

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Meridian Storage</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		Falcon Ranchettes Filing No. 1A	
SUBDIVISION	<u>See Above</u>	FILING	<u>1A</u>
BLOCK	<u>N/A</u>	Lot	<u>N/A</u>
4. TOTAL ACERAGE	<u>9.6</u>	5. NUMBER OF LOTS PROPOSED	<u>2</u>
		PLAT MAPS ENCLOSED	<input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE 1/4</u> OF	SECTION <u>1</u>	TOWNSHIP <u>13</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S
		RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <span style="float: right;">Various</span>	
HOUSEHOLD USE # _____ of units _____ GPD _____ AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <u>Multiple existing wells in the District's portfolio</u>		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
COMMERCIAL USE # * <u>1.00</u> of units <u>85.5</u> GPD <u>0.096</u> AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Woodmen Hills Metropolitan District</u>		WATER COURT DECREE CASE NUMBERS <u>373-BD, 562-BD</u> <u>372-BD, 561-BD</u> <u>371-BD, 560-BD</u> <u>Numerous Additional determinations and other water rights</u>
IRRIGATION # ** <u>640.62</u> GPD <u>0.718</u> AF			
STOCK WATERING # _____ of head _____ GPD _____ AF	LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
OTHER _____ GPD _____ AF			
TOTAL <u>726</u> GPD <u>0.813</u> AF *			
* Based on actual fixture counts using Table E103.3(3) in the International Plumbing Code			
** Based on actual landscape design company usage quantities. See water resources report.			
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <span style="float: right;"><u>N/A (Irrigation Only)</u></span>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	