



GENERAL APPLICATION FORM

Edited 3/8/18

Project Name: The Campus at Foothills Farm Filing No. 2 Existing Zone: PUD / PF Acreage: 42.890

Site Address: 11550 Ent Parkway Direction from Nearest Street Intersection: North of Federal Drive, westerly terminus

Tax Schedule Number(s): 62000-00-704, and 692

TYPE OF PLAN(S) - Check all that apply. Note: MJ=Major Amendment; MN=Minor Amendment; MM=Minor Modification. Includes checkboxes for 2020 Land Use Map Amendment, PUD Development Plan, Subdivision Plat, etc.

PROPERTY OWNER AND/OR APPLICANT/CONSULTANT ACKNOWLEDGEMENT OF RESPONSIBILITIES:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I am fully aware that any misrepresentation of any information on this application may be grounds for denial of this application.

I, as the property owner, wish to receive copies of all correspondence regarding this project.

Signature of Property Owner: [Signature] Date: 4/12/19 Signature of Applicant/Consultant: [Signature] Date: [Blank]

CONTACT INFORMATION (please print or type)

Applicant/Consultant: Classic Consulting Engineers & Surveyors, LLC Contact Name: Kyle R. Campbell, P.E.

Address: 619 N. Cascade Avenue, Suite 200 City: Colorado Springs Phone: (719) 785-0790

State: CO Zip Code: 80903 E-Mail: kcampbell@classicconsulting.net

Property Owner: Ginger I, LLC and Allison Valley Development Company. c/o La Plata Phone: (719) 260-7477

Address: 1755 Telstar Drive, Suite 211 City: Colorado Springs

State: CO Zip Code: 80920 E-Mail: chumphrey@laplatallc.com

PLANNER AUTHORIZATION: (CITY USE ONLY)

Checklists Distribution Form Project Blur E-mail to Admin. Initial Review Level: AR CPC DRB HP

Payment \$ 9,306.00 Assigned to: Daniel Sexton Date: 4/12/2019

Receipt No.: 33570 City File No: AR FP 19-00223



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- 2020 Land Use Map Amendment
Administrative Relief
Amendment to Plat Restriction
Annexation
Building Permit to Unplatted Land
Building Permit Prior to Platting
CMRS No.
Concept Plan
Conditional Use
Development Agreement
Development Plan
Historic Preservation
Landscape Plan
Master Plan
Nonuse Variance
Preservation Easement Adjustment
Property Boundary Adjustment
PUD Concept Plan
PUD Development Plan
PUD Zone Change
Street Name Change
Subdivision Plat
Subdivision Waiver
Use Variance
Vacation of Plat
Vacation of Public Right-of-Way
Waiver of Replat
Zone Change; Proposed Zone:
FBZ Development Plan
FBZ Conditional Use
FBZ Interim Use Plan
FBZ Minor Improvement Plan
FBZ Warrant

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Signature of Property Owner

Date

Signature of Applicant/Consultant

Date 1/2/19

CONTACT INFORMATION (please print or type)

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Payment \$ Assigned to: Date:
Receipt No.: City File No:



Final Plat Application Requirements

REVIEW CRITERIA: It is the purpose and intent of this article:

- A. To promote the health, safety, convenience and general welfare of the citizens of the City.
- B. To set forth appropriate standards for subdivision design which will:
 - 1. Encourage the development of sound, economical, stable neighborhoods and create a healthy living environment for the residents of the City, in conformance with the goals and policies of the Comprehensive Plan.
 - 2. Provide for lots of adequate size, configuration and appropriate design for the purpose for which they are to be used and to accommodate the physical features of the site.
 - 3. Promote design flexibility.
 - 4. Provide for streets of adequate capacity and with which appropriate Improvements will handle anticipated traffic flow.
 - 5. Preserve the significant natural features and environmental quality of the City.
- C. To set forth appropriate standards for utilities and services which will:
 - 1. Provide an efficient, adequate and economical supply of utilities and services to land proposed for development, in order to assure that governmental costs are minimized to the greatest extent possible.
 - 2. Ensure at the time of subdivision that adequate storm drainage, sewage disposal and other utilities, services and Improvements needed as a consequence of subdivision of land are provided.
 - 3. Provide for the undergrounding of all public utilities lines up to thirty thousand (30,000) volts except as otherwise provided in section 7.7.805 of this article.
- D. To assure the provision of adequate and safe circulation which will:
 - 1. Minimize traffic hazards through means of appropriate street design, and provide for safe and convenient vehicular and pedestrian traffic circulation.
 - 2. Provide for adequate vehicular access to abutting properties and the subdivider's remaining holdings.
 - 3. Assure that street rights of way are provided for in accord with the major thoroughfare plan and the City Engineer design manual.
 - 4. Provide for safe and convenient pedestrian access throughout the community.
- E. To assure adequate public facilities are provided which will:
 - 1. Enhance the coordination of subdivision development with the provision of public facilities such as parks, recreation areas, schools and other types of community facilities.
 - 2. Ensure that public facilities are provided in accord with the City's Comprehensive Plan.
 - 3. Provide for adequate law enforcement and fire protection facilities.
- F. To ensure the appropriate development of the community through the implementation of the goals and policies of the Comprehensive Plan. (Ord. 96-44; Ord. 01-42)

SUBMITTAL CHECKLIST: The following items will need to be included in any Final Plat review submittal.

Applicant	Planner
<input checked="" type="checkbox"/> General Development Application Form	<input type="checkbox"/>
1 copy of a Project Statement identifying the following:	
<input checked="" type="checkbox"/> 1. A clear description of the proposed plat. If public easements dedicated by plat to the City are to be vacated as part of the request, indicate this within the project statement letter;	<input type="checkbox"/>
<input checked="" type="checkbox"/> 2. A justification based on the review criteria addressing why the proposed plat should be approved; and	<input type="checkbox"/>
<input checked="" type="checkbox"/> 3. An issue list stating how each of the pre-application issues, as communicated to the applicant/owner by the reviewing planner, has been addressed in the proposed subdivision plat.	<input type="checkbox"/>
<input checked="" type="checkbox"/> 1 copy of a Final Plat showing all "Plan Contents" below	<input type="checkbox"/>
<input checked="" type="checkbox"/> All plans, documents, and reports uploaded to Dropbox folder (Planner to send folder invite through email)	<input type="checkbox"/>
<input checked="" type="checkbox"/> A legal description of the proposed project	<input type="checkbox"/>
<input checked="" type="checkbox"/> 2 copies of a Geologic Hazard Report or Waiver	<input type="checkbox"/>
<input checked="" type="checkbox"/> 2 copies of a Drainage Study	<input type="checkbox"/>
<input checked="" type="checkbox"/> 2 copies of a Traffic Impact Analysis	<input type="checkbox"/>
<input checked="" type="checkbox"/> Submittal of the Wastewater Facilities Master Report to Colorado Springs Utilities (CSU)	<input type="checkbox"/>
Email completed form and map to wwmasterplansubmit@csu.org prior to application submittal.	

PLAN CONTENT REQUIREMENTS: *Continued from previous page.*

Applicant

Planner

Access Provisions:

- a. A Statement Restricting Access. A statement restricting access rights across the right-of-way lines of major highways, parkways, streets or freeways, where required as a provision of approval.
- b. Provision of Adequate Access. Proof of adequate, suitable access must be provided and clearly indicated on the face of the plat. If access is not directly gained from public right-of-way, a separate signed and recorded easement must be provided and referenced on the face of the plat.

Fee block (drainage, bridge, school and park)

Certificates for execution by each of the following or their duly appointed representative(s).

- a. City Engineer
- b. City Planning Director
- c. City Clerk
- d. El Paso County Clerk and Recorder

Layout. **The exact layout including:**

Boundary Lines

The subdivision boundary will be clearly distinguishable from other maplines by use of a distinct line type and/or thickness.

All lines will be labeled with bearing and distance, and all curves will be labeled with a central angle (delta), radius and arc

- length. Radial bearings and/or chord bearings will be provided for all non-tangent curves. All dimensions to be determined by accurate field survey which must balance and close within a limit of 1 in 5,000. Show adjacent and/or intersecting plat/deed lines and label appropriately to include recording information (Book and Page and/or Reception Number).

Streets

All street right-of-ways defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance, and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all non-tangent curves.

Widths shall be labeled from each right-of-way line normal to the corresponding street centerline. All street centerlines defined by the plat will be clearly distinguishable from other map lines by use of distinct line type and/or thickness. All

- lines will be labeled with a complete bearing and distance and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all non-tangent curves. The plat shall show the right-of-way lines, widths, locations and street names of all existing and proposed public or private streets:

(1) Within the proposed subdivision, and

(2) Immediately abutting the proposed subdivision, and

(3) Any private street shall include the designation "(private)" immediately following street name; any other

Private right of way that is not named shall include the designation "(private)" in a manner that clearly conveys such a status.

Easements

All easements as required by City Utilities, the City Engineer and other public and quasi-public agencies. Said easements

- shall be clearly labeled to include with, use and identification as public or private, if necessary. Tie to property lines and annotate with bearings and distances as necessary. Clearly show and label all existing easements, to include width and recording information, that cross, abut or are located within the subdivision boundary.

Lots and Blocks

- All lines of lots, blocks and other parcels of land defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance and all curves will be labeled with a radius and arc length. Lots must close to 1 in 5,000.

Identification System

- All lots and blocks in the subdivision shall be numbered, beginning with the numeral "1" and continuing consecutively throughout the tract, with no omissions or duplications. All tracts shall be likewise labeled beginning with the letter 'A'. Lots and tracts shall be labeled with the area of the lot or tract.

- Whenever a plat drawing spans multiple sheets, clear and well-labeled match lines and a key map shall be included on each sheet. Labels will be of the nature "See Sheet ___ of ___". Duplicate street names, widths, lot numbers, tract names, easement labeling or any such labeling when any feature is shown on multiple sheets.

Use leader lines whenever a dimension is not clearly and unmistakably associated with a given line, line segment or arc.

All line annotation and all other text will be easily and clearly readable. No text shall overwrite other text or be overwritten by map lines.

Provide a legend, which designates all, lines and symbols except where called out on plat drawing.

PLAN CONTENT REQUIREMENTS: *Continued from previous pages.*

Applicant

Planner

Surveyor's Statement, which shall read:

"The undersigned Professional Land Surveyor licensed in the State of Colorado, hereby states and declares that the

- accompanying plat was surveyed and drawn under his/her responsible charge and accurately shows the described tract of land, and subdivision thereof, and that the requirements of Title 38 of the Colorado Revised Statutes, 1973, as amended, have been met to the best of his/her knowledge and belief."

- Closure Sheets. One (1) copy of the computer closure sheets for the entire subdivision area. Such sheets shall not be required if not more than five (5) lots in the subdivision are irregular (not rectangular) in shape.

Replat should include the following information:

- The replat shall be identified by its own separate title. The title block of the replat shall further identify the subdivision of record of that portion of the subdivision of record which is being replatted.

- The replat shall contain the following notice: *'The approval of this replat vacates all prior plats for the area described by this replat.'*

- The replat shall show graphically the "as platted" lot(s) separately on the plat drawing. The drawing shall indicate all existing easements.

If any existing lot line is being removed, relocated or re-orientated, any associated Easements dedicated by plat still remain unless vacated separately or as part of this request. If this easement is to be vacated as part of this request, provide the following information With the replat:

- The project description letter needs to indicate that the associated lot line easement(s) or other platted easement(s) are to be vacated. Provide locates from the utility locaters, unless no water or wastewater mains exist adjacent to the area being replatted or unless CSU specifically waives the submission of locates.

- Geologic Hazard Study disclosure statement (not required if waiver has been approved): "This property is subject to the findings summary and conclusions of a Geologic Hazard Report prepared by _____ dated _____, which identified the following specific geologic hazard on the property: _____. A copy of said report has been placed within file # _____ or within the subdivision file _____ of the City of Colorado Springs Planning and Development Team. Contact the Planning and Development Team, 30 South Nevada Avenue, Suite 105, Colorado Springs, CO, if you would like to review said report."

- If within an airport overlay, the following note must be added: "The avigation easement dedicated herein for public avigation purposes, shall be considered a public easement subject to those terms and conditions as specified on the instrument recorded at reception no. 217069667 of the Records of El Paso County, Colorado. All other easements or interests of record affecting any of the platted property depicted hereon shall not be affected and shall remain in full force and effect."



**FOOTHILLS FARM CAMPUS
FILING NO. 2**

March 8, 2019

**PROJECT STATEMENT
DEVELOPMENT PLAN AND FINAL PLAT**

Description:

Foothills Farm Campus Filing No. 2 is a proposed 42.698-acre development located north and west of the westerly terminus of Federal Boulevard. The site is currently zoned PUD (CPC PUZ 18-00070) and is located with the Interquest Marketplace PUD Plan (CPC PUP 06-00117-A5MN18). A five-story office building with a walk-out basement is proposed (323,876 SF) along with a five-level parking structure and surface lot.

Lot 1 is 27.107-acres and will ultimately contain additional office building, parking garage and parking lots in future phases.

The following applications are proposed:

1. Development Plan Depicting:
 - a. Proposed Phase 1, 323,876 SF – 5 story office building (with walk-out basement)
 - b. Proposed 5 level Parking garage.
 - c. Two (2) proposed public full spectrum detention facilities.
 - d. Public and private roadways (Summit View Parkway and Ent Parkway).

2. Final Plat

The following elements are proposed in the final plat:

 - a. Lot 1 – 27.107acres multi- phase office development.
 - b. Tract A – 0.320acres 'PF' Zoned tract to accommodate a proposed wastewater lift station
 - c. Tract B – 13.107acres proposed City of Colorado Springs tract containing two (2) public full spectrum detention facilities and public trails. While ownership and maintenance of tract B will be the City of Colorado Springs, aesthetic maintenance of the ponds, trails, and landscaping will be by Allison Valley Metropolitan District No. 2.
 - d. Tract C – Proposed 11,329SF (0.260ac) tract to be owned and maintained by the owner of lot1 (to be used for future development). Ultimately this tract maybe replatted into lot 1.
 - e. Summit View Parkway – Proposed public road right-of-way including a public round-a-bout.
 - f. Ent Parkway – Proposed private road with public access easement.



619 North Cascade Avenue, Suite 200
Colorado Springs, Colorado 80903
(719)785-0790 (719)785-0799(fax)

JOB NO. 2399.86-01
JANUARY 29, 2019
PAGE 1 OF 3

LEGAL DESCRIPTION: FOOTHILLS FARM CAMPUS FIL NO. 2 BOUNDARY

A PARCEL OF LAND BEING PORTIONS OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A PORTION OF THE NORTHERLY BOUNDARY OF LOT 1 AS PLATTED IN MARKETPLACE AT INTERQUEST FILING NO. 2 RECORDED UNDER RECEPTION NO. 208712786, RECORDS OF EL PASO COUNTY, COLORADO BEING MONUMENTED AT BOTH ENDS BY A 1-1/2 INCH ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118", IS ASSUMED TO BEAR S49°06'02"W A DISTANCE OF 480.45 FEET.

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 1 AS PLATTED IN MARKETPLACE AT INTERQUEST FILING NO. 2 RECORDED UNDER RECEPTION NO. 208712786, RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT BEING ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID POINT ALSO BEING ON THE EASTERLY BOUNDARY OF THE UNITED STATES AIR FORCE ACADEMY AS RECORDED IN PLAT BOOK O-2 AT PAGE 84, RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE N00°15'03"W, ON SAID EASTERLY BOUNDARY AND SAID WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20, A DISTANCE OF 112.54 FEET TO THE MOST SOUTHERLY CORNER OF A TRACT OF LAND DESCRIBED IN A DOCUMENT RECORDED IN BOOK 5762 AT PAGE 619;

THENCE N36°37'18"W, ON THE WESTERLY BOUNDARY OF SAID TRACT OF LAND DESCRIBED IN A DOCUMENT RECORDED IN BOOK 5762 AT PAGE 619 AND THE EASTERLY BOUNDARY OF A TRACT OF LAND DESCRIBED IN BOOK 5762 AT PAGE 622, A DISTANCE OF 1768.66 FEET;

THENCE N59°45'15"W, CONTINUING ON SAID EASTERLY BOUNDARY OF A TRACT OF LAND DESCRIBED IN BOOK 5762 AT PAGE 622, A DISTANCE OF 393.81 FEET;

THENCE N65°46'13"E, A DISTANCE OF 318.41 FEET;

THENCE N88°46'06"E, A DISTANCE OF 226.08 FEET;

THENCE N88°50'53"E, A DISTANCE OF 247.73 FEET;

THENCE N60°05'21"E, A DISTANCE OF 346.30 FEET;

THENCE S86°34'18"E, A DISTANCE OF 150.79 FEET;

THENCE S41°57'59"E, A DISTANCE OF 227.74 FEET;

THENCE S03°07'07"E, A DISTANCE OF 132.82 FEET;

THENCE S34°01'18"E, A DISTANCE OF 57.21 FEET;

THENCE S66°19'43"E, A DISTANCE OF 64.48 FEET;

THENCE S60°42'08"E, A DISTANCE OF 52.84 FEET;

THENCE N84°43'00"E, A DISTANCE OF 90.01 FEET;

THENCE S48°39'54"E, A DISTANCE OF 165.94 FEET;

THENCE S02°52'13"E, A DISTANCE OF 86.68 FEET;

THENCE S34°03'38"W, A DISTANCE OF 197.24 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S34°03'38"W, HAVING A DELTA OF 39°20'43", A RADIUS OF 275.00 FEET AND A DISTANCE OF 188.84 FEET TO A POINT OF TANGENT;

THENCE S16°35'39"E, A DISTANCE OF 154.64 FEET TO A POINT ON CURVE;

LEGAL DESCRIPTION STATEMENT:

I, DOUGLAS P. REINELT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.



[Handwritten signature of Douglas P. Reinelt]

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 30118
FOR AND ON BEHALF OF CLASSIC CONSULTING
ENGINEERS AND SURVEYORS

APRIL 11, 2019
DATE

**CERTIFICATE AD VALOREM PROPERTY TAXES
COUNTY OF EL PASO, STATE OF COLORADO**

I, the undersigned, County Treasurer, certify that there are no unpaid property taxes or other assessments collectable by my office on the following described property, except as disclosed this date. This does not include assessments not of record this date.

Schedule (Account) No: 62000-00-704

2018 TAXES PAYABLE 2019

Owner Per Tax Record: GINGER I LLC
C/O LA PLATA COMMUNITIES

Property Type: Real Estate

Property Location: 17, 18, 19, 20-12-66

Property Description: TR IN SEC 17,18,20-12-66 DESC AS FOLS: COM AT NE COR OF SEC 19, TH S 00<15'03" E 623.22 FT FOR POB, TH S 00<15'03" W 698.58 FT, N 89<59'30" E 1750.0 FT M/L,
>> SEE NEXT PAGE for SUPP. INFORMATION <<



Assessed Value	
Land	\$ 137890
Improvement	\$ 0
TOTAL	\$ 137890

<u>Tax District: JDI</u>	<u>Tax Rate</u>	<u>Tax Amount</u>
EL PASO COUNTY	0.007738	1066.99
EPC ROAD & BRIDGE SHARE	0.000165	22.75
CITY OF COLORADO SPRINGS	0.004279	580.03
EPC COLORADO SPGS ROAD & BRIDGE SHARE	0.000165	22.75
ACADEMY SCHOOL NO 20 - GEN	0.064235	8999.56
ACADEMY SCHOOL NO 20 - BOND	0.015981	2203.62
* PIKES PEAK LIBRARY	0.004000	551.56
SOUTHEASTERN COLO WATER CONSERVANCY	0.000944	130.17
ALLISON VALLEY METRO #1	0.040000	5515.60
TOTAL	0.117507	16203.03

*Temporary tax rate reduction/tax credit
Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the Board of County Commissioners, the Clerk to the Board, or the County Assessor.

Balance due on 2018 taxes:

8101.51

Amount due valid through APRIL 30th, 2019:

\$ 8,101.51

IN WITNESS WHEREOF, I hereunto set my hand and seal this 12th day of APRIL A.D. 2019

Issued to: epc\trshenson

Treasurer

Mark Lowderman
Treasurer, El Paso County

By:

Fee for issuing this certificate \$10.00

20190412 35269

ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule A

Order Number: ABD55073587-9

Property Address:

THE CAMPUS AT FOOTHILLS FARM, COLORADO SPRINGS, CO 80924

1. Effective Date:

03/26/2019 at 5:00 P.M.

2. Policy to be Issued and Proposed Insured:

"ALTA" Owner's Policy 06-17-06 Reissue Rate

\$17,021,497.50

Proposed Insured:

ENT CREDIT UNION, A COLORADO NONPROFIT CORPORATION

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

A Fee Simple

4. Title to the estate or interest covered herein is at the effective date hereof vested in:

ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY

5. The Land referred to in this Commitment is described as follows:

NOTE: THE FOLLOWING LEGAL DESCRIPTION IS PRELIMINARY AND IS SUBJECT TO CHANGE UPON COMPLIANCE WITH THE REQUIREMENTS UNDER SCHEDULE B-1. HEREIN.

A PARCEL OF LAND BEING PORTIONS OF SECTIONS 17, 18, 19 AND 20, TOWNSHIP 12 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A PORTION OF THE NORTHERLY BOUNDARY OF LOT 1 AS PLATTED IN MARKETPLACE AT INTERQUEST FILING NO.2 RECORDED UNDER RECEPTION NO. 208712786, RECORDS OF EL PASO COUNTY, COLORADO BEING MONUMENTED AT BOTH ENDS BY A 1-1/2 INCH ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118", IS ASSUMED TO BEAR S49°06'02"W A DISTANCE OF 480.45 FEET.

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THENCE N00°15'03"W, ON SAID EASTERLY BOUNDARY AND SAID WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20, A DISTANCE OF 112.54 FEET TO THE MOST SOUTHERLY CORNER OF A TRACT OF LAND DESCRIBED IN A DOCUMENT RECORDED IN BOOK 5762 AT PAGE 619;

THENCE N36°37'18"W, ON THE WESTERLY BOUNDARY OF SAID TRACT OF LAND DESCRIBED IN A DOCUMENT RECORDED IN BOOK 5762 AT PAGE 619 AND THE EASTERLY BOUNDARY OF A TRACT OF

ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule A

Order Number: ABD55073587-9

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**AMERICAN
LAND TITLE
ASSOCIATION**



ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule B, Part I

(Requirements)

Order Number: ABD55073587-9

All of the following Requirements must be met:

REQUIREMENTS TO DELETE THE PRE-PRINTED EXCEPTIONS IN THE OWNER'S POLICY TO BE ISSUED

A. ITEMS 1-3 OF THE PRE-PRINTED EXCEPTIONS ARE HEREBY DELETED.

B. UPON THE APPROVAL OF THE COMPANY AND THE RECEIPT OF A NOTARIZED FINAL LIEN AFFIDAVIT, ITEM 4 OF THE PRE-PRINTED EXCEPTIONS, WILL BE AMENDED TO READ:

ITEM 4 OF THE PRE-PRINTED EXCEPTIONS IS DELETED AS TO ANY LIENS OR FUTURE LIENS RESULTING FROM WORK OR MATERIAL FURNISHED AT THE SPECIFIC, DIRECT REQUEST, AND WITH THE ACTUAL KNOWLEDGE OF ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY AND ALLISON VALLEY DEVELOPMENT COMPANY, LLC, A COLORADO LIMITED LIABILITY COMPANY.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY SHALL HAVE NO LIABILITY FOR ANY LIENS ARISING FROM WORK OR MATERIAL FURNISHED AT THE SPECIFIC, DIRECT REQUEST, AND WITH THE ACTUAL KNOWLEDGE OF ENT CREDIT UNION, A COLORADO NONPROFIT CORPORATION.

C. ITEM 5 OF THE PRE-PRINTED EXCEPTIONS WILL BE DELETED IF LAND TITLE GUARANTEE COMPANY CONDUCTS THE CLOSING OF THE CONTEMPLATED TRANSACTION(S) AND RECORDS THE DOCUMENTS IN CONNECTION THEREWITH.

D. UPON PROOF OF PAYMENT OF 2018 TAXES AND ASSESSMENTS, ITEM 6 OF THE PRE-PRINTED EXCEPTIONS WILL BE AMENDED TO READ:

TAXES AND ASSESSMENTS FOR THE YEAR 2019 AND SUBSEQUENT YEARS, A LIEN NOT YET DUE AND PAYABLE.

NOTE: ITEMS 7(A) AND 7(B) OF THE STANDARD EXCEPTIONS ARE HEREBY DELETED.

NOTE: ITEM 8 UNDER SCHEDULE B-2 WILL BE DELETED UPON PROOF FROM THE OWNER STATING THERE ARE NO LEASES OR TENANTS ON SUBJECT PROPERTY.

ALTA COMMITMENT

Old Republic National Title Insurance Company

Schedule B, Part II

(Exceptions)

Order Number: ABD55073587-9

11. RIGHTS OF WAY GRANTED TO AMERICAN TELEPHONE AND TELEGRAPH COMPANY RECORDED SEPTEMBER 24, 1951 IN BOOK 1312 AT PAGE 245 AND RECORDED MARCH 22, 1957 IN BOOK 1622 AT PAGE 552.

ASSIGNMENTS RECORDED JUNE 22, 1959 IN BOOK 1750 AT PAGE 489 AND APRIL 5, 1971 IN BOOK 2399 AT PAGE 435 AND QUIT CLAIM DEED RECORDED SEPTEMBER 20, 1990 IN BOOK 5775 AT PAGE 138.

PARTIAL RELEASE IN CONJUNCTION THEREWITH RECORDED SEPTEMBER 23, 2008 UNDER RECEPTION NO. 208104631.
12. EASEMENT GRANTED TO THE CITY OF COLORADO SPRINGS, FOR GAS PIPELINE, AND INCIDENTAL PURPOSES, BY INSTRUMENT RECORDED MARCH 29, 1957, IN BOOK 1623 AT PAGE 609.
13. RIGHT OF WAY EASEMENT AS GRANTED TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY RECORDED NOVEMBER 3, 1986 IN BOOK 5263 AT PAGE 1077. PARTIAL RELEASE OF EASEMENT IN CONJUNCTION THEREWITH RECORDED SEPTEMBER 2, 2008 UNDER RECEPTION NO. 208097472.
14. (THIS ITEM WAS INTENTIONALLY DELETED)
15. (THIS ITEM WAS INTENTIONALLY DELETED)
16. (THIS ITEM WAS INTENTIONALLY DELETED)
17. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ANNEXATION AGREEMENT RECORDED APRIL 05, 2006 UNDER RECEPTION NO. 206049309.
18. (THIS ITEM WAS INTENTIONALLY DELETED)
19. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN PERMANENT PUBLIC IMPROVEMENTS EASEMENT RECORDED SEPTEMBER 27, 2007 UNDER RECEPTION NO. 207126134 AND RE-RECORDED OCTOBER 5, 2007 UNDER RECEPTION NO. 207130753
20. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN PERMANENT EASEMENT AGREEMENT RECORDED AUGUST 03, 2007 UNDER RECEPTION NO. 207102436.
21. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN EASEMENT AGREEMENT RECORDED JANUARY 15, 2008 UNDER RECEPTION NO. 208006328.
22. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN EASEMENT AGREEMENT RECORDED JANUARY 22, 2008 UNDER RECEPTION NO. 208007773.
23. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN EASEMENT AGREEMENT RECORDED JANUARY 28, 2008 UNDER RECEPTION NO. 208010426.
24. (THIS ITEM WAS INTENTIONALLY DELETED)



LAND TITLE GUARANTEE COMPANY DISCLOSURE STATEMENTS

Note: Pursuant to CRS 10-11-122, notice is hereby given that:

- (A) The Subject real property may be located in a special taxing district.
- (B) A certificate of taxes due listing each taxing jurisdiction will be obtained from the county treasurer of the county in which the real property is located or that county treasurer's authorized agent unless the proposed insured provides written instructions to the contrary. (for an Owner's Policy of Title Insurance pertaining to a sale of residential real property).
- (C) The information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder, or the County Assessor.

Note: Effective September 1, 1997, CRS 30-10-406 requires that all documents received for recording or filing in the clerk and recorder's office shall contain a top margin of at least one inch and a left, right and bottom margin of at least one half of an inch. The clerk and recorder may refuse to record or file any document that does not conform, except that, the requirement for the top margin shall not apply to documents using forms on which space is provided for recording or filing information at the top margin of the document.

Note: Colorado Division of Insurance Regulations 8-1-2 requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed". Provided that Land Title Guarantee Company conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 5 will not appear on the Owner's Title Policy and the Lenders Policy when issued.

Note: Affirmative mechanic's lien protection for the Owner may be available (typically by deletion of Exception no. 4 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- (A) The land described in Schedule A of this commitment must be a single family residence which includes a condominium or townhouse unit.
- (B) No labor or materials have been furnished by mechanics or material-men for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- (C) The Company must receive an appropriate affidavit indemnifying the Company against un-filed mechanic's and material-men's liens.
- (D) The Company must receive payment of the appropriate premium.
- (E) If there has been construction, improvements or major repairs undertaken on the property to be purchased within six months prior to the Date of Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and or the contractor; payment of the appropriate premium fully executed Indemnity Agreements satisfactory to the company, and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

Note: Pursuant to CRS 10-11-123, notice is hereby given:



**JOINT NOTICE OF PRIVACY POLICY OF
LAND TITLE GUARANTEE COMPANY,
LAND TITLE GUARANTEE COMPANY OF SUMMIT COUNTY
LAND TITLE INSURANCE CORPORATION AND
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**

This Statement is provided to you as a customer of Land Title Guarantee Company as agent for Land Title Insurance Corporation and Old Republic National Title Insurance Company.

We want you to know that we recognize and respect your privacy expectations and the requirements of federal and state privacy laws. Information security is one of our highest priorities. We recognize that maintaining your trust and confidence is the bedrock of our business. We maintain and regularly review internal and external safeguards against unauthorized access to non-public personal information ("Personal Information").

In the course of our business, we may collect Personal Information about you from:

- applications or other forms we receive from you, including communications sent through TMX, our web-based transaction management system;
 - your transactions with, or from the services being performed by us, our affiliates, or others;
 - a consumer reporting agency, if such information is provided to us in connection with your transaction;
- and
- The public records maintained by governmental entities that we either obtain directly from those entities, or from our affiliates and non-affiliates.

Our policies regarding the protection of the confidentiality and security of your Personal Information are as follows:

- We restrict access to all Personal Information about you to those employees who need to know that information in order to provide products and services to you.
- We maintain physical, electronic and procedural safeguards that comply with federal standards to protect your Personal Information from unauthorized access or intrusion.
- Employees who violate our strict policies and procedures regarding privacy are subject to disciplinary action.
- We regularly assess security standards and procedures to protect against unauthorized access to Personal Information.

WE DO NOT DISCLOSE ANY PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT PERMITTED BY LAW.

Consistent with applicable privacy laws, there are some situations in which Personal Information may be disclosed. We may disclose your Personal Information when you direct or give us permission; when we are required by law to do so, for example, if we are served a subpoena; or when we suspect fraudulent or criminal activities. We also may disclose your Personal Information when otherwise permitted by applicable privacy laws such as, for example, when disclosure is needed to enforce our rights arising out of any agreement, transaction or relationship with you.

Our policy regarding dispute resolution is as follows: Any controversy or claim arising out of or relating to our privacy policy, or the breach thereof, shall be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

IN WITNESS WHEREOF, Land Title Insurance Corporation has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A to be valid when countersigned by a validating officer or other authorized signatory.

Issued by:
Land Title Guarantee
Company
3033 East First Avenue Suite
600
Denver, Colorado 80206
303-321-1880


President



Old Republic National Title Insurance Company, a Stock
Company
400 Second Avenue South
Minneapolis, Minnesota 55401
(612)371-1111



Mark Bilbrey, President



Rande Yeager, Secretary

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Land Title Insurance Corporation. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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PRE-APPLICATION MEETING SUMMARY CONFIDENTIAL

Area: North Date: 11/7/2018

Pre-Application No.: N 18-223

Applicant(s) Present: Kyle Campbell (Classic)

Lot Size: TBD

Site Location: North of Great Wolf Lodge

TSN: 6200000687

Project Description: New office complex

Zone: PUD

APPLICATION(S) REQUIRED: No application to the Planning Department required

- | | | |
|---|---|---|
| <input type="checkbox"/> 2020 Land Use Map Amendment | <input type="checkbox"/> Development Agreement (PUD Zone) | <input type="checkbox"/> Street Name Change |
| <input type="checkbox"/> Administrative Relief | <input checked="" type="checkbox"/> Development Plan <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM | <input checked="" type="checkbox"/> Subdivision Plat <input type="radio"/> PP <input checked="" type="radio"/> FP <input type="radio"/> PFP |
| <input type="checkbox"/> Amendment to Plat Restriction | <input type="checkbox"/> Historic Preservation Board | <input type="checkbox"/> Subdivision Waiver <input type="radio"/> Design <input type="radio"/> Process |
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Master Plan <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM | <input type="checkbox"/> Use Variance <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM |
| <input type="checkbox"/> Building Permit to Unplatted Land | <input type="checkbox"/> Minor Improvement Plan | <input type="checkbox"/> Vacation of Plat |
| <input type="checkbox"/> CMRS No. <input type="checkbox"/> | <input type="checkbox"/> Nonuse Variance / Warrant | <input type="checkbox"/> Vacation of Public Right-of-Way |
| <input type="checkbox"/> Concept Plan <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM | <input type="checkbox"/> Preservation Easement Adjustment | <input type="checkbox"/> Waiver of Replat |
| <input type="checkbox"/> Conditional Use <input type="radio"/> MJ <input type="radio"/> MN <input type="radio"/> MM | <input type="checkbox"/> Property Boundary Adjustment | <input type="checkbox"/> Zone Change |

Visit the Land Use Review Division website at www.coloradosprings.gov/planninginfo for application forms and checklists

MJ = Major Amendment, MN = Minor Amendment, and MM = Minor Modification

NEIGHBORHOOD ORGANIZATION:

Neighborhood Association/Contact: _____ Neighborhood Meeting

PUBLIC NOTIFICATION REQUIREMENTS: Pre-Application Stage Internal Review Stage Public Hearing Stage
Note: Applicant will be required to pay for postage at time of poster pick-up. Postcard Poster No Public Notice Required
 Buffer Distance: 150 ft. 500 ft. 1,000 ft. Custom distance: _____

ADDITIONAL STUDIES/MATERIALS TO BE SUBMITTED WITH APPLICATION:

<input type="checkbox"/> Geo-Hazard Report	<input checked="" type="checkbox"/> Traffic Impact Analysis	<input checked="" type="checkbox"/> Drainage Report
Contact: _____	Contact: <u>Zaker Alazzeh, 719-385-5468</u>	Contact: <u>Anna Bergmark, 719-385-5613</u>
<input checked="" type="checkbox"/> Hydraulic Grade Line	<input checked="" type="checkbox"/> Wastewater Master Facility Report	<input type="checkbox"/> Land Suitability Analysis
<input checked="" type="checkbox"/> Elevation Drawings	<input type="checkbox"/> Mineral Estate Owner Notification	<input type="checkbox"/> Other: <u>Photometric Plan</u>

LDTIC MEETING: Yes No **Date:** _____ **Time:** _____

COMMENTS: (This is a preliminary listing of issues and attention items; additional issues will likely surface as the application proceeds through the review process):

- The proposed commercial development requires the administrative review and approved of a PUD development plan and Final Subdivision Plat applications.
- The plans must be accompanied by an FDR, traffic study, photometric plan, copy of an aeronautical study.
- The plans should contain all the City's standard notes and notices (i.e. USAFA, ADA, lighting, signage, special districts, etc.).
- Based on the anticipated project timeline, significant agency coordination will be needed for the review and approval of CDs and BPs potentially before entitlement approval. The creations of utility and roadway easements will be necessary to allow the installations and construction of public improvements prior to entitlement approval.
- Close attention to the calculation of the average finish grade will be needed to determine the final building height.
- Greater detail/clarification of the programming for accessory uses will be needed in the project statement.
- As the full build-out of the project is anticipated over what might be a 30-year window, explanation of the project phasing will be important. Staff will like recommend application triggers for future phases.
- A neighborhood meeting will not be required at this time. One may be scheduled later based on public comments received.
- Staff did not document agency comments provided during the rapid response portion of the meeting, please coordinate directly with certain agencies with subject matter specific questions.

NOTE: The above information is intended to assist in the preparation of an application. This sheet is not a complete list of submittal requirements. Refer to the Zoning and Subdivision Ordinances and the appropriate application checklists for further information and details.

This form and the information contained herein is valid for 6 months.

Fee Estimate: TBD

Number of Plans: 1 digital and 1 hard copy of plans (2 copies of all reports)

Daniel Sexton, AICP
 Senior Planner
 Land Use Review
 Planning & Community Development

30 S. Nevada Avenue, Suite 105 Phone: (719) 385-5366
 P.O. Box 1575, MC 155 Fax: (719) 385-5167
 Colorado Springs, CO 80901-1575 dsexton@springsgov.com



**City of Colorado Springs
Planning Department
Fee Receipt**

[Return to Fee Calculator](#)

<u>Application</u>	<u>Department</u>	<u>Amount</u>	<u>Applicant</u>	<u>AnnexDisc</u>
Development Plan for PUD Zone - CSFire	CSFire	\$248.00		
Development Plan for PUD Zone - CSUtilities	CSUtilities	\$479.00		
Development Plan for PUD Zone - EDR	Engineering Development Review	\$1,736.00		
Development Plan for PUD Zone - EDR	Engineering Development Review	\$903.00		
LUR - Development Plan (New or Major Amendment)	Land Use Review	\$1,520.00		
LUR - Development Plan (New or Major Amendment)	Land Use Review	\$1,290.00		
LUR - Subdivision Plat	Land Use Review	\$1,290.00		
LUR - Subdivision Plat	Land Use Review	\$1,100.00		
Subdivision Plat-Commercial/PUD-CSUtilities	CSUtilities	\$111.00		
Subdivision Plat-Commercial/PUD-EDR	Engineering Development Review	\$129.00		
Subdivision Plat-Commercial/PUD-EDR	Engineering Development Review	\$475.00		
Tech Fee	IT-GIS	\$25.00		
Total Fees		\$9,306.00		

Intake Staff:

Date: 4/12/2019
Planner: Daniel Sexton
Receipt Number: 33570
Check Number: 30-1000077779
Amount: \$6,188.50
Received From: Ent (Campus at Foothills Farm FL 2)
Receipt Number: 33570
Check Number: 12941
Amount: \$3,117.50
Received From: Allison Valley Development Co. (Campus at Foothills Farm FL 2)

PLANNING & DEVELOPMENT DEPARTMENT
Project Notification Information

Date: April 12, 2019
Planner: Daniel Sexton
Planner email: daniel.sexton@coloradosprings.gov
Planner phone number: (719) 385-5366
Consultant Email: kcampbell@classicconsulting.net
Consultant Name: Kyle Campbell
TSN: 6200000704 and 692

PROJECT: Campus at Foothills Farm Filing 2 (Ent)

<input type="checkbox"/>	Pre-application Notice	<input checked="" type="checkbox"/>	Standard Notification
<input type="checkbox"/>	Pre-application Neighborhood Meeting Notice	<input type="checkbox"/>	Standard with Neighborhood Meeting Notice
<input type="checkbox"/>	No notice	<input type="checkbox"/>	Poster only

PUBLIC NOTICE: **Poster and Postcard**
 150 feet 500 feet 1,000 feet
 Modified (attach modified buffer)

PROJECT BLURB(S)

Provide a project blurb for each application type, adjust language as needed. Note code sections where applicable for variances.

PUD Development Plan

Request by Ginger 1, LLC and Allison Valley Land Development Co c/o La Plata Communities, with representation by Classic Consulting Engineers & Surveyors, LLC, for approval of a PUD development for the Campus at Foothills Farm Filing 2 (Ent) project. If approved, the plan would establish the development parameters for a five-story office building (323,876sf), five-story parking structure, and ancillary site improvements. The site is zoned PUD (Planned Unit Development), located northwest of the Federal Drive terminus, and consists of 42.890 acres.

Final Plat

Request by Ginger 1, LLC and Allison Valley Land Development Co c/o La Plata Communities, with representation by Classic Consulting Engineers & Surveyors, LLC, for approval of final subdivision plat for the Campus at Foothills Farm Filing 2. If approved, the plat would all the unplatted parcels to be platted into one lot, three tracts, and public and private rights-of-way. The site is zoned PUD (Planned Unit Development), located northwest of the Federal Drive terminus, and consists of 42.890 acres.

POSTCARD

Include 3-5 highlighted points to best describe the project.

- This project proposes a five-story office building and parking structure, and ancillary site improvements
- The unplatted land will be platted into one lot, three tracts, and public and private rights-of-way.

Neighborhood Meeting Information: N/A
Date:
Time:

[Type text]

Location:

POSTER

Fill out applicable information below:

What type of project is proposed? (large bold letters on poster, approx. 35 characters):

Commercial office development and plat

Planning and Development Distribution Form

Final Plat

→ Rapid Response

Directions: Planners select at least one check box under each section to determine the application distribution.

Planner Intake Date: Daniel Sexton, 4/12/2019 Admin Receive Date: 4-15-19 - rec'd after 3:00 PM 4.12.19

Project Name: Campus at Foothills Farm Filing No. 2

1. PUBLIC NOTICE: (see Project Blurb to establish noticing parameters)

2. Date buckslip comments are due (21 calendar days after submittal): **Friday, May 3, 2019**

3. HOA: (N/A)

4. STANDARD DISTRIBUTION:

Include all standard distribution recipients (either check here or individually check boxes below)

Electronic plans

ID#	Division Name	Email/Distribution Notes
85	<input type="checkbox"/> Utilities Development Services	Buckslips@csu.org
9	<input type="checkbox"/> Fire Prevention	sdsmith@springsgov.com
24	<input type="checkbox"/> DR&S	SAPPLEGATE@springsgov.com
17	<input type="checkbox"/> Cory Sharp, LUR MC 155	csharp@springsgov.com
66	<input type="checkbox"/> Real Estate Services	breinardy@springsgov.com
14	<input type="checkbox"/> Lois Ruggera	lruggera@springsgov.com
19	<input type="checkbox"/> Century Link	Patti.Moore@CenturyLink.com Bea.Romero@centurylink.com
77	<input type="checkbox"/> CSU Customer Contract Administration	Buckslips@csu.org
11	<input type="checkbox"/> CSPD	bjones2@springsgov.com
13	<input type="checkbox"/> Parks & Recreation	bihaley@springsgov.com coperry@springsgov.com
23	<input type="checkbox"/> Enumerations	addressing@pprbd.org
29	<input type="checkbox"/> Flood Plain	Keith@pprbd.org
98	<input type="checkbox"/> US Postal Service	Elaine.f.medina@usps.gov
45	<input type="checkbox"/> Zaker Alazzeah, Traffic - School Safety	SAPPLEGATE@springsgov.com
65	<input type="checkbox"/> Zaker Alazzeah, Traffic Eng (MC 460)	SAPPLEGATE@springsgov.com
48	<input type="checkbox"/> Street Division	thuggins@springsgov.com Dscalfri@springsgov.com
60	<input type="checkbox"/> Transit	kkarr@springsgov.com czurcher@springsgov.com raustin@springsgov.com
25	<input type="checkbox"/> County Health Department	aarondoussett@elpasoco.com
30	<input type="checkbox"/> Comcast	dale_stewart@cable.comcast.com Jason_Jacobsen@comcast.com Chris_Kelley3@cable.comcast.com
3	<input type="checkbox"/> CONO	rdavis@cscono.org mcupp@cscono.org

92	<input type="checkbox"/> Forestry	jcooper@springsgov.com
56	<input type="checkbox"/> PlanCOS	plancos@springsgov.com
28	<input type="checkbox"/> Office of Accessibility	Anna.Kangas@coloradosprings.gov Michael.Killebrew@coloradospring.gov

5. SCHOOL DISTRICT:

Electronic plans

ID#	Division Name	Email/Distribution Notes
	<input type="checkbox"/> None	
36	<input type="checkbox"/> School District # 2	mwilsey@hsd2.org
68	<input type="checkbox"/> School District # 3	neald@wsd3.k12.co.us
37	<input type="checkbox"/> School District # 11	johnstp@d11.org
38	<input type="checkbox"/> School District # 12	cooper@cmsd12.org
39	<input checked="" type="checkbox"/> School District # 20	mark.hatchell@asd20.org
69	<input type="checkbox"/> School District # 22	terryebert@ellicottschools.org
41	<input type="checkbox"/> School District # 49	mandrews@d49.org

6. MILITARY INSTALLATION (if within 2 mile buffer):

Electronic plans

ID#	Division Name	Email/Distribution Notes
	<input type="checkbox"/> None	
84	<input type="checkbox"/> Fort Carson	john.j.sanders71.civ@mail.mil
46	<input type="checkbox"/> NORAD	dino.bonaldo@cheyennemountain.af.mil dino.bonaldo@us.af.mil dino.bonaldo@afspc.af.mil Michael.kozak.2@us.af.mil kim.van_treadway@us.af.mil
26	<input checked="" type="checkbox"/> USAFA	Victoria.Williams@us.af.mil carrie.muchow.ctr@us.af.mil
75	<input type="checkbox"/> Peterson	glenn.messke@us.af.mil 21CES.CENB.BaseDevelopment@us.af.mil

7. OPTIONAL DISTRIBUTION (Depending on Location of Site):

Electronic plans

ID#	Division Name	Email/Distribution Notes
	<input type="checkbox"/> None	
27	<input type="checkbox"/> CDOT (adjacent to CDOT ROW)	Valerie.sword@state.co.us
34	<input type="checkbox"/> Colorado Geological Survey	cgs_lur@mines.edu
	<input type="checkbox"/> SECWCD, Garrett Markus	garrett@secwcd.com
18	<input type="checkbox"/> Streamside Area Overlay	lthelen@springsgov.com

15	<input type="checkbox"/> Hillside Overlay	mdschultz@springsgov.com rteixeira@springsgov.com
20	<input type="checkbox"/> Airport	kandrews@springsgov.com
63	<input checked="" type="checkbox"/> El Paso County Dev. Services Division	MikeHrebenar@elpasoco.com Review of Plans within ½ mile of a County/City Border
43	<input type="checkbox"/> Wescott Fire District (adjacent only)	admin@wescottfire.org
70	<input type="checkbox"/> Woodmen Road Metro District	autumn@schoolerandassociates.com lori@schoolerandassociates.com
71	<input type="checkbox"/> Falcon Fire Protection District	tharwig@falconfire.org
72	<input type="checkbox"/> Black Forest Fire Protection District	chief@bffire.org
81	<input type="checkbox"/> Broadmoor Fire Protection District	chief@broadmoorfire.com noalsperran@gmail.com
80	<input type="checkbox"/> CSURA – Urban Renewal	Jwalker@springsgov.com
70	<input type="checkbox"/> Woodmen Heights Metro District	autumn@schoolerandassociates.com lori@schoolerandassociates.com
65	<input type="checkbox"/> Kate Brady, Mike Planning, Traffic	kbrady@springsgov.com

8. LAND USE REVIEW:

Hard Copy Full sized plans

<input checked="" type="checkbox"/> Planner	Traffic Report, Drainage Report, Geo-Hazard Report
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Special notes or instructions: