

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <b>Homestead at Sterling Ranch Filing No. 1</b>			
2. LAND USE ACTION <p style="text-align: center;">Final Plat</p>			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION <p style="text-align: center;">Homestead at Sterling Ranch</p>	FILING <p style="text-align: center;">Filing No. 1</p>	BLOCK	LOT
4. TOTAL ACREAGE 19.574	5. NUMBER OF LOTS PROPOSED 72	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY -			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
E1/2 of W1/2 SECTION 33 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
-- 1/4 of --- 1/4 SECTION TOWNSHIP <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE (inc. lot irr)	22,690 GPD 25.416 AF	<input type="checkbox"/> EXISTING WELLS WELL PERMIT NUMBERS 80131F 80132F	<input type="checkbox"/> NEW WELLS - Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL/INDUSTRIAL USE	0 GPD 0 AF	Well sites in NE1/4 of the NW1/4 of Section 27, T12S, R65W	WATER COURT DECREE CASE NO. 86-CW-19, 08-CW-113, 86-CW-18
IRRIGATION	0 GPD 0 AF		
STOCK WATERING	0 GPD 0 AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
OTHER	0 GPD 0 AF	NAME Sterling Ranch Metropolitan District No. 1	
TOTAL	22,690 GPD 25.416 AF	LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK LEACH	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME Sterling Ranch Metropolitan District No. 1		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER		