

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
Meridian Ranch			
<b>2. LAND USE ACTION</b>			
Sketch Plan Amendment			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>			
<b>SUBDIVISION</b>			
<b>FILING</b>			
<b>BLOCK</b>			
<b>LOT</b>			
<b>4. TOTAL ACREAGE</b>	<b>5. NUMBER OF LOTS PROPOSED</b>	<b>PLAT MAP ENCLOSED</b> <input type="checkbox"/> YES	
2620	4,500		
<b>6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.</b>			
<b>A. Was parcel recorded with county prior to June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>B. Has the parcel ever been part of a division of land action since June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.</b>			
_____ of _____ 1/4 SECTION <u>19, 20, 21, 28, 29, 30</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W _____ of _____ 1/4 SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILL			
<b>8. PLAT – Location of all wells on property must be plotted and permit numbers provided</b>			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No      If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No See Water Report			
<b>9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE (including irr.)	GPD 1679 AF	<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS <u>R-612-FP, 27554-FP-R,</u> <u>46406-F, 74409-F,</u> <u>744410-F</u>	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other
SCHOOL USE	GPD 220 AF		
COMMERCIAL USE	GPD 9 AF	<input checked="" type="checkbox"/> MUNICIPAL ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>MSMD</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO See Below	WATER COURT DECREE CASE NO.  <u>154-BD, 155-BD, 156-BD, 157-BD,</u> <u>228-BD, 229-BD, 568-BD, 569-BD,</u> <u>570-BD, 2099-BD, 2100-BD</u>
OPEN SPACE	GPD 67 AF		
CIVIC	GPD 13 AF		
GOLF COURSE	GPD 1 AF		
<b>TOTAL</b>	<b>GPD 1988 AF</b>		
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input type="checkbox"/> SEPTIC TANKLEACH _____  <input type="checkbox"/> LAGOON _____  <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) _____		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME Black Squirrel Wastewater Treatment Plant (BSWWTP) Cherokee Metro District and Meridian Service Metro District <input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____  <input type="checkbox"/> OTHER _____	