



REFERRAL
January 14th, 2020

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Planning Director | <input checked="" type="checkbox"/> Widefield Water/Sanitation | <input type="checkbox"/> E-911 |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Security Water/Sanitation | <input checked="" type="checkbox"/> PPRBD Floodplain/Enum. |
| <input checked="" type="checkbox"/> City Engineer | <input type="checkbox"/> School District 8 | <input type="checkbox"/> MVEA |
| <input checked="" type="checkbox"/> Utilities Director | <input type="checkbox"/> School District 3 | <input type="checkbox"/> CSU Gas and Electric |
| <input checked="" type="checkbox"/> Water Department | <input type="checkbox"/> Hanover Fire District | <input type="checkbox"/> CSU Sludgeline |
| <input type="checkbox"/> Water Engineer | <input checked="" type="checkbox"/> Black Hills | <input type="checkbox"/> County Health |
| <input checked="" type="checkbox"/> Electric Department | <input checked="" type="checkbox"/> CenturyLink | <input type="checkbox"/> County Parks |
| <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Comcast | <input checked="" type="checkbox"/> El Paso County DSD |
| <input checked="" type="checkbox"/> Fire Department | <input type="checkbox"/> TCI Broadband | <input checked="" type="checkbox"/> EPC Conservation District |
| <input type="checkbox"/> Street Department | <input type="checkbox"/> Chilcott Ditch Company | <input checked="" type="checkbox"/> CDOT |
| <input type="checkbox"/> City Inspector | <input type="checkbox"/> FMIC | <input checked="" type="checkbox"/> PPRBD |
| <input type="checkbox"/> Park Department | <input type="checkbox"/> CO Interstate Gas | <input checked="" type="checkbox"/> SH 85 Urban Renewal |
| <input checked="" type="checkbox"/> Fountain San. Dist. | <input type="checkbox"/> Rocky Mtn. Pipeline | <input checked="" type="checkbox"/> SE CO Wtr Cons Dist |

ATTN: _____

FROM: Jordan Ott, Planner 1

SUBJECT: [A Request by Evergreen – Mesa Ridge & Syracuse L.L.C. on Behalf of Mesa Ridge Crossing for Approval of a Preliminary Plat for a Commerical Development Located at the Southwest corner of Mesa Ridge Parkway and Syracuse Street, Tax Schedule No. 5530000074 \(a portion of\), 5530000066 \(a portion of\), 5530000082](#)

RESPONSE DUE DATE: February 4th, 2020

PLANNING COMMISSION MEETING: N/A

The intent of this transmittal and attached information is to notify you of the above-referenced development request. Please review this information for compliance with the requirements of your agency, and provide me with any comments and/or recommendations prior to the date noted below. Your input is appreciated. If you have any questions, please feel free to call Jordan Ott, at 322-2017 or e-mail jott@fountaincolorado.org

COMMENTS: _____