LEGAL DESCRIPTION:

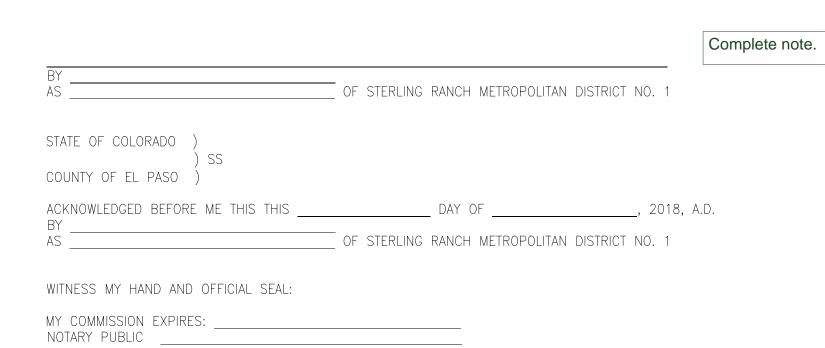
A REPLAT OF TRACT G, "STERLING RANCH FILING NO. 1", AS RECORDED UNDER RECEPTION # ______IN THE EL PASO COUNTY RECORDS,

SAID TRACT BEING A PORTION OF THE E ½ NW ¼ OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

CONTAINING A CALCULATED AREA OF 852,634 SQUARE FEET (19.574 ACRES) MORE OR LESS.

ACCEPTANCE CERTIFICATE FOR TRACTS:

THE DEDICATION OF TRACTS A IS FOR LANDSCAPE PURPOSES, DRAINAGE, PEDESTRIAN ACCESS, OPEN SPACE, AND UTILITIES PURPOSES AND ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY STERLING RANCH METROPOLITAN DISTRICT NO. 1.

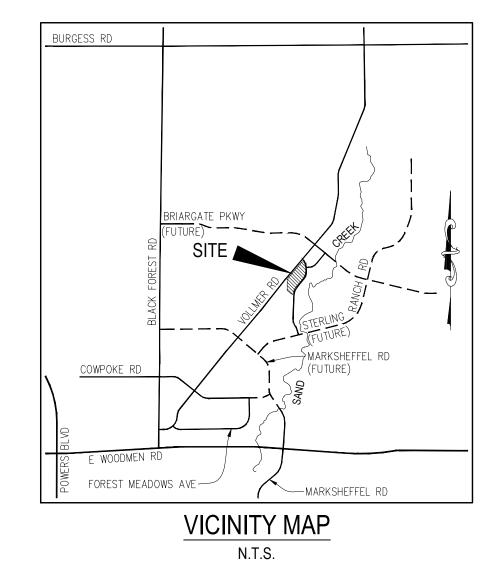


OWNERS CERTIFICATE/DEDICATION STATEMENT:

THE AFOREMENTIONED, SR LAND, LLC HAS

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "HOMESTEAD AT STERLING RANCH FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

EXECUTED THIS INSTRUMENT THIS DAY OF	, 2018, A.D.
BY:	
PRINTED NAME:	
AS:	OF SR LAND, LLC
STATE OF COLORADO)	
STATE OF COLORADO)) SS COUNTY OF EL PASO)	
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFOR	RE ME THIS THIS DAY
OF, 2018, A.D. BY	
AS, OF SR LA	AND, LLC.
WITNESS MY HAND AND OFFICIAL SEAL:	
MY COMMISSION EXPIRES:	
<u>-</u>	
NC NC	TARY PUBLIC



Replace development

services throughout

application with

Planning and

Development

Community

Department

PLAT NOTES:

complete

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34,

TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST

CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624"

AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM

CAP STAMPED "LS 11624", SAID LINE BEARS N 89°14'14" E, A DISTANCE OF 2,722.56 FEET. THE

UNIT OF MEASUREMENT IS U.S. SURVEY FEET.

FLOODPLAIN STATEMENT
NO PORTION OF THIS SITE IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE
FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER 08041C0535F, EFFECTIVE DATE MARCH 17, 1997.

3. ▼ TITLE COMMITMENT: TITLE COMMITMENT ITEMS..

- 4. WATER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT.
- 5. SEWER SERVICE SHALL BE SUPPLIED BY STERLING RANCH METROPOLITAN DISTRICT.
- 6. ELECTRIC SERVICES SHALL BE PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION.
- 7. NATURAL GAS SERVICES SHALL BE PROVIDED BY COLORADO SPRINGS UTILITIES.
- 8. FIRE PROTECTION BY THE BLACK FOREST FIRE PROTECTION DISTRICT.
- 9. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
- 10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLANY (FILE NO. SP-14-015) OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY DEVELOPMENT SERVICES DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; NATURAL HAZARDS REPORT; GEOLOGY AND SOILS REPORT; WETLAND STUDY/404 PERMIT.
- 11. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
- 12. UNLESS OTHERWISE INDICATED, ALL SIDE LOT LINES ARE HEREBY PLATTED ON EITHER SIDE WITH A 5 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL FRONT AND REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL EXTERIOR SUBDIVISION BOUNDARIES ARE HEREBY PLATTED WITH A 7 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 13. SIDE—LOT DRAINAGE SWALES SHALL BE CONSTRUCTED WHERE NECESSARY AT THE TIME OF HOME 27. THERE SHALL BE NO DIRECT RESIDENTIAL LOT CONSTRUCTION.

 Include 5-foot public improvements easement on front lot lines.
- 14. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES.
- 15. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- 16. NO DRIVEWAY SHALL BE ESTABLISHED UNLESS AN ACCESS PERMIT HAS BEEN GRANTED BY EL PASO COUNTY.
- 17. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER _______IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.

THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLABORAL OF COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.

PLAT NOTES:

- 18. NO STRUCTURES OR FENCES ARE PERMITTED WITHIN DESIGNATED "FLOODPLAIN" OR "PARK AND OPEN SPACE" AREAS.
- 19. NOTICE: THIS PROPERTY MAY BE ADVERSELY IMPACTED BY NOISE, DUST, FUMES, AND LIGHT POLLUTION CAUSED BY ADJACENT INDUSTRIAL PROPERTIES AND ACTIVITIES. THE BUYER SHOULD RESEARCH AND BE AWARE OF THIS POTENTIALITY AND THE RAMIFICATIONS THEREOF.
- 20. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO CRS 18-4-508
- 21. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN STERLING RANCH METROPOLITAN DISTRICT NO. 1.

 THE STERLING RANCH METROPOLITAN DISTRICT NO. 1 WILL BE RESPONSIBLE FOR MAINTENANCE OF THE ROADS UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.
- 22. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO A DECLARATION OF COVENANT AS RECORDED AT RECEPTION NO.______ OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
- 23. SPECIAL DISTRICT DISCLOSURE:
 A TITLE 32 SPECIAL DISTRICT ANNUAL REPORT AND DISCLOSURE FORM SATISFACTORY TO THE DEVELOPMENT SERVICES DEPARTMENT SHALL BE RECORDED WITH EACH PLAT.
- 24. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATION.
- 25. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 16–454), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- 26. THE FOLLOWING TRACTS AND LOTS HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS. MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN THE REPORT GEOLOGIC HAZARD REPORT BY ENTECH ENGINEERING, INC, DATED JANUARY 2009, IN FILE SP-14-015 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. THE FOLLOWING TRACTS AND LOTS ARE IMPACTED: POTENTIALLY SEASONAL SHALLOW GROUNDWATER: TRACT A, LOTS 1, 2, 15-27, 64, 65, 66, AND 72

27. THERE SHALL BE NO DIRECT RESIDENTIAL LOT ACCESS TO DINES BOULEVARD. add No. 3

TRACT TABLE					
TRACT	SIZE (ACRES)	USE	MAINTENANCE	OWNERSHIP	
А	0.067	LANDSCAPE/PUBLIC IMPROVEMENTS/ PUBLIC UTILITY	SRDM#1	SRDM#1	
*SRMD#	1 = STERLING	RANCH METROPOLITAN DISTRICT NO. 1			

SURVEYORS CERTIFICATE

I VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____, 2018.

VERNON P. TAYLOR
COLORADO PLS NO. 25966, FOR AND
ON BEHALF OF M&S CIVIL CONSULTANTS, INC
20 BOULDER CRESCENT, SUITE 110
COLORADO SPRINGS, COLORADO 80903

<u>NOTIC</u>

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

PCD DIRECTOR CERTIFICATE:

THIS PLAT FOR "HOMESTEAD AT STERLING RANCH FILING NO. 1" WAS APPROVED FOR FILING BY THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS _____ DAY OF _____, 2018, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

DIRECTOR, PLANNING AND COMMUNITY	DATE
DEVELOPMENT DEPARTMENT	

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR "HOMESTEAD AT STERLING RANCH FILING NO. 1" WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS ______ DAY OF ______, 2017. SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

					_	
IDENT.	BOARD	OF	COUNTY	COMMISSIONERS		DATE

CLERK AND RECORDER:

STATE OF COLORADO)

) SS

COUNTY OF EL PASO)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT

______ O'CLOCK ___.M., THIS _____ DAY OF ______, 2018, A.D.,
AND DULY RECORDED UNDER RECEPTION NO. _____ OF THE RECORDS OF
EL PASO COUNTY, COLORADO.

Y: ______CHUCK BROERMAN, EL PASO COUNTY CLERK AND RECORDER

FEES: SUMMARY: DRAINAGE FEE: 72 LOTS 15.871 ACRES 15.871 ACRES 0.34% 1 TRACT 0.067 ACRES 0.34% RIGHTS-OF-WAY 3.636 ACRES 18.58% SCHOOL FEE: TOTAL 19.574 ACRES 100.00%

FINAL PLAT
HOMESTEAD AT STERLING RANCH
FILING NO. 1
JOB NO. 09-005
DATE PREPARED: 10/30/2017
DATE REVISED: 03/19/2018



20 BOULDER CRESCENT, SUITE 110 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

SHEET 1 OF 4

1 00

REC. NO.

SHEET 4 OF 4

CIVIL CONSULTANTS, INC.

STERLING RANCH PHASE ONE

PRELIMINARY PLAN

SE ¼ OF SEC. 32 & 33; T12S, R65W; NW ¼ OF SEC 4 & NE ¼ OF SEC. 5, T13S, 465W, BOTH OF THE

6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

Tract Table **MAINTENANCE** AREA (AC) Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Trails, Open Space, Landscaping, Signage Sterling Ranch Metropolitan District 0.99000.1300 Landscaping, Mail Kiosk & Parking, Sidewalks, Signage Sterling Ranch Metropolitan District Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District 0.0900Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District Park, Trail, Utilities, Drainage Sterling Ranch Metropolitan District Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District Landscaping, Mail Kiosk & Parking, Sidewalks, Signage Sterling Ranch Metropolitan District Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Trails, Open Space, Landscaping, Signage Sterling Ranch Metropolitan District Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District Trails, Open Space, Landscaping Sterling Ranch Metropolitan District Trails, Open Space, Landscaping Sterling Ranch Metropolitan District Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0600 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0600 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0300 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0700 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Landscaping, Sidewalk, Utilities 0.0600 Sterling Ranch Metropolitan District 0.0600 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0500 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.1800 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District 0.0900 Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District Utilities, Trails, Open Space, Drainage Sterling Ranch Metropolitan District Park, Trail, Utilities, Drainage Sterling Ranch Metropolitan District Landscaping, Mail Kiosk & Parking, Sidewalks, Signage 0.3800 Sterling Ranch Metropolitan District 0.0300 Landscaping, Sidewalk, Utilities Sterling Ranch Metropolitan District Sterling Ranch Metropolitan District Utilities, Trails, Open Space, Drainage Trails, Open Space, Landscaping Sterling Ranch Metropolitan District Trails, Open Space, Landscaping, Signage Sterling Ranch Metropolitan District

Notes

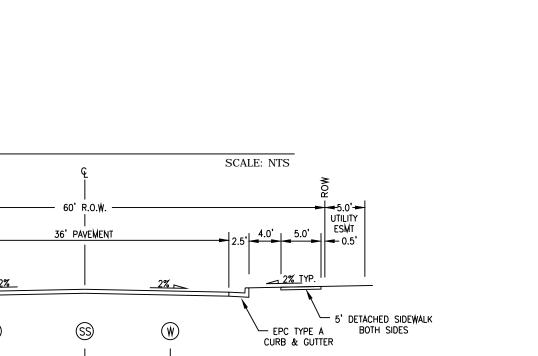
- 1. All trails to be non-motorized trails. Trails labeled as "County Trail" will be maintained by El Paso County Parks Department.
- Landscaping in public-rights-of-way will be maintained by the Sterling Ranch Metropolitan District. Vacation of public roads (Book A, Page 78) with the final plat.
- 5. Developer shall analyze the need to provide all necessary offsite road improvements, which may include improvements in the City of Colorado Springs, to
- provide an appropriate level of service to this development. If road improvements are necessary, they will be specifically outlined per a Subdivision Improvements Agreement or Development Agreement between Developer and El Paso County. 6. All streets shall be named and constructed to El Paso County Standards and any approved deviations. Upon acceptance by El Paso County, public streets shall
- 7. Notwithstanding anything depicted in this plan in words or graphic representation, all design and construction related to roads, storm drainage and erosion control shall conform to the standards and requirements of the most recent version of the relevant adopted El Paso County standards, including the Land Development Code (LDC), the ECM, the Drainage Criteria Manual (DCM), and the DCM Volume 2. Any deviations from these standards must be specifically requested and approved in writing to be acceptable. The approval of this Preliminary Plan does not implicitly allow any deviations or waivers that have not been otherwise approved through the deviation approval process.
- Residential lots shall not have direct access to a street classified as a Residential Collector or higher.
- Median island design is conceptual only on this plan.

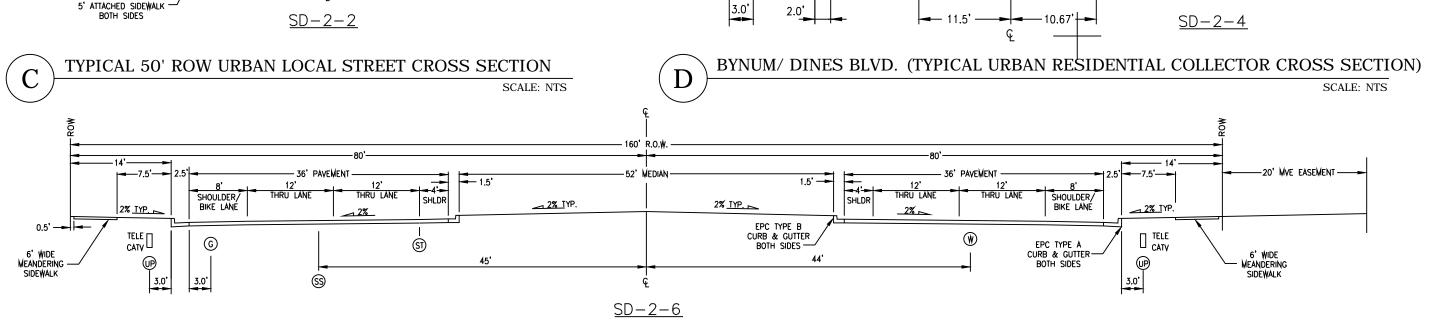
STERLING RANCH ROAD (TYPICAL)

STERLING RANCH ROAD (ENTRY)

- 10. Where Wetland Mitigation is required, it will be addressed and permitted with the Final Plats. 11. "The Subdivider(s) agrees on behalf of him/herself and any developer or builder successors and assignees that Subdivider and/or said successors and assigns shall be required to pay traffic impact fees in accordance with the El Paso County Road Impact Fee Program Resolution (Resolution No. 12-382), or any amendments thereto, at or prior to the time of building permit submittals. The fee obligation, if not paid at final plat recording, shall be documented on all
- sales documents and on plat notes to ensure that a title search would find the fee obligation before sale of the property." 12. Lots followed by "*" will be used as Temporary Detention Ponds. These ponds shown along the Sand Creek Channel shall be constructed outside the 100-year floodplain. These ponds may be final platted within tracts and owned and maintained by the Sterling Ranch Metropolitan District.

Typical Street Cross Sections



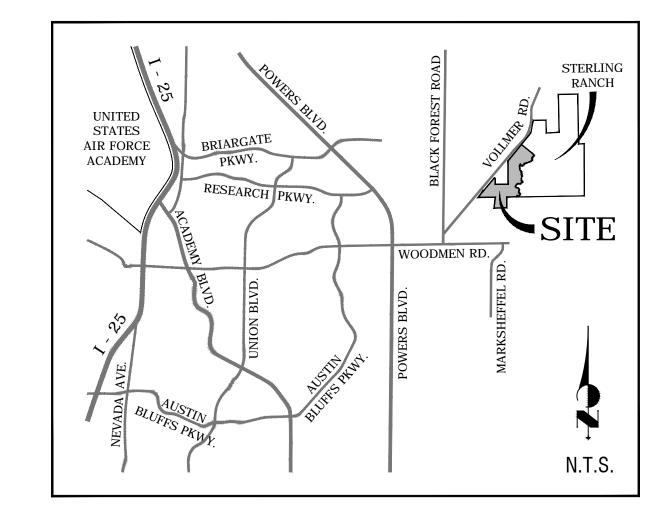


BRIARGATE PARKWAY (TYPICAL 4-LANE URBAN PRINCIPAL ARTERIAL CROSS SECTION)

SD - 2 - 3

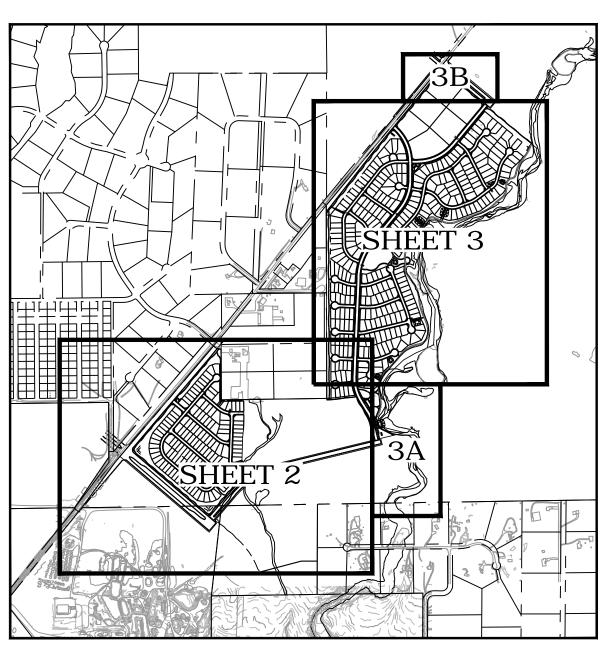
\ STERLING RANCH ROAD (TYPICAL URBAN NON-RESIDENTIAL COLLECTOR CROSS SECTION)

Vicinity Map



Existing Zoning:	RR-5		
Proposed Zoning:	RS 5000 & CS		
			% of Total
Total Area:	182.26 AC	7,939,246 SF	100.00 %
Commercial Area:	14.82 AC	(Net of Roads)	8.1%
Residential Area:	85.15 AC	Single Family	46.8 %
Tracts:	31.02 AC		17.0 %
Neighborhood Park:	3.98 AC	(Tract F)	2.1 %
R.O.W.	47.29 AC		26.0%
No. of S.F. Lots:	457 Lots		
No. of Commercial Lots	s: 6 Lots		
Gross Density:	2.51 DU/AC	(457 ÷ 182.26 AC)	
Net Density:		(457 ÷ 85.15 AC)	

Sheet Key







(913) 279-3300 <u>Planner</u>

N.E.S. Inc. 619 N. Cascade Avenue, Suite 200 Colorado Springs, CO 80903 (719) 471-0073

(719) 955-5485

COVER SHEET

OF # SHEETS

SP 14-015

2% <u>TYP. ~</u>

₩ |

Legal Description

THENCE S 39°33'48" W, 15.00 FEET;

THENCE S 14°40'14" E, 112.26 FEET

THENCE S 42°37'17" W, 138.57 FEET

THENCE S 31°50'18" W, 229.19 FEET

THENCE S 00°14'13" W, 243.48 FEET

THENCE S 59°31'52" W. 178.71 FEET

THENCE S 87°30'37" W. 117.08 FEET THENCE S 65°02'48" W, 632.56 FEET

THENCE S 40°27'16" W, 150.60 FEET

THENCE S 50°58'40" W, 94.24 FEET

THENCE N 50°40'25" W, 72.52 FEET

THENCE N 19°39'33" W, 163.51 FEE

THENCE N 88°53'18" W, 56.14 FEET

THENCE S 13°28'59" W, 371.46 FEET THENCE S 04°22'24" E, 296.69 FEET

THENCE S 26°06'12" E, 393.42 FEET

THENCE S 02°44'27" W, 452.46 FEET THENCE S 65°39'18" W, 252.42 FEET

THENCE S 60°18'33" W, 166.84 FEET THENCE S 46°04'45" W, 252.38 FEET

THENCE S 35°47'33" W, 139.61 FEET THENCE S 00°53'19" E, 131.63 FEET

THENCE S 15°27'56" E, 241.77 FEET

THENCE S 46°52'24" W, 128.28 FEET THENCE S 17°53'47" E, 105.91 FEET

LINE S 76°19'20" W, 306.51 FEET;

THENCE S 41°03'23" W, 60.83 FEET;

THENCE S 40°21'31" W, 402.59 FEET:

THENCE S 00°42'35" E, 241.35 FEET; THENCE S 02°02'55" W, 130.48 FEET

THENCE S 05°37'53" W, 90.96 FEET

THENCE S 01°55'19" W, 307.22 FEET

THENCE N 13°40'40" W, 218.90 FEET;

THENCE N 32°03'40" W, 152.06 FEET;

THENCE S 83°22'30" W, 194.64 FEET;

THENCE S 80°21'06" W, 59.99 FEET;

THENCE S 85°53'10" W, 59.92 FEET

THENCE S 85°09'36" W, 54.23 FEET

COLORADO REGISTERED PROFESSIONAL

102 EAST PIKES PEAK AVENUE, SUITE 306

SPENCER J. BARRON

LAND SURVEYOR NO. 38141

DESCRIPTION PREPARED BY:

M&S CIVIL CONSULTANTS, INC.

COLORADO SPRINGS, CO 80903

6' DETACHED SIDEWALK (TYP. BOTH SIDES)

THENCE ALONG SAID SOUTH LINE S 76°19'20" W, 1369.09 FEET;

89°17'25" E ALONG SAID SOUTH LINE A DISTANCE OF 279.65;

AND A CHORD THAT BEARS N 66°09'35" E, 367.00 FEET;

CHORD THAT BEARS N 22°52'10" W, 134.18 FEET;

CHORD THAT BEARS N 27°57'43" W, 85.07 FEET;

OF 7,939,381 SQUARE FEET (182.26 ACRES) MORE OR LESS.

THENCE N 76°19'20" E ALONG SAID NORTH LINE, A DISTANCE OF 1284.09 FEET;

CHORD THAT BEARS S 64°19'05" W, 399.33 FEET;

A CHORD THAT BEARS S 44°32'10" W, 138.41 FEET;

BOTH OF THE 6TH P.M., EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

SAID SOUTHWESTERLY LINE S 50°26'12" E, 766.13 FEET;

ALUMINUM CAP STAMPED PLS 4842, THE LINE BETWEEN THEM IS ASSUMED TO BEAR N89°05'36"E.

A PORTION OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 32 AND SECTION 33, TOWNSHIP 12 SOUTH, RANGE 65 WEST AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 65 WEST,

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M., MONUMENTED AT ITS WEST END BY A 3 1/4" ALUMINUM CAP STAMPED 2006 ESI PLS 10376, AND AT ITS EAST END BY A 2 1/4"

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF VOLLMER ROAD WITH THE WEST LINE OF THE EAST HALF OF THE NORTHWEST OUARTER OF SAID SECTION 33; THENCE N 39°33'48" E ON SAID SOUTHEASTERLY LINE OF VOLLMER ROAD.

2355.81 FEET TO THE FUTURE NORTHEASTERLY LINE OF BRIARGATE PARKWAY; THENCE ALONG THE NORTHEASTERLY LINE S50°26'12" E, 810.00

FEET; THENCE S 39°33'48" W, 130.00 FEET TO A POINT ON THE FUTURE SOUTHWESTERLY LINE OF SAID BRIARGATE PARKWAY: THENCE ALONG

THENCE S 76°13'42" E, 278.31 FEET TO A POINT ON THE FUTURE NORTH LINE OF STERLING RANCH ROAD; THENCE ALONG SAID FUTURE NORTH

THENCE 402.26 FEET ON THE ARC OF A 960.00 FOOT RADIUS TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 24°00'30" AND A

THENCE ALONG SAID SOUTHWESTERLY LINE N 49°38'29" W, 1460.04 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID VOLLMER ROAD;

631.32 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE N

THENCE 87.22 FEET ON THE ARC OF A 116.28 FOOT RADIUS NON-TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 42°58'40" AND A CHORD THAT BEARS S 70°52'23" E, 85.19 FEET TO THE WESTERLY LINE OF SAID SECTION 33; THENCE S 00°08'10" E ON SAID WESTERLY LINE.

THENCE 368.93 FEET ON THE ARC OF A 1040.00 FOOT RADIUS NON-TANGENTIAL CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 20°19'30"

THENCE 134.76 FEET ON THE ARC OF A 420.00 FOOT RADIUS TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 18°23'00" AND A

THENCE 85.14 FEET ON THE ARC OF A 595.00 FOOT RADIUS TANGENTIAL CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 8°11'54" AND A

THENCE ALONG SAID WEST LINE N 00°07'25" W, A DISTANCE OF 2414.11 FEET TO THE POINT OF BEGINNING; CONTAINING A CALCULATED AREA

THENCE 138.53 FEET ON THE ARC OF A 950.00 FOOT RADIUS NON-TANGENTIAL CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 08°21'18" AND

THENCE S 13°40'40" E, 80.00 FEET TO A POINT ON THE FUTURE SOUTH LINE OF SAID STERLING RANCH ROAD;

THENCE S 49°38'29" E, 36.00 FEET TO A POINT ON THE FUTURE NORTHEASTERLY LINE OF MARKSHEFFEL ROAD; THENCE S 40°21'31" W, 160.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID MARKSHEFFEL ROAD;

THENCE ALONG SAID SOUTHEASTERLY LINE N 40°15'29" E, 1808.28 FEET; THENCE S 49°23'02" E, 19.51 FEET;

THENCE S 16°30'13" E, 200.14 FEET TO A POINT ON SAID FUTURE NORTH LINE OF STERLING RANCH ROAD;

THENCE N 04°50'24" W, 20.00 FEET TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF SAID SECTION 33;

VOLLMER ROAD (TYPICAL URBAN MINOR ARTERIAL CROSS SECTION)

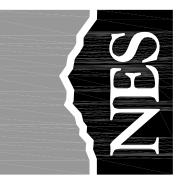
MARKSHEFFEL ROAD (MODIFIED 4-LANE URBAN PRINCIPAL ARTERIAL CROSS SECTION)

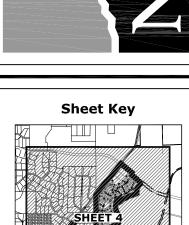
←——20' MVE EASEMENT—

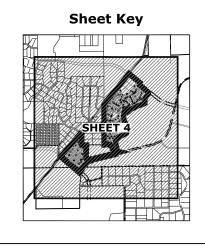
<u>Engineer</u> M & S Civil Consultants 15 N. Nevada Ave. Colorado Springs, CO 80903



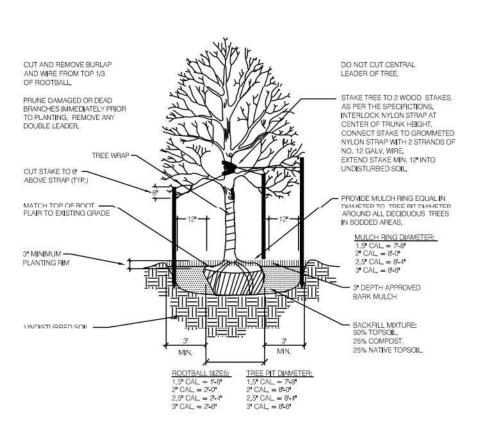
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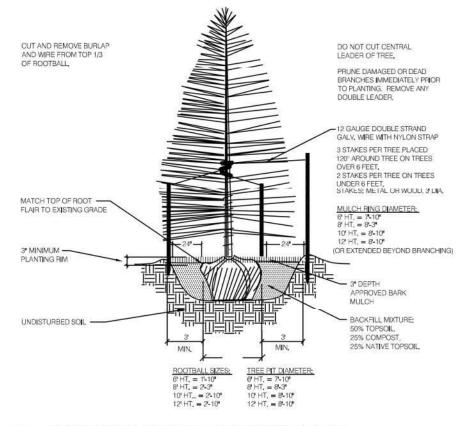




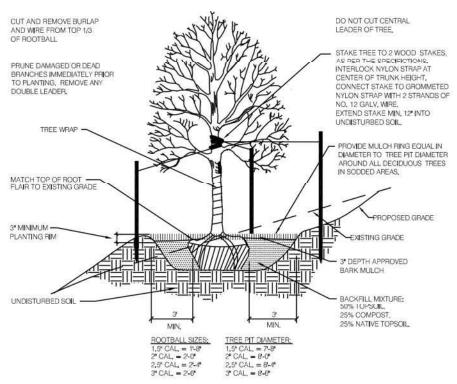
AREAS OF GEOLOGICAL HAZARD



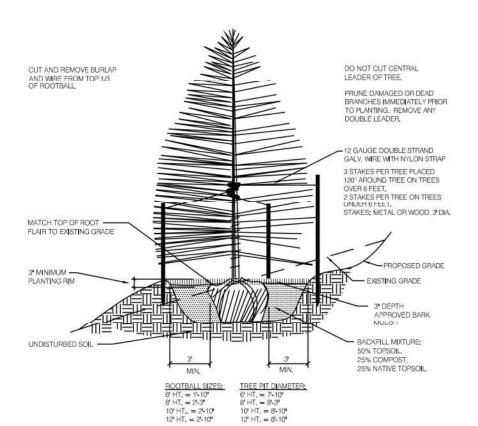
DECIDUOUS TREE PLANTING DETAIL SCALE: NOT TO SCALE



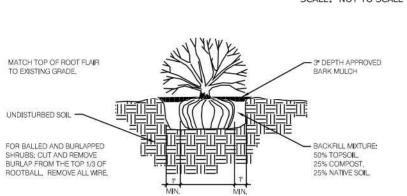
CONIFEROUS TREE PLANTING DETAIL SCALE: NOT TO SCALE



DECIDUOUS TREE PLACEMENT ON SLOPE



CONIFEROUS TREE PLACEMENT ON SLOPE



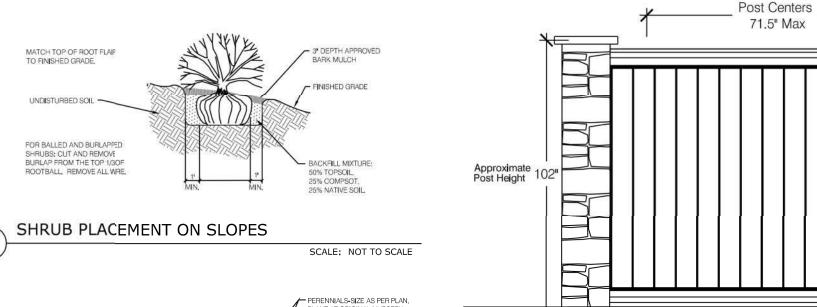
5 SHRUB PLANTING DETAIL SCALE: NOT TO SCALE

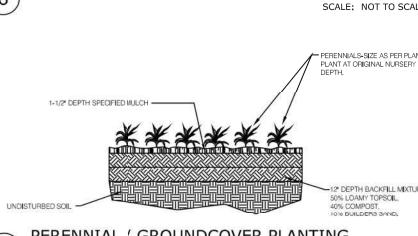
LANDSCAPE NOTES

- 1. SOIL AMENDMENT · INCORPORATE 3 CUBIC YARDS/1000 SF AREA OF PREMIUM 3 ORGANIC COMPOST (TYPE II) ON BLUEGRASS TURF AREAS. INCORPORATE 2 CUBIC YARDS/1000 SF AREA OF ORGANIC COMPOST (DECOMPOSED MANURE) TO ALL NATIVE SEED AREAS. TILL INTO TOP 6" OF SOIL. AMENDMENTS ARE BASED ON SOIL ANALYSIS. THE BELOW LEVELS ARE REQUIRED FOR ANY ORGANIC MATTER USE. AMEND SOIL PER THE GUIDELINES LISTED BELOW TO ADDRESS DEFICIENCIES NOTED IN THE SOIL ANALYSIS.
 - a. SALT LEVEL EQUAL TO OR LESS THAN 6MMHOS/EM
 - b. pH LEVEL EQUAL TO OR LESS THAN 7
 - c. ORGANIC MATTER CONTENT EQUAL TO OR GREATER THAN 85%
 - d. NITROGEN: CARBON: BETWEEN 20:1 AND 30:1 e. PARTICLE SIZE: THE COURSER THE BETTER, NO SILT OR CLAY SIZED PARTICLES
- f. SUBMIT FERTILIZER PRODUCT SHEET TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION. EXAMPLES FOR SUBMITTALS INCLUDE: TALL NATIVE SEED MIX FERTILIZER, ETC. 2. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAIL. TILL INTO TOP 6" OF SOIL.
- A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTING AREAS AND SPRAY ANY TURF. IRRIGATION PLAN WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, AND NOTES RATES FOR NEWLY PLANTED PLANTS VS. ESTABLISHED PLANTS AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS (SPRING AND FALL).
- 4. ALL TREES AND SHRUBS TO RECEIVE A BACK FILL MIXTURE OF 50% IMPORTED LOAMY TOPSOIL, 25% PEAT MOSS, AND 25% EXISTING SOIL. 5. ALL TREES TO BE STAKED WITH WOOD STAKES. FOR 3" CAL. DECIDUOUS TREES AND EVERGREEN TREES OVER 8' USE 3 WOOD STAKES (STAKE TO GROUND LEVEL).
- SUBMIT STAKING MATERIALS PRODUCT INFO TO L.A. FOR APPROVAL PRIOR TO INSTALLATION. 6. CONTRACTOR TO APPLY PRE-EMERGENT HERBICIDE TO SHRUB BEDS PER MANUFACTURER'S SPECIFICATIONS. SUBMIT MANUFACTURER'S SPEC. SHEET TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO APPLICATION OF HERBICIDE.
- ALL PLANTS TO RECEIVE 3 INCH DEPTH OF SHREDDED CEDAR WOOD MULCH UNLESS ROCK MULCH IS PRESENT. MULCH RINGS TO BE SIZED PER PLANTING DETAILS. WOOD MULCH TO BE "GORILLA HAIR CEDAR MULCH" SUBMIT PRODUCT INFORMATION TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION. 8. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL PLANT MATERIAL SHOWN ON THIS PLAN. IF ANY DISCREPANCIES ARE FOUND BETWEEN THE LANDSCAPE PLAN
- AND THE PLANT SCHEDULE, THE QUANTITIES SHOWN ON THE LANDSCAPE PLAN SUPERSEDE THOSE SHOWN ON THE PLANT SCHEDULE. PLANTS SHALL BE WARRANTED FOR THE DURATION OF ONE FULL YEAR AFTER THE INSTALLATION (WARRANTY SHALL COVER 100% OF THE REPLACEMENT COST). 10. ALL SEED, ROCK, & SHRUB BEDS TO BE SEPARATED BY SOLID STEEL EDGING. ALL SHRUB BEDS TO BE ENCLOSED BY STEEL EDGING. BETWEEN ALTERNATIVE TURF AND NATIVE SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- 11. SE, SOLID STEEL EDGING TO BE: "DURAEDGE" (1/8" THICK × 4" WIDE) STEEL LANDSCAPE EDGING, GREEN COLOR, WITH ROLLED EDGE AND STEEL STAKES, USE SOLID STEEL EDGING EXCEPT WHERE NOTED ON THE PLANS. SUBMIT PRODUCT INFORMATION TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO INSTALLATION. 12. COBBLE: 2"-4" CRIPPLE CREEK GOLD ORE FROM C&C SAND AND STONE, CO. (719.577.9900), OR APPROVED EQUAL. SUBMIT SAMPLE TO OWNER'S REPRESENTATIVE
- FOR APPROVAL FRIOR TO ORDERING OR INSTALLATION. 13. ROCK MULCH: 3/4" CIMARRON GRANITE FROM C&C SAND AND STONE, CO. (719.577.9900), OR APPROVED EQUAL. SUBMIT SAMPLE TO OWNER'S REPRESENTATIVE FOR APPROVAL PRIOR TO ORDERING OR INSTALLATION.

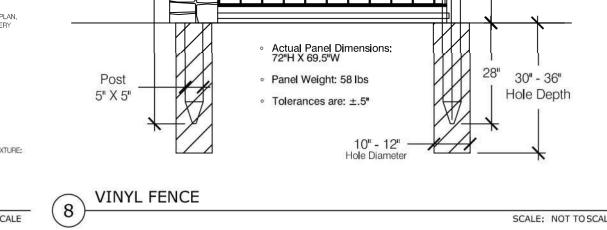
PLANT SCHEDULE

TREES	BOTANICAL NAME / COMMON NAME	<u>HEIGHT</u>	WIDTH	SIZE	COND	<u>KEY</u>	<u>KEY</u>	QTY
Agr	Acer grandidentatum / Bigtooth Maple	30'	30'	3" Cal.	B&B	NonX		60
Coc	Celtis occidentalis / Common Hackberry	60`	50`	3" Cal.	B&B	Xeric		32
Ссо	Corylus colurna / Turkish Filbert	45`	30`	3" Cal.	В&В	xeric		40
Ccr	Crataegus crus-galli / Cockspur Hawthorn	30`	30`	2" Cal.	B&B	Xeric		22
Gdi	Gymnocladus dioica / Kentucky Coffee Tree	60`	50`	3" Cal.	B&B	NonX		14
Mxh	Malus x `Hopa` / Hopa Crab Apple	25`	25`	2" Cal.	B&B	NonX		43
Pcl	Pinus cortorta latifolia / Lodgepole Pine	70`	15`	8` HT	B&B	NonX		116
Ped	Pinus edulis / Pinon Pine	30`	20`	6` HT	B&B	Xeric		136
PfI	Pinus flexilis / Limber Pine	50`	30`	6` HT	B&B	Xeric		49
Ppo	Pinus ponderosa / Ponderosa Pine	80`	40`	8` HT	B&B	Xeric		66
Pde	Populus deltoides / Eastern Cottonwood	80`	60`	3" Cal.	B&B	NonX		7
Pam	Prunus americana / American Plum	20`	10`	2" Cal.	B&B	NonX		27
Rgl	Rhus glabra / Smooth Sumac	15`	10`	2" Cal.	B&B	Xeric		13
SHRUBS	BOTANICAL NAME / COMMON NAME	HEIGHT	WIDTH	SIZE	COND	XERIC	KEY	QTY
Acs	Amorpha canescens / Leadplant	4`	4`	1 GAL	CONT	Xeric	<u>KL1</u>	4
Cbr	Calamagrostis brachytricha / Reed Grass	4`	3`	1 GAL	CONT	NonX		130
Сха	Calamagrostis x acutiflora `Karl Foerster` / Feather Reed Grass	5`	2`	1 GAL	CONT	NonX	Α	195
Схс	Caryopteris x clandonensis / Bluebeard	3`	3`	5 GAL	CONT	NonX		120
Cto	Cerastium tomentosum / Snow In Summer	1`	1.5`	1 GAL	CONT	NonX		248
Cse	Cornus sericea / Redoiser Dogwood	8`	8`	5 GAL	CONT	NonX		77
Hse	Helictotrichon sempervirens / Blue Oat/Blue Avena	3,	2,	1 GAL	CONT	NonX		394
Jbu	Juniperus sabina `Buffalo` / Buffalo Savin Juniper	1`	8`	5 GAL	CONT	NonX	568A	114
Jta	Juniperus sabina `Tamariscifolia` / Tamarix Savin Juniper	6`	8`	5 GAL	CONT	NonX		29
Pvm	Panicum virgatum / Switch Grass	4`	1.5`	1 GAL	CONT	NonX		183
Paf	Persicaria affinis / Knotweed	0.5`	1.5`	1 GAL	CONT	NonX		269
Pod	Physocarous opulifolius `Diablo` / Diablo Ninebark	8`	8`	5 GAL	CONT	NonX		35
Pmb	Pinus mugo `Big Tuna` / Big Tuna Mugo Pine	8`	6`	5 GAL	CONT	Xeric	1256D	12
Ral	Ribes alpinum / Alpine Currant	6`	6`	5 GAL	CONT	Xeric		90
Ssc	Schizachyrium scoparium / Little Bluestem Grass	4`	2.5`	1 GAL	CONT	NonX		131
Srf	Solidago rugosa `Fireworks` / Wrinkleleaf Goldenrod	3`	2`	1 GAL	CONT	NonX		119
Vle	Viburnum lentago / Nannyberry Viburnum	15`	8`	5 GAL	CONT	NonX	456DA	15





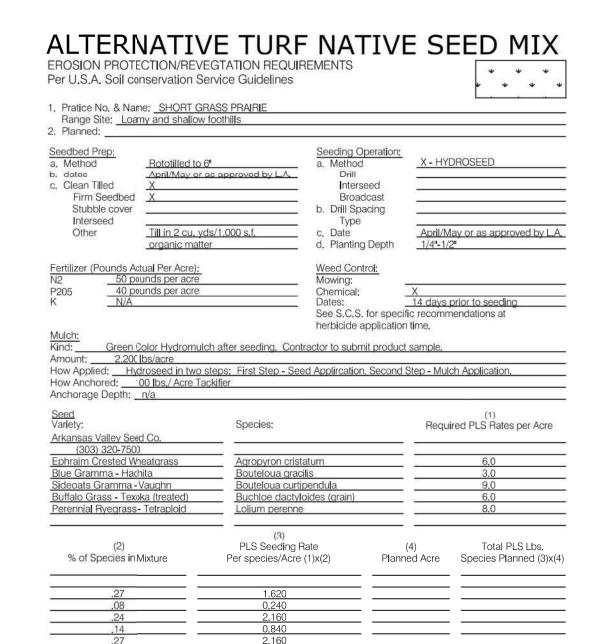
PERENNIAL / GROUNDCOVER PLANTING

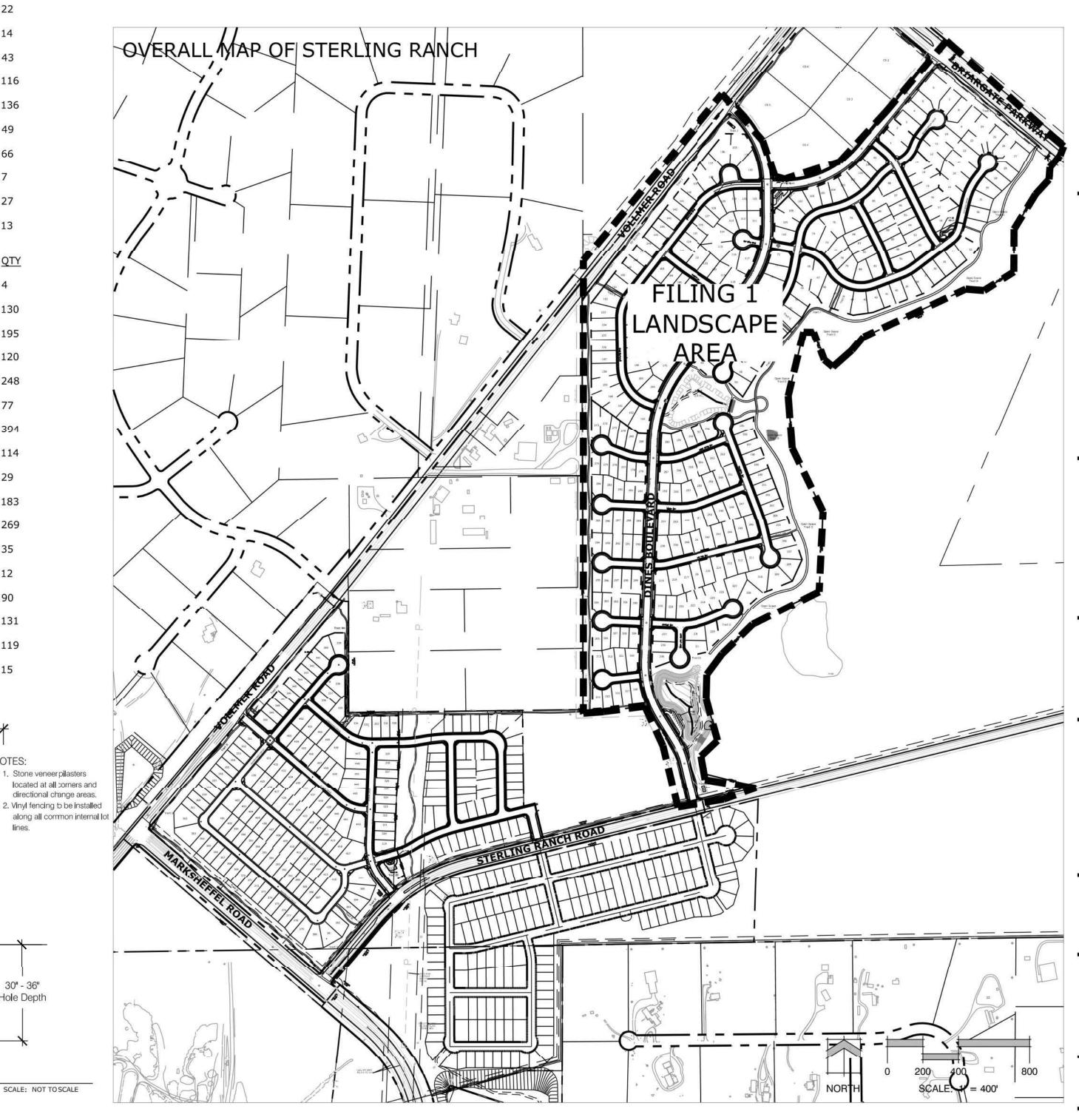


. Stone veneerpilasters

EROSION PROTE	EGRASS ECTION/REVEGTATION onservation Service Guid	REQUIREMENTS				
	me: LOW GROW GRASS M my and shallow foothills C (34,775 sf)	X - From Arkansas Val	ey Seed Co,			
Seedbed Prep: a. Method b. dates c. Clean Tilled Firm Seedbed Stubble cover	Rototilled to 6" April/May or as approved i	Interse Broad b, Drill Spa	eed	X - HYDROSEED		
Interseed Other	Till in 2 cu, yds/1,000 s.f. organic matter	Type c, Date d, Planting		v or as approved by L.A.		
Fertilizer (Pounds Actual Per Acre): N2			x 14 days pri	_14 days prior to seeding lific recommendations at		
Amount; 2,200 How Applied: Hyd	droseed in two steps: First S 00 lbs,/ Acre Tackifier	ng, Contractor to subm	22	Application.		
Variety: Low Grow Grass Mix 30% Ephralm Cre 25% Sheep Fescu 20% Perennial Rye 15% Chewings Fe 10% Kentucky Blu	sted Wheatgrass le scue	Lbs/Acre 40 lbs/acre	Planned Acres xxx AC	Total Lbs. xx lbs.		

* If outside specified planting dates, utilize sprayed tackifier at manufacturer's recommended rates on all seed areas,





STERLING RANCH

Land Planning

Landscape

Architecture

Urban Design

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STREETSCAPE LANDSCAPING

PROJECT MGR: PREPARED BY:

> CONSTRUCTION **DOCUMENTS**

9.21.16 JAR COUNTY COMMENT

LANDSCAPE DETAILS **AND NOTES**

