

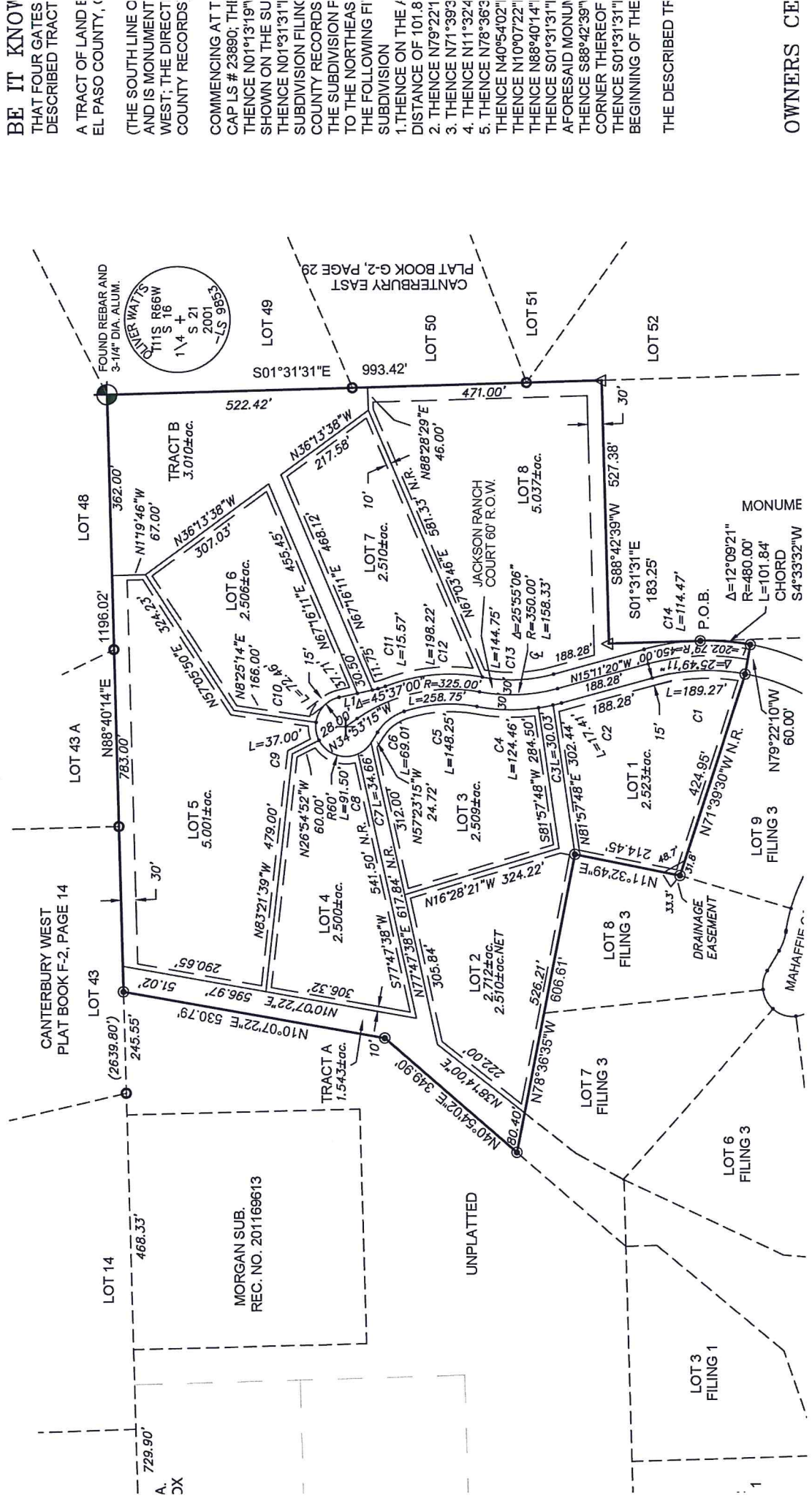
WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>JACKSON RANCH FILING NO. 4</u>			
2. LAND USE ACTION <u>FINAL PLAT</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>NOT CURRENTLY PLATTED</u>			
SUBDIVISION <u>N/A</u>	FILING	BLOCK	LOT
4. TOTAL ACREAGE <u>31.18</u>	5. NUMBER OF LOTS PROPOSED <u>8</u>	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
<u>—</u> 1/4 OF <u>NW</u> 1/4 SECTION <u>21</u> TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>66</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>— NEW WELLS ON SUBDIVIDED LOTS —</u>			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
<u>(0.35 AC-FT/YR/LT)</u>		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
HOUSEHOLD USE # <u>8</u> of units _____ GPD <u>2.80</u> AF	COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF	WELL PERMIT NUMBERS _____	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input checked="" type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input checked="" type="checkbox"/> LOWER ARAPAHOE <input checked="" type="checkbox"/> LOWER DAWSON <input checked="" type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
IRRIGATION # <u>4000</u> of acres _____ GPD <u>2.40</u> AF	STOCK WATERING # _____ of head _____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
OTHER <u>WATER FEATURE</u> _____ GPD <u>0.40</u> AF	TOTAL _____ GPD <u>5.60</u> AF	WATER COURT DECREE CASE NO.'S <u>15CW319 (D14 #1)</u> <u>15CW3047 (D14 #2)</u>	
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input checked="" type="checkbox"/> OTHER <u>NON-EVAPORATIVE SEPTIC SYSTEM</u>	

JACKSON RANCH FILING NO. 4

A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO



BE IT KNOWN THAT FOUR GATES DESCRIBED TRACT A TRACT OF LAND EL PASO COUNTY, (THE SOUTH LINE AND IS MONUMENT WEST; THE DIRECT COUNTY RECORDS COMMENCING AT CAP L.S. # 23890; THENCE N01°13'19" SHOWN ON THE SU THENCE N01°31'31" SUBDIVISION FILING COUNTY RECORDS TO THE NORTHEAS THE FOLLOWING F SUBDIVISION 1. THENCE ON THE DISTANCE OF 101.8 2. THENCE N79°22'1 3. THENCE N71°39'3 4. THENCE N11°32'4 5. THENCE N78°36'3 6. THENCE N40°54'02" THENCE N10°07'22" THENCE N88°40'14" THENCE S01°31'31" AFORESAID MONU THENCE S88°42'39" CORNER THEREOF THENCE S01°31'31" BEGINNING OF THE THE DESCRIBED TR OWNERS CE