

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> Crowe Subdivision Filing No. 1, El Paso County, Colorado			
<b>2. LAND USE ACTION</b> Final Plat			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> n/a			
<b>SUBDIVISION</b>	<b>FILING</b>	<b>BLOCK</b>	<b>LOT</b>
<b>4. TOTAL ACREAGE</b> 20.052	<b>5. NUMBER OF LOTS PROPOSED</b> 3	<b>PLAT MAP ENCLOSED</b> <input checked="" type="checkbox"/> YES	
<b>6. PARCEL HISTORY</b> - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL</b> - Include a map delineating the project area and tie to a section corner.    See Plat Map  NE <u>1/4</u> OF SW <u>1/4</u> SECTION <u>28</u> TOWNSHIP <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE <u>66</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W  PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT</b> - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                      If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
<b>9. ESTIMATED WATER REQUIREMENTS</b> - Gallons per Day or Acre Feet per Year		<b>10. WATER SUPPLY SOURCE</b>	
(3 units at 0.26 acre-ft/yr each) HOUSEHOLD USE # <u>3</u> of units    _____ GPD <u>0.78</u> AF		<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <u>#98194 for Lot 2</u> _____ _____	
(3 units at 1600 sf irrigation at 0.124 acre-ft/1000 sf/yr each) IRRIGATION # <u>0.14</u> of acres    _____ GPD <u>0.60</u> AF		<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ (new wells for Lots 1 & 3)	
(12 head at 0.06 acre-ft/yr each) STOCK WATERING # <u>12</u> of head    _____ GPD <u>0.72</u> AF		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
OTHER _____    _____ GPD    _____ AF		WATER COURT DECREE CASE NO.'S <u>Div. 2 19CW3079</u> <u>(consolidated with Div. 1 19CW3238)</u> _____	
TOTAL _____ GPD <u>2.10</u> AF			
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	