# CONSTRUCTION PLANS

**JUNE 2022** 

NOTE:Roadway design will be reviewed during Final Plat submittal.

VIRGIL A. SANCHEZ P.E. (719) 955-5485 2880 INTERNATIONAL CIRCLE, SUITE 110 GILBERT LAFORCE, P.E. (719) 520-6300 EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS JENNIFER IRVINE, P.E. (719) 520-6460 STERLING RANCH METRO DISTRICT ENGINEERS

FIRE DISTRICT: BLACK FOREST FIRE PROTECTION DISTRICT 11445 TEACHOUT ROAD COLORADO SPRINGS, CO 80908

CHALLENGER HOMES

8605 EXPLORER DRIVE, SUITE 250

COLORADO SPRINGS, CO 80920

JIM BYERS (719) 598-5192

M&S CIVIL CONSULTANTS, INC.

212 N. WAHSATCH, SUITE 305 COLORADO SPRINGS, CO 80903

EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT

3275 AKERS DRIVE

COLORADO SPRINGS, CO 80910

COLORADO SPRINGS, CO 80922

JOHN MCGINN (719) 668-8769

JDS-HYDRO CONSULTANTS

CHIEF BRYAN JACK (719) 495-4300

545 E. PIKES PEAK AVE., SUITE 300 COLORADO SPRINGS, CO 80903

GAS DEPARTMENT: COLORADO SPRINGS UTILITIES 7710 DURANT DR. COLORADO SPRINGS, CO 80947

TIM WENDT (719) 668-3556 **ELECTRIC DEPARTMENT:** MOUNTAIN VIEW ELECTRIC

> 11140 E. WOODMEN ROAD FALCON, CO 80831 (719) 495-2283

QWEST COMMUNICATIONS **COMMUNICATIONS:** 

> (U.N.C.C. LOCATORS) (800) 922-1987 AT&T (LOCATORS) (719) 635-3674

#### **BENCHMARKS**

**AGENCIES:** 

CIVIL ENGINEER:

COUNTY ENGINEERING:

TRAFFIC ENGINEERING:

WATER RESOURCES:

OWNER/DEVELOPER:

1. THE TOP OF AN ALUMINUM SURVEYORS CAP, STAMPED "9853", AT THE SOUTHEAST BOUNDARY CORNER OF BARBARICK SUBDIVISION NORTHING = 411416.273EASTING = 235167.071

ELEVATION = 7023.422. THE TOP OF A RED PLASTIC SURVEYORS CAP, ILLEGIBLE, AT THE NORTHWEST BOUNDARY CORNER OF PAWNEE RANCHEROS SUBDIVISION NORTHING = 410095.404

EASTING = 235052.131

EASTING = 233849.817ELEVATION = 7030.82

SHEET INDEX

SHEET 1 TITLE SHEET

SHEET 2 CONSTRUCTION NOTES SHEET 3 STREET SECTION & DETAILS

SHEET 9 INTERSECTION DETAILS SHEET 10 INTERSECTION DETAILS SHEET 11 INTERSECTION DETAILS SHEET 12 SIGNAGE AND STRIPING PLAN

SHEET 13 STORM SEWER DETAILS

ELEVATION = 7000.403. THE TOP OF A RED PLASTIC SURVEYORS CAP, STAMPED "38141", AT THE SOUTHWEST BOUNDARY CORNER OF BARBARICK SUBDISION NORTHING = 411399.962

SHEET 4 STREET PLAN & PROFILE - BLUE FEATHER POINT

SHEET 5 STREET PLAN & PROFILE - BLUE FEATHER POINT

SHEET 6 STREET PLAN & PROFILE - BLUE FEATHER POINT

SHEET 7 STREET PLAN & PROFILE - LOST TRAIL POINT

SHEET 8 STREET PLAN & PROFILE - SALT FORK POINT

SHEET 14 STORM SEWER PLAN AND PROFILE - STORM 1

SHEET 15 STORM SEWER PLAN AND PROFILE - STORM 2

BLUE FEATHER POINT

BLUE FEATHER POINT

- STORM 2

STORM 3

OUTCROP POINT

#### BASIS OF BEARINGS

STA 0+00.00 TO 10+00.00

STA 10+00.00 TO 14+00.00

STA 14+00.00 TO 21+00.00

STA 21+00.00 TO 24+00.00

STA 24+00.00 TO 27+20.51 STA 0+00.00 TO 1+65.06

STA 0+00.00 TO 5+03.23

STA 0+00.00 TO 5+03.23

STA 0+00.00 TO 8+72.00

STA 1+00.00 TO 4+00.00

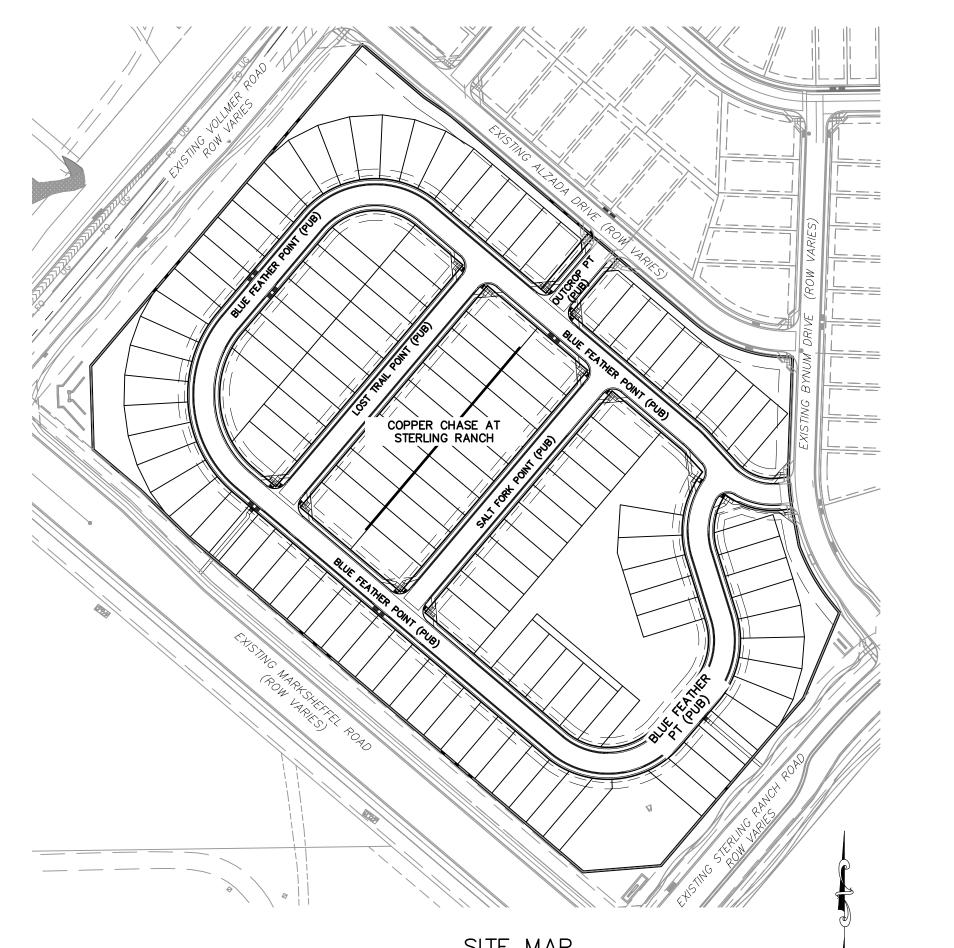
STA 4+00.00 TO 7+19.00

STA 1+00.00 TO 2+38.00

- STORM 1\_LAT 1 STA 1+00.00 TO 1+97.00

- STORM 1\_LAT 2 STA 1+00.00 TO 1+83.00

THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE 6TH P.M. AS MONUMENTED AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624" AND AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW1/4) BY A 2-1/2" ALUMINUM CAP STAMPED "LS 11624", SAID LINE BEARS N89°14'14"E, A DISTANCE OF 2,722.56 FEET.



MARKSHEFFEL RD

**VICINITY MAP** 

## DESIGN ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS. ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

VIRGIL A. SANCHEZ, COLORADO P.E. #37160 FOR AND ON BEHALF OF M&S CIVIL "CONSULTANTS. INC.

#### OWNER/DEVELOPER'S STATEMENT.

the owner/developer have read and will comply with the requirements of the grading a rosion control plan and all of the requirements specified in these detailed plans and

| [Name, Title]   | Date |  |
|-----------------|------|--|
| [Business Name] |      |  |
| [Address]       |      |  |

CHALLENGER HOMES

wner/Developer's Statement:

<u>SI0</u>

RANCH

STERLING

AT

COPPER CHASE

O

ONST

#### EL PASO COUNTY:

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

JENNIFER IRVINE, P.E. COUNTY ENGINER / ECM ADMINISTRATOR

# STERLING RANCH METROPOLITAN DISTRICT:

THESE DOCUMENTS HAVE BEEN REVIEWED AND APPROVED FOR STORM DRAIN AND ASSOCIATED UTILITY SERVICE CONSTRUCTION.

FOR AND ON BEHALF OF THE STERLING RANCH METRO. DISTRICT

#### BLACK FOREST FIRE PROTECTION DISTRICT:

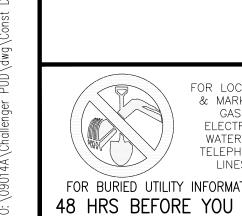
ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO THE BLACK FOREST FIRE PROTECTION DISTRICT SPECIFICATIONS. THE NUMBER OF FIRE HYDRANTS AND HYDRANT LOCATIONS AS SHOWN ON THE WATER INSTALLATION PLAN ARE CORRECT AND ADEQUATE TO SATISFY THE FIRE PROTECTION REQUIREMENTS AS SPECIFIED BY THE BLACK FOREST FIRE PROTECTION DISTRICT.

FOR AND ON BEHALF OF THE BLACK FOREST FIRE PROTECTION DISTRICT

EL PASO COUNTY FILE NO. SF XX-XXX

& MARKING ELECTRIC, WATER & TELEPHON LINES





#### **GENERAL CONSTRUCTION NOTES:**

- 1. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES ALONG THE ROUTE OF THE WORK. THE OMISSION FROM OR THE INCLUSION OF UTILITY LOCATIONS ON THE PLANS IS NOT TO BE CONSIDERED AS THE NONEXISTENCE OF OR A DEFINITE LOCATION OF EXISTING UNDERGROUND UTILITIES.
- 2. THE CONTRACTOR WILL TAKE THE NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES FROM DAMAGE DUE TO THIS OPERATION. ANY DAMAGE TO THE UTILITIES WILL BE REPAIRED AT THE CONTRACTOR'S EXPENSE, AND ANY SERVICE DISRUPTION WILL BE SETTLED BY THE CONTRACTOR.
- 3. ADDITIONAL EROSION CONTROL STRUCTURES MAY BE REQUIRED AT THE TIME OF CONSTRUCTION.
- 4. ALL BACKFILL, SUB-BASE, AND/OR BASE COURSE (CLASS 6) MATERIAL SHALL BE COMPACTED PER THE SOILS ENGINEER'S RECOMMENDATIONS, AND APPROVED BY EL PASO COUNTY PCD.
- 5. ALL STATIONING IS CENTERLINE OF IMPROVEMENTS UNLESS OTHERWISE INDICATED. ALL ELEVATIONS ARE FLOW LINE UNLESS OTHERWISE INDICATED AS TOP BACK OF CURB (TBC), ASPHALT (ASP), OR TOP OF INLET OR BOX (TOB).
- 6. ALL DISTURBED PAVEMENT EDGES SHALL BE CUT TO NEAT LINES. REPAIR SHALL CONFORM TO EPC ECM APPENDIX K-1.2C.
- 7. ALL INTERSECTION ACCESSES TO BE CONSTRUCTED WITH A 25 FOOT SIGHT VISIBILITY TRIANGLES IS REQUIRED AND THERE SHALL BE NO OBSTRUCTIONS GREATER THAN 18" VERTICAL IN THIS AREA.
- 8. ALL CULVERTS AND STORM DRAIN PIPES SHALL BE SMOOTH INTERIOR CORRUGATED POLYETHYLENE PIPE (HDPE), OR REINFORCED CONCRETE PIPE (RCP). ALL CULVERTS SHALL BE PLACED COMPLETE WITH FLARED END SECTIONS. CULVERTS MUST CONFORM TO EPC ECM SECTION 3.32 - CULVERTS.
- 9. ASPHALT THICKNESS AND BASE COURSE THICKNESS (COMPACTED) FOR ROADS SHALL BE PER DESIGN REPORT BY OWNER'S GEOTECHNICAL ENGINEER. OWNER'S GEOTECHNICAL ENGINEER TO BE ON SITE AT THE TIME OF ROAD CONSTRUCTION TO EVALUATE SOIL CONDITIONS AND DETERMINE IF ADDITIONAL MEASURES ARE NECESSARY TO ASSURE STABILITY OF THE NEW ROADS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO CONSTRUCTION.

#### SIGNAGE AND STRIPING NOTES:

- 1. ALL SIGNS AND PAVEMENT MARKINGS SHALL BE IN COMPLIANCE WITH THE CURRENT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
- 2. REMOVAL OF EXISTING PAVEMENT MARKINGS SHALL BE ACCOMPLISHED BY A METHOD THAT DOES NOT MATERIALLY DAMAGE THE PAVEMENT. THE PAVEMENT MARKINGS SHALL BE REMOVED TO THE EXTENT THAT THEY WILL NOT BE VISIBLE UNDER DAY OR NIGHT CONDITIONS. AT NO TIME WILL IT BE ACCEPTABLE TO PAINT OVER EXISTING PAVEMENT MARKINGS
- 3. ANY DEVIATION FROM THE STRIPING AND SIGNING PLAN SHALL BE APPROVED BY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT.
- 4. ALL SIGNS SHOWN ON THE SIGNING AND STRIPING PLAN SHALL BE NEW SIGNS. EXISTING SIGNS MAY REMAIN OR BE REUSED IF THEY MEET CURRENT EL PASO COUNTY AND MUTCD STANDARDS.
- 5. STREET NAME AND REGULATORY STOP SIGNS SHALL BE ON THE SAME POST AT INTERSECTIONS.
- ALL REMOVED SIGNS SHALL BE DISPOSED OF IN A PROPER MANNER BY THE CONTRACTOR.
- 7. ALL STREET NAME SIGNS SHALL HAVE "D" SERIES LETTERS, WITH LOCAL ROADWAY SIGNS BEING 4" UPPER-LOWER CASE LETTERING ON 8" BLANK AND NON-LOCAL ROADWAY SIGNS BEING 6" LETTERING, UPPER-LOWER CASE ON 12" BLANK, WITH A WHITE BORDER THAT IS NOT RECESSED. MULTI-LANE ROADWAYS WITH SPEED LIMITS OF 40 MPH OR HIGHER SHALL HAVE 8" UPPER-LOWER CASE LETTERING ON 18" BLANK WITH A WHITE BORDER THAT IS NOT RECESSED. THE WIDTH OF THE NON-RECESSED WHITE BORDERS SHALL MATCH PAGE 255 OF THE 2012 MUTCD "STANDARD HIGHWAY SIGNS"
- 8. ALL TRAFFIC SIGNS SHALL HAVE A MINIMUM HIGH INTENSITY PRISMATIC GRADE SHEETING.
- 9. ALL LOCAL RESIDENTIAL STREET SIGNS SHALL BE MOUNTED ON A 1.75" X 1.75" SQUARE TUBE SIGN POST AND STUB POST BASE. FOR OTHER APPLICATIONS, REFER TO THE CDOT STANDARD S-614-8 REGARDING USE OF THE P2 TUBULAR STEEL POST SLIPBASE DESIGN.
- 10. ALL SIGNS SHALL BE SINGLE SHEET ALUMINUM WITH 0.100" MINIMUM THICKNESS.
- 11. ALL LIMIT LINES/STOP LINES, CROSSWALK LINES, PAVEMENT LEGENDS, AND ARROWS SHALL BE A MINIMUM 125 MIL THICKNESS PREFORMED THÉRMOPLASTIC PAVEMENT MARKINGS WITH TAPERED LEADING EDGES PER CDOT STANDARD S-627-1. WORD AND SYMBOL MARKINGS SHALL BE THE NARROW TYPE. STOP BARS SHALL BE 24" IN WIDTH. CROSSWALKS LINES SHALL BE 12" WIDE AND 8' LONG PER CDOT S-627-1.
- 12. ALL LONGITUDINAL LINES SHALL BE A MINIMUM 15MIL THICKNESS EPOXY PAINT. ALL NON-LOCAL RESIDENTIAL ROADWAYS SHALL INCLUDE BOTH RIGHT AND LEFT EDGE LINE STRIPING AND ANY ADDITIONAL STRIPING AS REQUIRED BY CDOT S-627-1.
- 13. THE CONTRACTOR SHALL NOTIFY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT (719) 520-6819 PRIOR TO AND UPON COMPLETION OF SIGNING AND STRIPING.

#### STANDARD NOTES FOR EL PASO COUNTY CONSTRUCTION PLANS

- 1. ALL DRAINAGE AND ROADWAY CONSTRUCTION SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION AND FIELD NOTIFICATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, BEFORE BEGINNING CONSTRUCTION. LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CALL 811 TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC).
- 3. CONTRACTOR SHALL KEEP A COPY OF THESE APPROVED PLANS, THE GRADING AND EROSION CONTROL PLAN, THE STORMWATER MANAGEMENT PLAN (SWMP). THE SOILS AND GEOTECHNICAL REPORT, AND THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES, INCLUDING THE FOLLOWING:
  - a. EL PASO COUNTY ENGINEERING CRITERIA MANUAL (ECM)
  - b. CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2
  - c. COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION
  - d. CDOT M & S STANDARDS.
- 4. NOTWITHSTANDING ANYTHING DEPICTED IN THESE PLANS IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL, AND THE DRAINAGE CRITERIA MANUAL VOLUME 2. ANY DEVIATIONS FROM REGULATIONS AND STANDARDS MUST BE REQUESTED, AND APPROVED, IN WRITING. ANY MODIFICATIONS NECESSARY TO MEET CRITERIA AFTER-THE-FACT WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
- 5. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ACCURATELY SHOW EXISTING CONDITIONS, BOTH ON-SITE AND OFF-SITE, ON THE CONSTRUCTION PLANS. ANY MODIFICATIONS NECESSARY DUE TO CONFLICTS, OMISSIONS, OR CHANGED CONDITIONS WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
- 6. CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT - INSPECTIONS, PRIOR TO STARTING CONSTRUCTION.
- 7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND THE REQUIREMENTS OF ALL JURISDICTIONAL AGENCIES AND TO OBTAIN ALL REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO EL PASO COUNTY EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP), REGIONAL BUILDING FLOODPLAIN DEVELOPMENT PERMIT, U.S. ARMY CORPS OF ENGINEERS—ISSUED 401 AND/OR 404 PERMITS, AND COUNTY AND STATE FUGITIVE DUST PERMITS.
- 8. CONTRACTOR SHALL NOT DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE DESIGN ENGINEER AND PCD. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY ERRORS OR INCONSISTENCIES.
- 9. ALL STORM DRAIN PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED AND APPROVED BY PCD.
- 10. CONTRACTOR SHALL COORDINATE GEOTECHNICAL TESTING PER ECM STANDARDS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO PLACEMENT OF CURB AND GUTTER AND PAVEMENT.
- 11. ALL CONSTRUCTION TRAFFIC MUST ENTER/EXIT THE SITE AT APPROVED CONSTRUCTION ACCESS POINTS.
- 12. SIGHT VISIBILITY TRIANGLES AS IDENTIFIED IN THE PLANS SHALL BE PROVIDED AT ALL INTERSECTIONS. OBSTRUCTIONS GREATER THAN 18 INCHES ABOVE FLOWLINE ARE NOT ALLOWED WITHIN SIGHT TRIANGLES.
- 13. SIGNING AND STRIPING SHALL COMPLY WITH EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND MUTCD CRITERIA.
- 14. CONTRACTOR SHALL OBTAIN ANY PERMITS REQUIRED BY EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS, INCLUDING WORK WITHIN THE RIGHT-OF-WAY AND SPECIAL TRANSPORT PERMITS.
- 15. THE LIMITS OF CONSTRUCTION SHALL REMAIN WITHIN THE PROPERTY LINE UNLESS NOTED. THE OWNER/DEVELOPER SHALL OBTAIN WRITTEN PERMISSION AND EASEMENTS, WHERE REQUIRED, FROM ADJOINING PROPERTY OWNER(S) PRIOR TO ANY OFF-SITE DISTURBANCE, GRADING, OR CONSTRUCTION.

### ABBREVIATION LEGEND

| CL<br>FL-FL | CENTERLINE INTERSECTION FLOWLINE INTERSECTION | LT<br>RT | LEFT<br>RIGHT    |
|-------------|---|----------|------------------|
| . – . –     |   | FI       |                  |
| BT          | BEGIN TRANSITION                              |          | FLOWLINE         |
| ET          | END TRANSITION                                | TBC      | TOP BACK OF CUR  |
| PC          | POINT OF CURVE                                | XPAN     | CROSSPAN         |
| PCC         | POINT OF COMPOUND CURVE                       | STD      | STANDARD         |
| PCR         | POINT OF CURB RETURN                          | SHT      | SHEET            |
| PRC         | POINT OF REVERSE CURVE                        | P&P      | PLAN AND PROFILE |
| PT          | POINT OF TANGENT                              | C&G      | CURB AND GUTTER  |
| EL          | ELEVATION                                     | W        | WEST             |
| ROW         | RIGHT OF WAY                                  | Ε        | EAST             |
| EOP         | EDGE OF PAVEMENT                              | LP       | LOW POINT        |
| N           | NORTH   | WTR      | WATER            |
| S           | SOUTH   | SAN      | SANITARY SEWER   |
| HP          | HIGH POINT                                    | RES      | RESIDENTIAL      |
|             |   |          |                  |

#### STREET LEGEND

BLUE FEATHER POINT OCP OUTCROP POINT SFP SALT FORK POINT LOST TRAIL POINT

RANCH

STERLING

 $\forall \mathsf{I}$ 

CHASE

COPPER

NOT

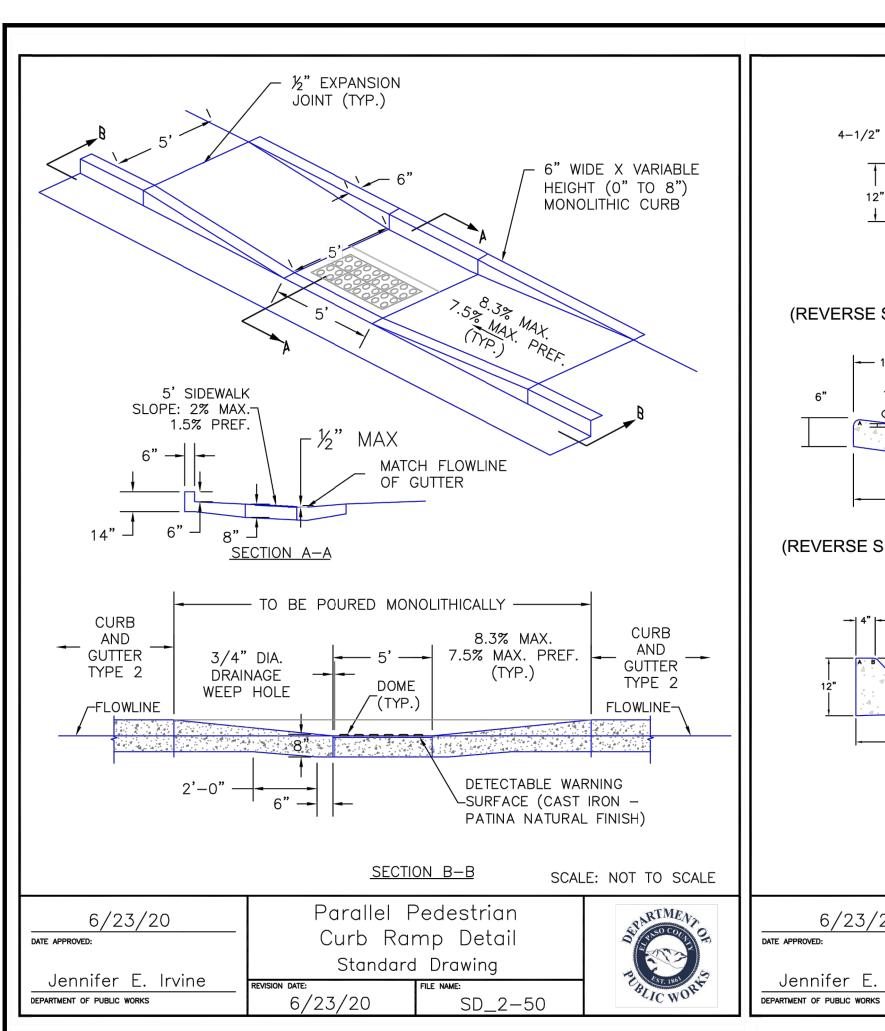
O

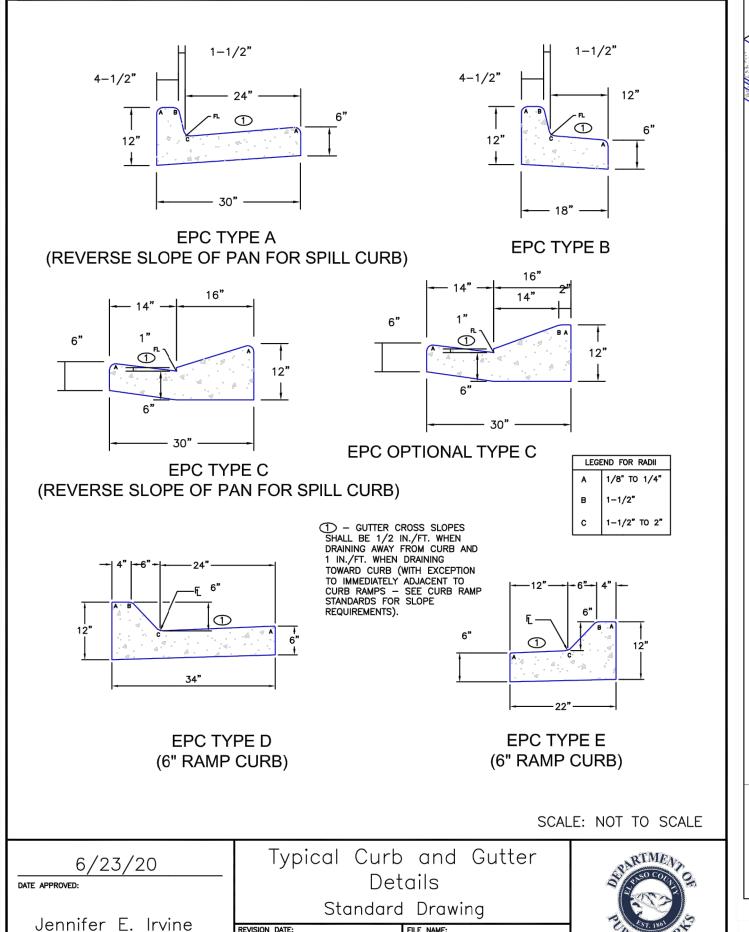
ONSTRU

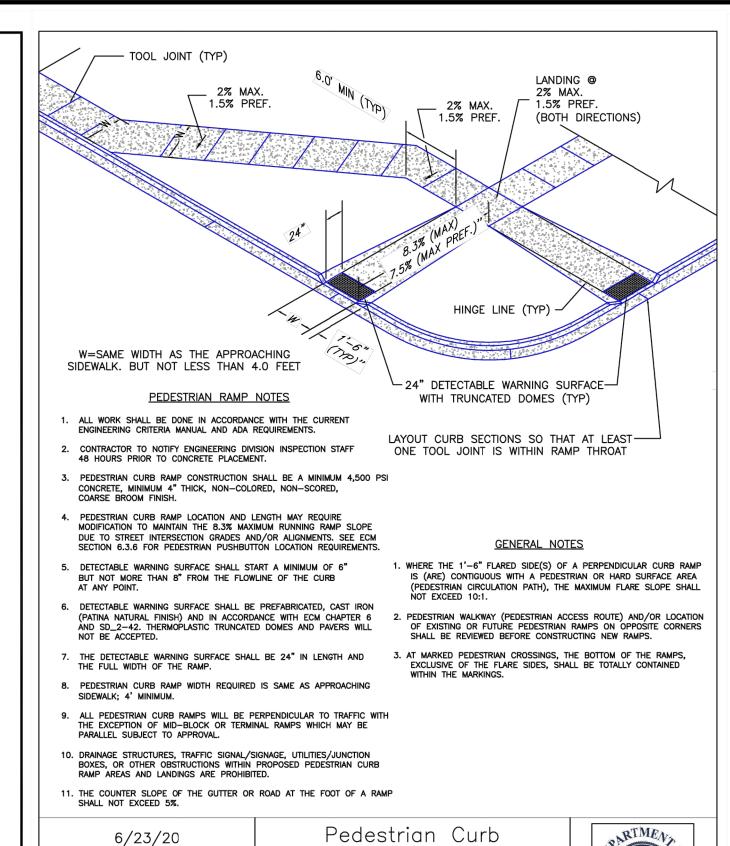
S

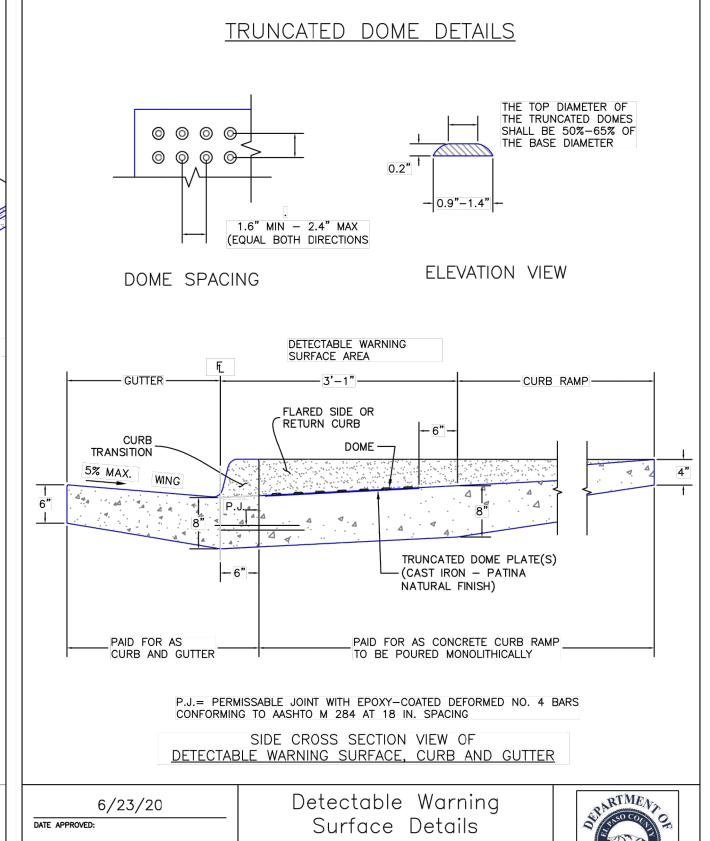
212 N COLO

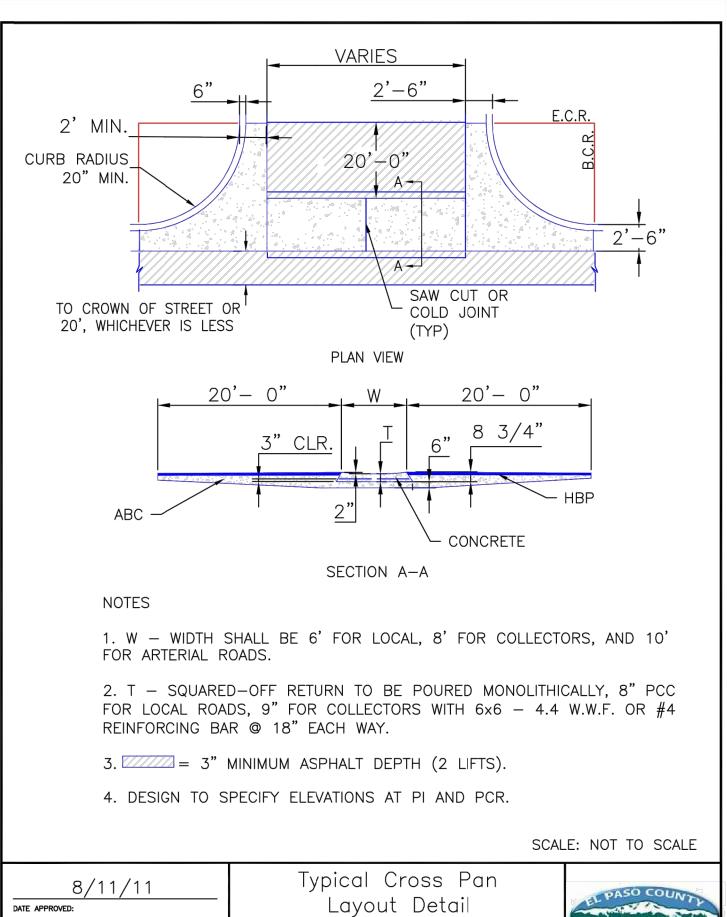
CALL 1-800-922-1987



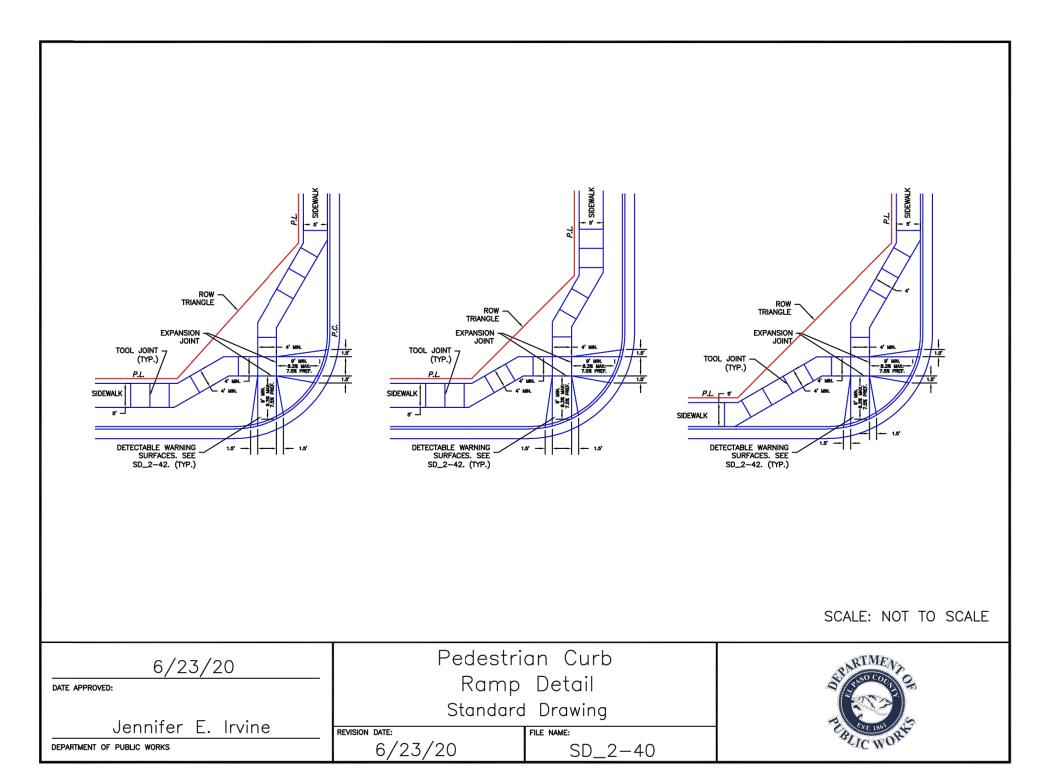


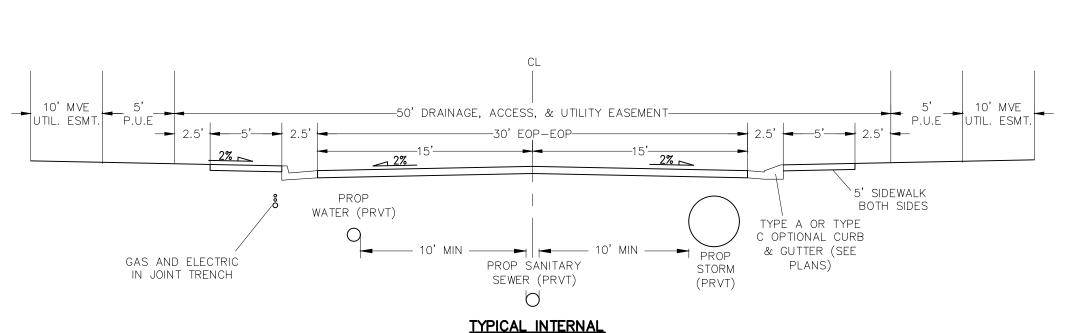




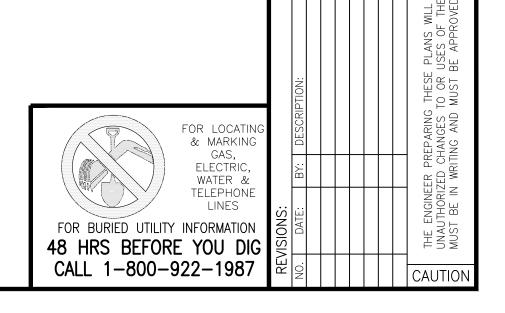


12/8/15





PRIVATE ACCESS ROADS (PRVT) 30' MAT



André P. Brackin

DEPARTMENT OF TRANSPORTATION

Standard Drawing

SD\_2-26

6/23/20

SD\_2-20

DEPARTMENT OF PUBLIC WORKS 6/23/20

Jennifer E. Irvine

Ramp Detail Standard Drawing SD\_2-41

Jennifer E. Irvine DEPARTMENT OF PUBLIC WORKS

Standard Drawing SD\_2-42 6/23/20

SIO

RANCH

STERLING

AT

CHASE

COPPER

TAIL

DE

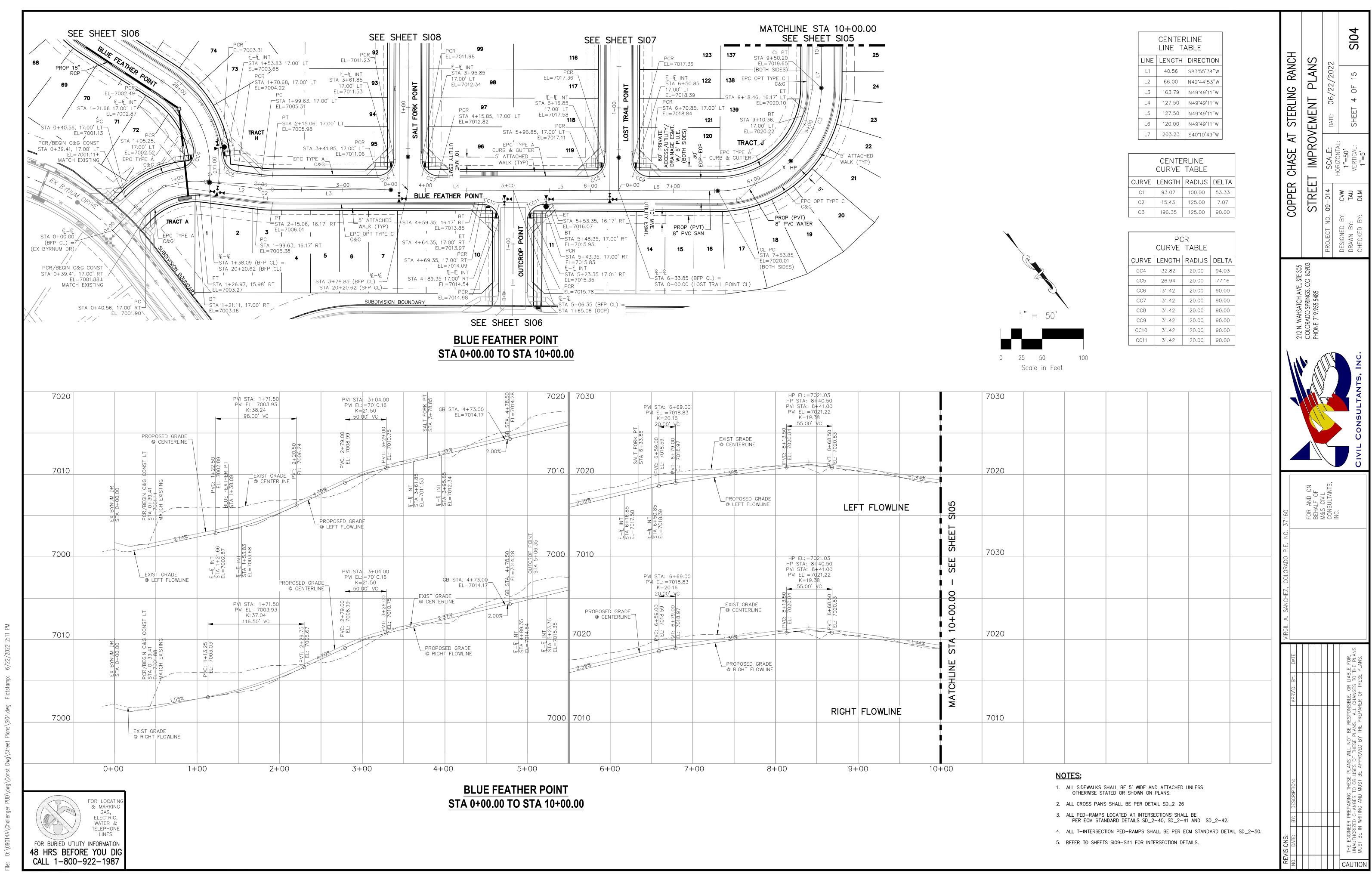
AND

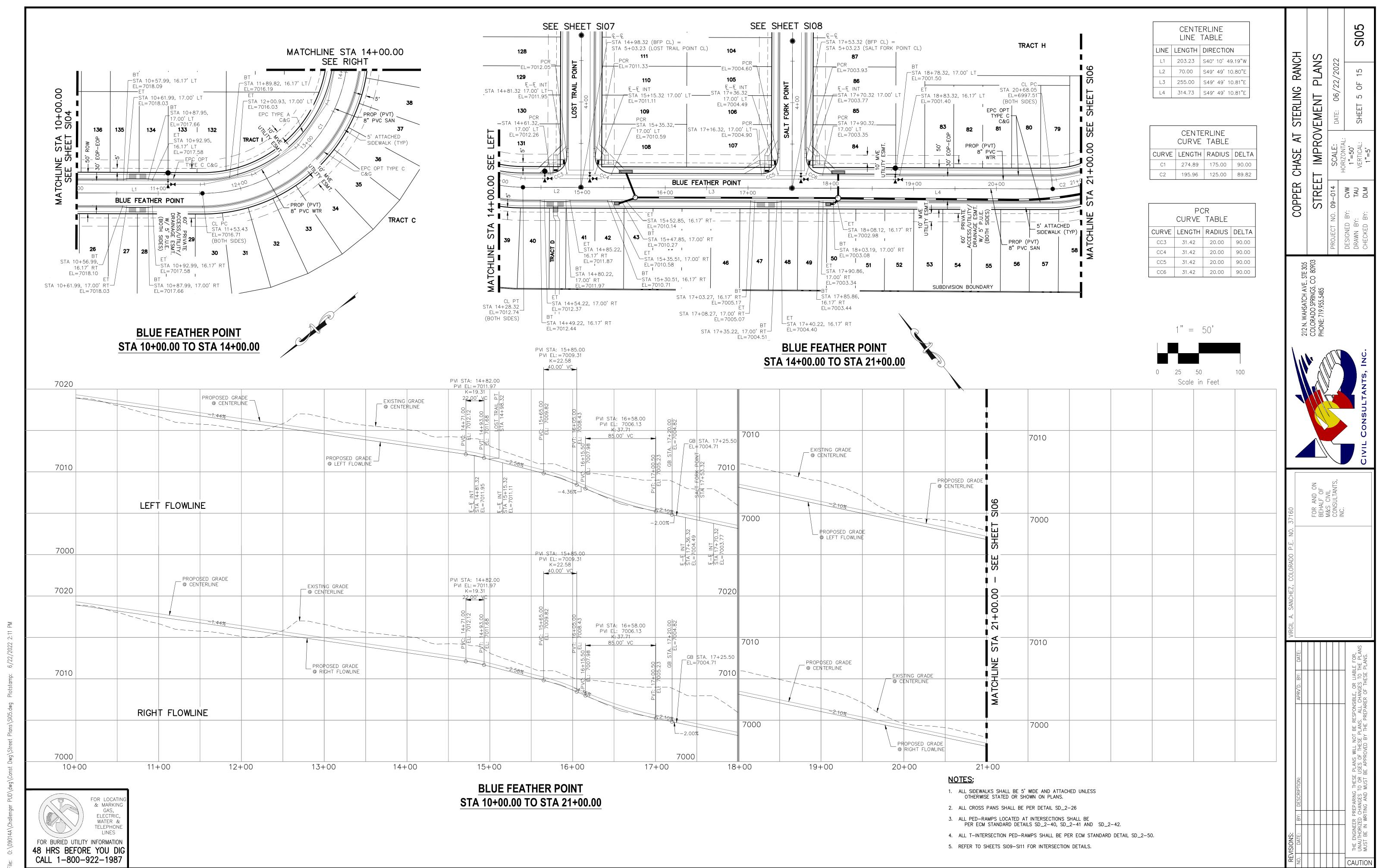
ON

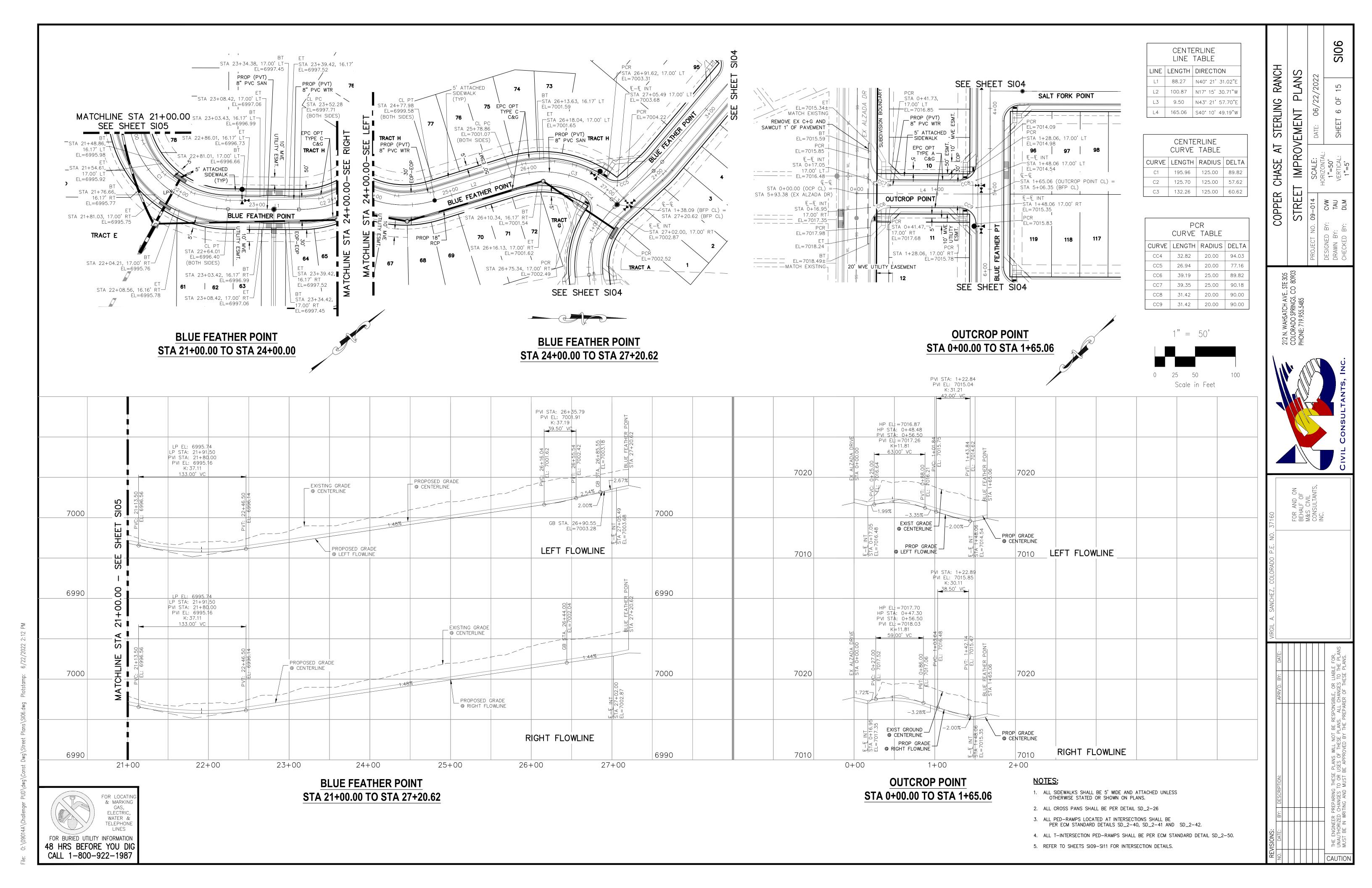
SE

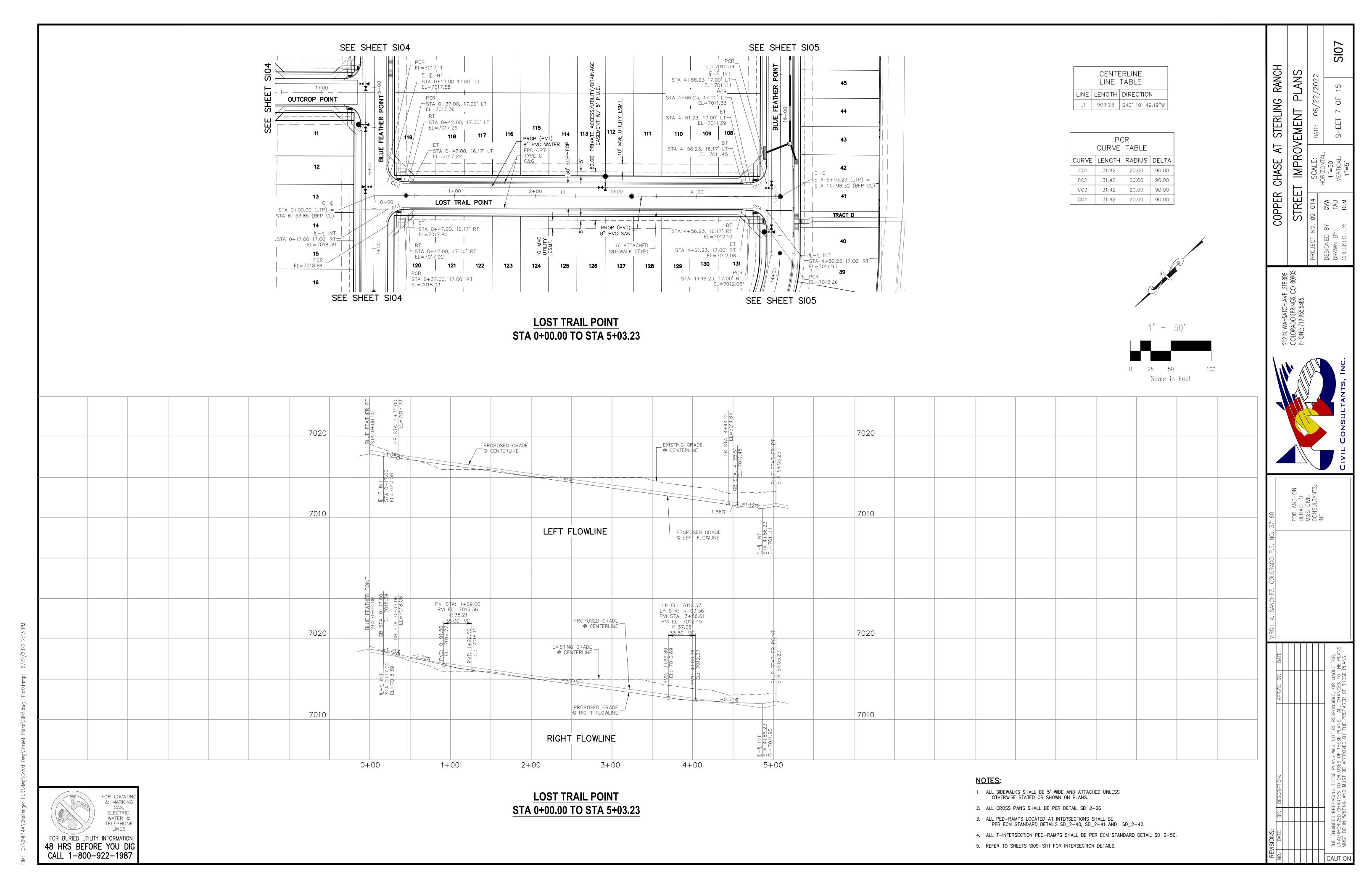
RE

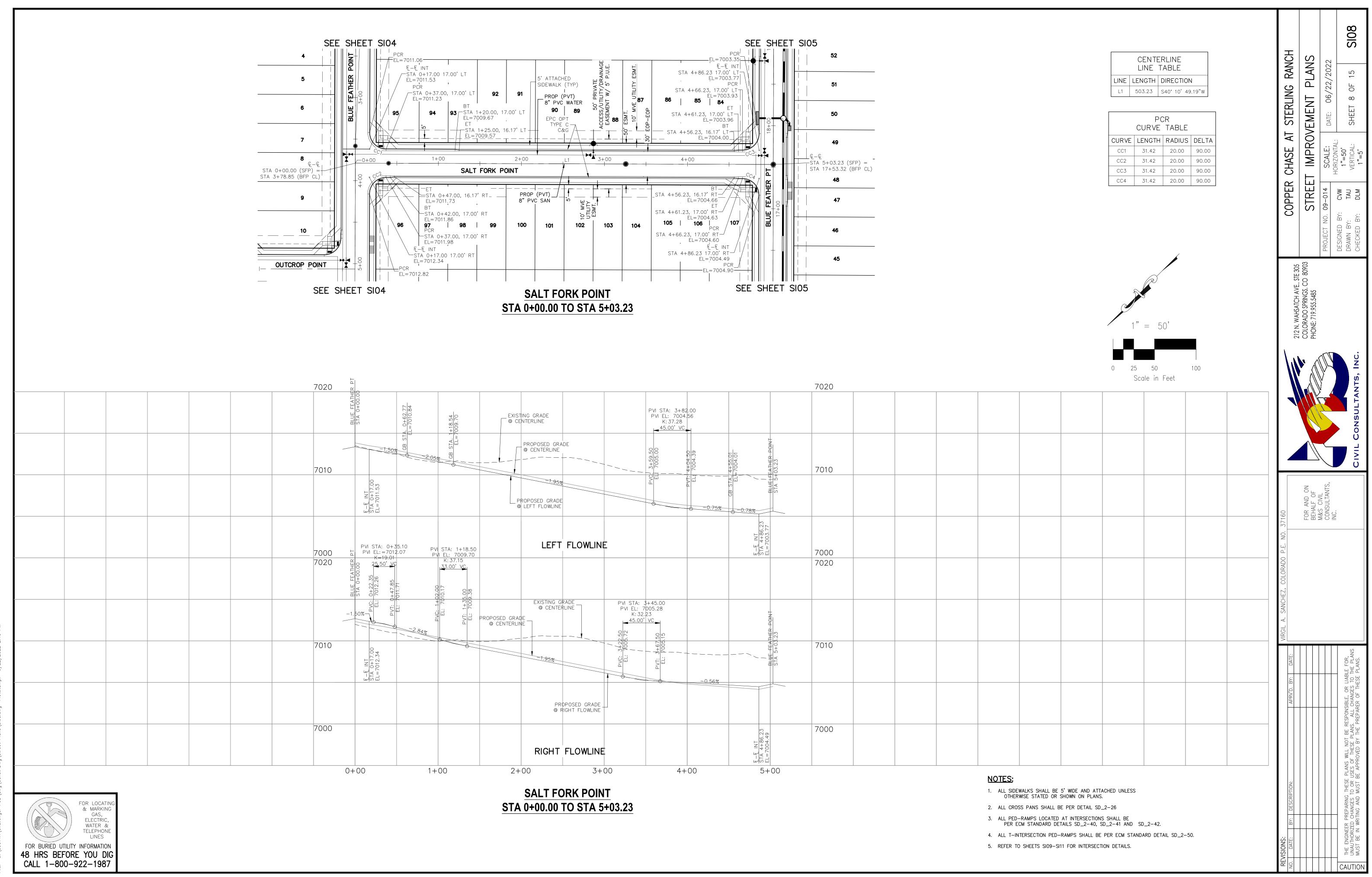
212 N. WAHSATCH AVE., STE 305 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485



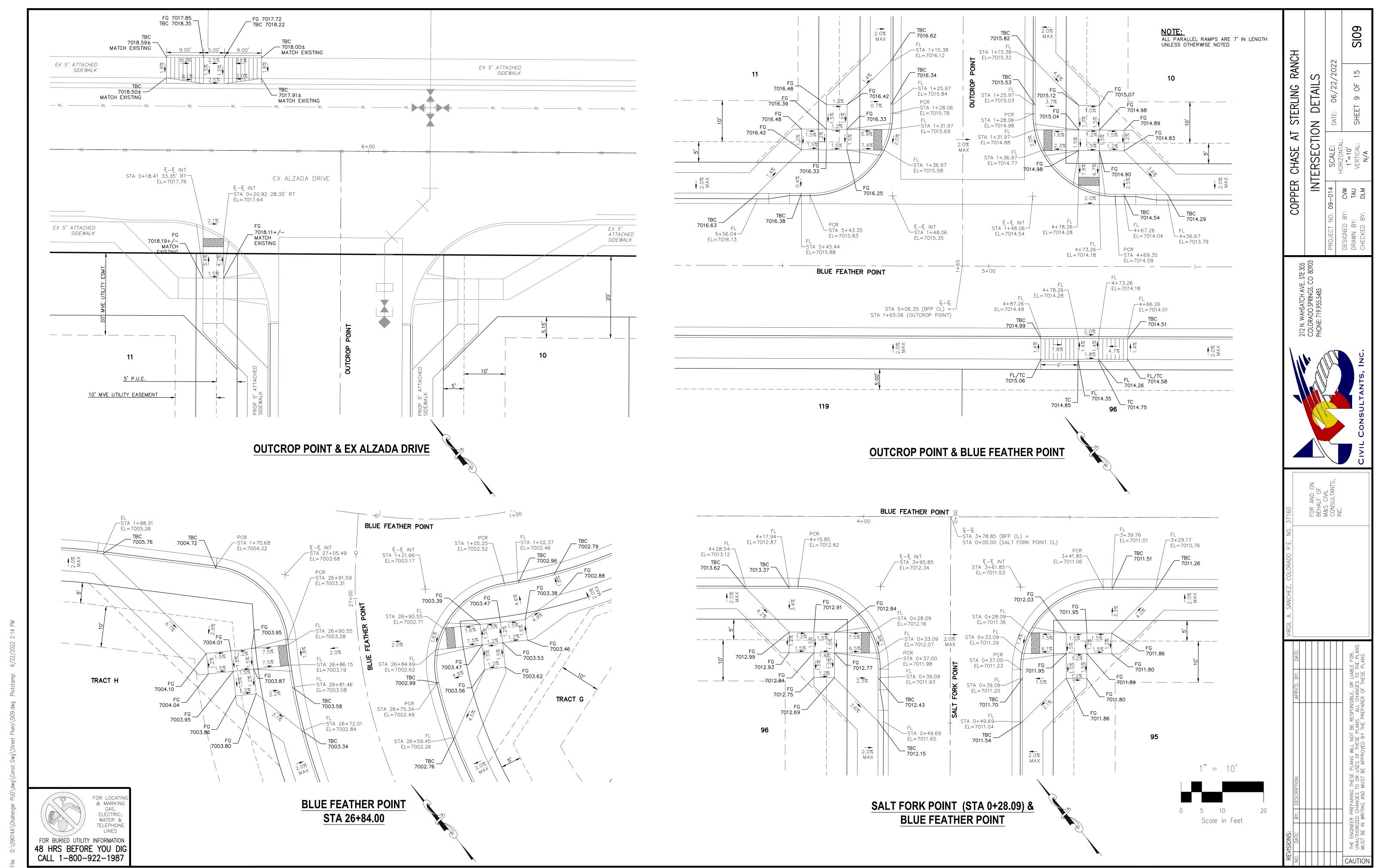


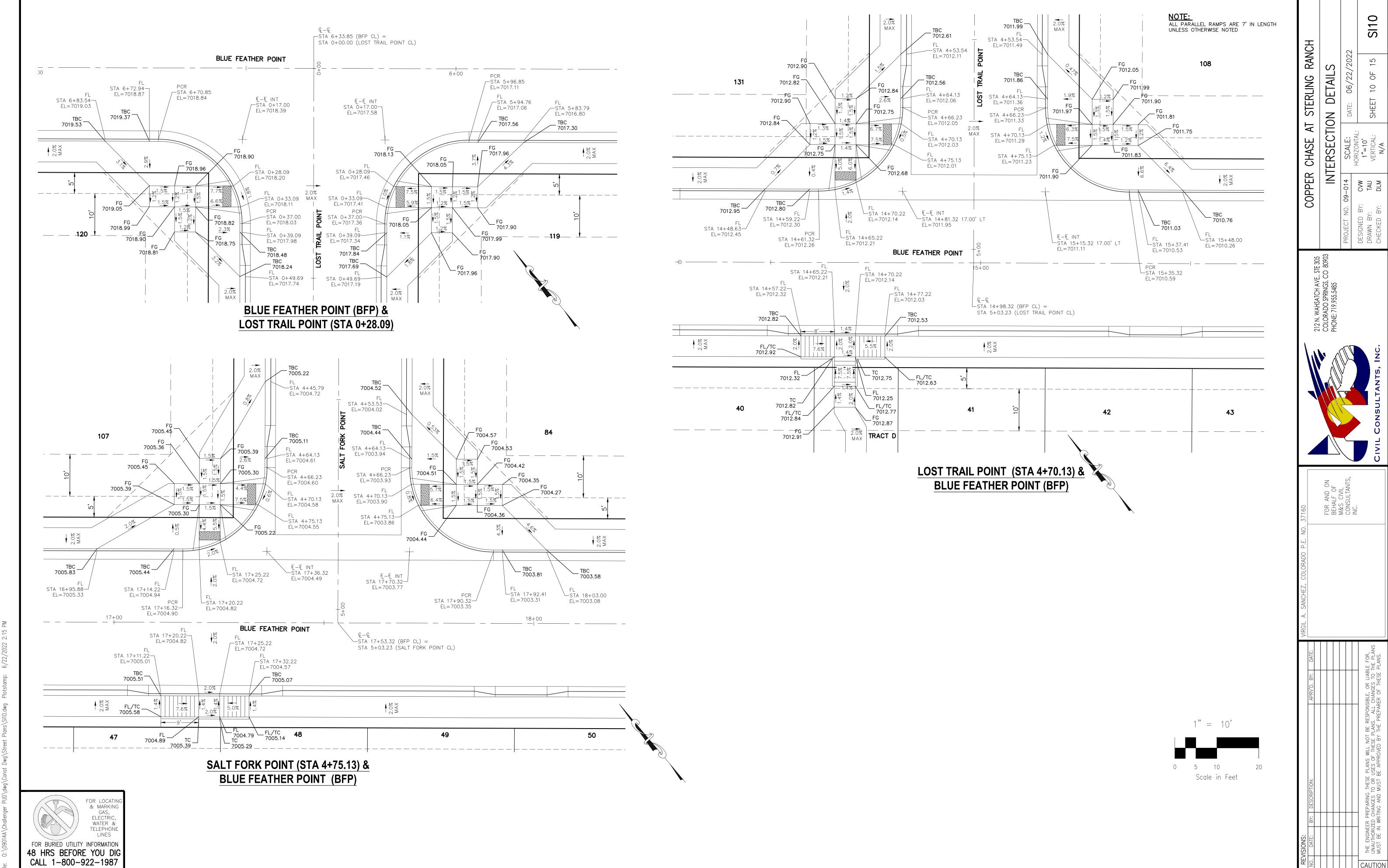






File: 0:\09014A\Challenger PUD\dwa\Canst Dwa\Street Plans\S108 dwa Plotstamp: 6/22/2022 2:1





2.0% MAX TBC \_ 6997.90 TRACT H FL STA 23+31.42 EL=6997.40 FL STA 23+31.42— EL=6997.40 FL/TC \_ 6997.97 TRACT F 6997.35 TC \_\_\_ 6997.85 6998.01 STA 23+23.42— EL=6997.28 STA 23+23.42 EL=6997.28 TC \_ 6997.78 STA 23+18.42 EL=6997.21 STA 23+18.42 EL=6997.21 FL 6997.28 6997.82 6997.61 6997.32 FL/TC \_ 6997.68 STA 23+11.42 EL=6997.11 \_FL/TC 6997.71 STA 23+11.42-/ EL=6997.11 TRACT F 2.0% MAX 2.0% MAX

27 TBC \_\_ 7018.49 FL STA 10+64.99 EL=7017.99 STA 10+64.99 EL=7017.99 FL \_ 7017.94 2.0% 7005.14 STA 10+72.99— EL=7017.87 \_ TC 7005.14 STA 10+72.99 EL=7017.87 7018.37 NOTE:
ALL PARALLEL RAMPS ARE 7' IN LENGTH UNLESS OTHERWISE NOTED \_ FL 7017.87 FL STA 10+77.99 EL=7017.80 —STA 10+77.99 EL=7017.80 7017.87 7018.37 —STA 10+84.99 EL=7017.70 STA 10+84.99— EL=7017.70 FL/TC \_ 7018.27 \_ TBC 7018.20 TBC <sub>-</sub> 7018.20 2.0% MAX **BLUE FEATHER POINT (STA 23+11.42) BLUE FEATHER POINT (STA 10+64.99)** 

> 1" = 10' Scale in Feet

NOTE:
ALL PARALLEL RAMPS ARE 7' IN LENGTH UNLESS OTHERWISE NOTED

<u>S</u>

COPPER CHASE AT STERLING RANCH

INTERSECTION DETAILS

NO. 09-014 SCALE: DATE: 06/22/2022

INTERSECTION

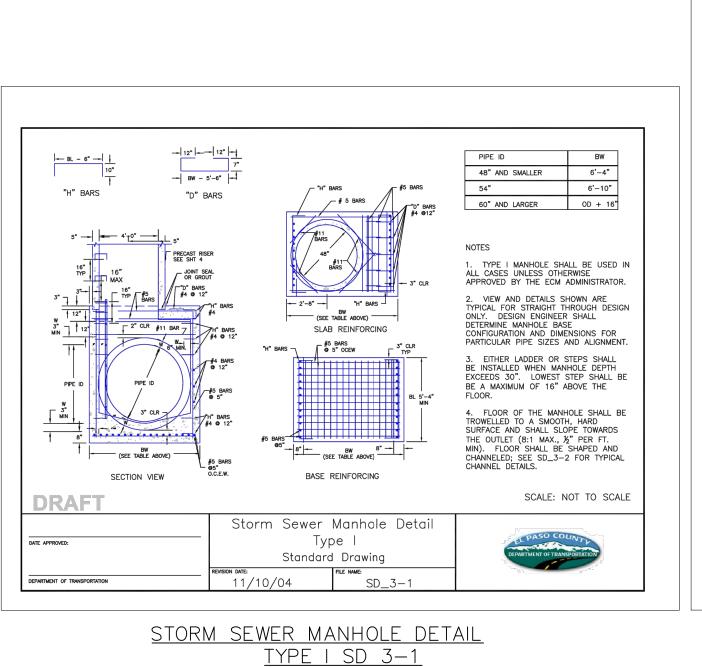
114 SCALE:

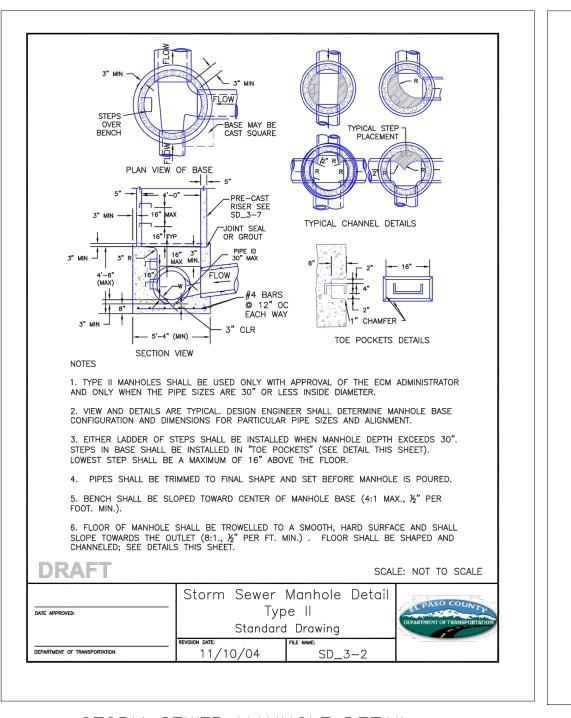
SWW 1"=10'
AU VERTICAL:

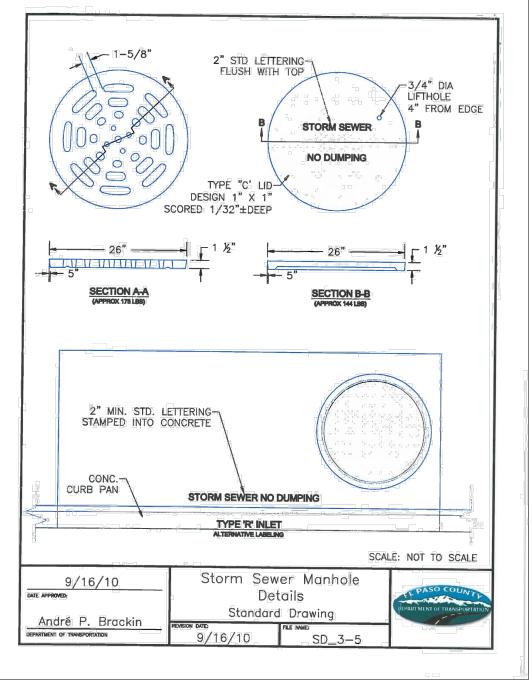
SHE

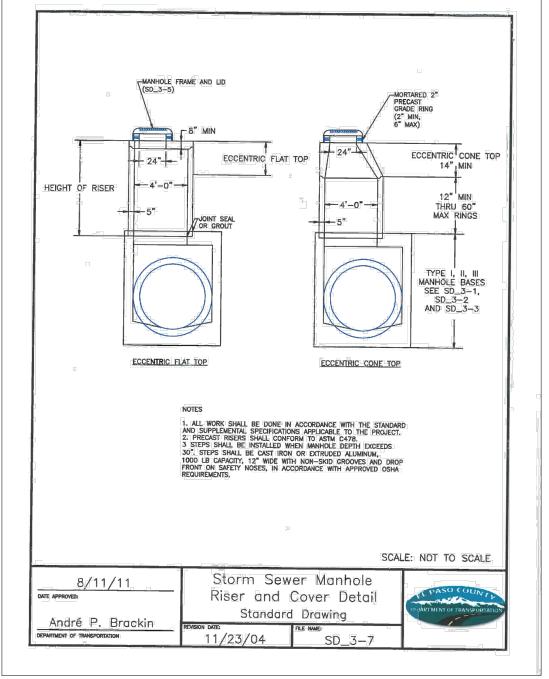
FOR LOCATING
& MARKING
GAS,
ELECTRIC,
WATER &
TELEPHONE
LINES FOR BURIED UTILITY INFORMATION
48 HRS BEFORE YOU DIG
CALL 1-800-922-1987

File: 0:\000111\\Challenger Blin\dma\Cana | Dma\Street Blane\S\12 dma | Blatatama: 6/22/2022 2:15 BM









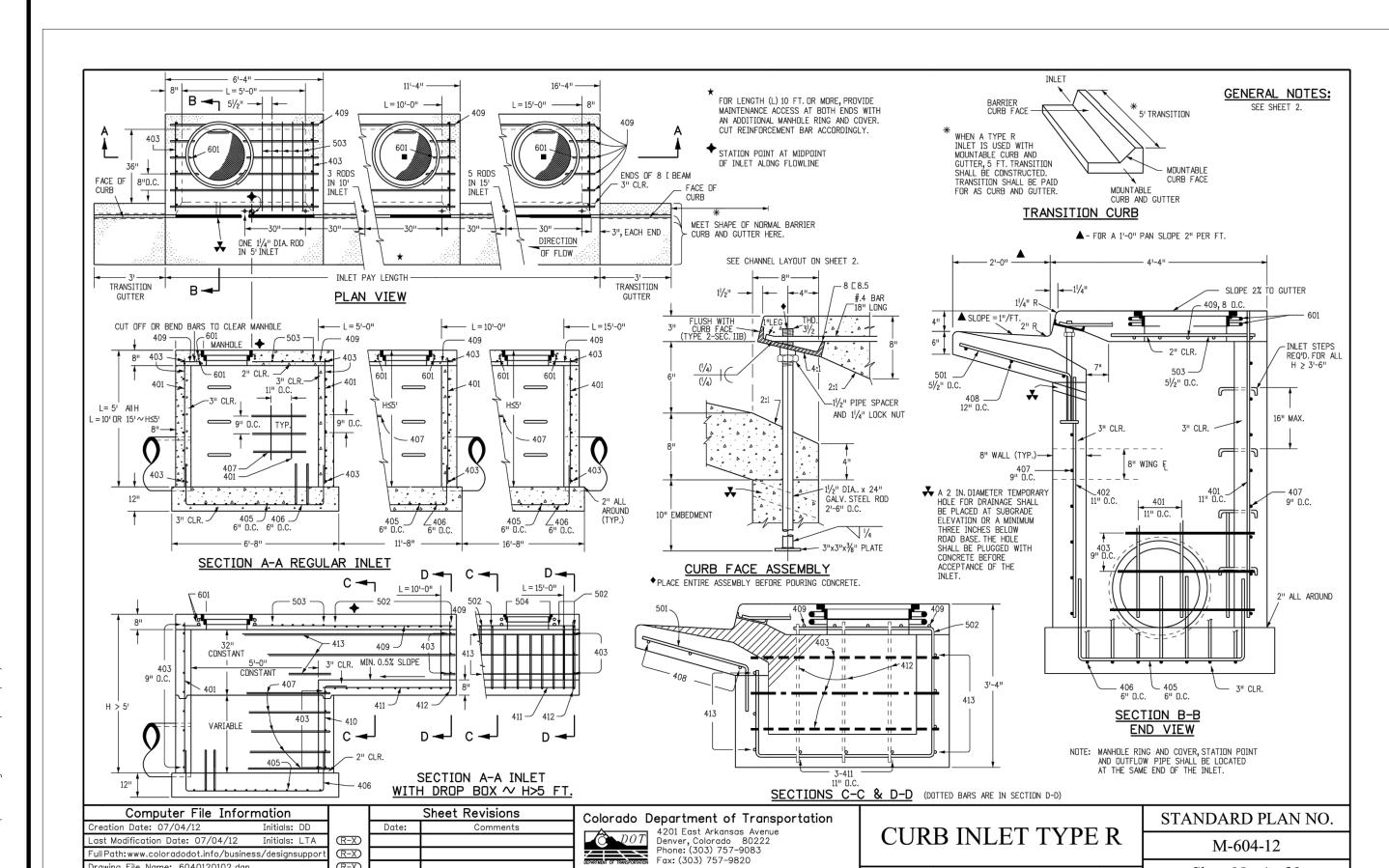
| Rinker Materials-Denver Pipe Plant    |              |                   |       |          |                |             |  |
|---------------------------------------|--------------|-------------------|-------|----------|----------------|-------------|--|
| Curved Alignment Guide - Gasketed RCP |              |                   |       |          |                |             |  |
| Diameter                              | Joint<br>Gap | Wall<br>Thickness | O.D.  | Angle    | Allowable Pull | Min. Radius |  |
| [in]                                  | [in]         | [in]              | [in]  | [degree] | [in]           | [feet]      |  |
| 12                                    | 0.5          | 2                 | 16    | 1.8      | 3.0            | 128         |  |
| 15                                    | 0.5          | 2.25              | 19.5  | 1.5      | 2.5            | 156         |  |
| 18                                    | 0.5          | 2.5               | 23    | 1.2      | 2.1            | 184         |  |
| 24                                    | 0.5          | 2.75              | 29.5  | 1.0      | 1.6            | 236         |  |
| 30                                    | 0.563        | 3.5               | 37    | 0.9      | 1.5            | 263         |  |
| 36                                    | 0.625        | 4                 | 44    | 0.8      | 1.4            | 282         |  |
| 42                                    | 0.688        | 4.5               | 51    | 0.8      | 1.3            | 297         |  |
| 48                                    | 0.75         | 5                 | 58    | 0.7      | 1.2            | 309         |  |
| 54                                    | 0.75         | 6.25              | 66.5  | 0.6      | 1.1            | 355         |  |
| 60                                    | 0.75         | 6.75              | 73.5  | 0.6      | 1.0            | 392         |  |
| 66                                    | 0.75         | 7.25              | 80.5  | 0.5      | 0.9            | 429         |  |
| 72                                    | 0.75         | 7.75              | 87.5  | 0.5      | 0.8            | 467         |  |
| 84                                    | 0.75         | 8.75              | 101.5 | 0.4      | 0.7            | 541         |  |
| 90                                    | 0.75         | 9.25              | 108.5 | 0.4      | 0.7            | 579         |  |
| 96                                    | 0.75         | 9.75              | 115.5 | 0.4      | 0.6            | 616         |  |

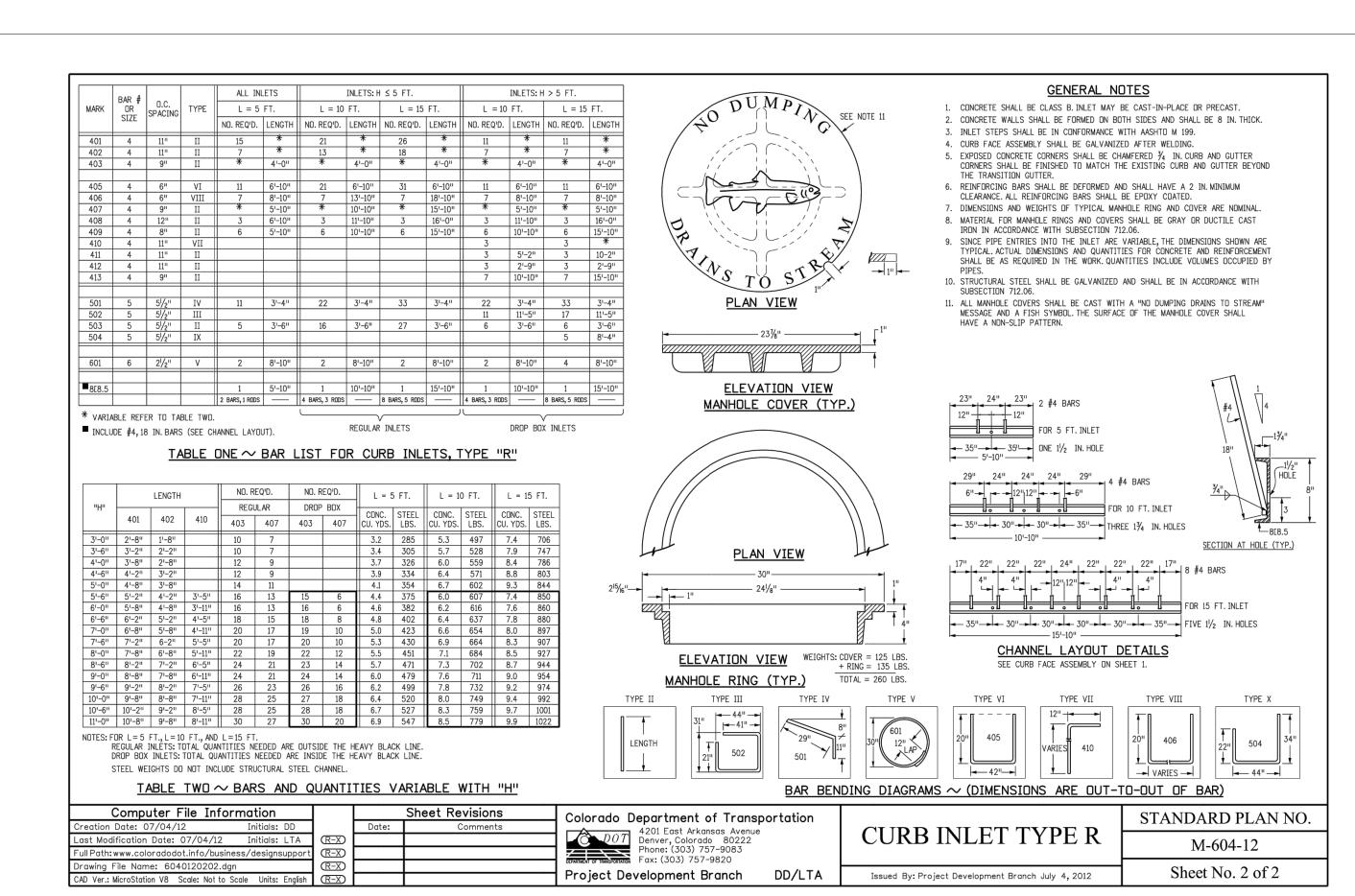
RINKER MATERIALS - DENVER PIPE PLANT CURVED ALIGNMENT GUIDE -GASKET RCP

STORM SEWER MANHOLE DETAIL TYPE II SD 3-2

STORM SEWER MANHOLE LID DETAILS SD 3-5

STORM SEWER MANHOLE RISER AND COVER DETAIL SD 3-7







CDOT CURB INLET TYPE R DETAIL STD. NO. M-604-12 SHEET 1

Project Development Branch DD/LTA Issued By: Project Development Branch July 4, 2012

nclude detail for beehive inlet

CDOT CURB INLET TYPE R DETAIL STD. NO. M-604-12 SHEET 2

STO

RANCI

STERLING

AT

CHASI

 $\cong$ 

ш

COP

N. WAHSATCH. LORADO SPRINC NNE: 719.955.548

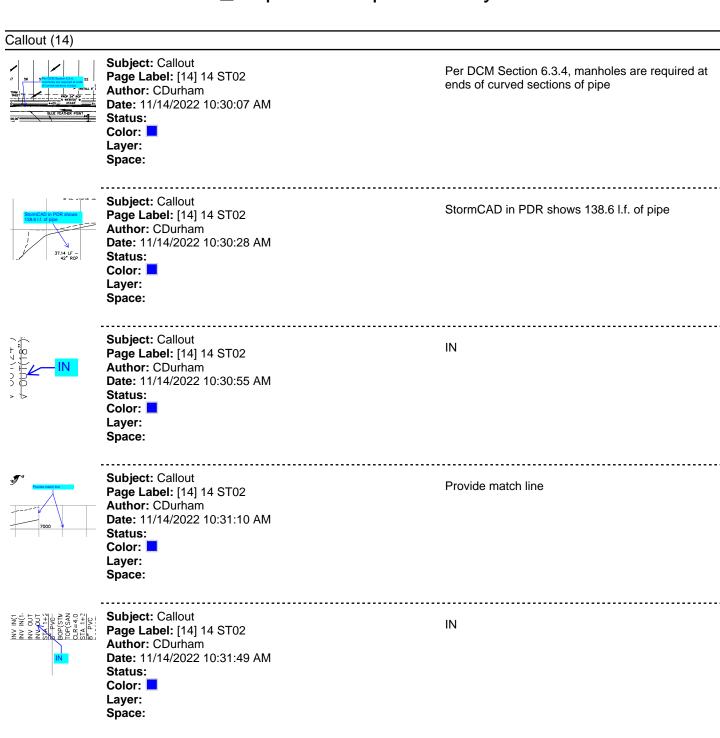
212 I COL PHO

 $\simeq$ 

ORM

Sheet No. 1 of 2

# Street & Storm CD's\_v2.pdf Markup Summary





Subject: Callout

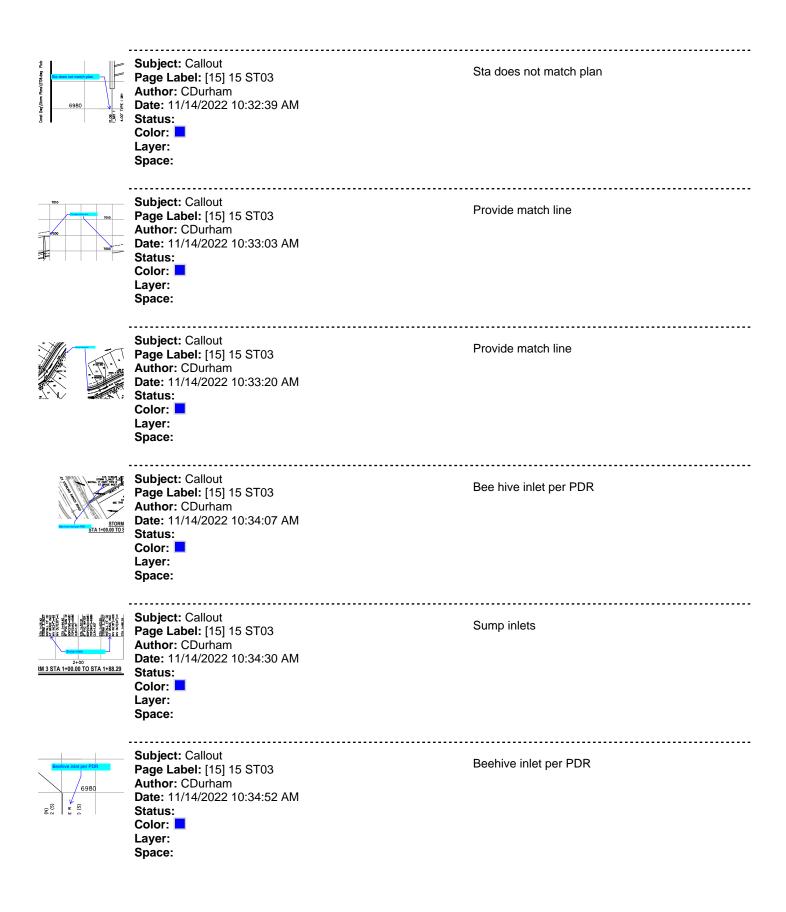
Page Label: [15] 15 ST03

Author: CDurham

Date: 11/14/2022 10:32:21 AM

Status:
Color: Layer:
Space:

Sta does not match profile





Subject: Callout Page Label: [1] SI01

**Author:** CDurham **Date:** 11/14/2022 7:46:44 AM

Status: Color: Layer: Space:

Change to Josh Palmer, PE

JENNIFER IRVINE, P.E.
COUNTY ENGINER / ECM

Subject: Callout Page Label: [1] SI01 Author: CDurham

Date: 11/14/2022 7:47:00 AM

Status: Color: Layer: Space: Change to Josh Palmer, PE

PUDSP-22-002

#### CD-Developer (1)



Subject: CD-Developer Page Label: [1] SI01 Author: CDurham

Date: 11/14/2022 8:02:35 AM

Status: Color: Layer: Space: Owner/Developer's Statement:

I, the owner/developer have read and will comply with the requirements of the grading and erosion control plan and all of the requirements specified in these detailed plans and specifications.

[Name, Title]
Date
[Business Name]
[Address]

#### Highlight (2)



Subject: Highlight
Page Label: [15] 15 ST03
Author: CDurham

Date: 11/14/2022 10:34:38 AM

Status: Color: Layer: Space:



Subject: Highlight
Page Label: [15] 15 ST03
Author: CDurham

Date: 11/14/2022 10:34:41 AM

Status: Color: Layer: Space:

#### Text Box (4)



Subject: Text Box Page Label: [13] 13 ST01 Author: CDurham

Date: 11/14/2022 10:28:49 AM

Status: Color: Layer: Space: Include detail for beehive inlet

Provide keymap

Subject: Text Box

Page Label: [14] 14 ST02 Author: CDurham

Date: 11/14/2022 10:29:15 AM

Status: Color: Layer: Space: Provide keymap



Subject: Text Box

Page Label: [15] 15 ST03 Author: CDurham Date: 11/14/2022 10:33:49 AM

Status: Color: Layer: Space: ST02

CO

Subject: Text Box Page Label: [1] Sl01 Author: CDurham

Date: 11/14/2022 7:54:45 AM

Status: Color: Layer: Space: NOTE:Roadway design will be reviewed during

Final Plat submittal.