WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adeuate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED *The Markets at Bent Grass*

2. LAND USE ACTION *Preliminary Plan*

3. NAME OF EXISTING PARCEL AS RECORDED

TR IN SW4 SEC 1-13-65 DESC AS FOLS: BEG AT NE COR LATIGO BUSINESS CENTER FIL NO 1, TH S 89<42'50" E 1190.72 FT, S 00<07'47" W 627.84 FT, N 89<42'50" W 1192.23 FT, N 00<16'02" E 627.84 FT TO POB

S2NW4, SW4, EX PART CONV BY BK 3233-824, EX PART TO LATIGO BUSINESS + RESEARCH CENTER FIL NO 1 SEC 1-13-65, EX PART IN SD SEC 1 CONV BY REC 203261895, EX PART PLATTED TO #12007 - LATIGO BUSINESS CENTER FIL NO 1 (53010-02-005), EX THAT PT CONV BY REC # 208053974

LOT 2 LATIGO BUSINESS & RESEARCH CENTER FIL NO 1, EX THAT PT OF LOT 2 CONV BY REC #202037773, EX PART PLATTED INTO #12007 - LATIGO BUSINESS CENTER FIL NO 1

SUBDIVISION *See Above* **FILING** *#1* **BLOCK** *N/A* **Lot** *2*

4. TOTAL ACERAGE *53.91* **5. NUMBER OF LOTS PROPOSED** *14* **PLAT MAPS ENCLOSED**

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☑ NO

Multiple lots included in this submittal. Must refer to the concept documents for pertinent information.

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☑ YES ☐ NO

If yes, describe the previous action PREVIOUS/REVISED FILING

7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. (In submittal)

SW 1/4 and Portion of SE 1/4 **OF** SW 14 **SECTION** 1 **TOWNSHIP** 13 ☐ N ☑ S **RANGE** 65 ☐ E ☑ W

PRINCIPAL MERIDIAN: ☑ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ YES ☑ NO If not, scaled hand -drawn sketch Y ☐ NO

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year *

HOUSEHOLD USE #	_____ **of units**	_____ **GPD**	_____ **AF**	
INDOOR USE	*370,725* **SF**	*37,073* **GPD**	*41.527* **AF**	
IRRIGATION	_____	_____ **GPD**	*15.774* **AF**	
OTHER	_____ **AC**	_____ **GPD**	_____ **AF**	
	_____	_____	_____	
TOTAL		*37,073* **GPD ***	*57.30* **AF ***	

* Presumptive usage values are based on preliminary building areas provided by the developer, values established by El Paso County, and estimated demands in unknown commercial areas.

(See Water Resources Report for justification of all values)

10. WATER SUPPLY SOURCE Various

☑ EXISTING ☐ DEVELOPED ☐ NEW WELLS

WELLS SPRING

WELL PERMIT NUMBERS

Multiple existing wells in the District's portfolio

Proposed Aquifers - (Check One)

☐ Alluvial ☐ Upper Arapahoe

☐ Upper Dawson ☐ Lower Arapahoe

☐ Lower Dawson ☐ Laramie Fox Hills

☐ Denver ☐ Dakota

☐ Other

☐ MUNICIPAL

☐ ASSOCIATION

☐ COMPANY

☐ DISTRICT

NAME Woodmen Hills Metropolitan District

LETTER OF COMMITMENT FOR SERVICE ☑ YES

WATER COURT DECREE CASE NUMBERS

373-BD, 562-BD

372-BD, 561-BD

371-BD, 560-BD

Numerous Additional determinations

N *and other water rights*

11. ENGINEER'S WATER SUPPLY REPORT ☑ YES ☐ NO If yes, please forward with this form. (This may be required befor our review is completed)

12. TYPE OF SEWAGE DISPOSAL SYSTEM *Central Sewer*

☐ SEPTIC TANK/LEACH FIELD ☑ CENTRAL SYSTEM - DISTRICT NAME: *Woodmen Hills Metropolitan District*

☐ LAGOON ☐ VAULT - LOCATION SEWAGE HAULED TO:

☐ ENGINEERED SYSTEM (Attach a copy of engineering design) ☐ OTHER: