

VICINITY MAP
1"=1000'

Bearings are based on the record bearing of S01°23'30"W for the west line of the site, monumented on the south by a 66PE #5 rebar and on the north by a 1-1/2" illegible aluminum cap on a #5 rebar, as shown on the survey. Both monumented were 1' below grade at the time of the field work.

Units of measurement: US Survey Feet

Address: 2850 S. Circle Dr., Colorado Springs, CO 80906

Title information was provided by the client as follows:
 Title Company: The Republic National Title Insurance Company
 Order Number: SC55109605
 Commitment Date: 02/08/2023 at 5:00 P.M.
 This survey does not constitute a Title search or opinion.

Notice: according to Colorado law you must commence any legal action based upon any defect in this Survey within three years after you first discover such defect. In no event may any action based upon any defect in this Survey be commenced more than ten years from the date of the certification shown hereon.

Flood plain:
 According to the current effective Federal Emergency Management Agency Flood Insurance Rate Map, the subject property is located outside the boundary of the 100 Year Floodplain, as identified on FEMA Mapping Panel No. 08041C0741 G, dated December 7, 2018.
 Site is in Zone X on said FIRM Panel.

Legal description:

PARCEL I:
 THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 28 IN TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH P.M., THAT IS 1219.2 FEET NORTH 89 DEGREES 36 MINUTES EAST FROM THE SOUTHWEST CORNER THEREOF SAID POINT BEING THE WESTERLY CORNER OF A TRACT OF LAND CONVEYED TO THE COLORADO DEPARTMENT OF HIGHWAYS FOR ROAD RIGHT OF WAY AS DESCRIBED IN BOOK 1975 AT PAGE 400 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE SOUTH 89 DEGREES 36 MINUTES WEST ON SAID SOUTH LINE OF SECTION 28, A DISTANCE OF 567.50 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREBY DESCRIBED;
 THENCE NORTH 1 DEGREE 45 MINUTES EAST 536.58 FEET; THENCE NORTH 19 DEGREES 11 MINUTES WEST 70.00 FEET; THENCE NORTH 42 DEGREES 32 MINUTES WEST 123.76 FEET; THENCE SOUTH 70 DEGREES 49 MINUTES WEST 142.20 FEET; THENCE SOUTH 1 DEGREE 23 MINUTES 30 SECONDS WEST 606.56 FEET TO INTERSECT THE NORTH LINE OF SAID STATE OF COLORADO ROAD RIGHT OF WAY; THENCE SOUTH 78 DEGREES 25 MINUTES 30 SECONDS EAST ON SAID ROAD RIGHT OF WAY 203.50 FEET TO INTERSECT THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 89 DEGREES 36 MINUTES EAST 40.00 FEET ON SAID SOUTH LINE TO THE POINT OF BEGINNING.
 Total Acreages: 3.535

PARCEL IA:
 A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED RIGHT OF WAY:
 COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, THAT IS 1219.2 FEET NORTH 89 DEGREES 36 MINUTES EAST FROM THE SOUTHWEST CORNER THEREOF SAID POINT BEING THE WESTERLY CORNER OF A TRACT OF LAND CONVEYED TO THE COLORADO DEPARTMENT OF HIGHWAYS FOR ROAD RIGHT OF WAY AS DESCRIBED IN BOOK 1975 AT PAGE 400 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE SOUTH 89 DEGREES 36 MINUTES WEST ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 28 A DISTANCE OF 607.50 FEET TO INTERSECT THE NORTH LINE OF SAID STATE OF COLORADO ROAD RIGHT OF WAY; THENCE NORTH 78 DEGREES 25 MINUTES 30 SECONDS WEST 203.50 FEET ON SAID NORTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING OF THE COMMON EASEMENT HEREBY DESCRIBED;
 THENCE CONTINUE THIS LAST COURSE NORTH 78 DEGREES 25 MINUTES 30 SECONDS WEST 40.90 FEET; THENCE NORTH 1 DEGREE 23 MINUTES 30 SECONDS EAST 584.50 FEET; THENCE NORTH 70 DEGREES 49 MINUTES EAST 42.23 FEET; THENCE SOUTH 1 DEGREE 23 MINUTES 30 SECONDS WEST 606.56 FEET TO THE POINT OF BEGINNING, COUNTY OF EL PASO, STATE OF COLORADO.

Depositing information:

Deposited this 11th day of July, 2023, at 0828 o'clock A.M. in Book DEPT of the county surveyor's land survey plats/right-of-way surveys at Pages _____ Deposit Number 223400183

Steve Schleiher
 Clerk and recorder

By: _____
 Deputy

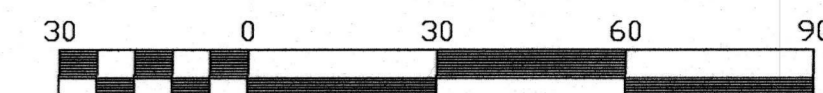
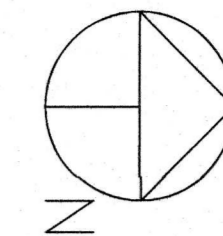
PARCEL II:
 A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED SECTION 28 FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 28, BEING A FOUND ALUMINUM MONUMENT STAMPED WITH P.L.S. #2149 SET IN A RANGE BOX IN ASPHALT, BEARS S 89 DEGREES 36 MINUTES 00 SECONDS W, 1219.20 FEET, SAID POINT ALSO BEING THE MOST WESTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 1975 AT PAGE 400 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE S 89 DEGREES 36 MINUTES 00 SECONDS W ON SAID SOUTH LINE OF SECTION 28, SAID LINE ALSO BEING THE SOUTHERLY BOUNDARY LINE OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662, 365.00 FEET TO THE MOST SOUTHEASTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3604 AT PAGE 932; THENCE N 19 DEGREES 11 MINUTES 00 SECONDS W ALONG THE MOST EASTERLY BOUNDARY LINE OF THE LAST MENTIONED TRACT, SAID LINE ALSO BEING THE MOST WESTERLY BOUNDARY LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662, 548.39 FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING THE MOST SOUTHERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3407 AT PAGE 790 AS 'TRACT 4'; THENCE CONTINUING N 19 DEGREES 11 MINUTES 00 SECONDS W ALONG THE WESTERLY BOUNDARY LINE OF SAID TRACT DESCRIBED IN SAID BOOK 3226 AT PAGE 662, AND ALONG THE MOST WESTERLY BOUNDARY LINE OF SAID TRACT OF LAND DESCRIBED IN BOOK 3407 AT PAGE 790, 17.98 FEET TO A POINT BEING A COMMON CORNER TO THAT TRACT OF LAND AS DESCRIBED IN BOOK 3236 AT PAGE 797 OF THE RECORDS OF SAID COUNTY; THENCE S 01 DEGREE 45 MINUTES 00 SECONDS W ALONG THE EASTERLY BOUNDARY LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK 3236 AT PAGE 797, 207.97 FEET TO A POINT ON THE NORTHWESTERLY BOUNDARY LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK 3604 AT PAGE 932; THENCE ALONG SAID NORTHWESTERLY BOUNDARY LINE ON THE FOLLOWING THREE COURSES: N 30 DEGREES 38 MINUTES 09 SECONDS E, 29.11 FEET, N 01 DEGREE 25 MINUTES 23 SECONDS E, 132.63 FEET, NORTH 09 DEGREES 59 MINUTES 40 SECONDS W, 33.77 FEET, TO THE POINT OF BEGINNING.
 Total Acreages: 0.054

PARCEL III:
 A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, DESCRIBED IN BOOK 3407 AT PAGE 790 AS 'TRACT 4', BEING A PORTION OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662 IN THE RECORDS OF EL PASO COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED SECTION 28 FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 28, BEING A FOUND ALUMINUM MONUMENT STAMPED WITH P.L.S. #2149 SET IN A RANGE BOX IN ASPHALT, BEARS S 89 DEGREES 36 MINUTES 00 SECONDS W, 1219.20 FEET, SAID POINT ALSO BEING THE MOST WESTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 1975 AT PAGE 400 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE S 89 DEGREES 36 MINUTES 00 SECONDS W ON SAID SOUTH LINE OF SECTION 28, SAID LINE ALSO BEING THE SOUTHERLY BOUNDARY LINE OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662, 365.00 FEET TO THE MOST SOUTHEASTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3604 AT PAGE 932; THENCE N 19 DEGREES 11 MINUTES 00 SECONDS W ALONG THE MOST EASTERLY BOUNDARY LINE OF THE LAST MENTIONED TRACT, SAID LINE ALSO BEING THE MOST WESTERLY BOUNDARY LINE OF SAID TRACT DESCRIBED IN BOOK 3226 AT PAGE 662, 548.39 FEET TO THE POINT OF BEGINNING;
 THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID TRACT DESCRIBED IN BOOK 3226 AT PAGE 662, N 19 DEGREES 11 MINUTES 00 SECONDS W, 17.98 FEET TO A POINT BEING THE NORTHERLY TERMINUS OF THE MOST EASTERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3236 AT PAGE 797; THENCE CONTINUING N 19 DEGREES 11 MINUTES 00 SECONDS W, AND ALONG THE BOUNDARY OF THE LAST MENTIONED TRACT AND THE MOST WESTERLY LINE OF SAID TRACT DESCRIBED IN BOOK 3226 AT PAGE 662, 70.00 FEET; THENCE ALONG THE EASTERLY BOUNDARY OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3407 AT PAGE 790, AS 'TRACT 4', FOLLOWING TWO COURSES, S 26 DEGREES 41 MINUTES 19 SECONDS E, 48.93 FEET; S 9 DEGREES 59 MINUTES 40 SECONDS E, 40.00 FEET TO THE POINT OF BEGINNING.
 Total Acreages: 0.006

PARCEL IV:
 A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT A POINT ON THE SOUTH LINE OF THE AFOREMENTIONED SECTION 28 FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 28, BEING A FOUND ALUMINUM MONUMENT STAMPED WITH P.L.S. #2149 SET IN A RANGE BOX IN ASPHALT, BEARS S 89 DEGREES 36 MINUTES 00 SECONDS W, 1219.20 FEET, SAID POINT ALSO BEING THE MOST WESTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 1975 AT PAGE 400 OF THE RECORDS OF EL PASO COUNTY, COLORADO; THENCE S 89 DEGREES 36 MINUTES 00 SECONDS W ON SAID SOUTH LINE OF SECTION 28, SAID LINE ALSO BEING THE SOUTHERLY BOUNDARY LINE OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662, 365.00 FEET TO THE MOST SOUTHEASTERLY CORNER OF THAT TRACT OF LAND AS DESCRIBED IN BOOK 3604 AT PAGE 932; THENCE N 19 DEGREES 11 MINUTES 00 SECONDS W ALONG THE MOST EASTERLY BOUNDARY LINE OF THE LAST-MENTIONED TRACT, SAID LINE ALSO BEING THE MOST EASTERLY BOUNDARY LINE OF THOSE TRACTS OF LAND AS DESCRIBED IN BOOK 3604 AT PAGE 932, BOOK 3236 AT PAGE 797, BOOK 3407 AT PAGE 790 AS 'TRACT 3', AND THE MOST WESTERLY LINE OF THOSE TRACTS OF LAND AS DESCRIBED IN BOOK 3407 AT PAGE 790 AS 'TRACT 4' AND BOOK 3226 AT PAGE 662, 750.00 FEET; THENCE CONTINUING ALONG THE BOUNDARY BETWEEN THOSE TRACTS OF LAND AS DESCRIBED IN BOOK 3226 AT PAGE 662 AND BOOK 3407 AT PAGE 790 AS 'TRACTS 2 & 3' THE FOLLOWING TWO COURSES: S 70 DEGREES 49 MINUTES 00 SECONDS W 10.00 FEET; N 19 DEGREES 11 MINUTES 00 SECONDS W 178.52 FEET; THENCE S 85 DEGREES 56 MINUTES 40 SECONDS W 88.62 FEET; THENCE S 0 DEGREES 43 MINUTES 26 SECONDS E 123.04 FEET; THENCE S 83 DEGREES 45 MINUTES 28 SECONDS E 105.81 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK 3407 AT PAGE 790 AS 'TRACT 3'; THENCE S 04 DEGREES 49 MINUTES 46 SECONDS E ALONG SAID NORTHWESTERLY LINE, 40.79 FEET TO A POINT ON THE NORTHERLY LINE OF SAID TRACT OF LAND AS DESCRIBED IN BOOK 3236 AT PAGE 797 AND THE POINT OF BEGINNING OF THIS TRACT;
 THENCE S 70 DEGREES 49 MINUTES 00 SECONDS W ALONG THE NORTHERLY LINE OF THE LAST-MENTIONED TRACT 93.26 FEET; THENCE N 13 DEGREES 19 MINUTES 43 SECONDS W 16.58 FEET; THENCE N 80 DEGREES 15 MINUTES 18 SECONDS E 72.61 FEET; THENCE N 83 DEGREES 45 MINUTES 49 SECONDS E 20.47 FEET TO THE POINT OF BEGINNING.
 Total Acreages: 0.018

SEC. 28, T.14S., R.66W., 6TH P.M.

DRAWN BY: O.E. WATTS	APPROVED BY:	REVISIONS:	PROJECT:	SHT. NAME:	SHT. NO.:
DATE: 3-22-23	PROJ. NO.:		2850 S. CIRCLE DRIVE	ALTA / NSPS LAND TITLE SURVEY	1
DWG. NO.: 23-5915-02	DWG.:		P. SW SEC. 28, T.14S., R.68W. 6TH P.M.		OF
SURVEYED BY: DEV V. BJV, 3-20-23			COLORADO SPRINGS		2



Scale 1" = 30'

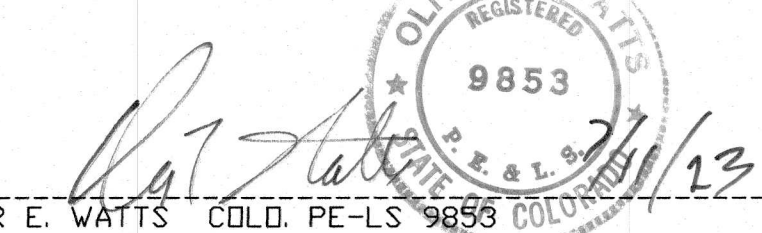
LEGEND:

- SET 2' AL. CAP. #9853 ON #5 REBAR
- ◇ FOUND 1' ILLEG. AL. CPA ON #5 REBAR
- ◇ FOUND #5 REBAR
- FOUND 1-1/2" YELLOW #37548 CAP ON #5 REBAR
- ◇ FOUND ILLEG. ZAPPIT ON CONC. NAIL
- ⊙ GAS METER
- ⊙ SEWER MANHOLE
- FIRE HYDRANT
- ⊗ GAS VALVE
- LIGHT POLE
- ⊞ TELEPHONE PEDESTAL
- ⊞ ELECTRIC VAULT
- ⊞ FLAG POLE
- 3' LIGHT POLE
- ⊞ ELECTRIC CAR CHARGING STATION
- ⊞ ELECTRIC METER

DRIVE

CIRCLE

Certification:
 To: The Springs Rescue Mission, a Colorado Nonprofit Corporation
 AWI Pikes Peak, LLC, a Delaware Limited Liability Company
 Old Republic National Title Insurance Company
 Land Title Guarantee Company
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7a, 7b1, 8, 9, 11a and 18 of Table A thereof. The fieldwork was completed on 3-22-23.

Signed 
 OLIVER E. WATTS, C.E., P.E., L.S. 9853, REGISTERED PROFESSIONAL ENGINEER, date 3/22/23
 For and on behalf of OLIVER E. WATTS, CONSULTING ENGINEER, INC.
 614 Elkton Drive, Colorado Springs, CO 80907 (719) 593-0173
 olliewatts@aol.com
 Celebrating over 44 years in business

Survey monuments found or set are at ground level unless otherwise noted on the plat.

ALTA Table A Option Items:
 11a. Utilities shown are per visible evidence and utility main maps provided by City of Colorado Springs Utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted.
 13. Adjacent owners as shown.
 18. Plottable offsite easements, listed in the above referenced title commitment, affecting the site are shown on the survey.

Abbreviations on drawings:
 AC = Aluminum Cap
 M = Measured distance
 Conc. = Concrete
 AC Pav't = Asphalt
 L/S = Landscape
 R&L/S = Rock and landscape
 WF = Wood fence - heights as shown
 CLF = Chain link fence - heights as shown
 WIF = Wrought iron fence - heights as shown
 S/W = Sidewalk
 C & G = Curb and gutter
 E = Electric lines
 G = Gas main and services
 SS = Sanitary sewer main - sizes as shown
 W = Water main - sizes as shown
 RN = Reception number (recording information)
 BK., P. = Book and Page (recording information)

Title notes:
 The following correspond to Schedule B numbers of the above referenced Title Commitment.
 8. EXISTING LEASES AND TENANCIES, IF ANY. This was not addressed by the survey.
 9. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH IN DEEDS RECORDED DECEMBER 29, 1961 IN BOOK 1894 AT PAGES 135 AND 136, no longer affects the site. There were no ditches observed during the fieldwork and no right-of-way dedicated for any new roads.
 10. COVENANTS AND AGREEMENTS AS SET FORTH IN DEED RECORDED SEPTEMBER 11, 1963 IN BOOK 1975 AT PAGE 400, does not affect the site.
 11. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE GARDEN VALLEY WATER AND SANITATION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED FEBRUARY 10, 1969, IN BOOK 2276 AT PAGE 639, affects the site, is blanket in nature and therefore cannot be plotted.
 12. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN AGREEMENT AND EASEMENT RECORDED JULY 27, 1973 IN BOOK 2608 AT PAGE 471, does not affect the site.
 13. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN AGREEMENT AND EASEMENT RECORDED NOVEMBER 19, 1973 IN BOOK 2637 AT PAGE 656, does not affect the site.
 14. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH IN DEED RECORDED OCTOBER 05, 1979 IN BOOK 3236 AT PAGE 795 does not affect the site.
 15. ANY CLAIM OR INTEREST IN THE SUBJECT PROPERTY, DUE TO ANY PORTION THEREOF SET FORTH AND CONVEYED IN DEED RECORDED SEPTEMBER 1, 1982 IN BOOK 3604 AT PAGE 931, IF IT IS DETERMINED THE PROPERTY IN THIS DEED OVERLAPS WITH THE SUBJECT PROPERTY TO BE INSURED HEREIN.
 NOTE: UPON RECEIPT AND REVIEW OF A SURVEY, THIS EXCEPTION MAY BE AMENDED OR DELETED. Does not affect the site.
 16. ANY AND ALL WATER RIGHTS AS DISCLOSED IN INSTRUMENTS RECORDED DECEMBER 15, 1993 IN BOOK 6335 AT PAGE 957, MAY 17, 1996 IN BOOK 6888 AT PAGE 182, JULY 15, 1996 UNDER RECEPTION NOS. 96087875 AND 96087876, JULY 30, 1996 UNDER RECEPTION NOS. 96095588 AND 96095590, OCTOBER 28, 2004 UNDER RECEPTION NO. 204179591, AND JULY 29, 2014 UNDER RECEPTION NOS. 214067318 AND 214067319, affects the site, is blanket in nature and therefore cannot be plotted.
 17. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE STRATMORR HILLS FIRE PROTECTION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED SEPTEMBER 29, 1994, IN BOOK 6535 AT PAGE 129, affects the site, is blanket in nature and therefore cannot be plotted.
 18. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION NO. 95-175 RECORDED MAY 18, 1995 IN BOOK 6650 AT PAGE 703, does not affect the site.
 19. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN FINDINGS AND ORDER APPROVING A HOTEL AND RESTAURANT LIQUOR LICENSE RECORDED JULY 14, 2009 UNDER RECEPTION NO. 209080739. This was not addressed by the survey.
 20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN FINDINGS AND ORDER APPROVING A LODGING AND ENTERTAINMENT LIQUOR LICENSE RECORDED APRIL 11, 2018 UNDER RECEPTION NO. 218040666. This was not addressed by the survey.
 21. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN CERTIFICATES OF NON-COMPLIANCE RECORDED JUNE 15, 2020 UNDER RECEPTION NOS. 220082587, 220082588, 220082590 AND 220082599, JULY 22, 2020 UNDER RECEPTION NOS. 220107293, 220107294, 220107295 AND 220107296, DECEMBER 18, 2020 UNDER RECEPTION NO. 220208211, APRIL 9, 2021 UNDER RECEPTION NO. 221071410, JANUARY 21, 2022 UNDER RECEPTION NO. 222010301, AND JANUARY 25, 2023 UNDER RECEPTION NOS. 223007472 AND 223007524. This was not addressed by the survey.

SEC. 28, T.14S., R.66W., 6TH P.M.

DRAWN BY: O.E. WATTS	APPROVED BY:	REVISIONS	PROJECT	SHT. NO.
DATE: 3-22-23	PROJ. NO.:		2850 S. CIRCLE DRIVE	2
DWG. NO.: 23-5915-02	DWG.:		P. SW SEC. 28, T.14S., R.68W. 6TH P.M.	OF
SURVEYED BY: O.E. W., D.W., 3-20-23			COLORADO SPRINGS	2
			ALTA / NSPS LAND TITLE SURVEY	