

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

STATE OF COLORADO

COUNTY OF EL PASO

SS.

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JAN 11 1979

WATER RESOURCES STATE ENGINEER COLO.

AFFIDAVIT

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DEC 29 1978

WATER RESOURCES STATE ENGINEER COLO.

- STATEMENT OF BENEFICIAL USE OF GROUND WATER
AMENDMENT OF EXISTING RECORD
LATE REGISTRATION

PERMIT NUMBER 98194

LOCATION OF WELL

THE AFFIANT(S) Donald B. Wilson
whose mailing address is 15980 Roller Coaster Rd.

County EL PASO
NE 1/4 of the SW 1/4, Section 28

City Colorado Springs, Colo 80908

Twp. 11 S Rng. 66 W 6 P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 2408 feet from the S section line and 1967 feet from the W section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 12 day of October, 1978; the maximum sustained pumping rate of the well is 10 gallons per minute, the pumping rate claimed hereby is 10 gallons per minute; the total depth of the well is 389 feet; the average annual amount of water to be diverted is 1 acre-feet; for which claim is hereby made for Domestic

purpose(s); the legal description of the land on which the water from this well is used is NE 1/4, SW 1/4, SEC 28 TWP 11 S Rng 66 W, 6th P.M. of which

10 acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Donald B. Wilson

Subscribed and sworn to before me on this 28th day of December, 1978

My Commission expires: 8-8-82

Charity Greenfield NOTARY PUBLIC

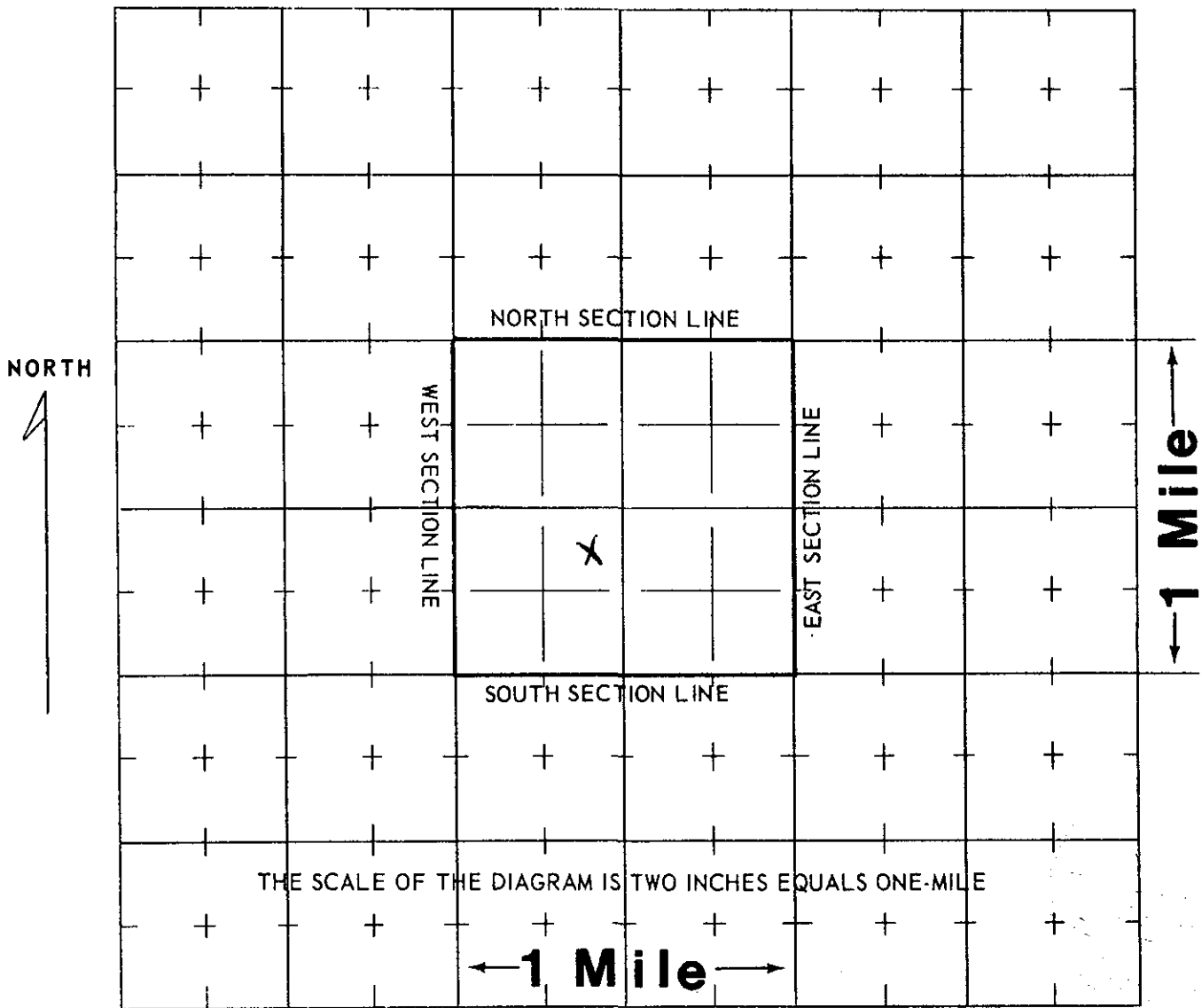
ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

FOR OFFICE USE ONLY
Court Case No.
Prior. Mo. Day Yr.
Div. R Cty. R1
Sec. 1/4 1/4 1/4
Well Use 1
Dist. 10 Basin Man. Dis.

Well drilled by Hamacher Well Works Lic. No. 71
 Permanent " " " " Lic. No. 71
 Pump installed by _____ Lic. No. _____
 Meter Serial No. _____ Flow Meter Date Installed 10-12-78
 Owner of land on which water is being used Donald B. Wilson

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
 PINK COPY WILL BE RETURNED TO OWNER)**

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.
Denver, Colorado 80203

RECEIVED
DEC 14 1978

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 98194

WATER RESOURCES
STATE ENGINEER

WELL OWNER Donald B. Wilson NE 1/4 of the SW 1/4 of Sec. 28

ADDRESS 2408 W. Platte Ave. Colo Spg. Co 80904 T. 11 S, R. 66 W, 6 P.M.

DATE COMPLETED 6/27, 19 78

HOLE DIAMETER
7 in. from 0 to 389 ft.

WELL LOG

| From | To | Type and Color of Material | Water Loc. |
|------|-----|----------------------------|------------|
| 0 | 2 | topsoil | |
| 2 | 38 | sand & gravel | |
| 38 | 70 | sand gravel & clay | |
| 70 | 101 | sand & gravel | |
| 101 | 121 | sand gravel & clay | |
| 121 | 133 | clay | |
| 133 | 156 | sand stone | |
| 156 | 173 | clay | |
| 173 | 182 | sandstone | |
| 182 | 183 | clay | |
| 183 | 208 | sandstone & clay | |
| 208 | 214 | sandstone | |
| 214 | 227 | clay | |
| 227 | 249 | sandstone & clay | |
| 249 | 259 | sandstone | |
| 259 | 261 | clay | |
| 261 | 267 | sandstone | |
| 267 | 268 | rock | |
| 268 | 275 | sandstone & clay | |
| 275 | 293 | sandstone | |
| 293 | 303 | clay | |
| 303 | 305 | sandstone | |
| 305 | 313 | shale | |
| 313 | 328 | sandstone & shale | |
| 328 | 335 | sandstone | |
| 335 | 337 | clay | |
| 337 | 348 | sandstone | |
| 348 | 358 | clay | |
| 358 | 382 | sandstone | |
| 382 | 386 | clay | |
| 386 | 389 | sandstone | |
| | | TOTAL DEPTH <u>389</u> | |

_____ in. from _____ to _____ ft.
_____ in. from _____ to _____ ft.

DRILLING METHOD Rotary

CASING RECORD: Plain Casing

Size 5" & kind plastic from 0 to 10 ft.

Size 4 1/2" & kind plastic from 10 to 280 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing
Size 4 1/2" & kind plastic from 280 to 389 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material sand & cement

Intervals 0-10

Placement Method Poured

GRAVEL PACK: Size 3/8 -

Interval _____

TEST DATA

Date Tested 6/27, 19 78

Static Water Level Prior to Test 115 ft.

Type of Test Pump hand

Length of Test 2 hr

Sustained Yield (Metered) 15

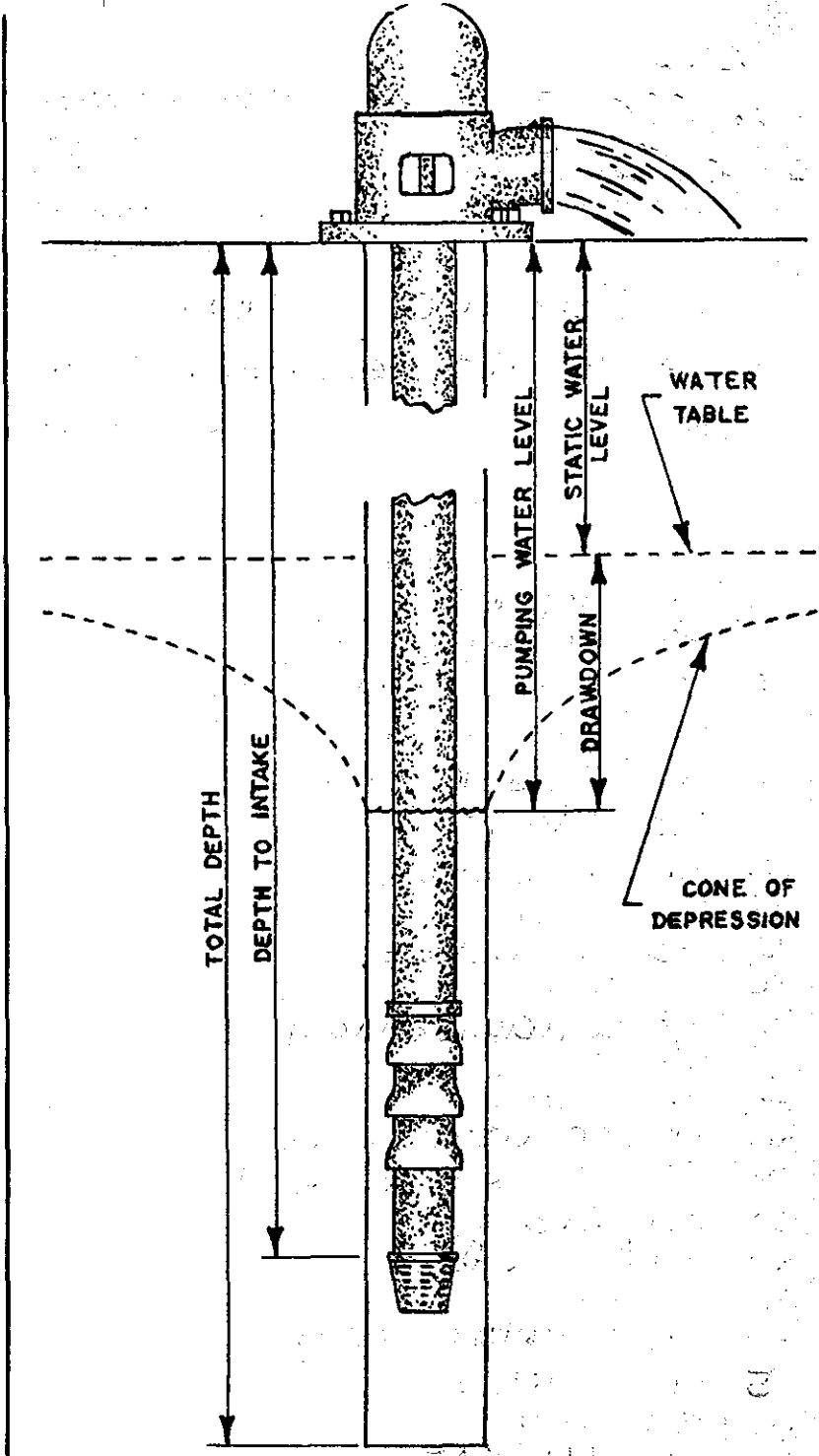
Final Pumping Water Level 320

PUMP INSTALLATION REPORT

Pump Make Berkley
 Type Subm
 Powered by elec HP 1
 Pump Serial No. 7813977
 Motor Serial No. _____
 Date Installed 10-12-78
 Pump Intake Depth 315
 Remarks NO pump yet

WELL TEST DATA WITH PERMANENT PUMP

Date Tested 10-12-78
 Static Water Level Prior to Test 115
 Length of Test 2 Hours
 Sustained yield (Metered) 10 GPM
 Pumping Water Level 290
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature J. R. Hamacher License No. 71

State of Colorado, County of Elbert SS

Subscribed and sworn to before me this 17 day of Aug, 19 78.

My Commission expires: Dec 6, 19 78.

Notary Public Bonnie Dolores Hamacher

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

RECEIVED
APR 25 '78
WATER RESOURCES
STATE ENGINEER
COLD

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

- A PERMIT TO USE GROUND WATER
- A PERMIT TO CONSTRUCT A WELL
- FOR: A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
 () OTHER _____
 WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME DONALD B. WILSON
 STREET 2408 W. PLATTE AVE.
 CITY COLORADO SPRINGS, COLO. 80904
(State) (Zip)
 TELEPHONE NO. 633-7376

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 92215
 Basin _____ Dist. _____

(2) LOCATION OF PROPOSED WELL

County EL PASO
NORTH EAST ¼ of the SOUTHWEST ¼, Section 28
 Twp. 11 S, Rng. 66 WEST, 6 P.M.
(N.S) (E.W)

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
 Average annual amount of ground water to be appropriated (acre-feet): 1
 Number of acres to be irrigated: None
 Proposed total depth (feet): 250
 Aquifer ground water is to be obtained from: _____

Install plain (non-perforated) casings from ground surface down to a minimum depth of 160 feet and properly sealed to prevent the pumping or appropriation of tributary waters.

APPROVED FOR DOMESTIC USE, INCLUDING THE IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.

THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

Owner's well designation _____

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
 DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)
 () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

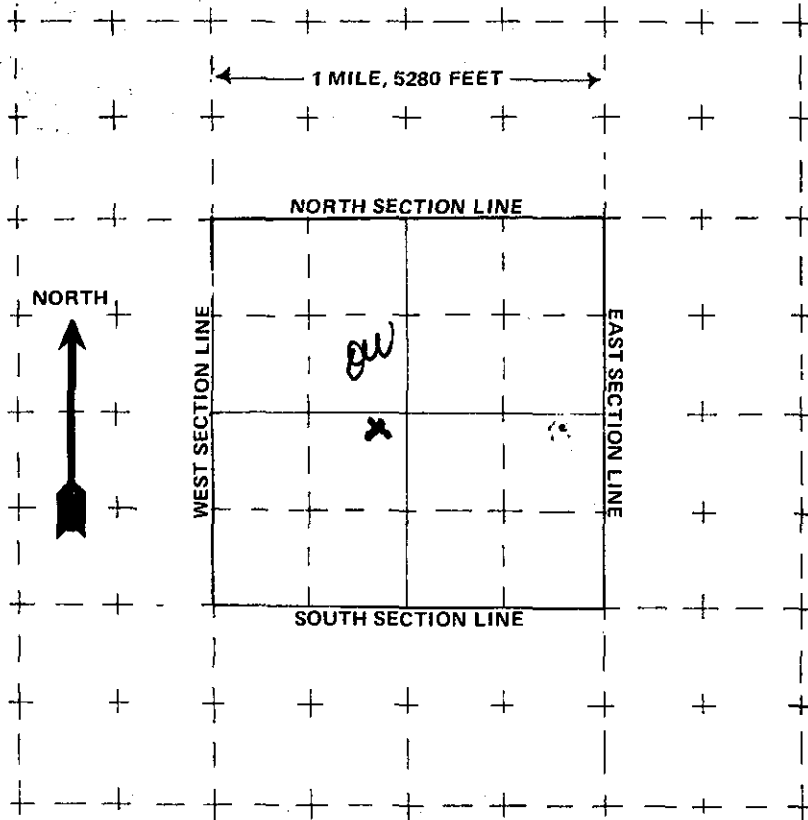
APPLICATION APPROVED

PERMIT NUMBER 98194
 DATE ISSUED MAY 03 1978
 EXPIRATION DATE MAY 03 1980
Bruce E. DeBrine
 DEPUTY (STATE ENGINEER)
 BY Jay M. Loo
 I.D. 2-10 COUNTY 21

(4) DRILLER

Name HAMACHER Well Works
 Street Box 86
 City SINLA, Colo 80835
(State) (Zip)
 Telephone No. 541-2460 Lic. No. 71

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

~~2408~~ ²⁴⁰⁸ ft. from SOUTH sec. line
(north or south)
~~1967~~ ¹⁹⁶⁷ ft. from WEST sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION _____

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: DONALD B. WILSON

No. of acres 20 . Will this be the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

4 1/2 in. from 0 ft. to 150 ft.

_____ in. from _____ ft. to _____ ft.

Perforated casing

4 1/2 in. from 150 ft. to 250 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): DONALD B. WILSON No. of acres: 20

Legal description: THE N 1/2 OF THE NE QUARTER OF THE SW QUAR. OF SECT 28 TWP 11 S R 66 W OF THE G. P. M. EL PASO CO.

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

DOMESTIC
1000 GAL. SEPTIC + LINES

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

| Type or right | Used for (purpose) | Description of land on which used |
|---------------|--------------------|-----------------------------------|
| <u>NONE</u> | | |

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Donald B. Wilson
SIGNATURE OF APPLICANT(S)

APPROPRIATE DEALS Recorder.

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APR 25 '78
WATER RESOURCES
STATE ENGINEER
COLO.

THIS DEED, Made this 7th day of August, 1969,

between William Dearing Wilson

of the County of El Paso and state of Colorado, of the first part, and

Donald Burnett Wilson

of the County of El Paso and state of Colorado, of the second part,

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration to the said part y of the first part in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, ha S remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do es remise, release, sell, convey and QUIT CLAIM unto the said part y of the second part, his heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said part of the first part ha in and to the following described lot or parcel of land situate, lying and being in the County of El Paso and State of Colorado, to wit:

The North one-half of the Northeast Quarter of the Southwest Quarter of Section 28, Township 11 South, Range 66 West of the 6th P. M., El Paso County, Colorado.

STATE OF COLORADO

AUG 20 1969

\$ None

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part ha S hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

William Dearing Wilson [SEAL]
WILLIAM DEARING WILSON

[SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,
County of El Paso

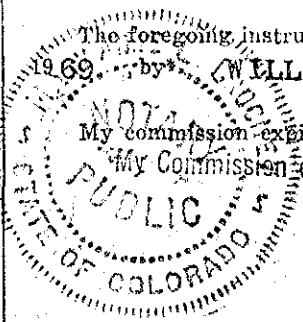
ss.

The foregoing instrument was acknowledged before me this 7th day of August, 1969, by WILLIAM DEARING WILSON

My commission expires , 19 . Witness my hand and official seal.

My Commission expires July 29, 1973

Mary Anne L. Crockett
Notary Public.



*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Sec. 118-6-1 Colorado Revised Statutes 1963.