

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Falcon Field</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Unnamed</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>N/A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>57.67</u>	5. NUMBER OF LOTS PROPOSED	<u>20</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action		<u>Mule Deer Business Park Filing No. 2</u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>N 1/2</u> OF	<u> </u> SECTION	<u>7</u> TOWNSHIP	<u>13</u>
		<input type="checkbox"/> N	<input checked="" type="checkbox"/> S
		RANGE	<u>64</u>
		<input type="checkbox"/> E	<input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN:			
	<input checked="" type="checkbox"/> 6TH	<input type="checkbox"/> N.M.	<input type="checkbox"/> UTE
		<input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES	<input type="checkbox"/> NO
If not, scaled hand-drawn sketch		Y	<input type="checkbox"/> NO
			<u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		* Various	
HOUSEHOLD USE #	<u> </u> of units	<u> </u> GPD	<u> </u> AF
COMMERCIAL USE # *	<u>39.20</u> AC	<u>1.412</u> AF/AC	<u>55.35</u> AF
IRRIGATION # **	<u> </u> Acres	<u> </u> GPD	<u> </u> AF
STOCK WATERING #	<u> </u> of head	<u> </u> GPD	<u> </u> AF
OTHER		<u> </u> GPD	<u> </u> AF
TOTAL		<u>1.412</u> AF/AC	<u>55.350</u> AF *
* Assuming 0.353 AF/SFE, and 4 SFE's per acre.		** Irrigation accounted for in overall commercial usage.	
10. WATER SUPPLY SOURCE		* Various	
<input checked="" type="checkbox"/> EXISTING		<input type="checkbox"/> DEVELOPED	
<input type="checkbox"/> NEW WELLS			
WELLS SPRING		Proposed Aquifers - (Check One)	
WELL PERMIT NUMBERS		<input type="checkbox"/> Alluvial	
		<input type="checkbox"/> Upper Arapahoe	
		<input type="checkbox"/> Upper Dawson	
		<input type="checkbox"/> Lower Arapahoe	
		<input type="checkbox"/> Lower Dawson	
		<input type="checkbox"/> Laramie Fox Hills	
		<input type="checkbox"/> Denver	
		<input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
<input type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
<input type="checkbox"/> ASSOCIATION			
<input type="checkbox"/> COMPANY			
<input checked="" type="checkbox"/> DISTRICT			
NAME <u>Woodmen Hills Metropolitan District</u>		<u>503-BD</u>	
LETTER OF COMMITMENT FOR		<u>504-BD</u>	
SERVICE		<u>505-BD</u>	
<input checked="" type="checkbox"/> YES		<u>+ Numerous WHMD determinations</u>	
<input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT			
<input checked="" type="checkbox"/> YES		<input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	