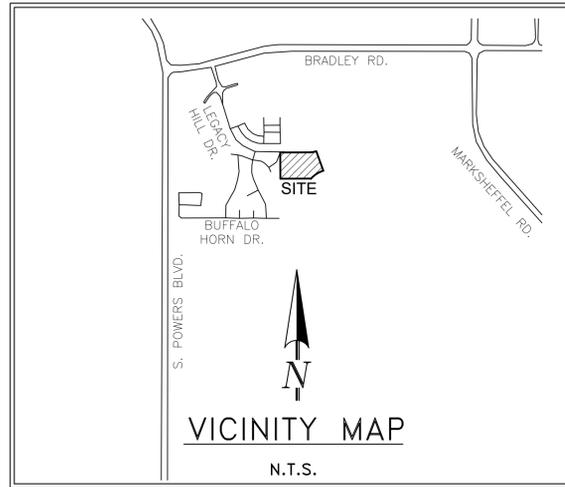


ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.



LEGAL DESCRIPTION:

TWO PARCELS OF UNPLATTED LAND, THAT PARCEL OF LAND RECORDED ON SEPTEMBER 1, 2023 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NUMBER 223074719 AND THAT PARCEL OF LAND RECORDED ON SEPTEMBER 1, 2023 IN SAID RECORDS AT RECEPTION NUMBER 223074718, LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO; WITH BEARINGS REFERENCED TO THE NORTH-SOUTH CENTERLINE OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MONUMENTED AT BOTH ENDS BY A 3 1/4" ALUMINUM CAP STAMPED "PLS 10377", IS ASSUMED TO BEAR S00°19'23"E, A DISTANCE OF 5252.20 FEET.

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

THENCE N00°19'23"W, ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9 A DISTANCE OF 735.00 FEET TO THE **POINT OF BEGINNING**;

THENCE NORTH 00°19'23" WEST, A DISTANCE OF 772.18 FEET;

THENCE NORTH 89°40'37" EAST, A DISTANCE OF 916.84 FEET TO A TANGENT CURVE HAVING A RADIUS OF 350.00 FEET, WHOSE CENTER BEARS NORTH 00°19'23" WEST;

THENCE EASTERLY AND COINCIDENT WITH SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 19°36'46", AN ARC DISTANCE OF 119.81 FEET AND HAVING A CHORD THAT BEARS NORTH 79°52'14" EAST, A DISTANCE OF 119.22 FEET;

THENCE NORTH 70°03'51" EAST, A DISTANCE OF 30.63 FEET;

THENCE SOUTH 19°56'11" EAST, A DISTANCE OF 8.27 FEET;

THENCE SOUTH 64°56'27" EAST, A DISTANCE OF 18.25 FEET;

THENCE SOUTH 19°56'27" EAST, A DISTANCE OF 84.22 FEET TO A TANGENT CURVE HAVING A RADIUS OF 802.00 FEET, WHOSE CENTER BEARS NORTH 70°03'33" EAST;

THENCE SOUTHEASTERLY AND COINCIDENT WITH SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 16°52'52", AN ARC DISTANCE OF 236.29 FEET AND HAVING A CHORD THAT BEARS SOUTH 28°22'53" EAST, A DISTANCE OF 235.44 FEET;

THENCE CONTINUE SOUTHEASTERLY AND COINCIDENT WITH SAID CURVE, THROUGH A CENTRAL ANGLE OF 09°15'44", AN ARC DISTANCE OF 129.65 FEET AND HAVING A CHORD THAT BEARS SOUTH 41°27'11" EAST, A DISTANCE OF 129.51 FEET;

THENCE ALONG A LINE NON-TANGENT TO SAID CURVE, SOUTH 48°24'10" EAST, A DISTANCE OF 64.89 FEET;

THENCE SOUTH 40°10'18" WEST, A DISTANCE OF 34.44 FEET;

THENCE CONTINUE SOUTH 40°10'18" WEST AND COINCIDENT WITH SAID LINE, A DISTANCE OF 56.02 FEET;

THENCE SOUTH 19°56'11" EAST, A DISTANCE OF 54.07 FEET TO A NON-TANGENT CURVE HAVING A RADIUS OF 815.00 FEET, WHOSE CENTER BEARS SOUTH 13°54'50" EAST;

THENCE WESTERLY AND COINCIDENT WITH SAID NON-TANGENT CURVE, THROUGH A CENTRAL ANGLE OF 03°20'54", AN ARC DISTANCE OF 47.63 FEET AND HAVING A CHORD THAT BEARS SOUTH 74°24'43" WEST, A DISTANCE OF 47.62 FEET;

THENCE CONTINUE SOUTHWESTERLY AND COINCIDENT WITH SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°11'42", AN ARC DISTANCE OF 443.73 FEET AND HAVING A CHORD THAT BEARS SOUTH 57°08'25" WEST, A DISTANCE OF 438.27 FEET;

THENCE ALONG A LINE NON-TANGENT TO SAID CURVE, NORTH 21°53'06" EAST, A DISTANCE OF 9.54 FEET;

THENCE SOUTH 89°40'36" WEST, A DISTANCE OF 902.51 FEET TO THE **POINT OF BEGINNING**.

INFORMATIONAL NOTE:
A CALCULATED AREA OF 906.905 SQUARE FEET OR (0.2081968 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.

TITLE COMMITMENT NOTES:

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MATRIX DESIGN GROUP, INC., TO DETERMINE THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS OF LAND, OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD, MATRIX DESIGN GROUP, INC., RELIED UPON TITLE COMMITMENT ORDER NO. SC55116425-4 PREPARED BY LAND GUARANTEE TITLE COMPANY WITH A COMMITMENT DATE OF MAY 9, 2024 AT 5:00 P.M. THE SCHEDULE B-SECTION 2 ITEMS BELOW HAVE BEEN EXAMINED IN A LIMITED FASHION TO DETERMINE THE GEOGRAPHICAL IMPACT ON THE SUBJECT PROPERTY, AND IF POSSIBLE, THE LIMITS OF THE IMPACT SHALL BE PLOTTED HEREON.

SCHEDULE B, EXCEPTIONS WITH (SURVEYOR'S NOTES):
(SURVEYOR'S NOTE: ITEMS 1-8 WERE NOT EXAMINED BY MATRIX DESIGN GROUP, INC.)

9. RESERVATION OF GROUNDWATER RIGHTS AS CONTAINED IN INSTRUMENT RECORDED OCTOBER 9, 1985 IN BOOK 5072 AT PAGE 1395.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS AND ENCOMPASSES THE ENTIRE SUBJECT PROPERTY AND IS NOT GRAPHICALLY DEPICTED).
10. TERMS, CONDITIONS AND PROVISIONS OF ANNEXATION AGREEMENT RECORDED SEPTEMBER 23, 1988 IN BOOK 5557 AT PAGE 405. ANNEXATION ORDINANCE RECORDED SEPTEMBER 23, 1988 IN BOOK 5557 AT PAGE 655. EXTENSION OF AGREEMENT RECORDED MAY 31, 2002 UNDER RECEPTION NO. 202088655. ORDER AND JUDGMENT RECORDED MARCH 16, 2005 UNDER RECEPTION NO. 205037381.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS AND ENCOMPASSES THE ENTIRE SUBJECT PROPERTY AND IS NOT GRAPHICALLY DEPICTED).
11. RIGHT OF WAY EASEMENT AS GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC., A COLORADO CORPORATION IN INSTRUMENT RECORDED APRIL 24, 2002, UNDER RECEPTION NO. 202065598.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS A PORTION OF THE SUBJECT PROPERTY AND IS GRAPHICALLY DEPICTED HEREON.)

GENERAL NOTES:

1. THE BASIS OF BEARINGS: THE BEARINGS SHOWN ON THIS MAP ARE REFERENCED THE NORTH-SOUTH CENTERLINE OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO, BEING MONUMENTED AT EACH END WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "PLS 10377" FOUND 0.1' BELOW THE SURFACE, HAVING AN ASSUMED BEARING OF SOUTH 00° 19' 23" EAST A DISTANCE OF 5252.20 FEET.
2. UTILITY INFORMATION SHOWN HEREON IS FROM APPARENT SURFACE EVIDENCE ONLY. INTERESTED PARTIES REQUIRING MORE COMPLETE LOCATION INFORMATION ARE DIRECTED TO CALL THE UTILITY NOTIFICATION CENTER OF COLORADO AT 1-800-922-1987 FOR ON-SITE MARKING OF UNDERGROUND UTILITIES, PRIOR TO EXCAVATION.
3. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
4. AT THE TIME OF THE SURVEY THERE WAS EVIDENCE OF RECENT EARTH MOVING WORK AND SIGNS OF CONSTRUCTION ACTIVITY.
5. GPS SURVEYING WAS USED FOR THIS SURVEY. THIS MAPPING WAS VERIFIED AND OBSERVED ON SITE WHILE CONDUCTING BOUNDARY LOCATES.
6. PROPERTY ADDRESS PER PUBLIC RECORD: NOT ASSIGNED VACANT PROPERTY.
7. THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN); OBTAINED FROM THE FLOOD INSURANCE RATE MAP (FIRM), MAP NUMBER 08041C0768-G, EFFECTIVE DECEMBER 7, 2018.
8. THE SUBJECT PROPERTY IS ZONED: (PUD AO) - PLANNED UNIT DEVELOPMENT AND AIRPORT OVERLAY DISTRICT. THIS INFORMATION WAS OBTAINED FROM THE CITY OF COLORADO SPRINGS WEBSITE (SPRINGSVIEW). THE SURVEYOR DID NOT RECEIVE A ZONING REPORT OR APPROVED DEVELOPMENT PLAN SHOWING ANY BUILDING SETBACKS OR SPECIAL ZONING REQUIREMENTS.
9. THE CALCULATED AREA OF THE SUBJECT PROPERTY IS AS FOLLOWS: 900.085 SQUARE FEET OR 20.663 ACRES, MORE OR LESS.
10. THE PROPERTY IS VACANT LAND. THERE ARE NO BUILDINGS OR PARKING LOTS ON THE SUBJECT PROPERTY.

TITLE COMMITMENT NOTES (CONT.):

12. TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY AGREEMENT AND RELEASE RECORDED JUNE 06, 2002 UNDER RECEPTION NO. 202091474.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS A PORTION OF THE SUBJECT PROPERTY AND IS GRAPHICALLY DEPICTED HEREON.)
13. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE COLORADO CENTRE METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED, FEBRUARY 21, 1984, IN BOOK 3836 AT PAGE 1341. NOVEMBER 18, 2019, UNDER RECEPTION NO. 219144853 AND RECORDED DECEMBER 3, 2019 UNDER RECEPTION NO. 219151454.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS AND ENCOMPASSES THE ENTIRE SUBJECT PROPERTY AND IS NOT GRAPHICALLY DEPICTED).
14. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE BRADLEY HEIGHTS METROPOLITAN DISTRICT NO. 2, AS EVIDENCED BY INSTRUMENT RECORDED MARCH 21, 2022, UNDER RECEPTION NO. 222039962.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS AND ENCOMPASSES THE ENTIRE SUBJECT PROPERTY AND IS NOT GRAPHICALLY DEPICTED).
15. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING FACTS SHOWN ON ALTA/NSPS LAND TITLE SURVEY CERTIFIED OCTOBER 04, 2023 PREPARED BY JERRY R. BESSIE, RPLS NO. 38756, ON BEHALF OF MATRIX DESIGN GROUP, INC., JOB #1213.001 SAID DOCUMENT STORED AS OUR IMAGE 62903634
A) ACTIVE CONSTRUCTION AS REFLECTED ON SURVEY.
(SURVEYOR'S NOTE: AT THE TIME OF THIS SURVEY THERE WAS NO ACTIVE EARTH MOVING WORK BEING PERFORMED BUT EVIDENCE OF RECENT EARTHMOVING WORK WAS OBSERVED ON THE SUBJECT PROPERTY).
16. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT AND AGREEMENT RECORDED JUNE 20, 2023 UNDER RECEPTION NO. 22351733.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT DOES NOT ENCUMBER THE SUBJECT PROPERTY).
17. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT RECORDED AUGUST 14, 2023 UNDER RECEPTION NO. 22368821.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT DOES NOT ENCUMBER THE SUBJECT PROPERTY).
18. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN EASEMENT AND AGREEMENT RECORDED MARCH 15, 2024 UNDER RECEPTION NO. 224018862.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS THE SUBJECT PROPERTY AND IS GRAPHICALLY DEPICTED HEREON).
19. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN PERMANENT UTILITY EASEMENT RECORDED DECEMBER 22, 1997 UNDER RECEPTION NO. 97149923 AND RECORDED APRIL 08, 2005 UNDER RECEPTION NO. 205050394.
(SURVEYOR'S NOTE: THE LEGAL DESCRIPTION CITED IN THIS DOCUMENT ENCUMBERS THE SUBJECT PROPERTY AND IS GRAPHICALLY DEPICTED HEREON).
20. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN PERMANENT UTILITY EASEMENT RECORDED DECEMBER 22, 1997 UNDER RECEPTION NO. 97149923.
(SURVEYOR'S NOTE: THE DOCUMENT PROVIDED CONTAINS NO LEGAL DESCRIPTION; CANNOT DETERMINE LOCATION OF ENCUMBRANCE).

SURVEYOR'S CERTIFICATION:

TO LENA GAIL CASE, CITYWALK DOWNTOWN LLC AND LAND TITLE GUARANTEE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 7(a), 7(b)(1), 8, 9, 10, 11(a), 13, 14, 16, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN JUNE OF 2024.

JERRY R. BESSIE, PLS 38756

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
2435 RESEARCH PARKWAY
COLORADO SPRINGS, CO. 80920

ALTA / NSPS LAND SURVEY DEPOSITING CERTIFICATE:

DEPOSITED THIS ____ DAY OF _____, 2024 A.D. AT ____ O'CLOCK ____ M., IN BOOK ____
OF THE COUNTY SURVEY'S LAND SURVEY PLATS/RIGHT OF WAY SURVEYS AT PAGE _____, RECORDS
OF EL PASO COUNTY, COLORADO.
RECEPTION NUMBER: _____

SHEET INDEX	
SHEET 1	- TITLE SHEET
SHEET 2	- SURVEY SHEET
SHEET 3	- BOUNDARY/TOPOGRAPHICAL SHEET

	ALTA/NSPS LAND TITLE SURVEY	
	LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.	
	CHECKED BY: JRB	SCALE: 1" = N/A

ALTA/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.

REFERENCE MAP LEGEND:

- R1 - LAND SURVEY PLAT BY W.K. CLARK & ASSOCIATES, LLC DEPOSITED 08/21/2000 UNDER DEPOSIT NO. 200900182.
- R2 - FINAL PLAT OF THE TRAILS AT ASPEN RIDGE FILING NO. 1 RECORDED 07/14/2020 UNDER REC. NO. 220714541.
- R3 - FINAL PLAT OF THE TRAILS AT ASPEN RIDGE FILING NO. 2 RECORDED 08/02/2021 UNDER REC. NO. 220714541.

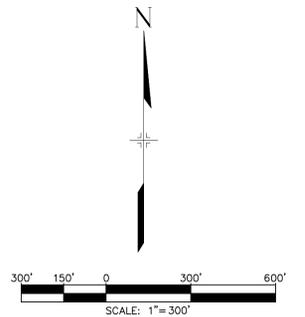
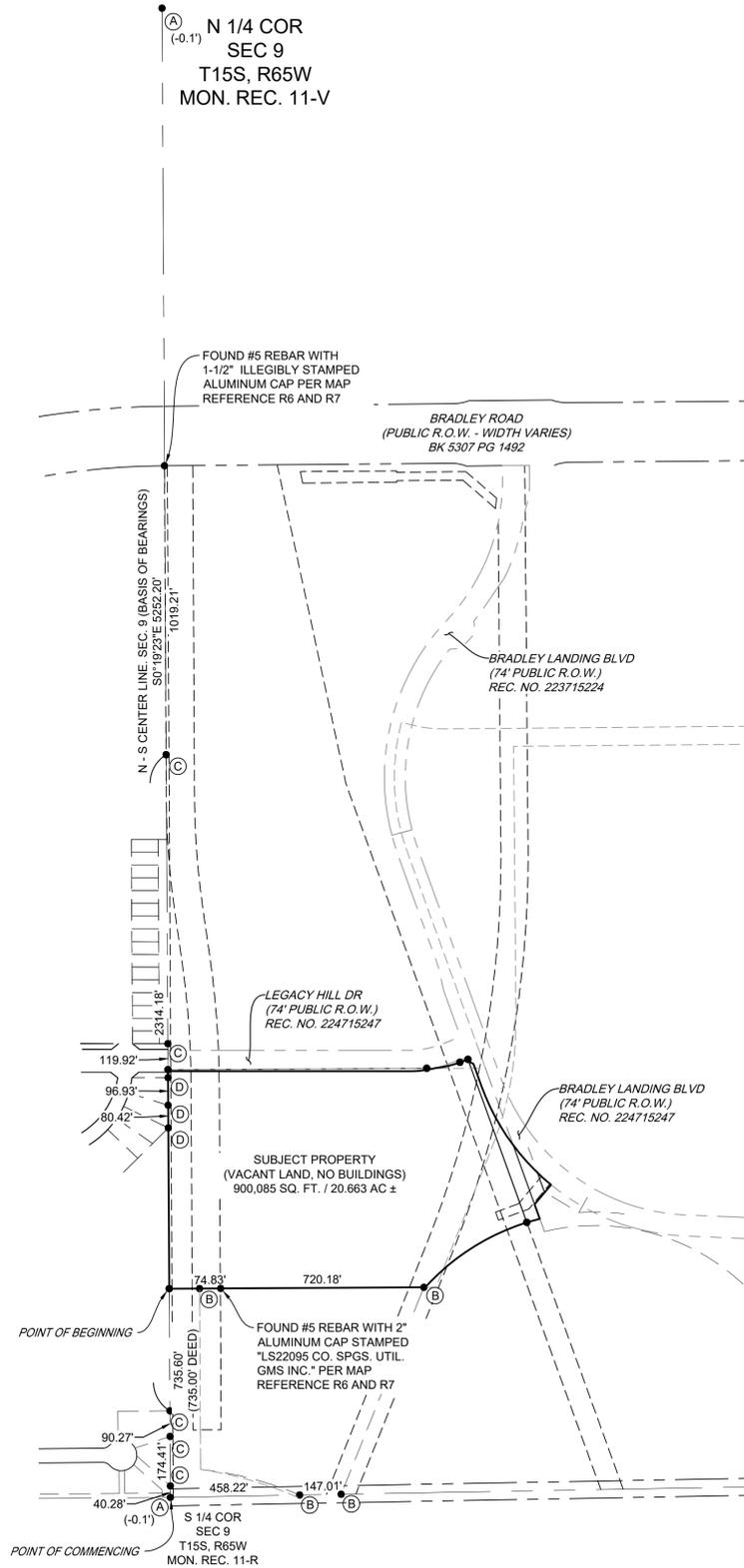
MONUMENT LEGEND:

ALL MONUMENTS RECOVERED FLUSH WITH THE GROUND UNLESS NOTED OTHERWISE.

- Ⓐ- FOUND 3-1/4" ALUMINUM CAP STAMPED "JR DEVELOPERS RLS 10377" PER MONUMENT RECORD NOTED. NO RECORD MAP FOUND.
- Ⓑ- FOUND #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "PLS 27999" PER MAP REFERENCE R1.
- Ⓒ- FOUND #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "PLS 34583" PER MAP REFERENCE R2.
- Ⓓ- FOUND PURPLE PLASTIC CAP STAMPED "PLS 38299". NO RECORD MAP FOUND.

LEGEND	
	SUBJECT PARCEL BOUNDARY
	EASEMENT BOUNDARY
	ADJACENT PARCEL BOUNDARY
	SECTION LINE

- INDICATES A FOUND MONUMENT DESCRIBED WITHIN THE MONUMENTATION LEGEND HEREON.
- INDICATES A NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "MATRIX PLS 37042" SET FLUSH WITH THE GROUND
- () INDICATES REFERENCE TO RECORD DATA
- (-0.1') INDICATES POSITION OF FOUND MONUMENT WITH RESPECT TO THE SURFACE.



SHEET INDEX	
SHEET 1	- TITLE SHEET
SHEET 2	- SURVEY SHEET
SHEET 3	- BOUNDARY/TOPOGRAPHICAL SHEET

PREPARED BY: 	ALTA/NSPS LAND TITLE SURVEY	
	LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.	
	CHECKED BY: JRB	DATE ISSUED: JUNE 20, 2024
SCALE: 1" = 300'	SHEET 2 OF 3 SHEETS	

ALT/NSPS LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.

REFERENCE MAP LEGEND:

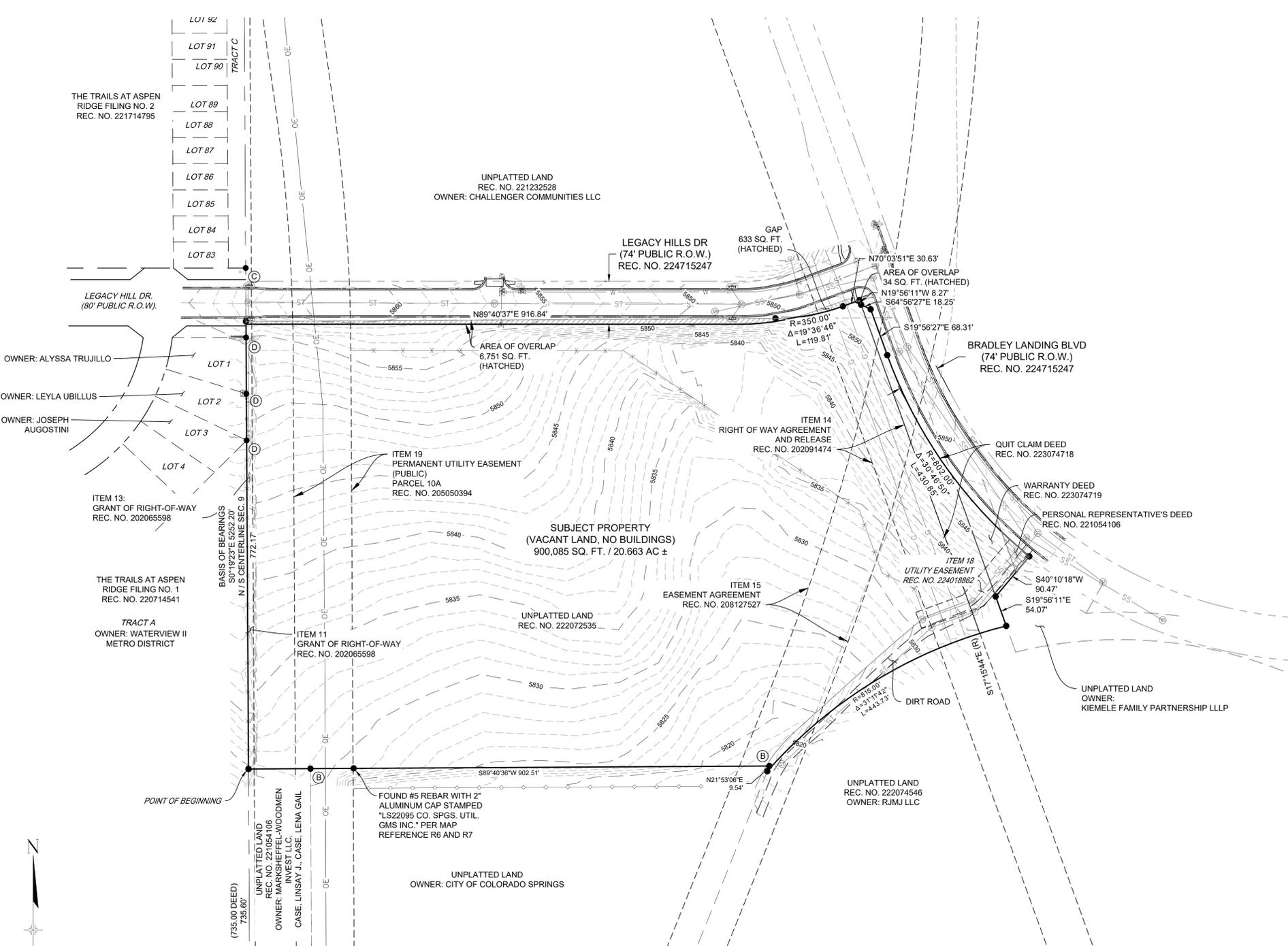
- R1 - LAND SURVEY PLAT BY W.K. CLARK & ASSOCIATES, LLC DEPOSITED 08/21/2000 UNDER DEPOSIT NO. 200900182.
- R2 - FINAL PLAT OF THE TRAILS AT ASPEN RIDGE FILING NO. 1 RECORDED 07/14/2020 UNDER REC. NO. 220714541.
- R3 - FINAL PLAT OF THE TRAILS AT ASPEN RIDGE FILING NO. 2 RECORDED 08/02/2021 UNDER REC. NO. 220714541.

MONUMENT LEGEND:

- ALL MONUMENTS RECOVERED FLUSH WITH THE GROUND UNLESS NOTED OTHERWISE.
- Ⓐ FOUND 3-1/4" ALUMINUM CAP STAMPED "JR DEVELOPERS RLS 10377" PER MONUMENT RECORD NOTED. NO RECORD MAP FOUND.
 - Ⓑ FOUND #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "PLS 27999" PER MAP REFERENCE R1.
 - Ⓒ FOUND #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "PLS 34583" PER MAP REFERENCE R2.
 - Ⓓ FOUND PURPLE PLASTIC CAP STAMPED "PLS 38299". NO RECORD MAP FOUND.

LEGEND	
	SUBJECT PARCEL BOUNDARY
	EASEMENT BOUNDARY
	ADJACENT PARCEL BOUNDARY
	SECTION LINE
	BARBED WIRE FENCE
	CHAINLINK FENCE
	OVERHEAD ELECTRIC
	UNDERGROUND GAS
	UNDERGROUND SANITARY
	UNDERGROUND STORM
	UNDERGROUND WATER
	COMMUNICATIONS PEDESTAL
	FIRE HYDRANT
	WATER VALVE
	SANITARY SEWER MANHOLE
	STORM SEWER MANHOLE

- INDICATES A FOUND MONUMENT DESCRIBED WITHIN THE MONUMENTATION LEGEND HEREON.
- INDICATES A NO. 5 REBAR WITH 1-1/2" ALUMINUM CAP STAMPED "MATRIX PLS 37042" SET FLUSH WITH THE GROUND
- () INDICATES REFERENCE TO RECORD DATA
- (-0.1') INDICATES POSITION OF FOUND MONUMENT WITH RESPECT TO THE SURFACE.



SHEET INDEX	
SHEET 1	- TITLE SHEET
SHEET 2	- SURVEY SHEET
SHEET 3	- BOUNDARY/TOPOGRAPHICAL SHEET

PREPARED BY:	ALT/NSPS LAND TITLE SURVEY	
	LOCATED IN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M., CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO.	
CHECKED BY: JRB	SCALE: 1" = 100'	DATE ISSUED: JUNE 20, 2024
		SHEET 3 OF 3 SHEETS



S:\21\21.001 Bradley Heights Metro District\700 Survey\Draw\ALTA_TSA_650000038\ALTA_Lena_Cala_UPDATE_2024-06-19.dwg