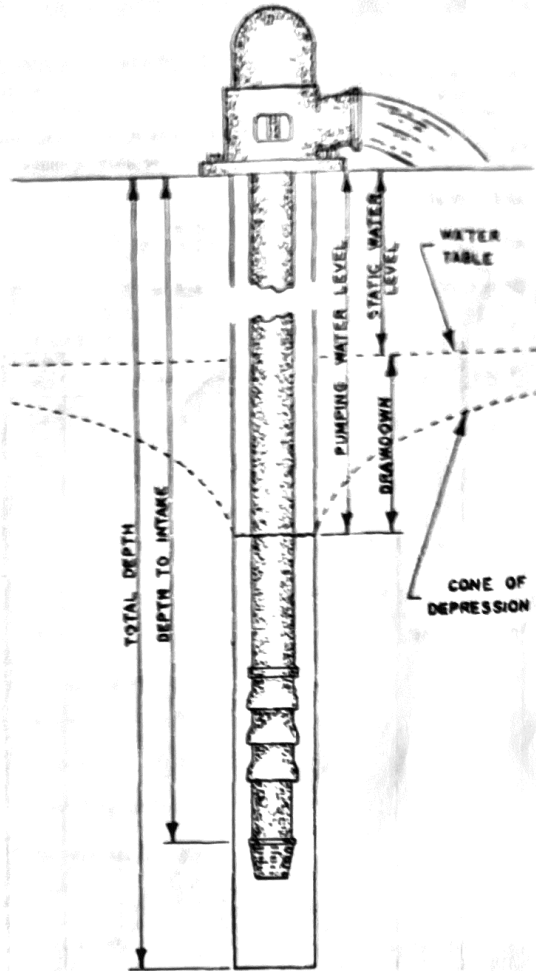


PUMP INSTALLATION REPORT

Pump Make Sea Lite
 Type Submersible
 Powered by electricity HP 3/4
 Pump Serial No. 824
 Motor Serial No. Do25
 Date Installed November 20, 1980
 Pump Intake Depth 248 ft.
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested November 20, 1980
 Static Water Level Prior to Test 80
 Length of Test 2 Hours
 Sustained yield (Metered) 10 GPM
 Pumping Water Level 200 ft.
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Handwritten Signature] License No. 8 150
 State of Colorado, County of El Paso SS
 Subscribed and sworn to before me this 15th day of January, 19 81
 My Commission expires: January 6, 19 83
 Notary Public Bernadine Fruto

FORM TO BE MADE OUT IN QUADRUPPLICATE. WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street Room 318
Denver, Colorado 80203

RECEIVED

DEC 05 1980

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE
ON. TYPE OR PRINT IN BLACK
INK

WELL COMPLETION AND PUMP INSTALLATION REPORT

WATER RIGHTS
STATE ENGINEER
C/O

PERMIT NUMBER 110458

WELL OWNER Anthony Damelria N.E. % of the N.E. % of Sec. 7
ADDRESS 2724 Remake Circle T 12 S R 65 W. 6 P.M.
DATE COMPLETED 9-12 1980

HOLE DIAMETER
8 in from 0 to 255 ft.
in from to ft.
in from to ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	22	Clay	
22	75	Sandstone	
75	120	Clay with sandstone streak	
120	185	Sandstone & clay	
185	205	Clay	
205	260	Sandstone with clay streak	
255' open hole well capped.			
TOTAL DEPTH <u>255</u>			

Use additional pages necessary to complete log.

DRILLING METHOD
CASING RECORD: Plain Casing
Size 5 & kind Plastic from 0 to 150 ft.
Size & kind from to ft.
Size & kind from to ft.
Perforated Casing
Size 5 & kind Plastic from 150 to 255 ft.
Size & kind from to ft.
Size & kind from to ft.

GROUTING RECORD
Material Cement
Intervals 15-30-130-150-
Placement Method Poured

GRAVEL PACK: Size 3/8
Interval 30-130-150-255

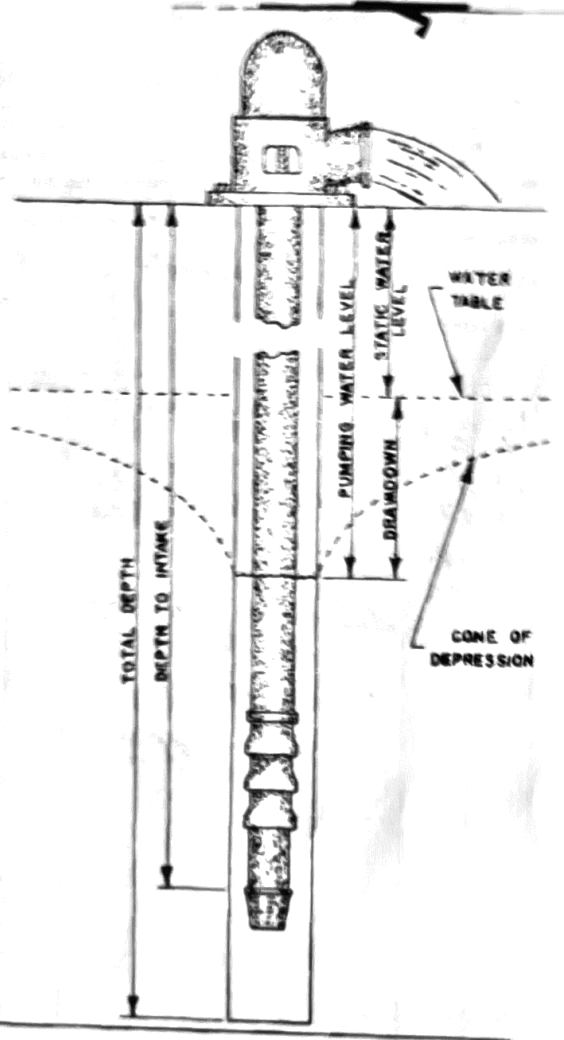
TEST DATA
Date Tested 9-12 1980
Static Water Level Prior to Test 120 ft.
Type of Test Pump Boiler
Length of Test 2 hours
Sustained Yield (Metered) 7
Final Pumping Water Level 200

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP
 Pump Serial No _____
 Motor Serial No _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon, that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature *T. J. Stewart* License No. 166

State of Colorado, County of El Paso SS

Subscribed and sworn to before me this 4 day of Dec. 1982

My Commission expires 1-4 1983
 Notary Public *Tommy R. Stewart*

FORM TO BE MADE OUT IN QUADRUPPLICATE WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED
AUG 17 1979

PERMIT APPLICATION FORM

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR: A PERMIT TO INSTALL A PUMP

WATER RESOURCES
STATE ENGINEER

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- REPLACEMENT FOR NO _____
- OTHER _____
- WATER COURT CASE NO _____

(1) APPLICANT - mailing address

NAME Anthony D'Amore
 STREET 2724 Penzho Circle
 CITY Colorado Springs, Colo
(State) (Zip)
 TELEPHONE NO 597-0675

FOR OFFICE USE ONLY DO NOT WRITE IN THIS COLUMN

Receipt No. 110241
 Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

Install plain (non-perforated) casings from ground surface down to a minimum depth of 140 feet and properly sealed to prevent the pumping or appropriation of tributary waters.

(2) LOCATION OF PROPOSED WELL

County EL PASO
NE % of the NE % Section 7
 Twp. 12 - S Rng. 65 W. 6 P.M.
N.S. L.W.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet) LESS 1
 Number of acres to be irrigated LESS 1
 Proposed total depth (feet) 260
 Aquifer ground water is to be obtained from:
Dawson

Owner's well designation _____

GROUND WATER TO BE USED FOR:

- HOUSEHOLD USE ONLY - no irrigation (0)
- DOMESTIC (1)
- LIVESTOCK (2)
- COMMERCIAL (4)
- INDUSTRIAL (5)
- IRRIGATION (6)
- MUNICIPAL (8)

OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

APPLICATION APPROVED

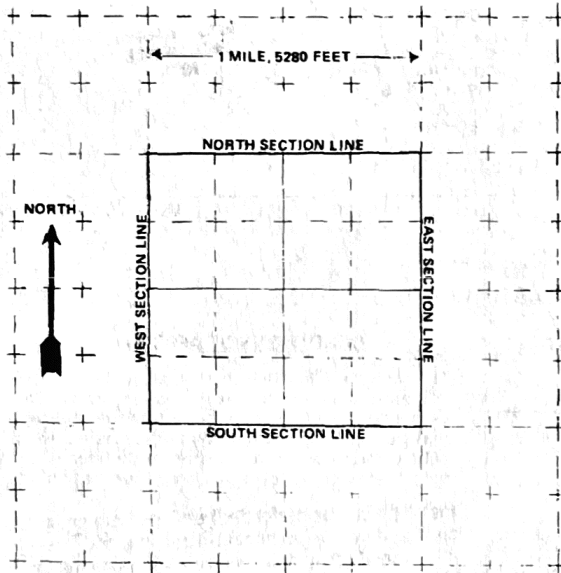
PERMIT NUMBER 110458
 DATE ISSUED SEP 20 1979
 EXPIRATION DATE SEP 20 1981

(4) DRILLER

Name V. J. Stewart Drg., Company
 Street 4510 FORD DRIVE
 City Colorado Springs, Colo. 80901
(State) (Zip)
 Telephone No. 495-2042 Lic. No. 166

Bruce E. DeBing
 DEPUTY (STATE ENGINEER)
 BY Llewellyn R. Schmidt
 ID 2-10 COUNTY 21

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons
1,000 gpm pumped continuously for one day produces 4.42 acre-feet

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

1080 ft. from NORTH sec. line
(north or south)
312 ft. from EAST sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____
SUBDIVISION _____

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: Anthony DAMOREA

No. of acres 5 Will this be the only well on this tract? YES

(8) PROPOSED CASING PROGRAM

Plain Casing
5 in. from 0 ft. to 150 ft.
_____ in. from _____ ft. to _____ ft.
Perforated casing
5 in. from 150 ft. to 260 ft.
_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): Anthony DAMOREA No. of acres: 5

Legal description: NEX NE 1/4 S 7 T 12 R 6 S W 6 PM

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE GARDEN + LAWN
SEPTIC TANK + LEACH FIELD

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>~</u>	<u>~</u>	<u>~</u>

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

Anthony Damore by V.J. Stewart
SIGNATURE OF APPLICANT(S)