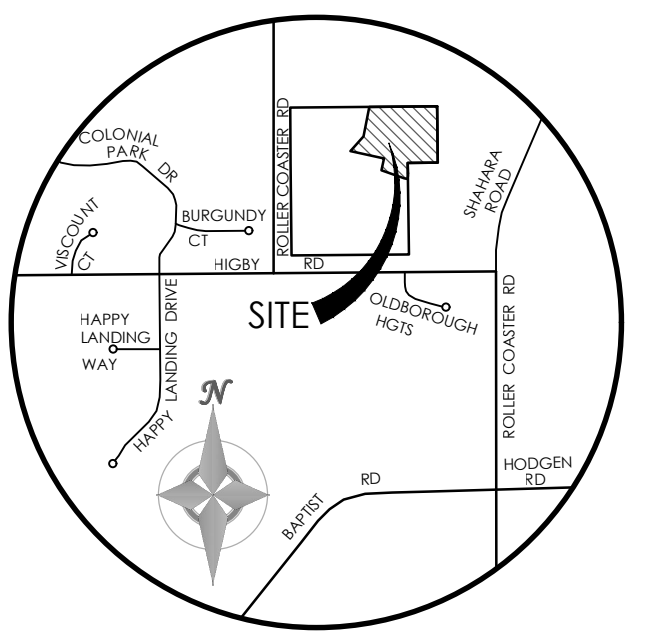


# CONSTRUCTION PLANS for JACKSON RANCH FILING NO. 4

## SECTION 21, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO

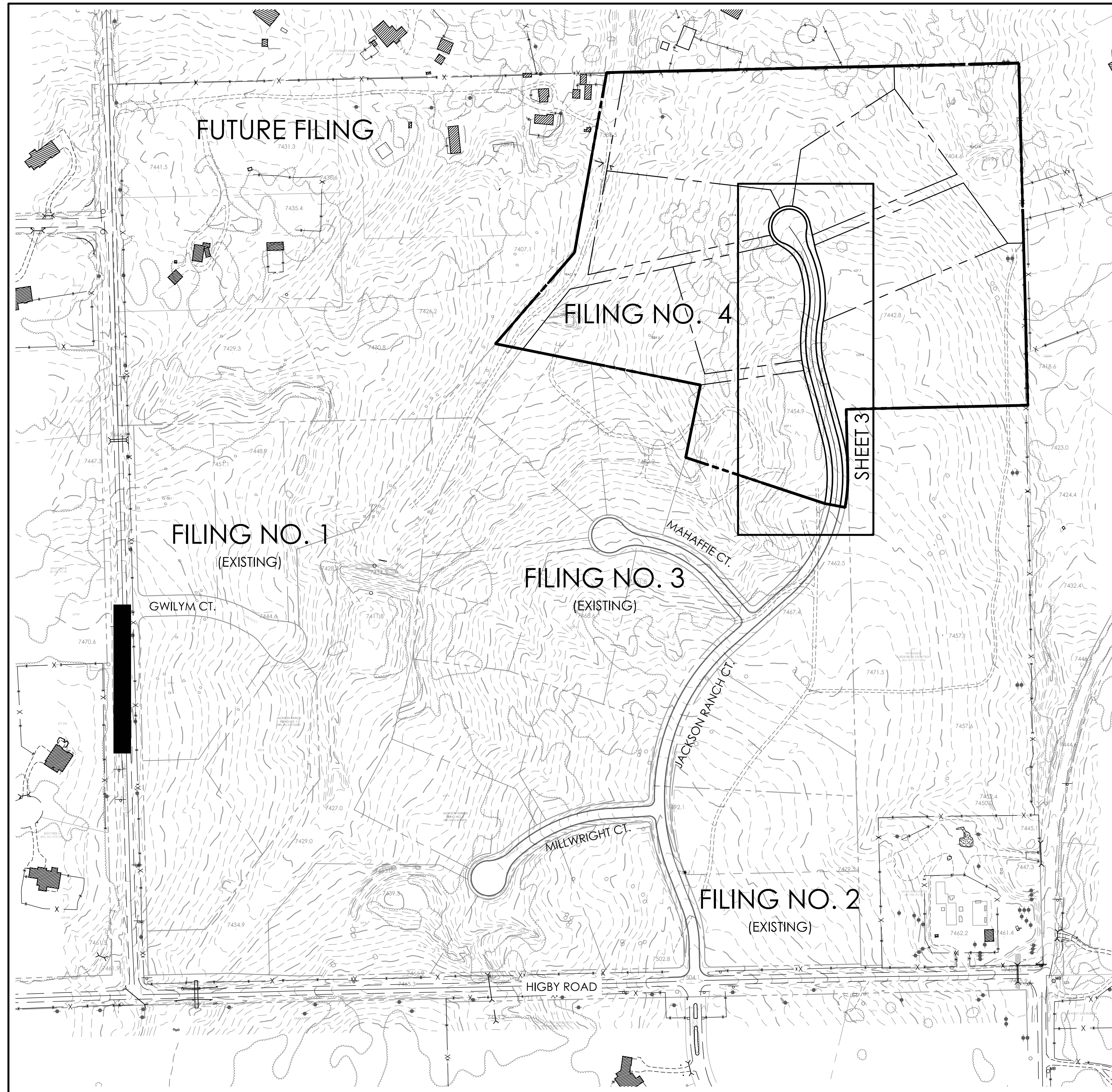
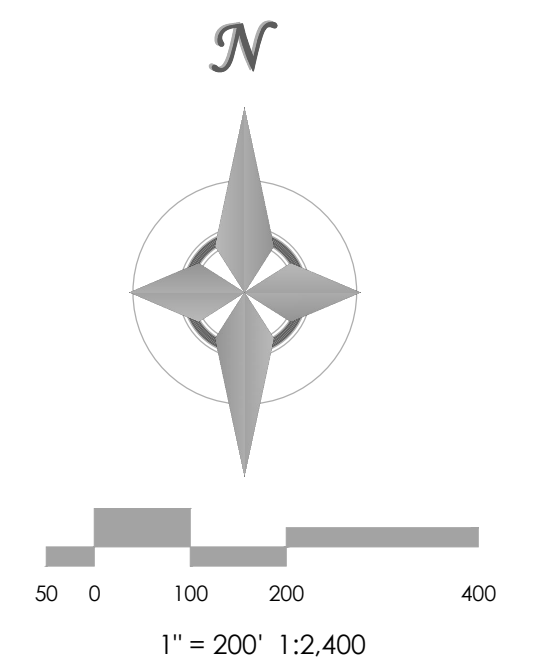
Grading and Erosion Control Plan comments are incorporated in the Construction Drawings pdf.



VICINITY MAP  
NOT TO SCALE

BENCHMARK: THE BENCHMARK FOR THESE PLANS IS THE TOP OF PANEL POINT "SW", LOCATED NORTHWEST OF ROLLER COASTER ROAD & HIGBY ROAD. ELEVATION = 7461.14' (NAVD88).

BASIS OF BEARINGS: THE SOUTH LINE OF THE NW QUARTER OF SEC 21, T 11 S, R 66 W OF THE 6TH P.M., EL PASO COUNTY, COLORADO, S88°46'41"W, A DISTANCE OF 2639.80 FEET & MONUMENTED BY A 2 1/2" DIA. ALUMINUM CAP LS #23890 ON THE EAST & A 2 1/2" DIA. ALUMINUM CAP LS # 9853 ON THE WEST



### ABBREVIATIONS

EL	ELEVATION	ROW	RIGHT-OF-WAY
PC	POINT OF CURVATURE	R	RADIUS
PI	POINT OF INTERSECTION	T	TANGENT
PT	POINT OF TANGENCY	L	LENGTH
PCR	POINT OF CURVE RETURN	LF	LINEAR FEET
PRC	POINT OF REVERSE CURVATURE	CL	CENTERLINE
PVC	POINT OF VERTICAL CURVATURE	X.XX' R	DIMENSION RIGHT OF CL
PVI	POINT OF VERTICAL INTERSECTION	X.XX' L	DIMENSION LEFT OF CL
PVT	POINT OF VERTICAL TANGENCY	FL	PROPERTY LINE
GB	GRADE BREAK	PVRC	POINT OF VERT REVERSE CURVATURE
CSP	CORRUGATED STEEL PIPE	VC	VERTICAL CURVE
RCP	REINFORCED CONCRETE PIPE	AP	ANGLE POINT
CBC	CONCRETE BOX CULVERT	STA	STATION
TBC	TOP BACK CURB	INV	INVERT
TC	TOP OF CURB	RG	RAIN GARDEN
BT	BEGIN TAPER	SFB	SAND FILTER BASIN
ET	END TAPER		
EC	EDGE OF CONCRETE		

### LEGEND

EXISTING	PROPOSED
BOUNDARY LINE .....	BOUNDARY LINE .....
ADJACENT BOUNDARY LINE .....	LOT LINE .....
ADJACENT LOT LINE .....	EASEMENT LINE .....
EASEMENT LINE .....	CENTER LINE .....
INDEX CONTOUR .....	INDEX CONTOUR .....
INTERMEDIATE CONTOUR .....	INTERMEDIATE CONTOUR .....
TEST HOLE LOCATION .....	SLOPE / GRADE .....
CURB AND GUTTER .....	SPOT ELEVATION .....
SIGN .....	
FENCE .....	
LIGHT POLE .....	
MANHOLE .....	
UTILITY POLE .....	
MISC OBJECT .....	
PILE .....	
CULVERT .....	
ROCK .....	
MAILBOX .....	
TREE .....	
RIPRAP .....	
POLE-ANCHOR .....	

### SHEET INDEX

PLAN SET SHEET NO.	SHEET TITLE	MVE DRAWING NO.
C1.0 (1 OF 4)	COVER SHEET	61073-CON-CS
C1.1 (2 OF 4)	NOTES / CONSTRUCTION DETAILS	61073-CON-GN
C1.2 (3 OF 4)	PLAN / PROFILE	61073-CON-PP1
C1.3 (4 OF 4)	EROSION CONTROL PLAN	61073-CON-EC

### COMPANIES AND AGENCIES

#### OWNER/DEVELOPER

FOUR GATES LAND DEVELOPMENT LLC  
17435 ROLLER COASTER ROAD  
MONUMENT, CO 80132  
(719) 488-9329

#### ENGINEER

M.V.E., INC.  
1903 LELARAY STREET, STE 200  
COLORADO SPRINGS, CO 80909  
(719) 635-5736

#### STREETS AND RIGHTS-OF-WAY

PUBLIC SERVICES DEPARTMENT - TRANSPORTATION DIV.  
3275 AKERS DRIVE  
COLORADO SPRINGS, CO 80922  
(719) 520-6460

#### ELECTRIC

MOUNTAIN VIEW ELECTRIC ASSOCIATION  
11140 EAST WOODMEN ROAD  
FALCON, CO 80831  
(719) 495-2283

#### TELEPHONE

CENTURYLINK  
555 TECH CENTER DRIVE SUITE 110  
COLORADO SPRINGS, CO 80919  
866.301.9889

### OWNERS STATEMENT

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH ALL OF THE REQUIREMENTS SPECIFIED IN THESE DETAILED PLANS AND SPECIFICATIONS.

MARLENE D. BROWN \_\_\_\_\_ DATE \_\_\_\_\_  
MANAGER, FOUR GATES LAND DEVELOPMENT LLC

### DESIGN ENGINEER'S STATEMENT:

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS

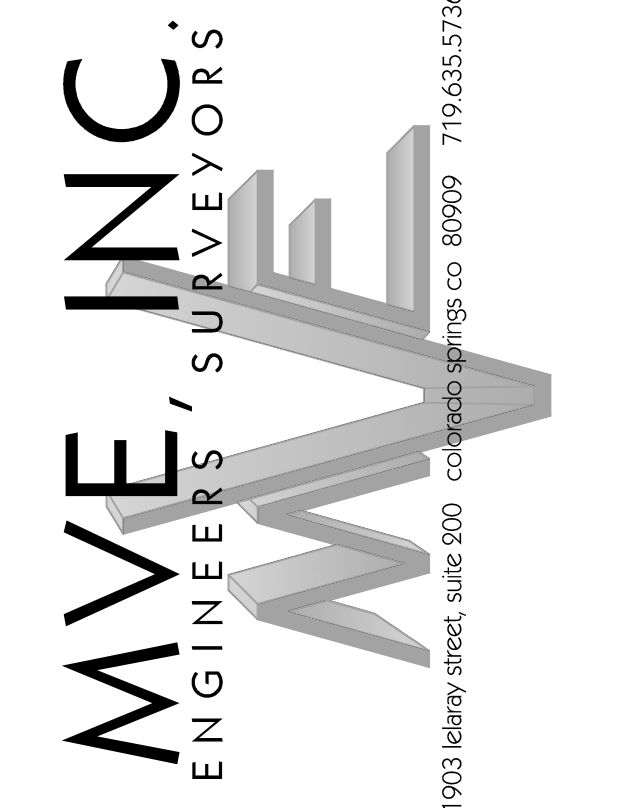
DAVID R. GORMAN, P.E. \_\_\_\_\_ COLORADO NO. 31672 \_\_\_\_\_ DATE \_\_\_\_\_  
FOR AND ON BEHALF OF M.V.E., INC.

### EL PASO COUNTY:

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

JENNIFER IRVINE, P.E. \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY ENGINEER / ECM ADMINISTRATOR



REVISIONS

DESIGNED BY CCC  
DRAWN BY TJW  
CHECKED BY \_\_\_\_\_  
AS-BUILTS BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

JACKSON RANCH  
FILING NO. 4  
COVER SHEET

**C1.0**  
MVE PROJECT # 61073  
MVE DRAWING # CON-CS

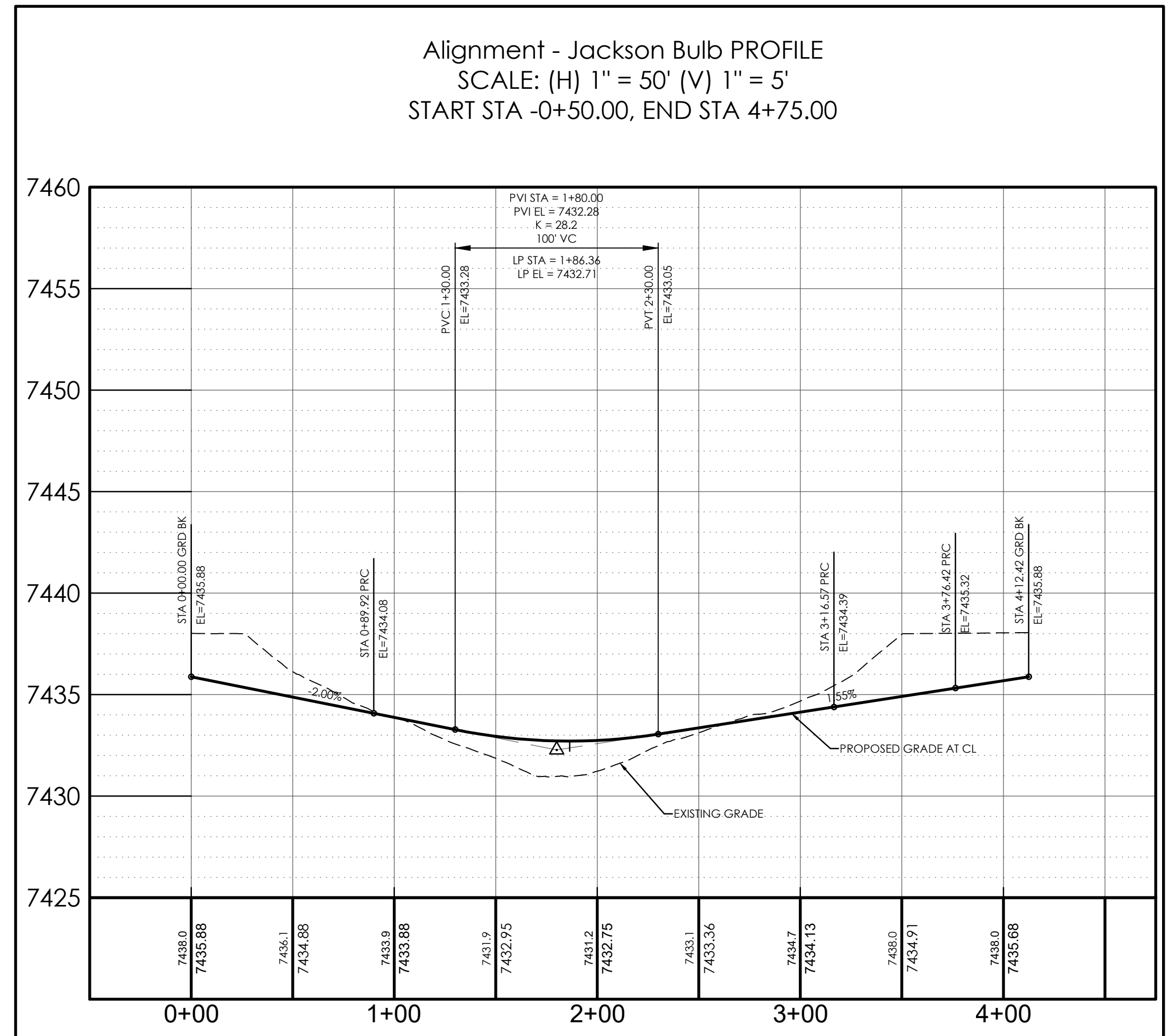
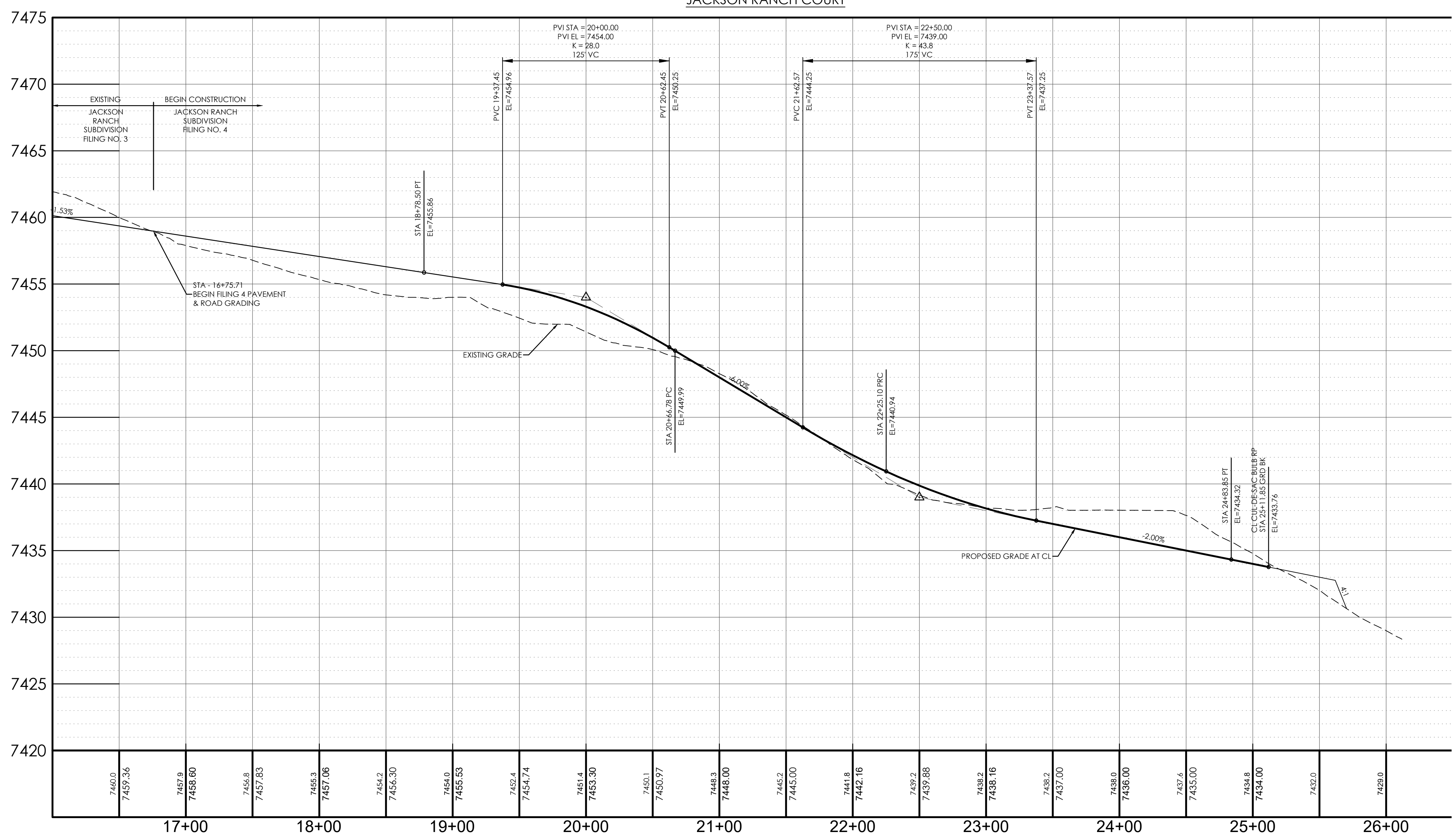
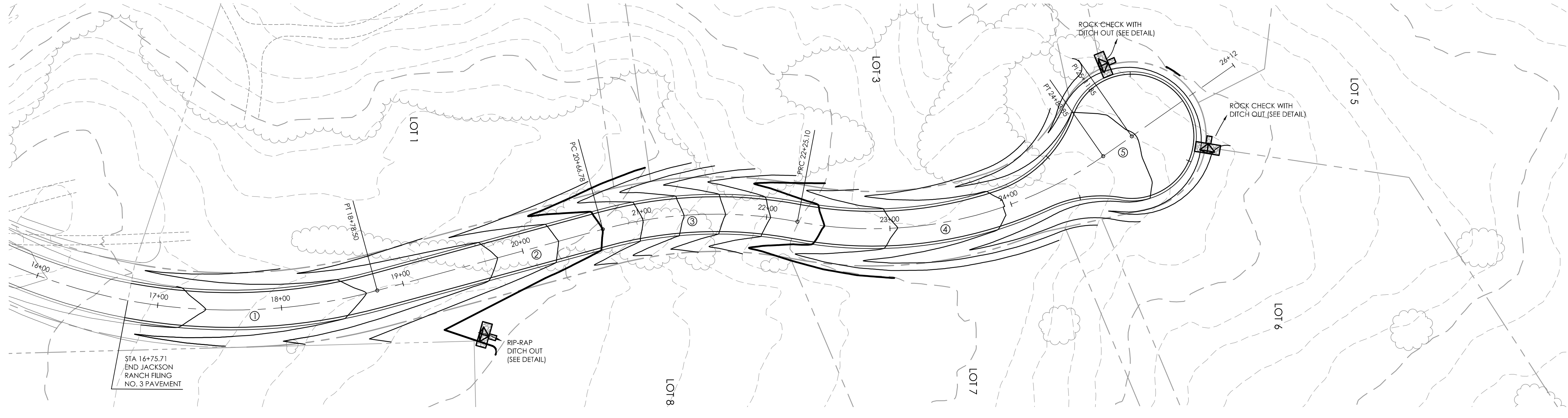
APRIL 17, 2017  
SHEET 1 OF 4





JACKSON RANCH COURT CENTERLINE DATA:

① BEGIN PHASE 3 (FIL 4) STA-6+75.71 N: 6420.56' E: 7035.19'	② PT = STA-18+78.50 N: 6621.48' E: 7027.19'	③ PC = STA-20+66.78 N: 6808.18' E: 6977.86'	④ PRC = STA-22+25.10 N: 6960.04' E: 6971.76'	⑤ L=258.75' Δ=45°37'00" R=325.00'	⑥ PT = STA-24+83.85 N: 7206.43' E: 6919.03'	⑦ RP CUL-DE-SAC BULB STA-25+11.85 N: 7229.40' E: 6903.01'
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**DESIGN DATA:**

SIDEWALKS: WIDTH: N/A

LOCATION: Attached  Detached

DESIGN SPEED: 30 MPH

CURB TYPE: A  B  C  D

ROW WIDTH: 60' FL-FL 28'

STREET TYPE: RURAL LOCAL

**PAVEMENT:**

TYPE: HMA  PCC

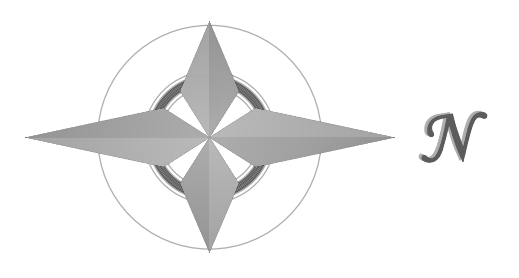
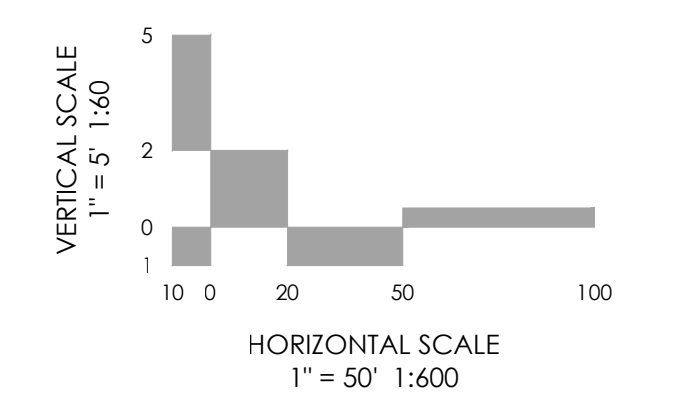
THICKNESS: \_\_\_\_\_

COMPOSITE SECTION:

HMA \_\_\_\_\_ BASE \_\_\_\_\_

SUBGRADE STABILIZATION:

CHEMICAL TYPE \_\_\_\_\_ MECHANICAL THICKNESS \_\_\_\_\_



**MVE, INC.**  
ENGINEERS SURVEYORS

1903 Irelary street  
colorado springs  
719.635.5736

suite 200  
co 80909  
www.mvecivil.com

REVISIONS

MVE PROJECT **61073**

MVE DRAWING **-CON-PP1**

**APRIL 17, 2017**

DESIGNED BY CCC  
DRAWN BY TJW  
CHECKED BY \_\_\_\_\_  
AS-BUILTS BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

**JACKSON RANCH COURT**  
FROM STA 16+75.71  
TO STA 25+11.85  
JACKSON RANCH FILING NO. 4

**C1.2**  
SHEET 3 OF 4

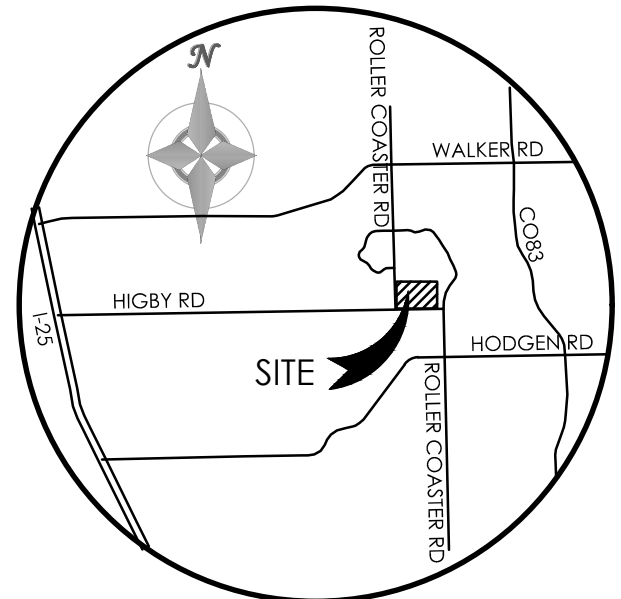


**EROSION CONTROL NOTES**

1. ALL DISTURBED AREAS SHALL BE REVEGETATED. SEE GENERAL NOTES FOR SEED MIX AND APPLICATION NOTES.
2. RIP-RAP APRONS WILL BE PLACED AT ALL CULVERT OUTLETS. (SEE DETAILS FOR RIP-RAP APRONS ON THIS SHEET.)
3. HAY BALES WILL BE PLACED UPSTREAM OF CULVERTS IN NEW ROADSIDE DITCHES AS DETERMINED IN THE FIELD BY THE ENGINEER.
4. ALL PERSONS ENGAGED IN EARTH DISTURBANCE SHALL IMPLEMENT AND MAINTAIN ACCEPTABLE SOIL EROSION AND SEDIMENT CONTROL MEASURES INCLUDING BMPs IN CONFORMANCE WITH THIS EROSION CONTROL PLAN AND THE BMP DETAILS SHOWN ON THIS PLAN.
5. THE INSTALLATION OF THE FIRST LEVEL OF TEMPORARY EROSION CONTROL FACILITIES AND BMPs SHALL BE INSTALLED PRIOR TO ANY EARTH DISTURBANCE OPERATIONS TAKING PLACE.
6. CONTRACTOR SHALL PROVIDE APPROPRIATE EROSION CONTROL MEASURES DURING EARTHWORK OPERATIONS TO CONTROL EROSION AND SEDIMENT TRANSFER TO ADJACENT PROPERTIES. EROSION CONTROL MEASURES ARE NOT LIMITED TO THOSE NOTED ON THIS PLAN.
7. SEDIMENT (MUD AND DIRT) TRANSPORTED ONTO A PUBLIC ROAD, REGARDLESS OF THE SIZE OF THE SITE, SHALL BE CLEANED AT THE END OF EACH DAY.

HYDROLOGIC SOIL GROUP		EROSION CONTROL DATA	
MAP UNIT NUMBER	DESCRIPTION	TIMING	
40	KETTLE GRAVELLY LOAM, HYDROLOGIC SOIL GROUP B, SLIGHT TO MODERATE HAZARD OF EROSION	ANTICIPATED START & COMPLETION TIME PERIOD OF SITE GRADING	JANUARY, 2018 TO July, 2018
92	TOMAH-CROWFOOT COMPLEX HYDROLOGIC SOIL GROUP B, MODERATE HAZARD OF EROSION	EXPECTED DATE ON WHICH FINAL STABILIZATION WILL BE COMPLETED	NOVEMBER, 2018
		<b>AREAS</b>	
		TOTAL AREA OF SITE	26.2 ACRES
		AREA OF THE SITE TO BE CLEARED, EXCAVATED OR GRADED	3.0 ACRES
		<b>RECEIVING WATERS</b>	
		NAME OF RECEIVING WATERS	CHERRY CREEK
		<b>SOIL DATA</b>	
		PRIMARY SOIL DESCRIPTION	SEE TABLE
		PERMEABILITY	MODERATELY RAPID TO RAPID
		SURFACE RUNOFF	SLOW
		HAZARD OF EROSION	SLIGHT TO MODERATE
		HYDROLOGIC SOIL GROUP	B
		EXISTING PERCENT IMPERVIOUS	0%
		DEVELOPED PERCENT IMPERVIOUS	-
		<b>LOCATION</b>	
		LATITUDE	39.08350°
		LONGITUDE	-104.78778°

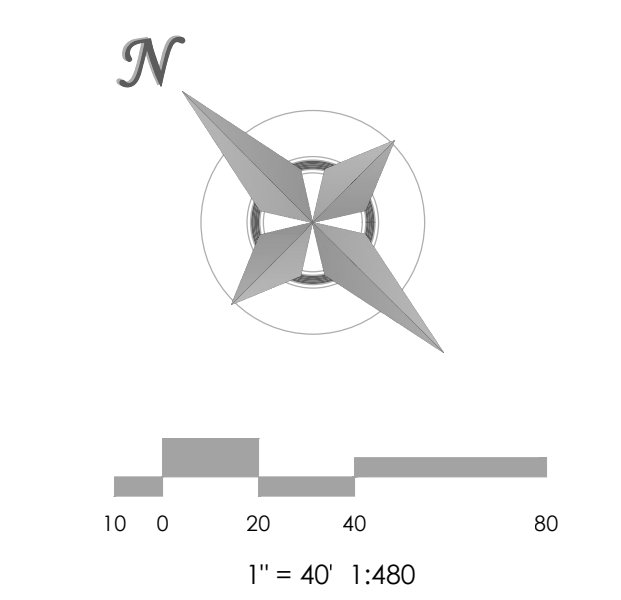
MAP SYMBOL	KEY	DESCRIPTION
	CWA	CONCRETE WASHOUT AREA
	SF	SILT FENCE
	SCL	SEDIMENT CONTROL LOG
	SBB	STRAW BALE BARRIER
	RS	ROCK SOCK
	ECB/DP	EROSION CONTROL BLANKET/PERMANENT DITCH PROTECTION
	VTC	VEHICLE TRACKING CONTROL
	SW	STREET SWEEPING
	IP	INLET PROTECTION
	OP	PERMANENT OUTLET PROTECTION (SEE CONSTRUCTION PLANS)
	SSA	STABILIZED STAGING AREA
	MU	MULCHING
	SR	SURFACE ROUGHENING
	PS	PERMANENT SEEDING
		LIMITS OF CONSTRUCTION SITE BOUNDARIES
		LIMITS OF CUT/FILL
		LIMITS OF SOIL TYPE



**VICINITY MAP**  
NOT TO SCALE

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**MVE, INC.**  
ENGINEERS / SURVEYORS

1903 Bellway Street, Suite 200 Colorado Springs, CO 80909 719.635.5736

DESIGNED BY CCC  
DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_  
AS-BUILTS BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

**JACKSON RANCH**  
**FILING NO. 4**

**EROSION CONTROL PLAN**  
**C1.3**

MVE PROJECT **61073**  
MVE DRAWING **CON-EC**

**APRIL 17, 2017**  
**SHEET 4 OF 4**

# Markup Summary

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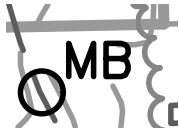
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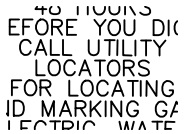
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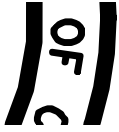
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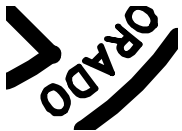
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2-1987

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**Subject:**  
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**Date:**  
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**Subject:**  
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**Subject:**  
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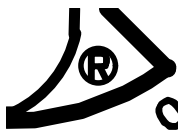
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**Subject:**  
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Date:  
Color:



Subject: O  
Page Label: [2] 61073-CON-GN-C1.1  
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Status:  
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Author: AutoCAD SHX Text  
Date:  
Color:



Subject: 1-800-922-1987  
Page Label: [2] 61073-CON-GN-C1.1  
Lock: Unlocked  
Status:  
Checkmark: Unchecked  
Author: AutoCAD SHX Text  
Date:  
Color:



Subject: AND MARKING GAS,  
Page Label: [2] 61073-CON-GN-C1.1  
Lock: Unlocked  
Status:  
Checkmark: Unchecked  
Author: AutoCAD SHX Text  
Date:  
Color:



Subject: CALL  
Page Label: [2] 61073-CON-GN-C1.1  
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Author: AutoCAD SHX Text  
Date:  
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Subject: F  
Page Label: [2] 61073-CON-GN-C1.1  
Lock: Unlocked  
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Checkmark: Unchecked  
Author: AutoCAD SHX Text  
Date:  
Color:

48 HOURS  
BEFORE YOU DIG,  
CALL UTILITY  
LOCATORS  
FOR LOCATING  
AND MARKING GAS,  
ELECTRIC, WATER  
AND WASTEWATER

-----  
**Subject:** FOR LOCATING  
**Page Label:** [2] 61073-CON-GN-C1.1  
**Lock:** Unlocked  
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CAUTION

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IN CEN.

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**Subject:** C  
**Page Label:** [2] 61073-CON-GN-C1.1  
**Lock:** Unlocked  
**Status:**  
**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

48 HOURS  
BEFORE YOU DIG,  
CALL UTILITY  
LOCATORS  
FOR LOCATING  
AND MARKING GAS,  
ELECTRIC, WATER  
AND WASTEWATER

-----  
**Subject:** BEFORE YOU DIG,  
**Page Label:** [2] 61073-CON-GN-C1.1  
**Lock:** Unlocked  
**Status:**  
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COL

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**Subject:** C  
**Page Label:** [2] 61073-CON-GN-C1.1  
**Lock:** Unlocked  
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CALL

-----  
**Subject:** L  
**Page Label:** [2] 61073-CON-GN-C1.1  
**Lock:** Unlocked  
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48 HOURS  
BEFORE YOU DIG,  
CALL UTILITY  
LOCATORS  
FOR LOCATING  
AND MARKING GAS  
ELECTRIC WATER

-----  
**Subject:** CALL UTILITY  
**Page Label:** [2] 61073-CON-GN-C1.1  
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39.08350\*  
-104.78778\*

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**SOIL DATA**

PRIMARY SOIL  
DESCRIPTION  
PERMEABILITY

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**Subject:** PRIMARY SOIL DESCRIPTION  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Date:**  
**Color:**

SLOW  
SLIGHT TO  
MODERATE  
B

-----  
**Subject:** SLIGHT TO MODERATE  
**Page Label:** [4] 61073-CON-EC-C1.2  
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B

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**AREAS**

TOTAL AREA OF SITE  
AREA OF THE SITE TO BE  
CLEARED, EXCAVATED OR  
GRADED

**RECEIVING WATERS**  
NAME OF RECEIVING  
WATERS

-----  
**Subject:** AREA OF THE SITE TO BE CLEARED,  
EXCAVATED OR GRADED  
**Page Label:** [4] 61073-CON-EC-C1.2  
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92

**Subject:**  
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**Status:**  
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**Date:**  
**Color:**

HYPOLUVIC SOIL GROUP  
B, SLIGHT TO MODERATE  
HAZARD OF EROSION  
  
TOMAH-CROWFOOT  
COMPLEX HYDROLOGIC  
SOIL GROUP B, MODERATE  
HAZARD OF EROSION

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2 TOMAH-CROWFOOT COMPLEX HYDROLOGIC  
**Lock:** Unlocked SOIL GROUP B, MODERATE HAZARD OF  
**Status:** EROSION  
**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

ANTICIPATED START &  
COMPLETION TIME PERIOD  
OF SITE GRADING  
EXPECTED DATE ON  
WHICH FINAL  
STABILIZATION WILL BE  
COMPLETED  
**AREAS**

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2 EXPTECTED DATE ON WHICH FINAL  
**Lock:** Unlocked STABILIZATION WILL BE COMPLETED  
**Status:**  
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**Color:**

0%

**Subject:**  
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**Status:**  
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3.0 ACRES

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2 3.0 ACRES  
**Lock:** Unlocked  
**Status:**  
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SEE TABLE  
MODERATELY RAPID  
TO RAPID

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
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SEE TABLE

**LOCATION**

LATITUDE  
LONGITUDE

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
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**Author:** AutoCAD SHX Text  
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**Color:**

LATITUDE

11	2	DESCRIPTION
		KETTLE GRAVELLY LOAM, HYDROLOGIC SOIL GROUP B, SLIGHT TO MODERATE HAZARD OF EROSION
		TOMAH-CROWFOOT COMPLEX HYDROLOGIC SOIL GROUP B, MODERATE

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Author:** AutoCAD SHX Text  
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KETTLE GRAVELLY LOAM, HYDROLOGIC SOIL GROUP B, SLIGHT TO MODERATE HAZARD OF EROSION

CHERRY CREEK

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Status:**  
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**Date:**  
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CHERRY CREEK

**EROSION CONTROL DATA**

TIMING
ANTICIPATED START & COMPLETION TIME PERIOD OF SITE GRADING EXPECTED DATE ON WHICH FINAL STABILIZATION WILL BE COMPLETED

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Checkmark:** Unchecked  
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ANTICIPATED START & COMPLETION TIME PERIOD OF SITE GRADING

DESCRIPTION

KETTLE GRAVELLY LOAM

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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DESCRIPTION

26.2 ACRES

**Subject:**  
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**Color:**

26.2 ACRES

SURFACE RUNOFF  
HAZARD OF EROSION  
HYDROLOGIC SOIL GROUP  
EXISTING PERCENT IMPERVIOUS  
DEVELOPED PERCENT IMPERVIOUS

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
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**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

HYDROLOGIC SOIL GROUP

LIMITED TO THOSE NOTED ON THE PLAN.  
7. REMOVE (HARD AND SOFT) TRANSPORTED CHED A PL.  
CLEANED AT THE END OF EACH DAY.

HYDROLOGIC SOIL GROUP	
MAP UNIT NUMBER	DESCRIPTION

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

HYDROLOGIC SOIL GROUP

PRIMARY SOIL DESCRIPTION  
PERMEABILITY  
SURFACE RUNOFF

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Status:**  
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**Author:** AutoCAD SHX Text  
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PERMEABILITY

LATITUDE  
LONGITUDE

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Status:**  
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**Date:**  
**Color:**

LONGITUDE

HYDROLOGIC SOIL GROUP  
EXISTING PERCENT IMPERVIOUS  
DEVELOPED PERCENT IMPERVIOUS  
**LOCATION**  
LATITUDE

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

DEVELOPED PERCENT IMPERVIOUS

DESCRIPTION  
PERMEABILITY  
SURFACE RUNOFF  
HAZARD OF EROSION  
HYDROLOGIC SOIL GR

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Status:**  
**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

SURFACE RUNOFF

SLOW

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
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**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

SLOW

39.08350°  
-104.78778°

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
**Checkmark:** Unchecked  
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**Date:**  
**Color:**

39.08350°

HAZARD OF EROSION  
HYDROLOGIC SOIL GR  
EXISTING PERCENT  
IMPERVIOUS  
DEVELOPED PERCENT  
IMPERVIOUS

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
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**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
**Date:**  
**Color:**

EXISTING PERCENT IMPERVIOUS

SEE TABLE  
MODERATELY RAPID  
TO RAPID  
SLOW  
SLIGHT TO

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Author:** AutoCAD SHX Text  
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**Color:**

MODERATELY RAPID TO RAPID

PERMEABILITY  
SURFACE RUNOFF  
HAZARD OF EROSION  
HYDROLOGIC SOIL GROUP  
EXISTING PERCENT  
IMPERVIOUS

**Subject:**  
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HAZARD OF EROSION

GRADED  
**RECEIVING WATERS**  
NAME OF RECEIVING  
WATERS  
**SOIL DATA**  
PRIMARY SOIL

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
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**Date:**  
**Color:**

NAME OF RECEIVING WATERS

MAP UNIT  
NUMBER

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
**Lock:** Unlocked  
**Status:**  
**Checkmark:** Unchecked  
**Author:** AutoCAD SHX Text  
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**Color:**

MAP UNIT NUMBER

COMPLETED  
**AREAS**  
TOTAL AREA OF SITE  
AREA OF THE SITE TO BE  
CLEARED, EXCAVATED OR  
GRADED

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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**Date:**  
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TOTAL AREA OF SITE

JANUARY, 2018 TO  
July, 2018  
NOVEMBER, 2018

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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JANUARY, 2018 TO July, 2018

**Subject:**  
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-

July, 2018  
NOVEMBER, 2018

**Subject:**  
**Page Label:** [4] 61073-CON-EC-C1.2  
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NOVEMBER, 2018