866-3581 dwr.colorado.gov							
	Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."							
1. NAME OF DEVELOPMENT AS PROPOSED: Hay Creek Subdivision								
2. LAND USE ACTION: Subdivision / Final Plat								
3. NAME OF EXISTING PARCEL AS RECORDED:								
	SUBDIVISION: , FILING (UNIT) , BLOCK , LOT							
4. TOTAL ACREAGE: 208 5. NUMBER OF LOTS PROPOSED 20 PLAT MAP ENCLOSED? X YES or NO								
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.								
A. Was parcel recorded with county prior to June 1, 1972? 🗌 YES or 🔀 NO								
B. Has the parcel ever been part of a division of land action since June 1, 1972? 🗌 YES or 🛛 NO								
If yes, describe the previous action:								
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.								
1/4 of theSE1/4,Section33,Township11 N or 🖾 S, Range67 🖂 E or 🖾 W								
Principal Meridian (choose only one): XISixth New Mexico Ute Costilla								
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units Easting:								
must be meters, Datum must be NAD83, Unit must be set to true N						Northing:		
 PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO 								
9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE								
		T				□NEW WELLS -		
	USE E # 20_ of units	WATER REQUIREMENTS Gallons per Day Acre-Feet per Year				PROPOSED AQUIFERS – (CHECK ONE)		
		6,000	6.72	WELL SPRING				
				119564	NUMBERS	UPPER DAWSON	LOWER ARAPAHOE	
COMMERCIAL USE # of S. F		0	0				_	
						LOWER DAWSON	□ LARAMIE FOX HILLS	
IRRIGATION #	0 of acres	0	0			X DENVER	DAKOTA	
	NG # 0 of head	0		MUNICPAL				
		0	0		ION	WATER COURT D	ECREE CASE	
OTHER: 0			0			NUMBERS:		
total 20	6,000 6.72				22CW			
HOUSEHOLDS FOR INTERIOR USE & LANDSCAPE IRRIGATION				NAME		CASE NUMBER NOT YET ASSIGNED		
						<u> </u>		
SERVICE 🗌 YES or 🗌 NO 🔤 11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? 🔀 YES or 🗌 NO IF YES, PLEASE FORWARD WITH THIS FO							TH THIS FORM	
(This may be required before our review is completed.)								
12. TYPE OF SEWAGE DISPOSAL SYSTEM								
🛛 SEPTIC	TANK/LEACH FIEL	D		CENTRAL SYSTEM				
LOCATION SEWAGE HAULED TO:								
		taon a copy of engine						