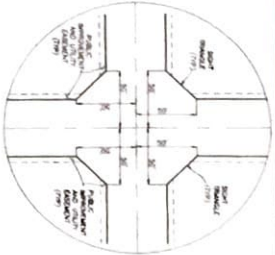
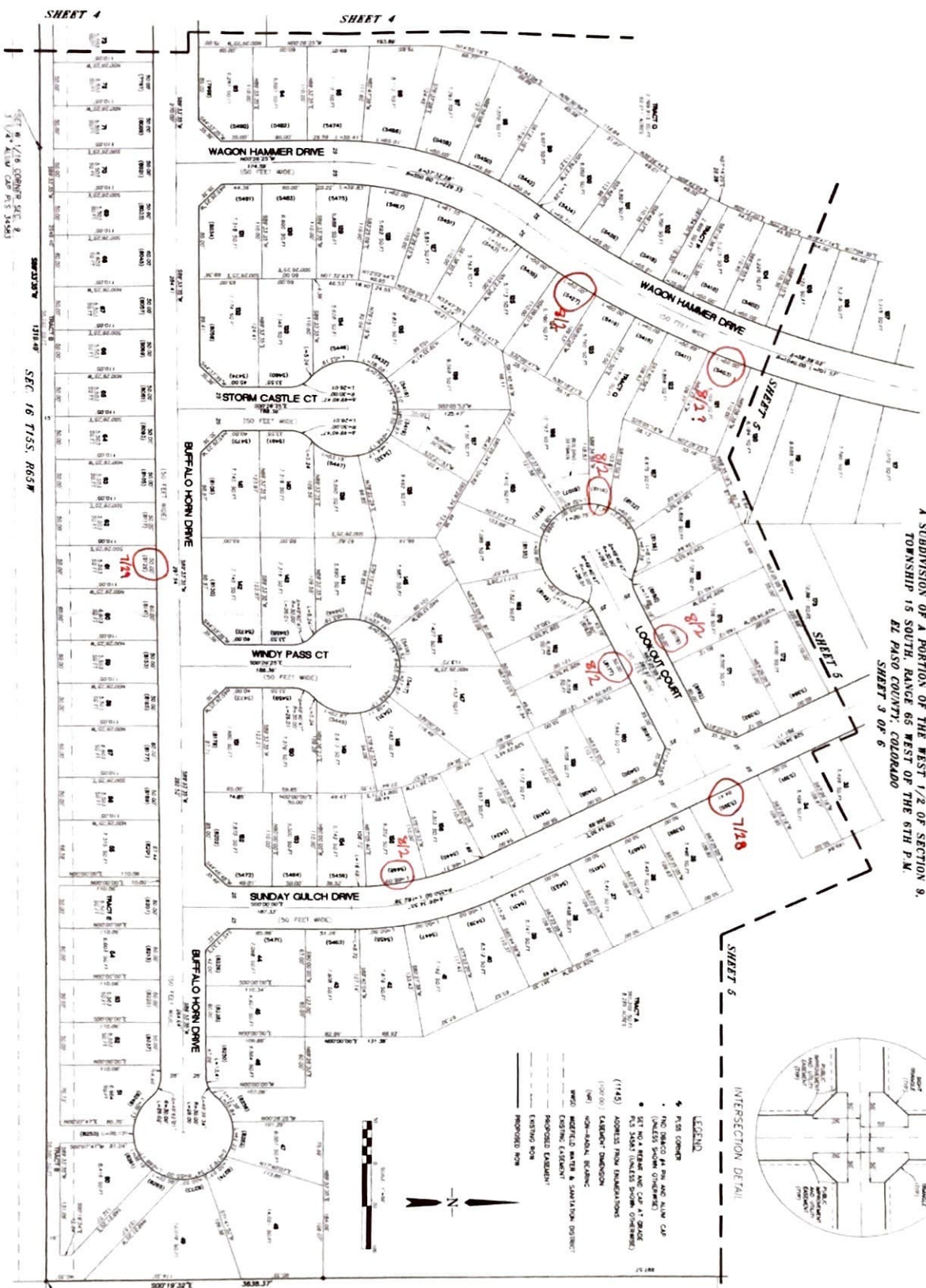


THE TRAILS AT ASPEN RIDGE FILING NO. 1
 A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 9,
 TOWNSHIP 15 SOUTH, RANGE 68 WEST OF THE 6TH P.M.
 EL PASO COUNTY, COLORADO
 SHEET 3 OF 6

14541



- LEGEND**
- 4" PLS CORNER
 - 1" (NO) 20'0" PL'S AND ALUM CAP (UNLESS SHOWN OTHERWISE)
 - 1" (NO) 12'0" PL'S AND ALUM CAP AT GRADE
 - 1" (NO) 12'0" PL'S (UNLESS SHOWN OTHERWISE)
 - (1145) ADDRESS FROM FOUNDATIONS
 - (150'0") EXISTING DIMENSION
 - (150') NON-ADJACENT BOUNDARY
 - PROPOSED DRIVE & SANITATION DISTRICT
 - EXISTING DRIVE
 - PROPOSED EXISTING
 - EXISTING WORK
 - PROPOSED WORK

MARKSHEFFEL-
 WOODMEN INVEST LLC
 5500000389
 UNPLATTED

Mapline Land Surveying
 711 S. W. 10th St., Suite 101
 Ft. Worth, TX 76104
 Phone: (817) 335-1111
 Fax: (817) 335-1112
 Website: www.mapline.com

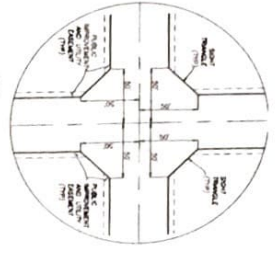
S 1/4 CORNER SEC 9
 3 1/4" ALUM CAP PLS 10377

SHEET 3 OF 6

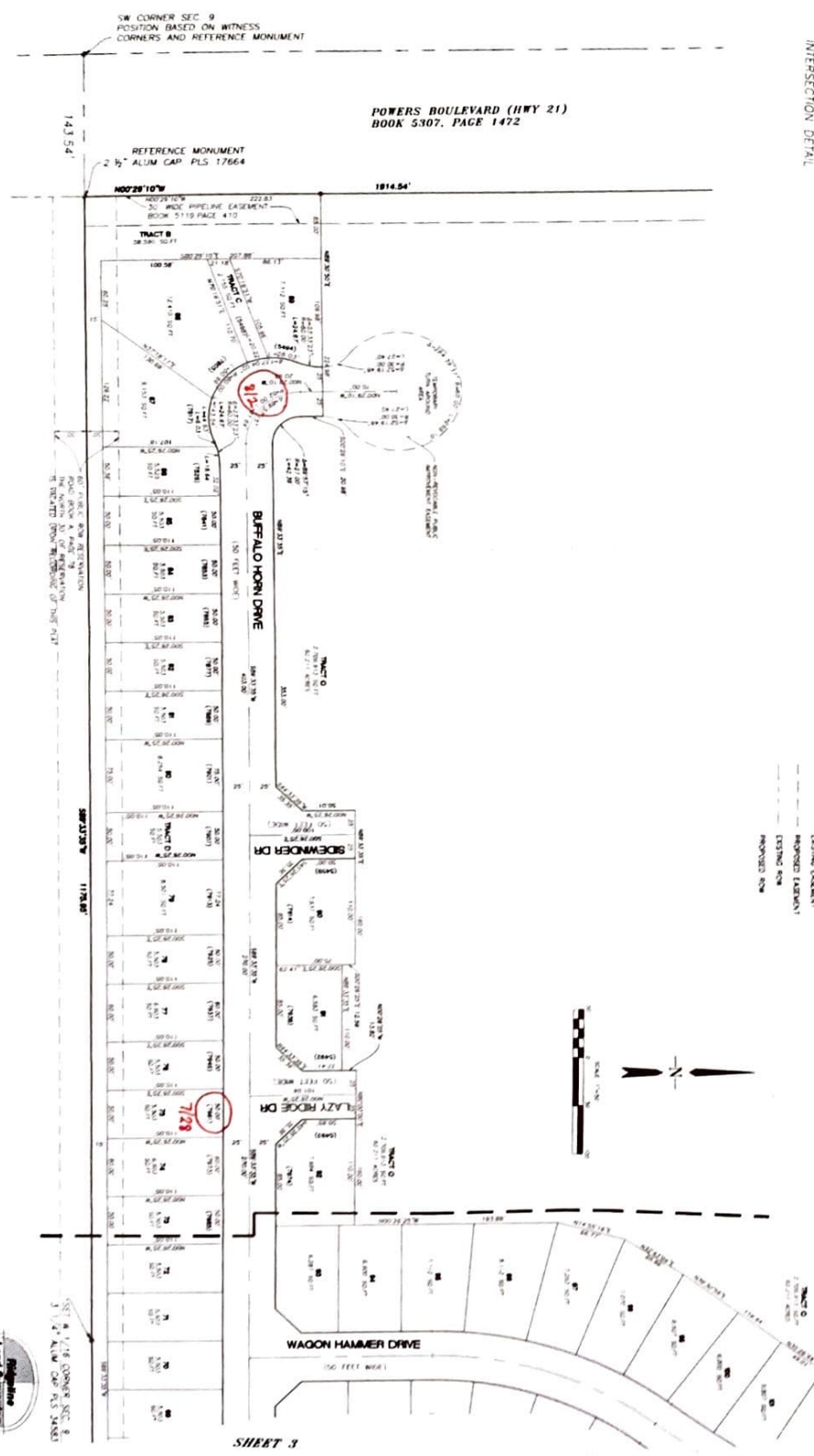
SHEET 4
 SFC. 16 T155. R657

THE TRAILS AT ASPEN RIDGE FILING NO. 1
 A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 9,
 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,
 EL PASO COUNTY, COLORADO
 SHEET 4 OF 6

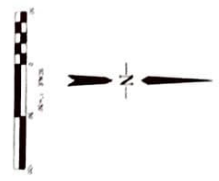
14541



INTERSECTION DETAIL



- LEGEND**
- WEST CORNER
 - PIN NAIL SET IN THE ALUM CAP (UNLESS SHOWN OTHERWISE)
 - SET NAIL BEHIND AND CAP AT CORNER (UNLESS SHOWN OTHERWISE)
 - (1145) ADDRESS FROM SUBDIVISION
 - (152.00) EXISTENT DIMENSION
 - (151) NON-EXIST. BEARING
 - (152) BEARING, WATER & SANITATION DISTRICT
 - EXISTING EXHAUST
 - PROPOSED EXHAUST
 - EXISTING ROW
 - PROPOSED EXHAUST
 - PROPOSED ROW



SW CORNER SEC 9
 POSITION BASED ON WITNESS
 CORNERS AND REFERENCE MONUMENT

POWERS BOULEVARD (HWY 21)
 BOOK 5307, PAGE 1472

REFERENCE MONUMENT
 2 1/2" ALUM CAP PLS 17664

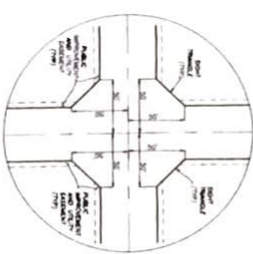
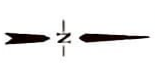
SEC. 9, T15S, R65W, DISTRICT 10
 THE NORTH 1/2 OF SECTION 9,
 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.

SEC. 9, T15S, R65W, DISTRICT 10
 THE NORTH 1/2 OF SECTION 9,
 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.

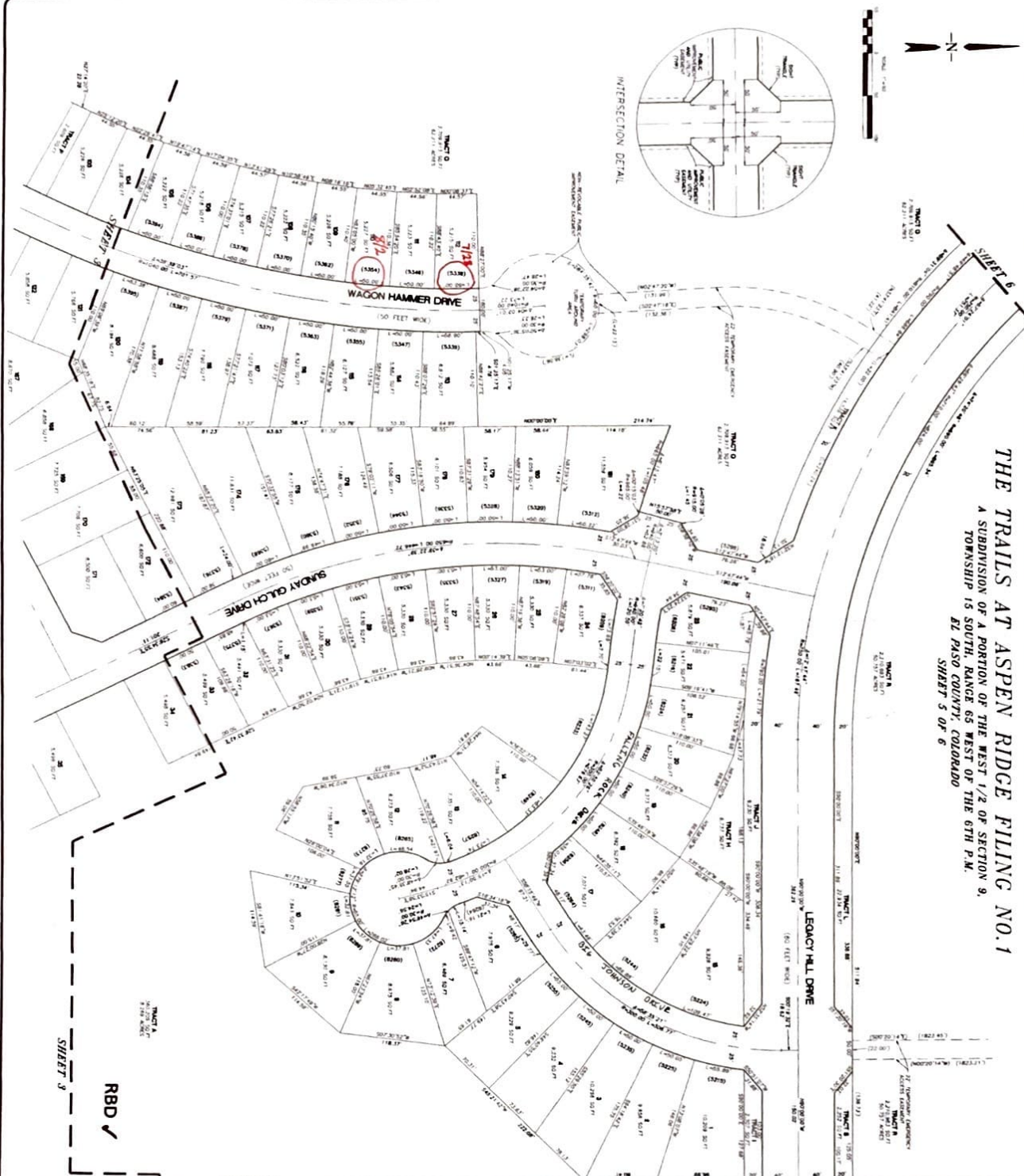


SHEET 3

SHEET 5



THE TRAILS AT ASPEN RIDGE FILING NO. 1
 A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 9,
 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,
 EL PASO COUNTY, COLORADO
 SHEET 5 OF 6



SHEET 3
 RBD ✓

LINDSEY J CASE
 5500000388
 UNPLATTED

MARKSHEFFEL-
 WOODMEN INVEST LLC
 5500000392
 UNPLATTED

14541

- LEGEND**
- ◆ PLUS CORNER
 - ◆ PEG DOWNS IN PIN AND ALUM. CAP
 - (DIMENSIONS SHOWN OVERWHEEL)
 - SET NO. 1 BEARS AND CAP. X. GRADE
 - SET 1000 (DIMENSIONS SHOWN OVERWHEEL)
 - (1145) ADDRESS FROM EXAMINATIONS
 - (100 200) EXAMINER'S DIMENSION
 - (M) NON-HIGHWAY BEARING
 - WWD WOODMEN WATER & SANITATION DISTRICT
 - EXISTING EXAMINER
 - PROPOSED EXAMINER
 - PROPOSED ROW

