WESTCOR LAND TITLE INSURANCE COMPANY

ENDORSEMENT
FILE NUMBER: 31862UTC

Attached to and forming a part of Policy No.: **OP--6-338666** of **WESTCOR LAND TITLE INSURANCE COMPANY.**

Title Searched to June 15, 2017 at 7:30 a.m.

Changes since date of Policy are as follows:

Deed of Trust recorded at Reception No. 214082834 was Released under Reception No. 215050390.

Resolution No. 16-250 recorded at Reception No. 216077390.

Merger by Contiguity recorded at Reception No. 216079767.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

This Endorsement shall not be valid or binding until countersigned by an authorized signatory as designated below.

Date: June 30, 2017

WESTCOR LAND TITLE INSURANCE COMPANY

By: Alicia Simon
Authorized Officer or Agent

ISSUED BY:
UNIFIED TITLE COMPANY, LLC
101 S. Sahwatch Street, Suite 212
Colorado Springs, CO 80903

OWNER'S POLICY OF TITLE INSURANCE

Issued by

Westcor Land Title Insurance Company

SCHEDULE A

Name and Address of Title Insurance Company:
WESTCOR LAND TITLE INSURANCE COMPANY
2000 S. Colorado Blvd.
#1-3100, Denver, Colorado 80222

File No.: **31862UTC**

Policy No.: **OP-6-3386666**
Issued with Policy No. **LP-13-3818512**

Address Reference: **Third Street, Crystola, CO 80866**
Amount of Insurance: **$63,000.00**
Date of Policy: **September 11, 2014** at the exact time of recording.

1. Name of Insured:

   Robert Magistrelli and Karen Magistrelli

2. The estate or interest in the Land that is insured by this policy is:

   Fee Simple

3. Title is vested in:

   Robert Magistrelli and Karen Magistrelli

4. The Land referred to in this policy is described as follows:

   SEE ATTACHED EXHIBIT "A"

Countersigned
Unified Title Company, LLC

By: Helen Miller

Authorized Officer or Agent

Note: This policy consists of insert pages labeled Schedule A and B. This policy is of no force and effect unless all pages are included along with any added pages incorporated by reference.

EXHIBIT "A"

Parcel A:
Lots 1-10, inclusive in Block 3 and the un-numbered Tract identified as "Park", in Block 3, in Crystola, less and except that part included in U.S Government National Forest Land, all in County of El Paso, State of Colorado.

Parcel B:
Lots 7-10, inclusive in Block 2, in Crystola, less and except that part included in U.S. Government National Forest Land, all in County of El Paso, State of Colorado.

OWNER'S POLICY OF TITLE INSURANCE

Issued by

Westcor Land Title Insurance Company

SCHEDULE B

File No.: **31862UTC**

Policy No.: **OP-6-3386666**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage, and the Company will not pay costs, attorneys' fees, or expenses that arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.

2. Easements or claims of easements not shown by the public records.

3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the land would disclose, and which are not shown by the public record.

4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof.

6. Any water rights or claims or title to water, in or under the land, whether or not shown by the public records.

7. **Any and all unpaid taxes, assessments and unredeemed tax sales.**

8. **Reservation of right of way for any ditches or canals constructed by authority of the United States, in U.S. Patent recorded December 1, 1891 in Book 1920 at Page 234.**

9. **Notes, easements and restrictions as shown on the plat of said subdivision in Book L at Page 27.**

10. **Deed of Trust from Robert Magistrelli and Karen Magistrelli to the Public Trustee of the County of El Paso for the use of Farmers State Bank of Calhan to secure $39,625.12, dated September 10, 2014 and recorded September 11, 2014 at Reception No. 214082834.**

Note: This policy consists of insert pages labeled Schedule A and B. This policy is of no force and effect unless all pages are included along with any added pages incorporated by reference.