

KNOW ALL MEN BY THESE PRESENTS:
THAT MERIDIAN RANCH METROPOLITAN DISTRICT BEING THE OWNERS OF THE FOLLOWING DESCRIBED
TRACT OF LAND:

A PARCEL OF LAND LOCATED IN EAST HALF OF SECTION 17 IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERN CORNER OF LOT 24 OF ROLLING HILLS RANCH NORTH FILING 1, RECORDED WITH RECEPTION NO. ______ IN THE RECORDS OF EL PASO COUNTY; BEING THE TRUE POINT OF BEGINNING;

- 1. THENCE S84°42'20"E A DISTANCE OF 129.33 FEET;
- 2. THENCE S00°59'21"W A DISTANCE OF 179.81 FEET TO A NON-TANGENT CURVE TO THE RIGHT;
- THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 1930 FEET. A DELTA ANGLE OF 8°22'03", AN ARC LENGTH OF 281.85 FEET, WHOSE LONG CHORD BEARS N86°48'20"W, A DISTANCE OF 281.60 FEET;
- 4. THENCE N07°26'02"E A DISTANCE OF 20.00 FEET;
- 5. THENCE N58°04'26"E A DISTANCE OF 131.64 FEET;
- 6. THENCE N21°59'37"E A DISTANCE OF 93.38 FEET TO THE POINT OF BEGINNING.

N.T.S.

THE ABOVE PARCEL OF LAND CONTAINS 0.828 ACRES, MORE OR LESS.;



WATER QUALITY MAINTENANCE AGREEMENT

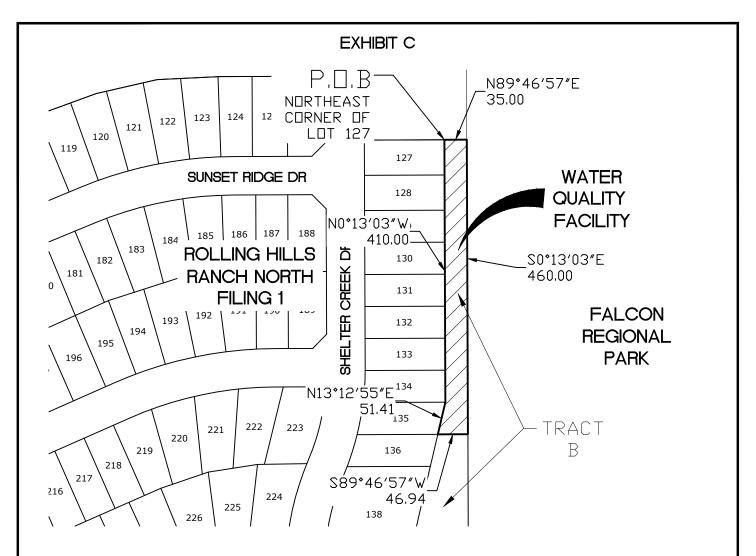
EXHIBIT B

TECH CONTRACTORS

11910 TOURMALINE, STE 130

FALCON, CO 80831

TELEPHONE: 719.495.7444



LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN RANCH METROPOLITAN DISTRICT BEING THE DWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PARCEL OF LAND LOCATED IN EAST HALF OF SECTION 17 IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERN CORNER OF LOT 127 OF ROLLING HILLS RANCH NORTH FILING 1, RECORDED WITH RECEPTION NO. _____ IN THE RECORDS OF EL PASO COUNTY; BEING THE TRUE POINT OF BEGINNING;



- 2. THENCE S00°13′03″E A DISTANCE OF 460.00 FEET;
- 3. THENCE S89°46'87"E A DISTANCE DF 46.94 FEET;
- 4. THENCE N13°12′55″E A DISTANCE OF 51.41 FEET;
- 5. THENCE NO0°13′03″W A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.376 ACRES, MORE OR LESS.;

N.T.S.

ROLLING HILLS RANCH NORTH FILING 1

WATER QUALITY MAINTENANCE AGREEMENT

EXHIBIT C

TECH CONTRACTORS

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