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MERIDIAN STORAGE, LLC

# MERIDIAN STORAGE

FALCON RANCHETTES FILING NO. 1A, NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 1  
TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF EL PASO  
STATE OF COLORADO, MERIDIAN ROAD & OWL PLACE

## SITE DEVELOPMENT PLAN

PPR2336

### PROJECT CONTACTS

#### PROPERTY OWNER

MIKE D TEJER  
11750 OWL PLACE  
PEYTON, CO 80831  
TELE: (719) 641-9261  
CONTACT: MIKE D TEJER  
EMAIL: MIKE.TEJER@GMAIL.COM

#### APPLICANT

GALLOWAY & CO., INC.  
1155 KELLY JOHNSON BLVD., SUITE 305  
COLORADO SPRINGS, CO 80920  
TELE: (719) 900-7220  
CONTACT: CALEB JOHNSON  
EMAIL: CALEBJOHNSON@GALLOWAYUS.COM

#### CIVIL ENGINEER

GALLOWAY & CO., INC.  
1155 KELLY JOHNSON BLVD., SUITE 305  
COLORADO SPRINGS, CO 80920  
TELE: (719) 900-7220  
CONTACT: BRADY SHYROCK, P.E.  
EMAIL: BRADYSHYROCK@GALLOWAYUS.COM

#### LANDSCAPE ARCHITECT

GALLOWAY & CO., INC.  
1155 KELLY JOHNSON BLVD., SUITE 305  
COLORADO SPRINGS, CO 80920  
TELE: (719) 900-7220  
CONTACT: JON ROMERO, PLA  
EMAIL: JONROMERO@GALLOWAYUS.COM

#### SURVEYOR

GALLOWAY & CO., INC.  
1155 KELLY JOHNSON BLVD., SUITE 305  
COLORADO SPRINGS, CO 80920  
TELE: (719) 900-7220  
CONTACT: BILL BROOKS  
EMAIL: BILLBROOKS@GALLOWAYUS.COM

### CITY & UTILITY CONTACTS

#### WATER

WOODMEN HILLS METRO DISTRICT  
8046 EASTONVILLE ROAD  
FALCON, CO 80831  
TELE: (719) 495-2500  
CONTACT: CODY RITTER  
EMAIL: CODY@WHMD.ORG

#### WASTEWATER

WOODMEN HILLS METRO DISTRICT  
8046 EASTONVILLE ROAD  
FALCON, CO 80831  
TELE: (719) 495-2500  
CONTACT: CODY RITTER  
EMAIL: CODY@WHMD.ORG

#### ELECTRIC

MOUNTAIN VIEW ELECTRIC ASSOCIATION  
11140 E. WOODMEN RD.,  
FALCON, CO 80831  
TELE: (800) 386-9881  
CONTACT: GINA PERRY  
EMAIL: GINA.P@MVCA.COOP

#### NATURAL GAS

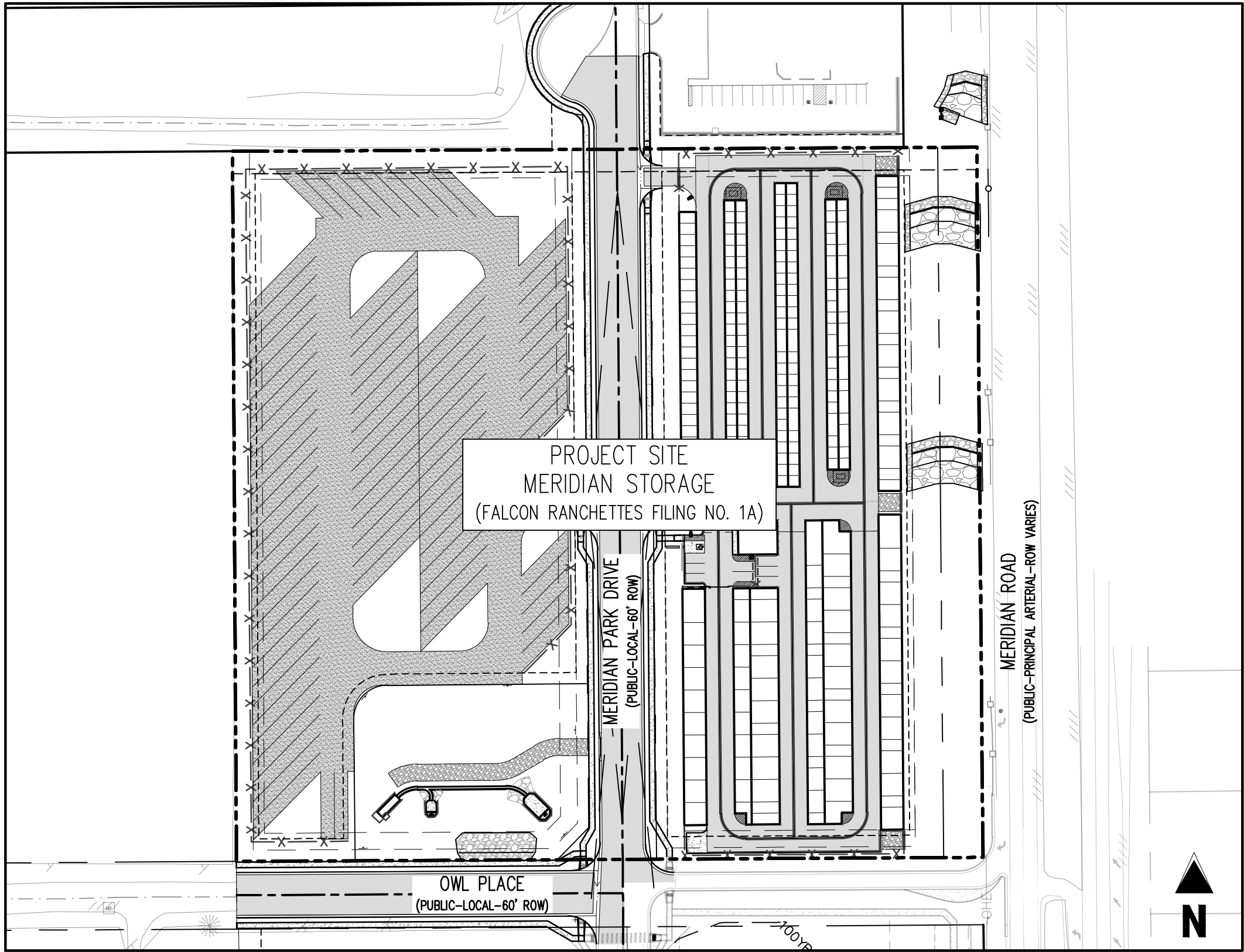
COLORADO SPRINGS UTILITIES  
7710 DURANT DRIVE, P.O. BOX 1103, MAIL CODE 2150  
COLORADO SPRINGS, CO 80947-2150  
(719) 688-5573  
CONTACT: ARRON CASSIDY  
EMAIL: ACASSIDY@CSU.ORG

#### FIRE

FALCON FIRE PROTECTION DISTRICT  
7030 OLD MERIDIAN RD.,  
FALCON, CO 80831  
TELE: (719) 495-4050  
CONTACT: TRENT HARMON  
EMAIL: THARMON@FALCONFIREPD.ORG



VICINITY MAP  
0 200 500 1000  
SCALE: 1"=1000'



SITE MAP  
0 20 50 100  
SCALE: 1"=100'

SHEET INDEX		
SHEET NUMBER	SHEET DESCRIPTION	SHEET TITLE
1	C0.0	COVER SHEET
2	C1.1	SITE PLAN
3	C2.1	SITE DETAILS

### LEGAL DESCRIPTION

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 65 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1 & 2, FALCON RANCHETTES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK V-2, PAGE 15, OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CONTAINING 9.604 ACRES, MORE OR LESS.

### BENCHMARK

THE SOUTHWEST CORNER OF LOT 1 WOODMEN HILLS FILING NO. 4, MONUMENTED BY A NO. 4 REBAR WITH A YELLOW PLASTIC CAP STAMPED "PLS 24964"

NAVD88 ELEVATION = 6947.67

### BASIS OF BEARING

ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983. BEARINGS ARE BASED ON THE SOUTH LINE OF LOTS 2, 3, & 4 OF FALCON RANCHETTES, AND IS CONSIDERED TO BEAR S89°40'45"W, DEFINED BY FOUND MONUMENTS AS FOLLOWS: A NO. 4 REBAR WITH A 1-1/4" YELLOW PLASTIC CAP STAMPED "LS 2372", BEING THE SOUTHEAST CORNER OF LOT 2; AND A NO. 4 REBAR WITH A 1-1/4" YELLOW PLASTIC CAP STAMPED "LS 2372", BEING THE SOUTHWEST CORNER OF LOT 4.

### PROJECT DESCRIPTION:

THE PROPOSED SELF-STORAGE FACILITY WILL PROVIDE SELF-STORAGE UNITS FOR RENT ON AN AS-NEEDED BASIS TO CUSTOMERS IN COLORADO SPRINGS AND EL PASO COUNTY. THE FACILITY WILL HAVE APPROXIMATELY 362 SELF-STORAGE UNITS OF VARIOUS SIZES. ONE EMPLOYEE WILL BE REQUIRED TO OPERATE THE FACILITY AND THE HOURS OF OPERATION WILL BE LIMITED TO BETWEEN 6:00AM AND 11:00PM DAILY.

### GENERAL NOTES:

1. SIGNAGE IS NOT APPROVED PER THIS PLAN. A SEPARATE SIGN APPLICATION SUBMITTED AND REVIEWED THROUGH EDARP IS REQUIRED.
2. THE MINERAL ESTATE OWNER NOTIFICATION CERTIFICATION AFFIDAVIT WAS SUBMITTED AND CAN BE FOUND IN FILE WR239. THE APPLICANT (OR PROPERTY OWNER) HAS ATTESTED THERE ARE NO SEPARATE MINERAL ESTATE OWNER(S) IDENTIFIED AND NO FURTHER ACTION WAS TAKEN.
3. ACCESSIBLE ROUTES, INCLUDING RAMPS AND SIDEWALKS, WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE PER EL PASO COUNTY'S STANDARD DRAWINGS AND SPECIFICATIONS. EL PASO COUNTY'S INSPECTOR WILL HAVE THE FINAL AUTHORITY ON ACCEPTING THE PUBLIC IMPROVEMENTS.
4. THE OWNER AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THEREOF, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
5. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR:

MEGGAN HERINGTON  
EXECUTIVE DIRECTOR

DATE

Galloway

1155 Kelly Johnson Blvd., Suite 305  
Colorado Springs, CO 80920  
719.900.7220  
GallowayUS.com

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SITE DEVELOPMENT PLAN  
MERIDIAN STORAGE  
MERIDIAN STORAGE, LLC  
PPR2336

STATE OF COLORADO, MERIDIAN ROAD & OWL PLACE  
EL PASO COUNTY, FALCON, CO 80931

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Project No:	MRS01
Drawn By:	ASA, BLB
Checked By:	BAS, CMWJ
Date:	07/09/2024

COVER SHEET

PPR2336

C0.0

Sheet 1 of 3



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**MERIDIAN STORAGE**  
**MERIDIAN STORAGE, LLC**  
**PPR2336**

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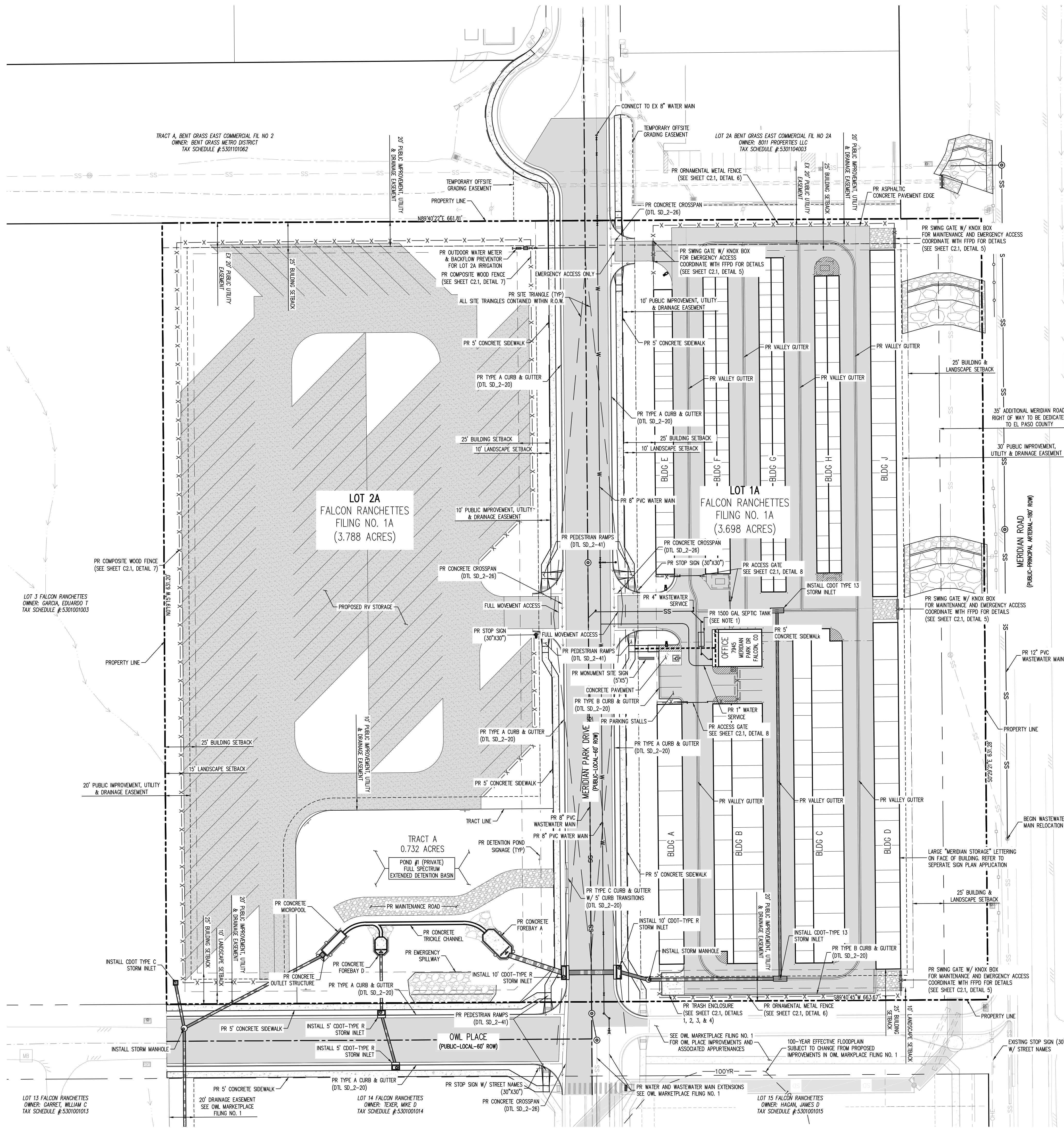
Project No:	MRS01
Drawn By:	ASA, BLB
Checked By:	BAS, CMWJ
Date:	07/09/2024

**SITE PLAN**

PPR2336

**C1.1**

Sheet 2 of 3



**SITE LEGEND**

- PROJECT BOUNDARY LINE
- ADJACENT PROPERTY BOUNDARY LINE
- RIGHT OF WAY LINE
- EXISTING ADJACENT LOT LINE
- PROPOSED LOT LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- PROPOSED ROAD CENTERLINE
- EXISTING ROAD CENTERLINE
- PROPOSED RIDGE LINE
- PROPOSED SWALE LINE
- EXISTING SWALE LINE
- 100-YR FLOODPLAIN BOUNDARY
- PROPOSED ADA ROUTE
- PARKING STALL COUNT

- EXISTING FENCE
- PROPOSED FENCE
- EXISTING GUARDRAIL
- PROPOSED CURB AND GUTTER
- EXISTING CURB AND GUTTER
- EXISTING EDGE OF ASPHALT
- PROPOSED SIDEWALK
- PROPOSED TRAIL
- PROPOSED GRAVEL PER EOM TABLE D-7
- RIPPAP OUTFALL PADS
- 12" CLASS 6 AGGREGATE BASE COURSE OR CRUSHED FINES OVER COMPACTED SUBGRADE
- EXISTING SIGN
- PROPOSED SIGN
- PROPOSED BOLLARDS

**PAVING LEGEND**

- PROPOSED CONCRETE
- EXISTING CONCRETE/ASPHALT PAVING
- PROPOSED ASPHALT PAVING

**UTILITY LEGEND**

- EXISTING WATER LINE
- PROPOSED WATER LINE
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- EXISTING STORM SEWER
- PROPOSED STORM SEWER
- EXISTING GAS LINE
- PROPOSED GAS LINE
- EXISTING UNDERGROUND TELEPHONE
- EXISTING OVERHEAD ELECTRIC
- EXISTING FIBER OPTIC LINE
- EXISTING FIBER OPTIC STRUCTURES
- EXISTING TELEPHONE PEDESTAL
- EXISTING ELECTRIC TRANSFORMER
- EXISTING POWER POLE
- EXISTING STREET LIGHT
- PROPOSED STREET LIGHT
- PROPOSED WATER METER
- EXISTING WATER VALVE
- PROPOSED WATER VALVE
- EXISTING FIRE HYDRANT
- PROPOSED FIRE HYDRANT
- EXISTING STORM SEWER MANHOLE
- PROPOSED STORM SEWER MANHOLE
- EXISTING SANITARY SEWER MANHOLE
- PROPOSED SANITARY SEWER MANHOLE

**NOTES**

- 1500 GALLON SEPTIC TANK TO BE INSTALLED ONLY IF THE DEVELOPMENT TO THE SOUTH (KNOWN AS OWL MARKETPLACE) IS NOT YET COMPLETED. ONCE THE DOWNSIDE WASTEWATER INFRASTRUCTURE IN MERIDIAN PARK DRIVE IS COMPLETED, THE SEPTIC TANK WILL BE REMOVED AND/OR BYPASSED.
- NO PROPOSED IMPROVEMENTS ARE LOCATED WITHIN FLOODPLAIN OR NO BUILD AREAS.
- SELF STORAGE BUILDINGS F AND H ARE ALL CLIMATE CONTROLLED UNITS.
- REFER TO PARKING PLAN FOR THE LAYOUT AND LOCATION OF ALL OFF-STREET PARKING AND ASSOCIATED VEHICULAR USE AREAS.
- REFER TO MERIDIAN STORAGE LANDSCAPE PLAN FOR ALL LANDSCAPING LAYOUT AND DETAILS.
- REFER TO PARKING PLAN FOR TRAFFIC CIRCULATION OF THE PROPERTIES.

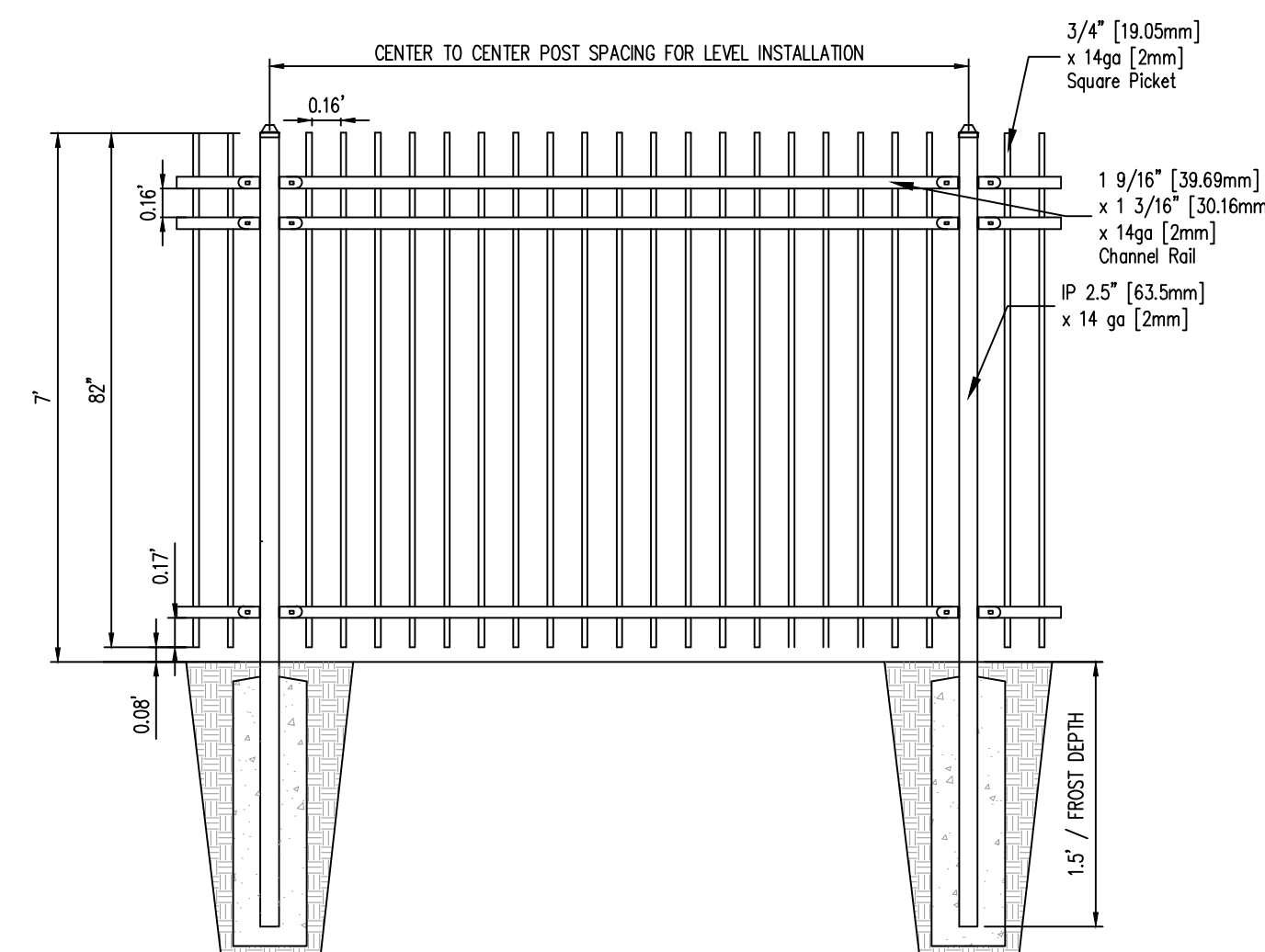
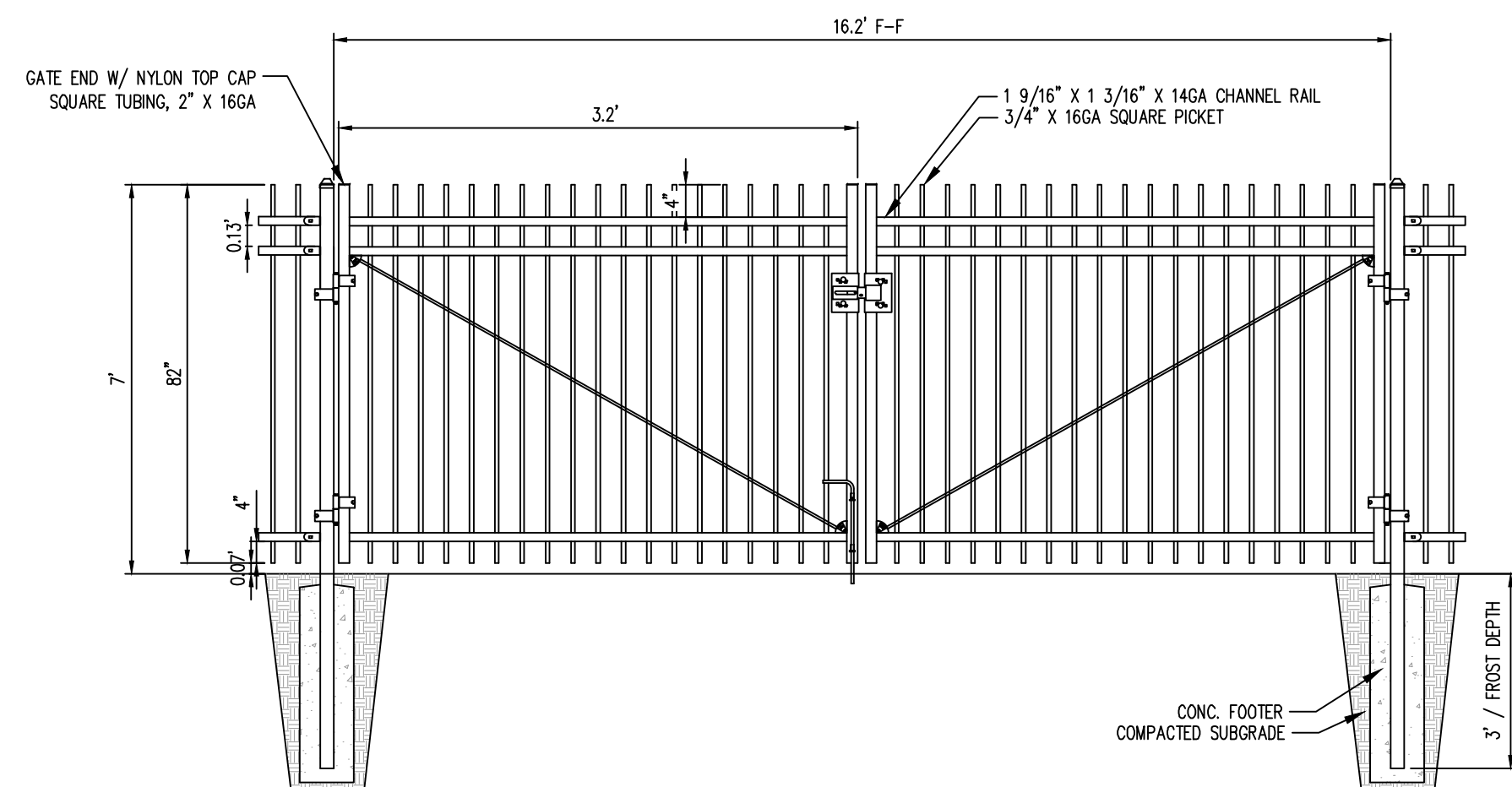
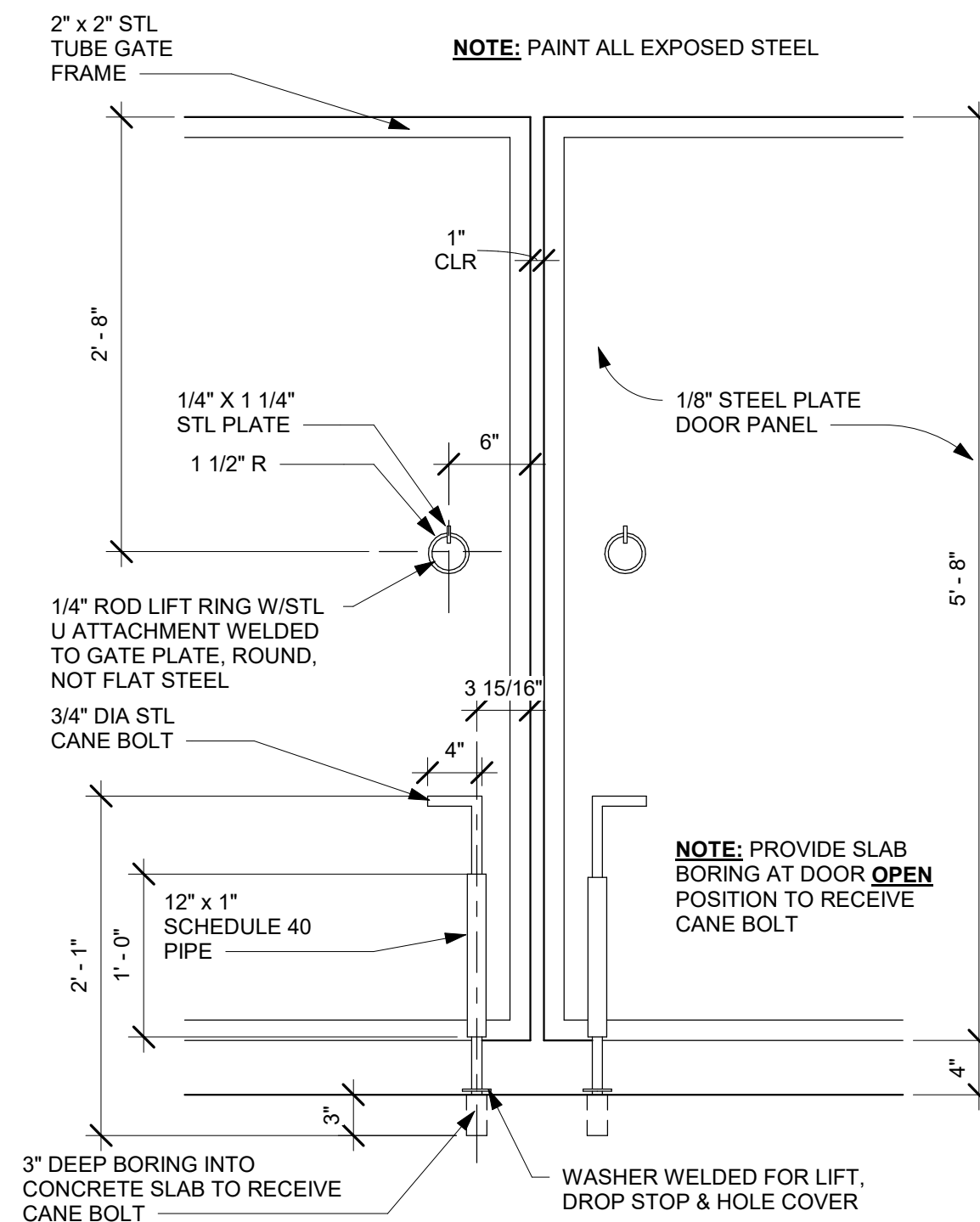
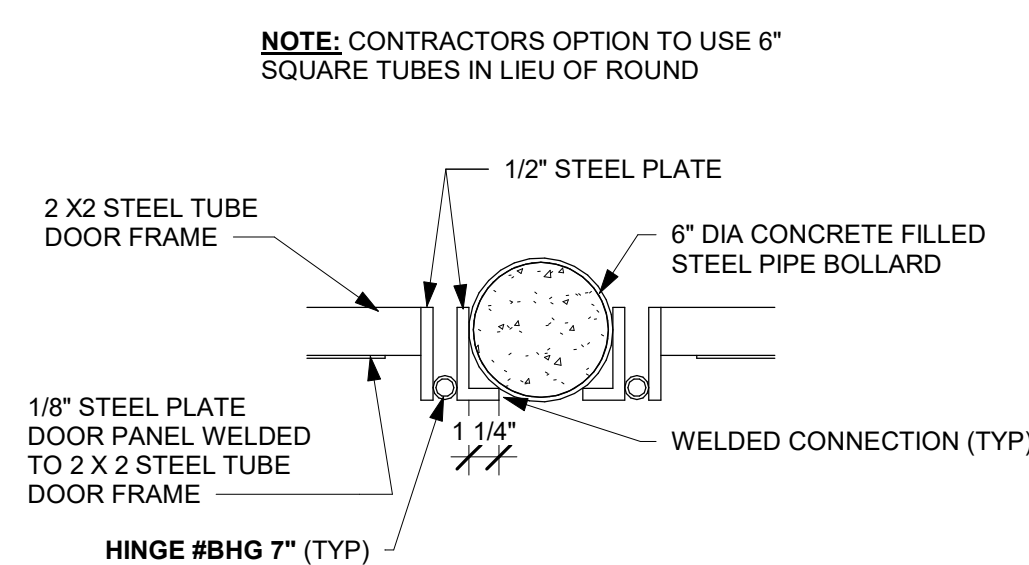
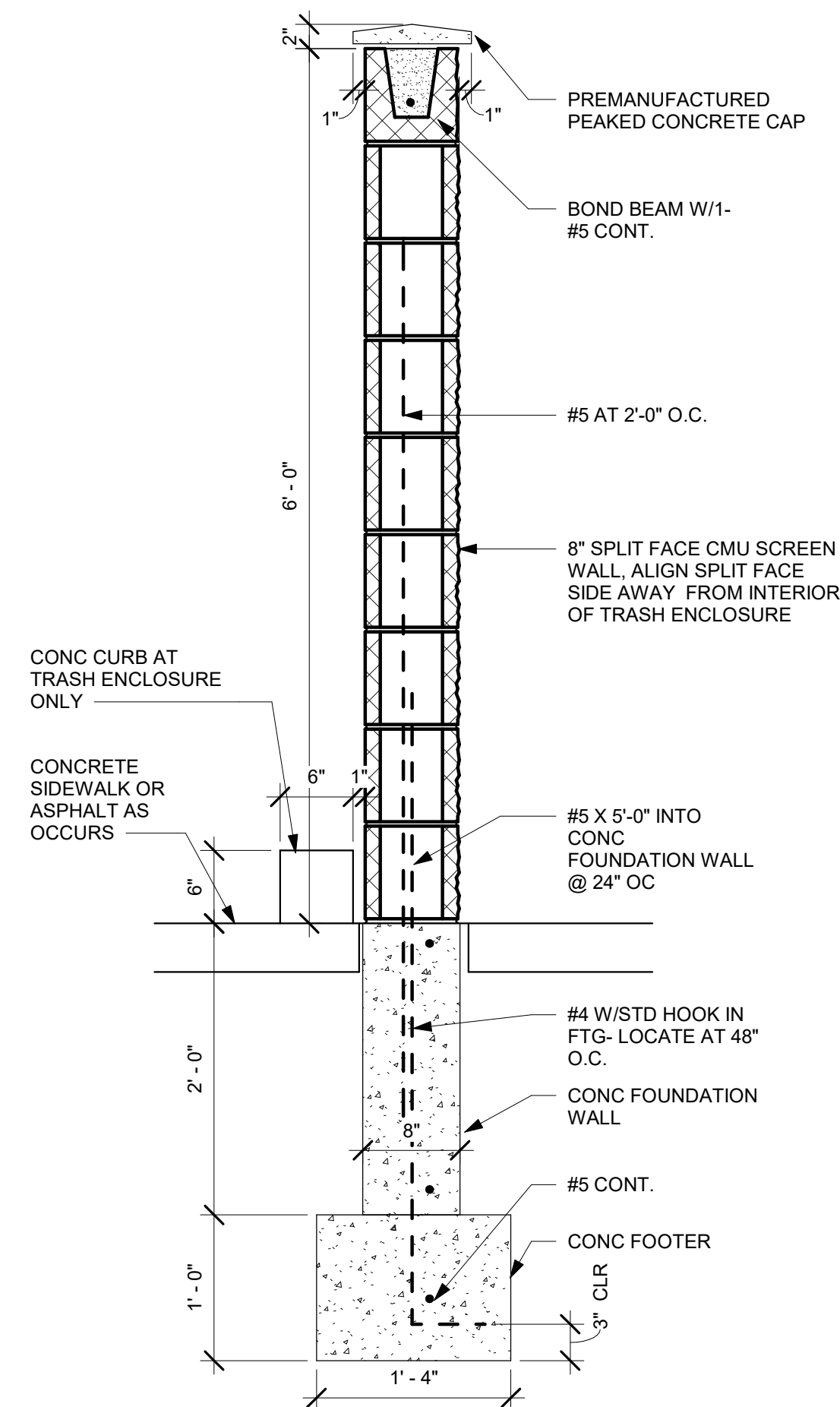
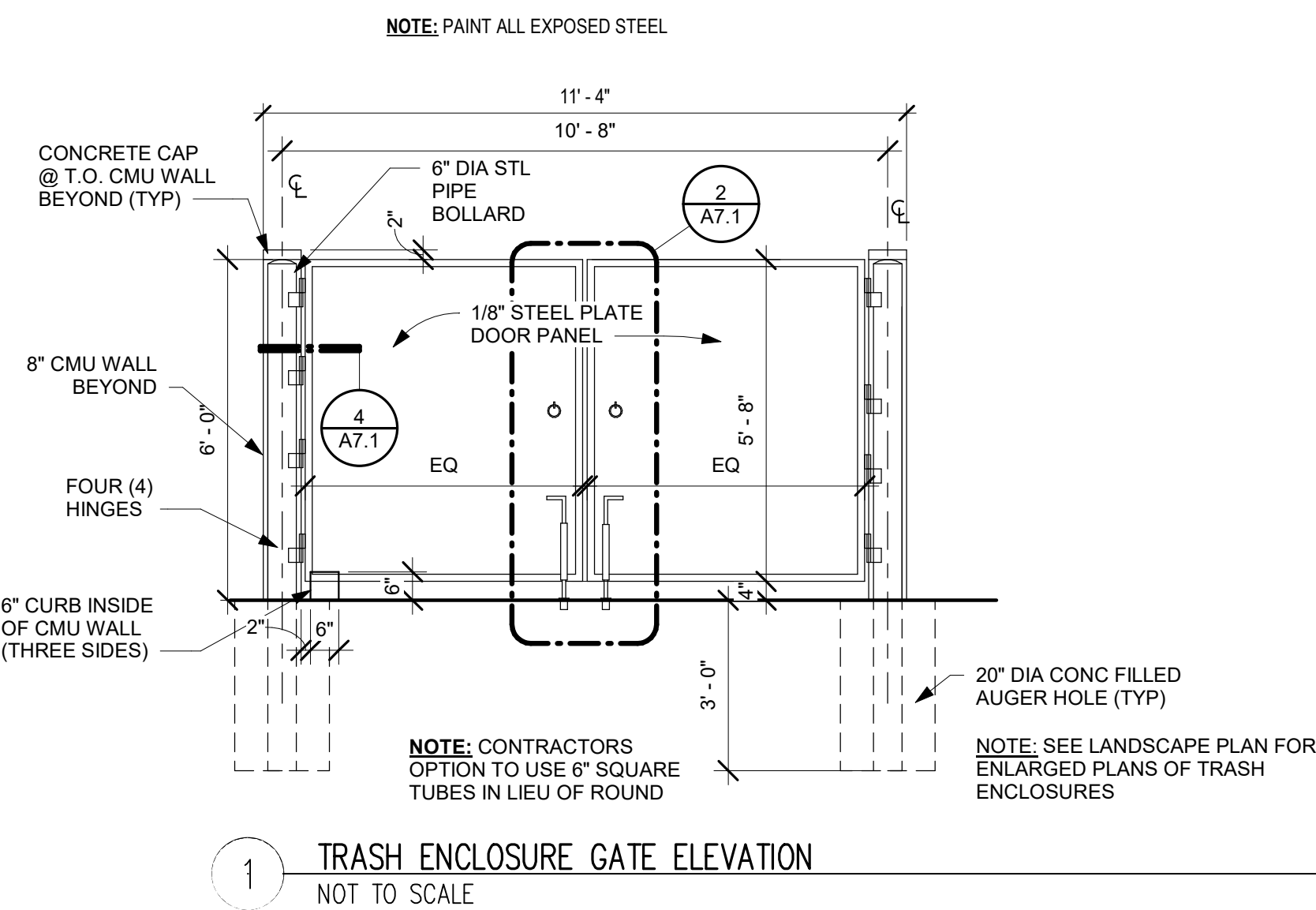
**CAUTION - NOTICE TO CONTRACTOR**

- ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POT-HOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



Know what's below.  
Call before you dig.





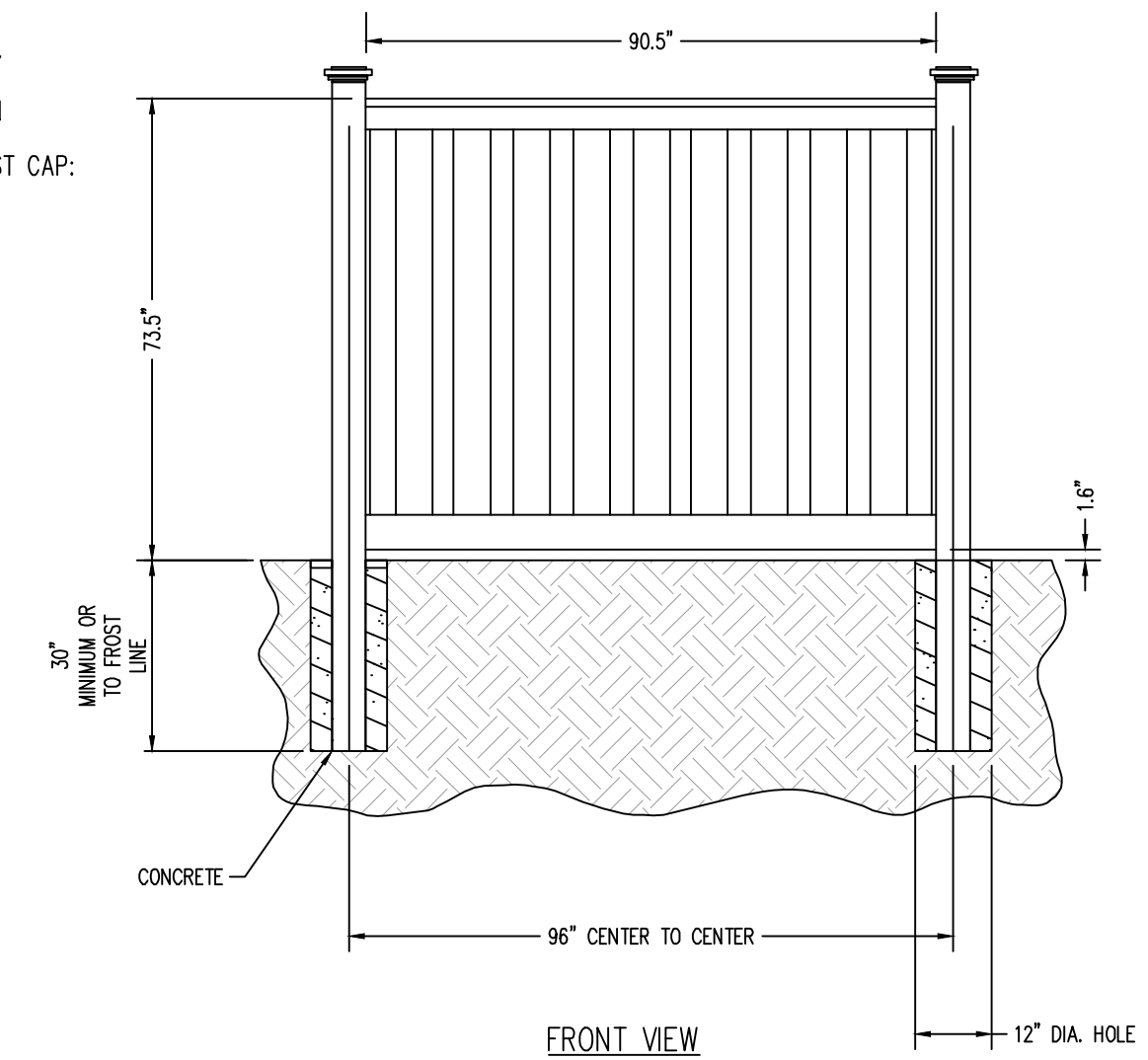
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- ☒
- SELECT DESIRED COLOR:

- ☐ SADDLE  
☐ WINCHESTER GRAY  
☐ WOODLAND BROWN

- ☒
- SELECT DESIRED POST CAP:

- ☐ PYRAMID C  
☐ FLAT CAP



NOTES:

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DO NOT SCALE DRAWING
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT [www.CADdetails.com/info](http://www.CADdetails.com/info) AND ENTER REFERENCE NUMBER MRS01\_P\_0

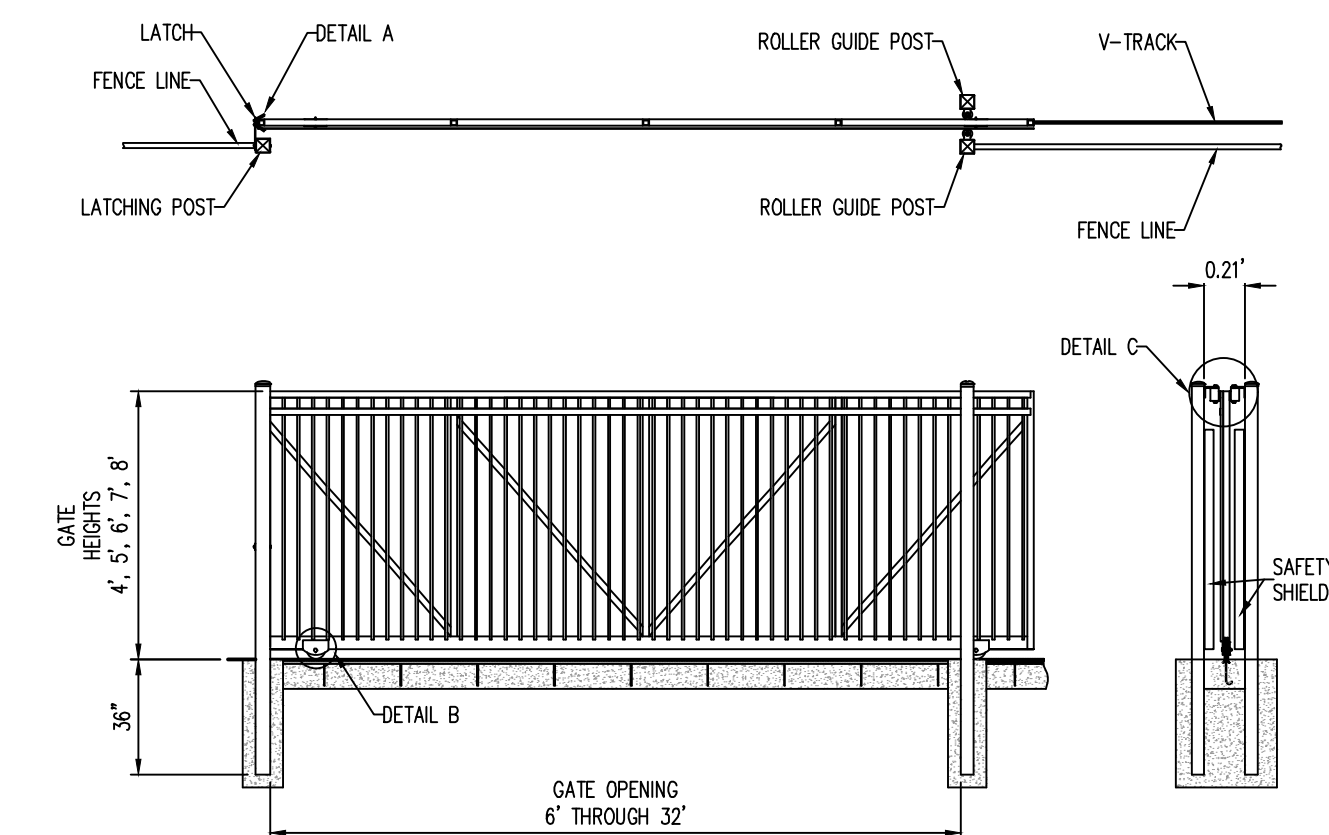
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REVISION DATE 06/05/2024

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STATE OF COLORADO, MERIDIAN ROAD & OWL PLACE  
EL PASO COUNTY, FALCON, CO 80931

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Project No:	MRS01
Drawn By:	ASA, BLB
Checked By:	BAS, CMWJ
Date:	07/09/2024

## SITE DETAILS

PPR2336

## C2.1

Sheet 3 of 3