OVERALL DEVELOPMENT PLAN	Fountain Planning Department	Fountain Planning Director	Fountain Public Works Dept.\ City Engineer	Fountain Utilities Director	Fountain Electric Department	Electric: MVEA	Water: Widefield	Sanitation District:Widefield	Fountain Police Department	Fountain Fire Department	Fountain Street Department	School District: SD 3	CenturyLink	Black Hills Corporation	Comcast	PPRBD - Floodplain & Enumerations	Colorado Springs Utilities: Gas Electric Studs	El Paso County Soil Conservation	El Paso County Development Services Division	Colorado Department of Transportation	Ditch Company: FMIC	United States Corps of Engineers	Southeastern Colorado Water C	TOTAL					
Application Form	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	23					
Nonrefundable Fee	1																							1					
Letter of Intent	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	23					
Vicinity Map	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	23					
Letter of Authorization from Owner (if applicable)	1																							1					N/A
Legal Description on Surveyor's Letterhead	1																							1					
Property owner list within 400 ft of the property. Must be obtained from the El paso County Assessor's Office	1																												N/A Provided by City of Fountain
Statement of Proposed Ownership:Public/Private Open Space Areas	1	1	1																1	1				5					On Drawings
Phasing Schedule	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	23					On Drawings
Overall Development Plan: 24 x 36	1		1		1	1	1	1		1		1				1			1	1	1			12					
Overall Development Plan: 11 X 17		1		1					1		1		1	1	1		1	1				1	1	11					
Commitment of Title Insurance (dated within 30 days of submittal)	1																							1					
General Utility Report	1		1	1	1	1	1	1		1	1		1	1	1		1		1	1	1			16					
Copy of Accepted Electric Design Application (Contact Electric Department At 322-2092)	1			1	1	1																		4					
Master Development Drainage Plan & Report	1		1					1											1	1	1	1		7					
Traffic Impact Analysis	1		1																1	1				4					
Geological Hazards Report	1		1		1	1	1	1				1				1	1	1	1	1				12					
Mineral Rights Certification	1																												
Safe Routes to School: Map and Route analysis	1	1	1						1		1	1												6					
Concept Plan: All parks and open space	1		1				1	1		1								1		1	1			8					
Park Board Presentation	1		1																					2					N/A, Future
ODP Review Criteria Response	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	23					N/A, Future
NOTES:																													

Modified 9/14/2020