

**AFFIDAVIT OF NOTIFICATION TO SEVERED MINERAL ESTATE OWNER(S)**

I BRYNHLDR HALSTEN (applicant/owner/consultant) researched the records of the El Paso County Clerk and Recorder and established that there X was / ~~was not~~ a mineral estate owner(s) on the real property known as 5301001001, 5301001002 and 5301001014

An initial public hearing/administrative decision on the request for approval of M (Rezone) CS Meridian Storage LLC, which is subject of the hearing/administrative for \_\_\_\_\_, 20\_\_\_\_.

Please include certified mailing notifying mineral owner of the current application

Pursuant to §24-65.5-103(4), C.R.S., I certify that a Notice of an initial public hearing decision was mailed to the mineral estate owner(s) (if established above) and a copy to the El Paso County Development Services Department on \_\_\_\_\_, 20\_\_\_\_.

Notary Certificate:

STATE OF COLORADO)

) sis

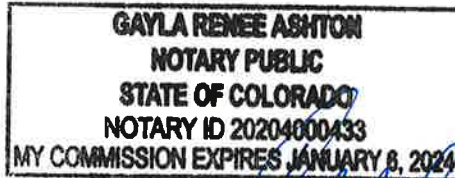
COUNTY OF EL PASO)

The foregoing certification was acknowledged before me this 25<sup>th</sup> day of October, 2022.

By BRYNHLDR HALSTEN

Witness my hand and official seal.

My commission Expires: 11/6/24



Gayla R. Ashton  
Notary Public

**ASSESSOR PROPERTY APPRAISAL INFORMATION**

**EL PASO COUNTY**

**Parcel Number:** 99001-02-811

**Master Parcel No:** 99000-02-993

**Owner:** HUDSON JUANITA TRUST  
 HUDSON JUANITA TRUSTEE  
 PO BOX 38640  
 COLORADO SPRINGS CO 80937-8640

**Location:** 06-13-64

**Legal Description:** 1/2 INT MR ONLY IN: N2NE4, N2SE4 SEC 1-13-65  
 SE4 SEC  
 36-12-65  
 S2S2, NE4SE4 SEC 31-12-64  
 W2SW4 EX RR R/W  
 SEC 32-12-64  
 THAT PT OF NW4NE4 & OF NW4 & OF NW4SW4  
 LY NWLY OF C.R.I. & P. RR R/W SEC 5-13-64  
 ALL EX THAT  
 PT LY SE OF C.R.I. & P. RR R/W EX 5A IN SW COR SEC  
 6-13-64  
 UNPLATTED PART OF N2NW4 LY NWLY OF C.R.I. &  
 P. RR R/W SEC 7-13-64

<u>Txd</u>	<u>Levy</u>	<u>Neighborhood</u>	<u>Plat</u>	<u>Create Date</u>
SB-	55.051	0	0	09/23/2010

	<u>Use Code</u>	<u>Area</u>	<u>Assessed Value</u>	<u>Market Value</u>	<u>Appraisal Date</u>
Land:	5170	640.53AC	1280	4420	4/21
	<b>Total:</b>		1280	4420	

<u>Sales:</u>	<u>Date</u>	<u>Sale Price</u>	<u>Doc fee</u>	<u>Reception #</u>	<u>Book</u>	<u>Page</u>	<u>Sale Code</u>	<u># Parcels</u>
	02/08/2011		\$0.00	211014228	0	0		0

<u>Taxing Entities</u>	<u>Mill Rate</u>
ELPASO COUNTY	7.45
EL PASO COUNTY SCHOOL NO 49	44.111
PIKES PEAK LIBRARY	3.49
<b>2021 Tax Rate:</b>	<b>55.051</b> mills

Please note that appraisal records are subject to change without notification.

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**ASSESSOR PROPERTY APPRAISAL INFORMATION**  
**EL PASO COUNTY**

**Parcel Number:** 99001-02-346

**Master Parcel No:**

**Owner:** HLATKI GERALD L  
 HLATKI MYRLE F  
 19140 N CALHAN HWY  
 CALHAN CO 80808-9529

**Location:** 01-13-65

**Legal Description:** 1/2 INT MR SE4SW4NE4, S2SE4NE4, NE4SE4NE4 SEC 1-13-65

<u>Txd</u>	<u>Levy</u>	<u>Neighborhood</u>	<u>Plat</u>	<u>Create Date</u>
SB-	55.051	0	0	

	<u>Use Code</u>	<u>Area</u>	<u>Assessed Value</u>	<u>Market Value</u>	<u>Appraisal Date</u>
Land:	5170	20AC	40	138	4/21
	<b>Total:</b>		40	138	

<b>Sales:</b>	<b>Date</b>	<b>Sale Price</b>	<b>Doc fee</b>	<b>Reception #</b>	<b>Book</b>	<b>Page</b>	<b>Sale Code</b>	<b># Parcels</b>
	01/14/2019		\$0.00	219004276				0

<u>Taxing Entities</u>	<u>Mill Rate</u>
ELPASO COUNTY	7.45
EL PASO COUNTY SCHOOL NO 49	44.111
PIKES PEAK LIBRARY	3.49
<b>2021 Tax Rate:</b>	<b>55.051</b> mills

Please note that appraisal records are subject to change without notification.

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**By:** ASRGRIFFIN