

IFS SCHWAB TIRE CENTER 7105 N. MERIDIAN ROAD FALCON, COLORADO 80831

SITE DEVELOPMENT PLAN

PROPERTY OWNER

PARK PLACE ENTERPRISES LLC 15 MIRANDA ROAD COLORADO SPRINGS, CO 80906

(541) 416-5238

ENTITLEMENT CONSULTANT ARCHITECT

LANDSCAPE ARCHITECT

GALLOWAY & COMPANY 6162 S. WILLOW DRIVE, SUITE 320 GREENWOOD VILLAGE, CO 80111

TEL: (303) 770-8884 FAX: (303) 770-3636 ATTN: AARON MCLEAN (ENTITLEMENTS) ATTN: KYLE J. MATTHEWS (ARCHITECT)

ATTN: KERRI LILJEGREN. RLA (LANDSCAPE ARCHITECT) ATTN: JOE PARK, P.E. (CIVIL ENGINEERING) ATTN: LYLE BISSEGGER, P.L.S. (SURVEY)

DEVELOPER/APPLICANT

SFP-E P.O. BOX 5350 BEND, OR 97708 ATTN: GEORGE BUNTING

CIVIL ENGINEER / SURVEYOR GEOTECHNICAL ENGINEER

PICKERING, COLE & HIVNER 1070 W. 124TH AVENUE, SUITE 300 WESTMINSTER, CO 80234 TEL: (303) 996-2999 ATTN: GLENN D. OHLSEN, P.E.

JURISDICTIONAL CONTACTS

PLANNING DEPARTMENT

EL PASO COUNTY-PLANNING 2880 INTERNATIONAL CIRCLE #110 COLORADO SPRINGS, CO 80910 TEL: (719) 520-6313 ATTN: NINA RUIZ

ENGINEERING DEPARTMENT

EL PASO COUNTY-ENGINEERING 2880 INTERNATIONAL CIRCLE COLORADO SPRINGS, CO 80910 TEL: (719) 520-6813 ATTN: ELIZABETH NIJKAMP

TEL: (719) 327-2880

BUILDING DEPARTMENT

PIKES PEAK REGIONAL BUILDING DEPARTMENT

FIRE DEPARTMENT FALCON FIRE DISTRICT 7030 OLD MERIDIAN ROAD FALCON, CO 80831 TEL: (719) 495-4050

ATTN: CHIEF TRENT HARWIG

2880 INTERNATIONAL CIRCLE

COLORADO SPRINGS, CO 80910

UTILITY CONTACTS

POWER	
MOUNTAIN VIEW ELECTRIC ASSOCIATION	
11140 E WOODMEN ROAD	
FALCON, CO 80831	
TEL: (800) 388-9881	

WATER

TEL: (719) 635-0330

ATTN: JOSH MILLER

ATTN: MIKE BARNES

FALCON HIGHLANDS METROPOLITAN DISTRICT 111 SOUTH TEJON STREET #705 COLORADO SPRINGS, CO 80903

KENNEDY/JENKS 165 SOUTH UNION BLVD. SUITE 570 LAKEWOOD, CO 80228 (303) 985-3636

TELEPHONE

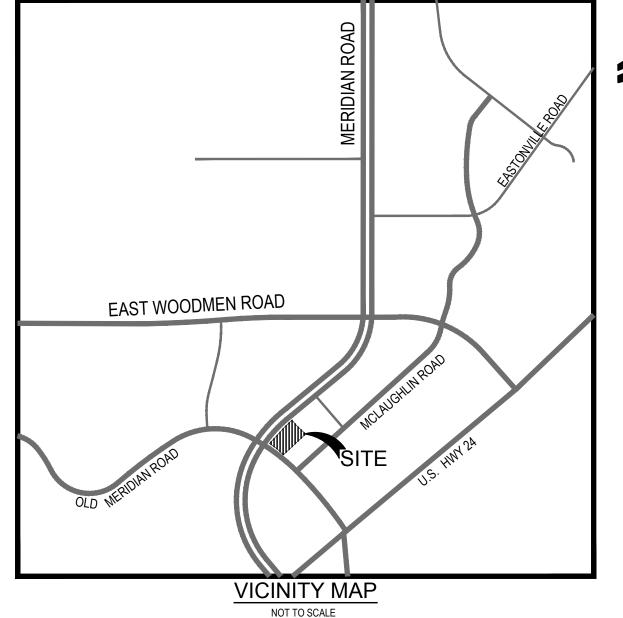
CENTURYLINK TEL: (719) 633-2998 ATTN: JIM CONNELLY

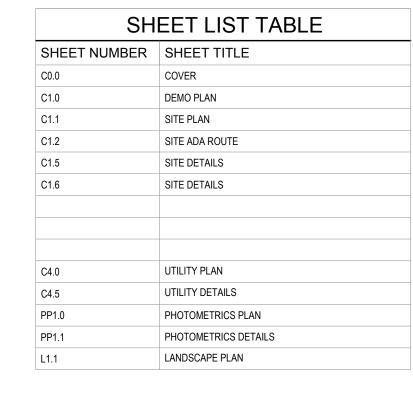
GAS COLORADO SPRINGS UTILITIES

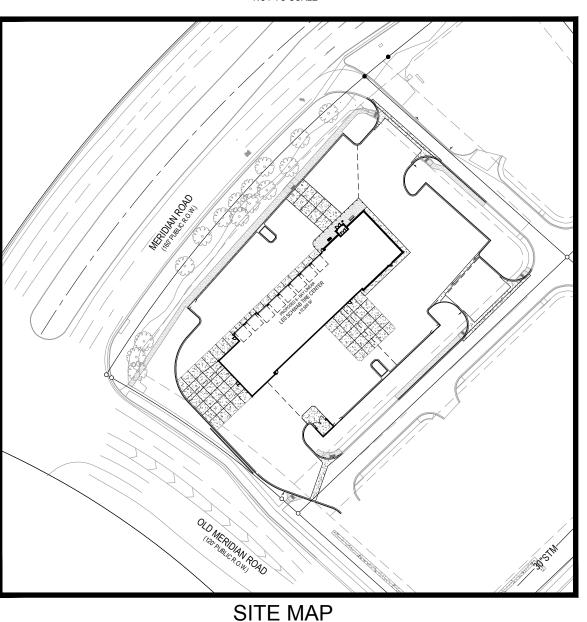
(719) 668-4462 ATTN: BEN SCHMITT

WATER DISTRICT ENGINEER SANITARY SEWER

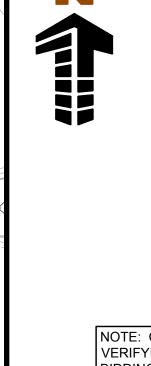
WOODMAN HILLS METRO DISTRICT 8046 EASTON ROAD FALCON, CO 80831 TEL: (719) 495-2500 x111 ATTN: DANNY EVERETT







SCALE: 1"=100'



NOTE: CONTRACTOR IS RESPONSIBLE FOR CALCULATING AND VERIFYING ALL QUANTITIES PROVIDED ON PLANS PRIOR TO BIDDING AND CONSTRUCTION.

FOR INFORMATION ONLY

EARTHWORK SUMMARY

TABLE

FILL

2378 CY

CUT/FILL NUMBERS ARE FOR PERMITTING

PURPOSES ONLY AND ENGINEER ASSUMES NO

RESPONSIBILITY FOR THEIR ACCURACY CONTRACTOR IS RESPONSIBLE FOR TAKE-OFFS

AND SHOULD NOT RELY ON CUT/FILL NUMBERS

SHOWN ON THESE CONSTRUCTION DOCUMENTS

FOR ESTIMATING PURPOSES. NO CLAIM WILL BE CONSIDERED IF THE CONTRACTOR RELIES ON THIS

INFORMATION FOR BIDDING OR FOR CONSTRUCTION OPERATIONS AND FINDS THAT IT IS INACCURATE.

EXPORT

NOTE: CONTRACTOR RESPONSIBLE FOR AS-BUILT DRAWINGS. TESTS, REPORTS AND/OR ANY OTHER CERTIFICATES OR INFORMATION AS REQUIRED FOR ACCEPTANCE OF WORK FROM CITY, UTILITY DISTRICTS OR ANY OTHER GOVERNING AGENCY.

SURVEYOR TO OBTAIN AUTOCAD FILE FROM ENGINEER AND VERIFY ALL HORIZONTAL CONTROL DIMENSIONING PRIOR TO CONSTRUCTION STAKING. SURVEYOR MUST VERIFY ALL BENCHMARK. BASIS OF BEARING AND DATUM INFORMATION TO ENSURE IMPROVEMENTS WILL BE AT THE SAME HORIZONTAL AND VERTICAL LOCATIONS SHOWN ON THE DESIGN CONSTRUCTION DRAWINGS. PRIOR TO CONSTRUCTION STAKING ANY DISCREPANCY MUST BE REPORTED TO OWNER AND ENGINEER PRIOR TO CONTINUATION OF ANY FURTHER STAKING OR CONSTRUCTION WORK.

GENERAL CONSTRUCTION NOTES

- 1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE CITY OF FALCON STANDARD CONSTRUCTION SPECIFICATIONS, IMPROVEMENT STANDARDS AND STANDARD DRAWINGS.
- 2. THE CONTRACTOR SHALL NOT BEGIN ANY WORK SHOWN ON THESE PLANS UNTIL THE CITY ENGINEER'S SIGNATURE OF APPROVAL IS AFFIXED HEREON AND ALL APPLICABLE PERMITS HAVE BEEN OBTAINED.
- CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE CITY, OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE CITY, OWNER OR ENGINEER
- THE LOCATIONS OF ALL UNDERGROUND FACILITIES SHOWN ON THIS PLAN ARE APPROXIMATE. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL UNDERGROUND FACILITIES HOWEVER, THE ENGINEER ASSUMES NO LIABILITY FOR THE ACCURACY OR COMPLETENESS OF THE EXISTING FACILITIES SHOWN HEREON OR FOR THE EXISTENCE OF OTHER UNDERGROUND UTILITIES OR OBJECTS WHICH THE CONTRACTOR MAY DISCOVER, BUT ARE NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES AND IMMEDIATELY NOTIFY THE ENGINEER IF ANY SUCH FACILITIES INTERFERE WITH THE CONSTRUCTION OF THE IMPROVEMENTS. THE CONTRACTOR SHALL STOP WORK UNTIL MITIGATIONS CAN BE MADE. ANY COSTS INCURRED RESULTING FROM CONTRACTOR'S FAILURE TO STOP AS DIRECTED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 5. ALL MATERIALS, METHODS, AND WORKMANSHIP SHALL CONFORM TO THE SPECIFICATION OF THE AGENCIES INVOLVED AND ALL WORK IS SUBJECT THE APPROVAL OF THEIR DIRECTOR OR AUTHORIZED REPRESENTATIVE.
- 6. THE CONTRACTOR SHALL NOTIFY THE CITY OF FALCON'S PUBLIC SERVICES INSPECTORS MON.-FRI. 8:00 A.M. TO 4:00 P.M. AT (XXX) XXX-XXXX FOR A PRECONSTRUCTION MEETING 48 HOURS IN ADVANCE OF STARTING ANY CONSTRUCTION ACTIVITIES. TRI VIEW WATER AGENCY AND PIKES PEAK UTILITY DISTRICT REQUIRE AT LEAST 48-HOURS PRIOR TO ANY CONSTRUCTION REQUESTS FOR INSPECTION OF PUBLIC FACILITIES. THEREFORE, NOTICE SHALL BE GIVEN 48-HOURS IN ADVANCE AND BE PERFORMED BY THE AGENCY'S DESIGNATED AGENT.
- 7. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY ENCROACHMENT PERMITS AND SHALL POSSESS APPROVED PLANS PRIOR TO BEGINNING OF CONSTRUCTION. A SET OF SIGNED AND APPROVED PLANS ARE TO BE ON THE JOB SITE AT ALL TIMES.
- 8. THE CONTRACTOR SHALL MAINTAIN THE EXISTING PUBLIC AND PRIVATE IMPROVEMENT WITHIN THE WORK AREA AND SHELL ADEQUATELY BARRICADE THE PROJECT SITE TO KEEP THE GENERAL PUBLIC FROM THE SITE. ANY IMPROVEMENTS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED BY CONTRACTOR.
- 9. THE CONTRACTOR MUST EXPOSE THE END OF EXISTING GRAVITY LINES FOR THE SURVEYOR TO VERIFY LOCATION AND DEPTH OF FACILITIES PRIOR TO CONNECTION OF PROPOSED UTILITY. THE CONTRACTOR SHALL INCUR ALL COSTS FOR SUCH EXCAVATION.
- 10. THE CONTRACTOR SHALL AT ALL TIMES COORDINATE HIS WORK WITH THAT OF OTHERS ON THE SITE. THE CONTRACTOR SHALL HAVE A RESPONSIBLE PARTY, WHO SHALL HAVE THE AUTHORITY TO REPRESENT AND ACT FOR THE CONTRACTOR ON THE JOB SITE DURING ALL WORKING HOURS.
- 11. CONTRACTOR MUST NOTIFY "COLORADO 811" AT 811 (PHONE 800-922-1987) OR THROUGH THE WEBSITE AT HTTP://COLORADO811.ORG 48 HOURS IN ADVANCE BEFORE ANY
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING MONUMENTS AND/OR OTHER SURVEY MONUMENTS AND SHALL NOTIFY CITY OF FALCON OF PUBLIC SERVICES OF ANY DAMAGED OR REMOVED CITY, STATE, OR BUREAU MONUMENTS. CONTRACTOR SHALL BE RESPONSIBLE TO RESTORE ANY DAMAGED OR REMOVED MONUMENTS.
- 13. CONTRACTOR SHALL NOTIFY DEPARTMENT OF PUBLIC SERVICES UPON APPLICATION FOR PERMIT AND PAYMENT OF REQUIRED FEE.
- 14. THE CONTRACTOR SHALL VERIFY ALL STREETS NAMES AND THEIR CORRECT SPELLING WITH THE FIRE DEPARTMENT AND BUILDING DIVISION BEFORE ORDERING STREET SIGNS.
- 15. CONTRACTOR SHALL BE RESPONSIBLE FOR CONDUCTING HIS OPERATION ENTIRELY OUTSIDE OF ANY FLOODPLAIN BOUNDARIES. FLOODPLAIN BOUNDARIES SHALL BE CLEARLY DELINEATED IN THE FIELD WITH ORANGE ESA FENCING AND SIX FOOT (6') STAKES TEN FEET (10') OC PRIOR TO
- 16. CONTRACTOR SHALL BE RESPONSIBLE FOR CONDUCTING HIS OPERATION ENTIRELY WITHIN THE "LIMITS OF WORK." THESE AREAS SHALL BE CLEARLY DELINEATED IN THE FIELD PRIOR TO
- 17. WHERE WORK IS BEING DONE IN AN OFFSITE EASEMENT THE CONTRACTOR SHALL NOTIFY THE PROPERTY OWNER 48 HOURS PRIOR TO COMMENCING WORK.
- 18. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.

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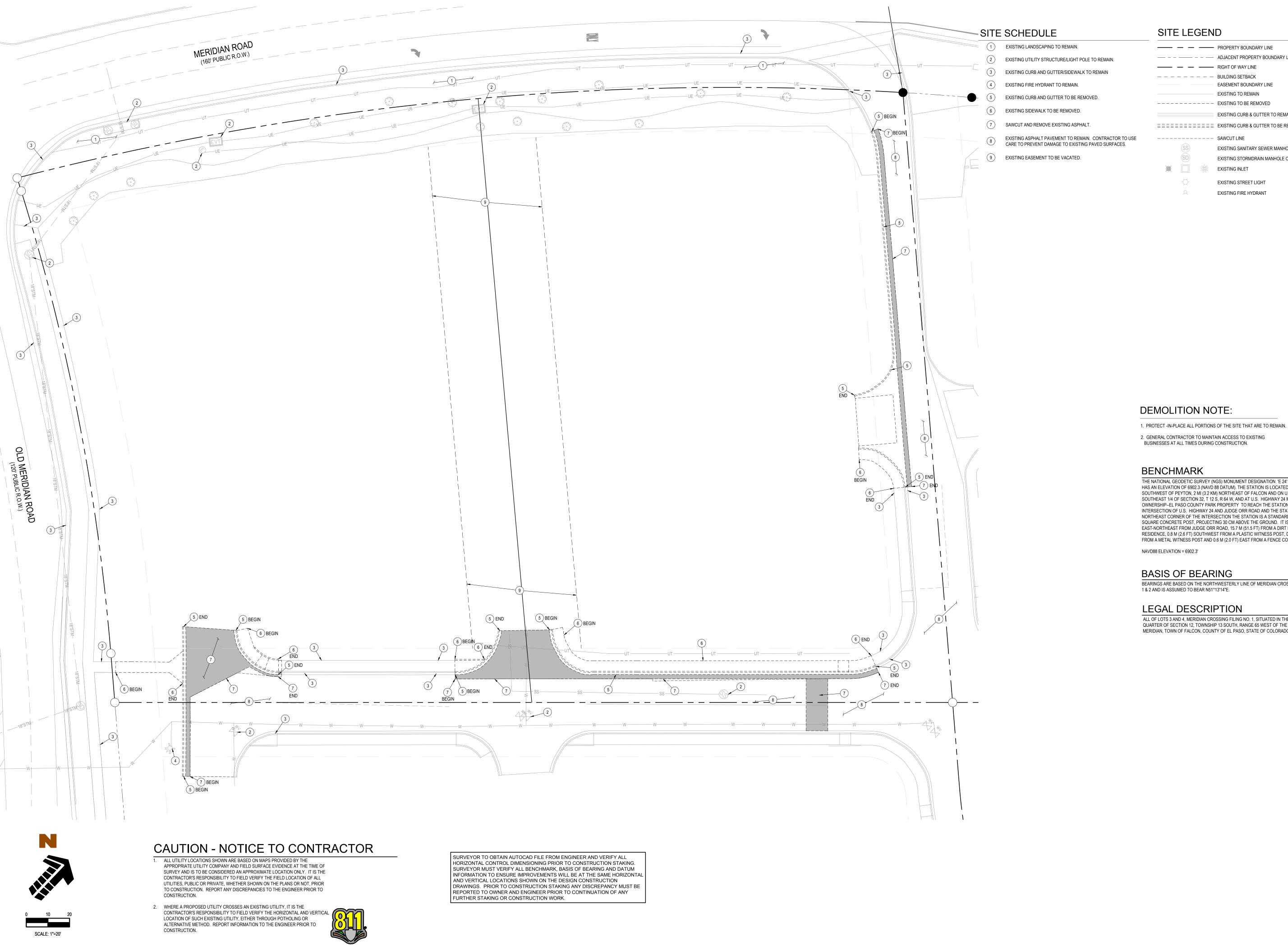


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Date Issue / Description Init. 0 3/27/18 CLIENT SET 4/6/18 SDP SUBMITTAL 6/8/18 2ND SDP SUBMITTAL 8/7/18 BID SET 4 8/10/18 3RD SDP SUBMITTAL 5 8/15/18 NEW OUT TO BID 6 9/27/18 WATER DISTRICT SUBMITTAL BMG 7 12/19/18 4TH SDP SUBMITTAL

Checked By

COVER



—— — PROPERTY BOUNDARY LINE — – – — ADJACENT PROPERTY BOUNDARY LINE ---- BUILDING SETBACK EASEMENT BOUNDARY LINE EXISTING TO REMAIN ---- EXISTING TO BE REMOVED EXISTING CURB & GUTTER TO REMAIN

≡≡≡≡≡≡≡≡≡≡≡≡≡≡ EXISTING CURB & GUTTER TO BE REMOVED

EXISTING SANITARY SEWER MANHOLE COVER EXISTING STORMDRAIN MANHOLE COVER

EXISTING STREET LIGHT

2. GENERAL CONTRACTOR TO MAINTAIN ACCESS TO EXISTING

THE NATIONAL GEODETIC SURVEY (NGS) MONUMENT DESIGNATION 'E 24', PID JK0239, WHICH HAS AN ELEVATION OF 6902.3 (NAVD 88 DATUM). THE STATION IS LOCATED ABOUT 7 MI (11.3 KM) SOUTHWEST OF PEYTON, 2 MI (3.2 KM) NORTHEAST OF FALCON AND ON U.S. HIGHWAY 24, IN THE SOUTHEAST 1/4 OF SECTION 32, T 12 S, R 64 W, AND AT U.S. HIGHWAY 24 MILEPOST 322.45. OWNERSHIP--EL PASO COUNTY PARK PROPERTY TO REACH THE STATION, GO TO THE INTERSECTION OF U.S. HIGHWAY 24 AND JUDGE ORR ROAD AND THE STATION IN THE NORTHEAST CORNER OF THE INTERSECTION THE STATION IS A STANDARD DISK SET IN A 25 CM SQUARE CONCRETE POST, PROJECTING 30 CM ABOVE THE GROUND. IT IS 26.8 M (87.9 FT) EAST-NORTHEAST FROM JUDGE ORR ROAD, 15.7 M (51.5 FT) FROM A DIRT ROAD TO A PRIVATE RESIDENCE, 0.8 M (2.6 FT) SOUTHWEST FROM A PLASTIC WITNESS POST, 0.7 M (2.3 FT) NORTH FROM A METAL WITNESS POST AND 0.6 M (2.0 FT) EAST FROM A FENCE CORNER.

BEARINGS ARE BASED ON THE NORTHWESTERLY LINE OF MERIDIAN CROSSING FILING NO. 1, LOTS 1 & 2 AND IS ASSUMED TO BEAR N51°13'14"E.

ALL OF LOTS 3 AND 4, MERIDIAN CROSSING FILING NO. 1, SITUATED IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, TOWN OF FALCON, COUNTY OF EL PASO, STATE OF COLORADO.

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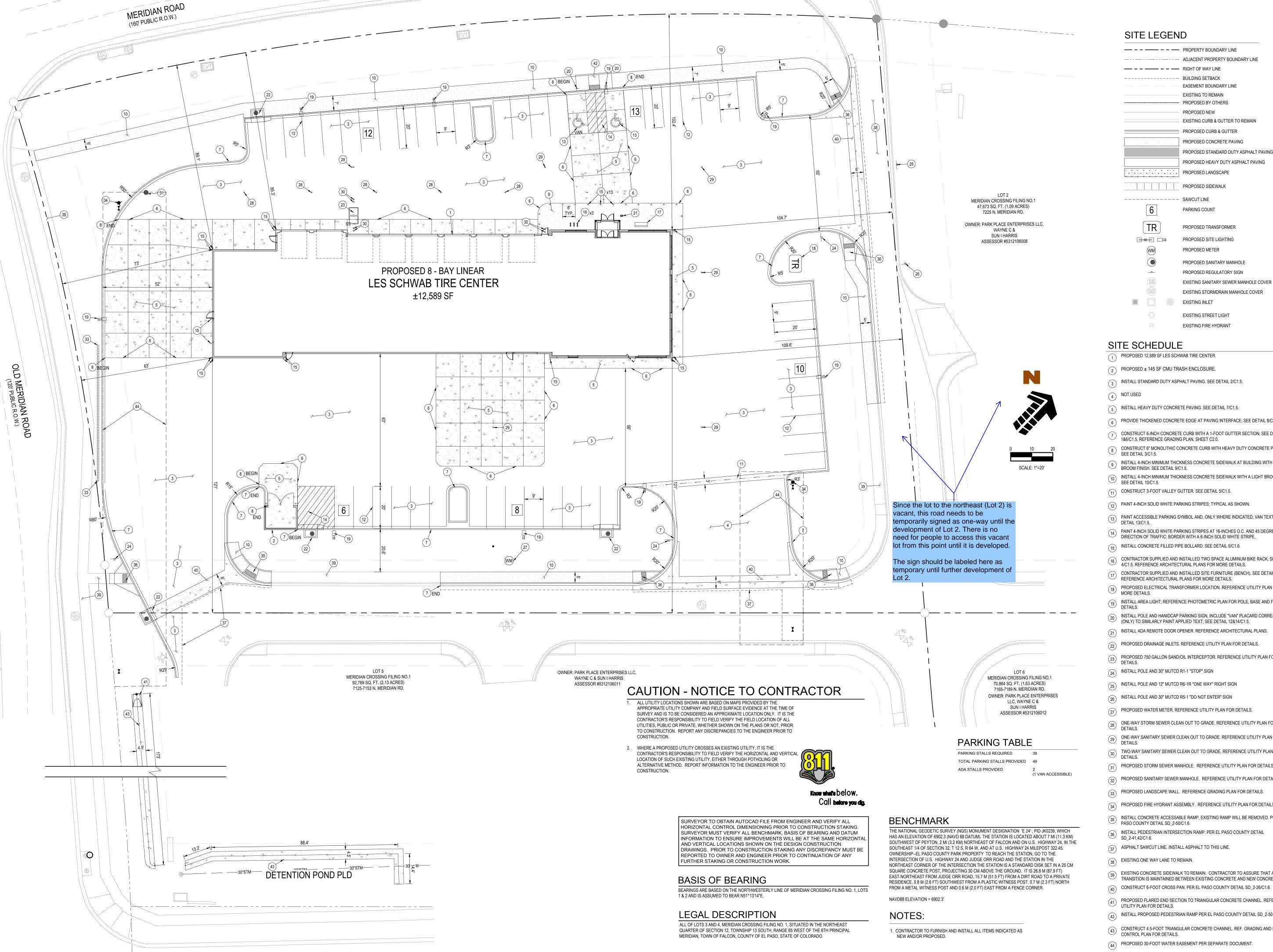


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7	12/19/18	4TH SDP SUBMITTAL	BMG

Project No:	LST00067
Drawn By:	JDP
Checked By:	JDP
Date:	4/6/2018

DEMO PLAN



SITE LEGEND

SITE LEGEIN	
	PROPERTY BOUNDARY LINE
	ADJACENT PROPERTY BOUNDARY LINE
	RIGHT OF WAY LINE
	BUILDING SETBACK
	EASEMENT BOUNDARY LINE
	EXISTING TO REMAIN
	PROPOSED BY OTHERS PROPOSED NEW
	EXISTING CURB & GUTTER TO REMAIN
	PROPOSED CURB & GUTTER
	PROPOSED CONCRETE PAVING
	PROPOSED STANDARD DUTY ASPHALT PAVI
	PROPOSED HEAVY DUTY ASPHALT PAVING
V V V V V V V V V V V V V V V V V V V	PROPOSED LANDSCAPE
	PROPOSED SIDEWALK
	SAWCUT LINE
6	PARKING COUNT
(TR)	PROPOSED TRANSFORMER
	PROPOSED SITE LIGHTING
WM	PROPOSED METER
	PROPOSED SANITARY MANHOLE
	PROPOSED REGULATORY SIGN
(SS)	EXISTING SANITARY SEWER MANHOLE COVE
SD	EXISTING STORMDRAIN MANHOLE COVER
	EXISTING INLET
-\(\O_{-}\)	EXISTING STREET LIGHT

SITE SCHEDULE

- 1) PROPOSED 12,589 SF LES SCHWAB TIRE CENTER.
- PROPOSED ± 145 SF CMU TRASH ENCLOSURE.
- (3) INSTALL STANDARD DUTY ASPHALT PAVING. SEE DETAIL 2/C1.5.
- (5) INSTALL HEAVY DUTY CONCRETE PAVING. SEE DETAIL 7/C1.5.
- (6) PROVIDE THICKENED CONCRETE EDGE AT PAVING INTERFACE; SEE DETAIL 8/C1.5.
- CONSTRUCT 6-INCH CONCRETE CURB WITH A 1-FOOT GUTTER SECTION; SEE DETAIL 1&6/C1.5. REFERENCE GRADING PLAN, SHEET C2.0.
- $\begin{array}{c} \textbf{ 8} & \textbf{ CONSTRUCT 6" MONOLITHIC CONCRETE CURB WITH HEAVY DUTY CONCRETE PAVING;} \\ \textbf{ SEE DETAIL 3/C1.5.} \end{array}$
- install 4-inch minimum thickness concrete sidewalk at building with a light
- BROOM FINISH. SEE DETAIL 9/C1.5.
- $\underbrace{ \text{ 10} }_{\text{10}} \text{ INSTALL 4-INCH MINIMUM THICKNESS CONCRETE SIDEWALK WITH A LIGHT BROOM FINISH. } \\ \text{SEE DETAIL 10/C1.5.}$
- (11) CONSTRUCT 3-FOOT VALLEY GUTTER. SEE DETAIL 5/C1.5.
- PAINT 4-INCH SOLID WHITE PARKING STRIPES; TYPICAL AS SHOWN
- $\ensuremath{\mbox{\begin{tikzpicture}(13){13}}\mbox{\begin{tikzpicture}(20,0) \put(0,0){\mbox{\begin{tikzpicture}(13){13}}\mbox{\begin{tikzpicture}(13){13}\mbox{\beg$
- (15) INSTALL CONCRETE FILLED PIPE BOLLARD: SEE DETAIL 5/C1.6.
- CONTRACTOR SUPPLIED AND INSTALLED TWO SPACE ALUMINUM BIKE RACK; SEE DETAIL 4/C1.5. REFERENCE ARCHITECTURAL PLANS FOR MORE DETAILS.
- CONTRACTOR SUPPLIED AND INSTALLED SITE FURNITURE (BENCH). SEE DETAIL 11/C1.5. REFERENCE ARCHITECTURAL PLANS FOR MORE DETAILS.
- $\ensuremath{\boxed{18}}$ PROPOSED ELECTRICAL TRANSFORMER LOCATION. REFERENCE UTILITY PLAN FOR MORE DETAILS.
- $\stackrel{\hbox{\scriptsize (19)}}{}$ INSTALL AREA LIGHT; REFERENCE PHOTOMETRIC PLAN FOR POLE, BASE AND FIXTURE DETAILS.
- (ONLY) TO SIMILARLY PAINT APPLIED TEXT; SEE DETAIL 12&14/C1.5.
- (21) INSTALL ADA REMOTE DOOR OPENER. REFERENCE ARCHITECTURAL PLANS.
- PROPOSED DRAINAGE INLETS. REFERENCE UTILITY PLAN FOR DETAILS.
- PROPOSED 750 GALLON SAND/OIL INTERCEPTOR. REFERENCE UTILITY PLAN FOR
- (24) INSTALL POLE AND 30" MUTCD R1-1 "STOP" SIGN
- (25) INSTALL POLE AND 12" MUTCD R6-1R "ONE WAY" RIGHT SIGN
- PROPOSED WATER METER. REFERENCE UTILITY PLAN FOR DETAILS.
- ONE-WAY STORM SEWER CLEAN OUT TO GRADE. REFERENCE UTILITY PLAN FOR DETAILS.
- ONE-WAY SANITARY SEWER CLEAN OUT TO GRADE. REFERENCE UTILITY PLAN FOR DETAILS.
- 30 TWO-WAY SANITARY SEWER CLEAN OUT TO GRADE. REFERENCE UTILITY PLAN FOR DETAILS.
- PROPOSED STORM SEWER MANHOLE. REFERENCE UTILITY PLAN FOR DETAILS.
- (32) PROPOSED SANITARY SEWER MANHOLE. REFERENCE UTILITY PLAN FOR DETAILS.
- (33) PROPOSED LANDSCAPE WALL. REFERENCE GRADING PLAN FOR DETAILS.
- $\overbrace{
 m 34}$) PROPOSED FIRE HYDRANT ASSEMBLY. REFERENCE UTILITY PLAN FOR DETAILS. 135 INSTALL CONCRETE ACCESSABLE RAMP, EXISTING RAMP WILL BE REMOVED. PER EL
- PASO COUNTY DETAIL SD_2-50/C1.6.
- (37) ASPHALT SAWCUT LINE. INSTALL ASPHALT TO THIS LINE.
- (38) EXISTING ONE WAY LANE TO REMAIN.
- 39) EXISTING CONCRETE SIDEWALK TO REMAIN. CONTRACTOR TO ASSURE THAT A SMOOTH TRANSITION IS MAINTAINED BETWEEN EXISTING CONCRETE AND NEW CONCRETE.
- PROPOSED FLARED END SECTION TO TRIANGULAR CONCRETE CHANNEL. REFERENCE UTILITY PLAN FOR DETAILS. (42) INSTALL PROPOSED PEDESTRIAN RAMP PER EL PASO COUNTY DETAIL SD_2-50
- (43) CONSTRUCT 4.5-FOOT TRIANGULAR CONCRETE CHANNEL. REF. GRADING AND EROSION CONTROL PLAN FOR DETAILS.
- PROPOSED 30-FOOT WATER EASEMENT PER SEPARATE DOCUMENT.

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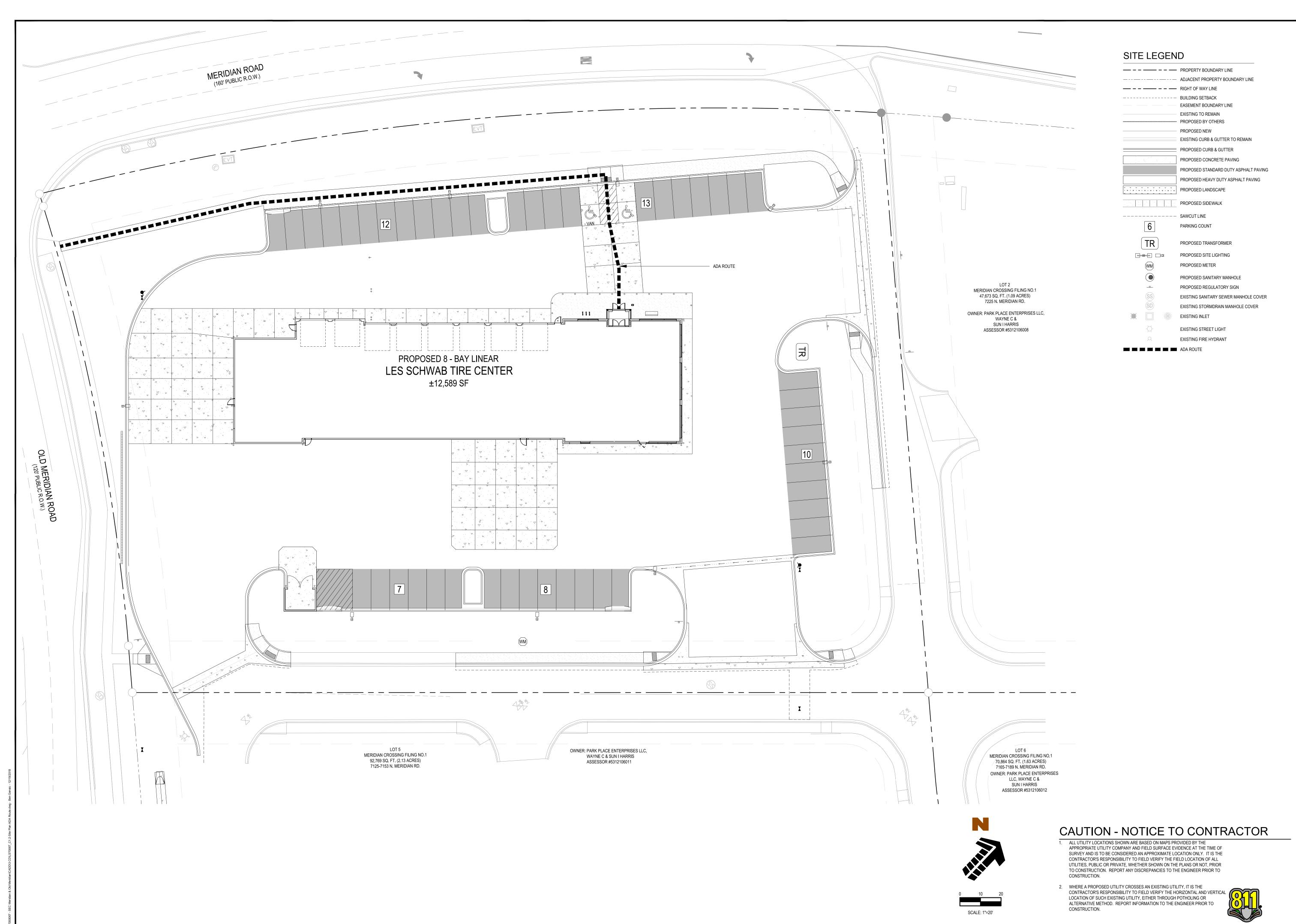
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7	12/19/18	4TH SDP SUBMITTAL	BMG

LST00067 Drawn By: Checked By:

SITE PLAN



Galloway
Planning. Architecture. Engineering.

Planning. Architecture. Engine 1755 Telstar Drive, Suite 107 Colorado Springs, Co 80920 719.900.7220 O www.gallowayUS.com

Tires LES SCHWAB



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PLANNING DOCUMENTS
AERIDIAN CROSSING FILING NO.

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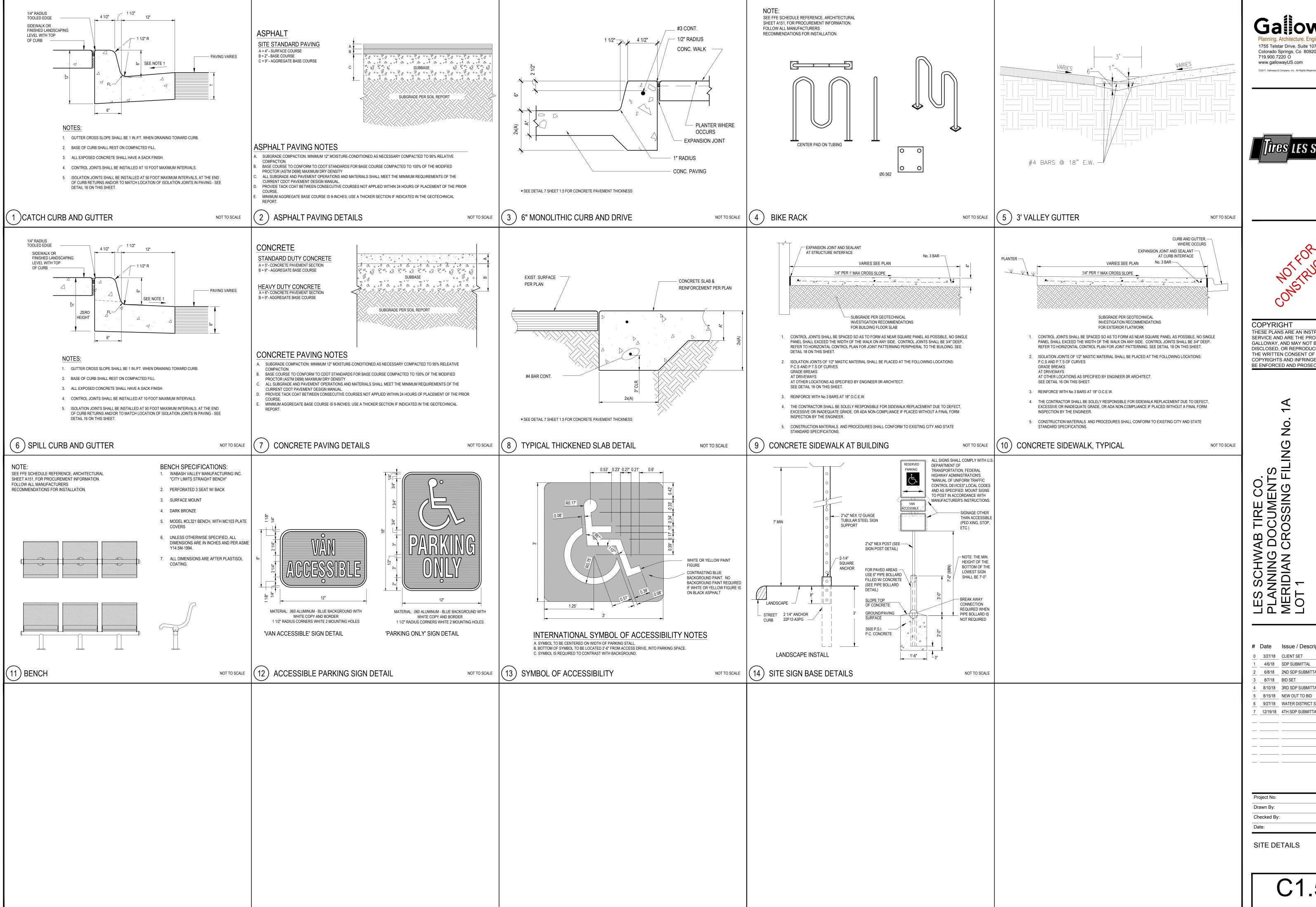
Project No:	LST00067
Drawn By:	JRF
Checked By:	JDF
Date:	4/6/2018

SITE ADA ROUTE

Know what's below.

Call before you dig.

C1 2



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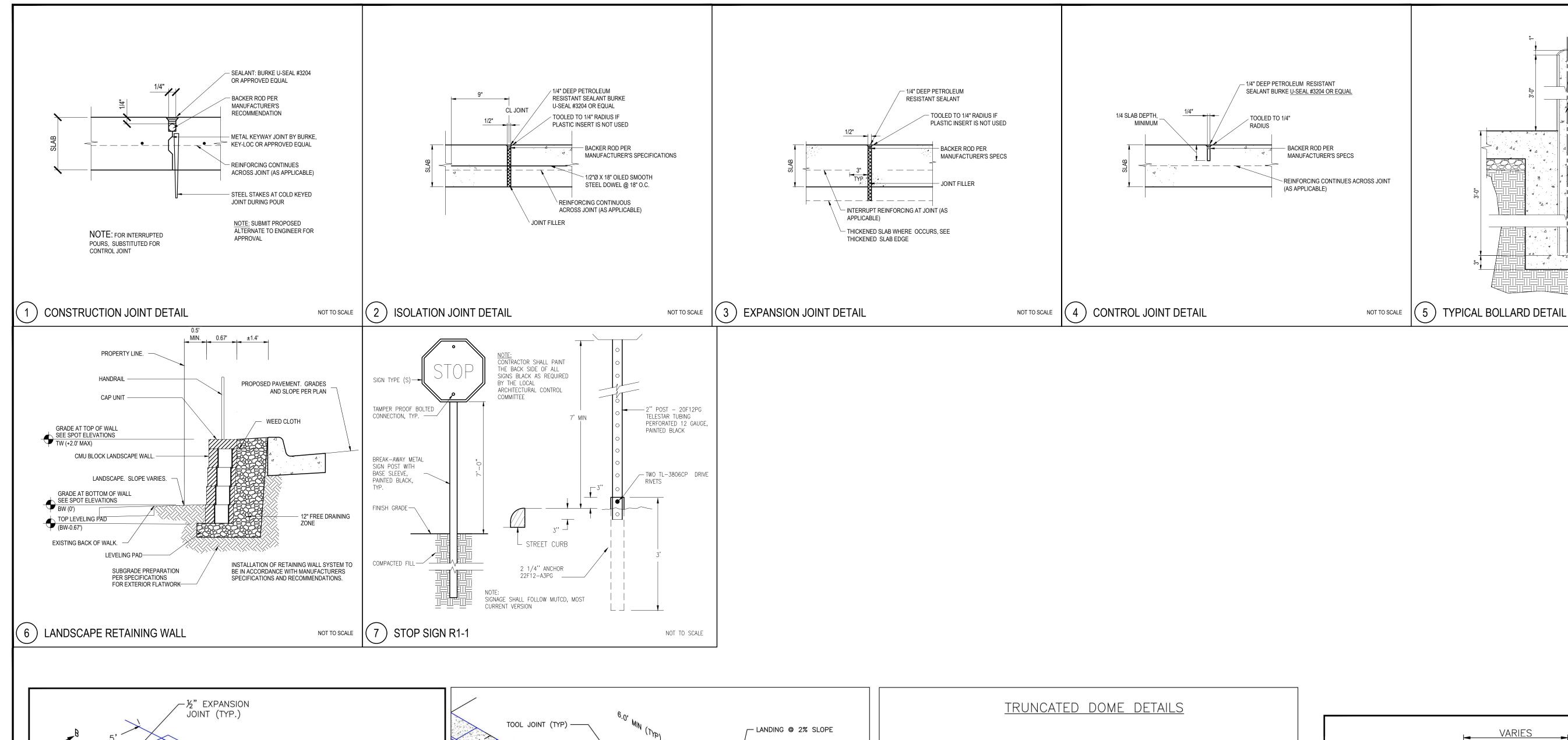
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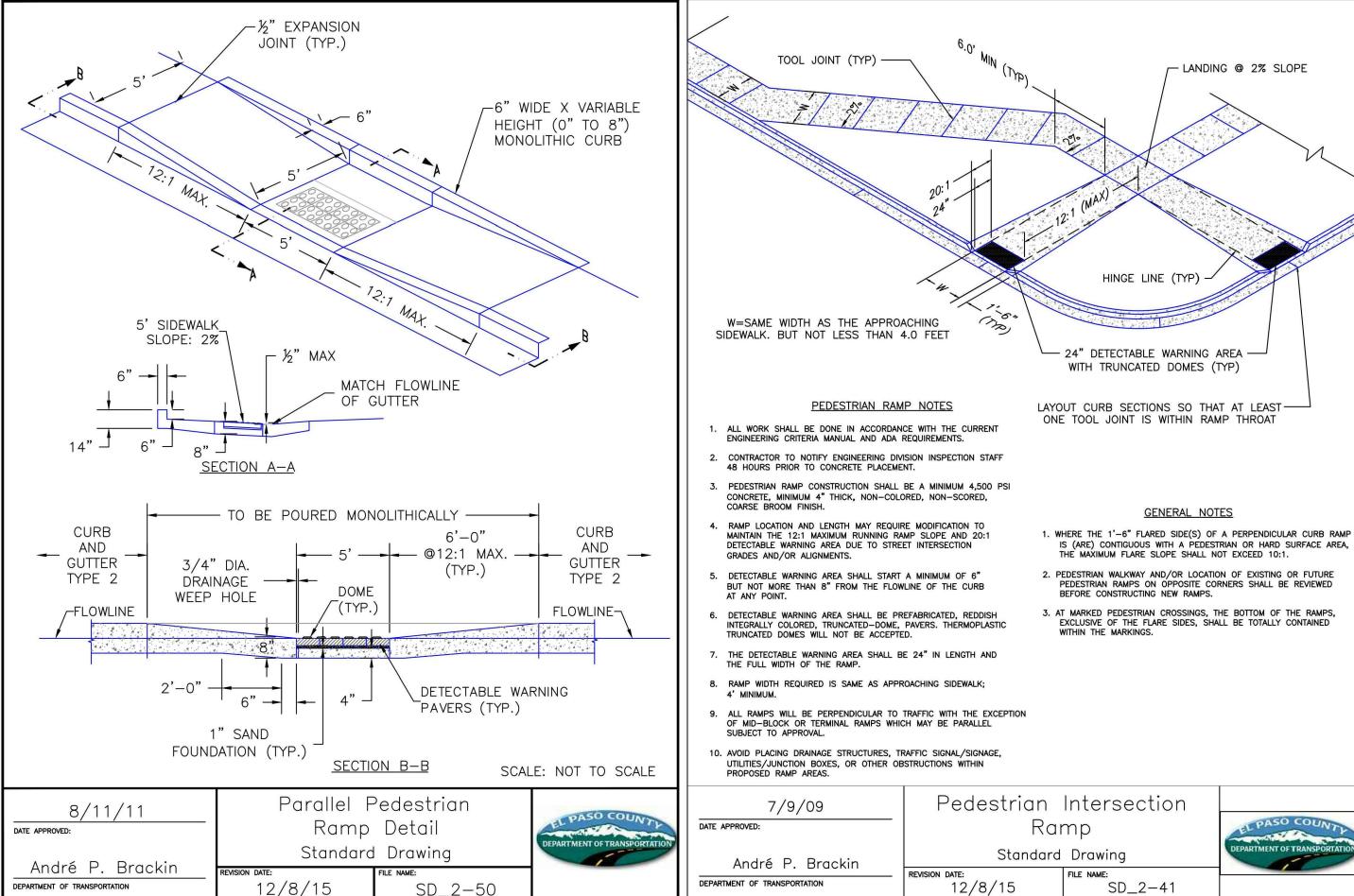
Date Issue / Description

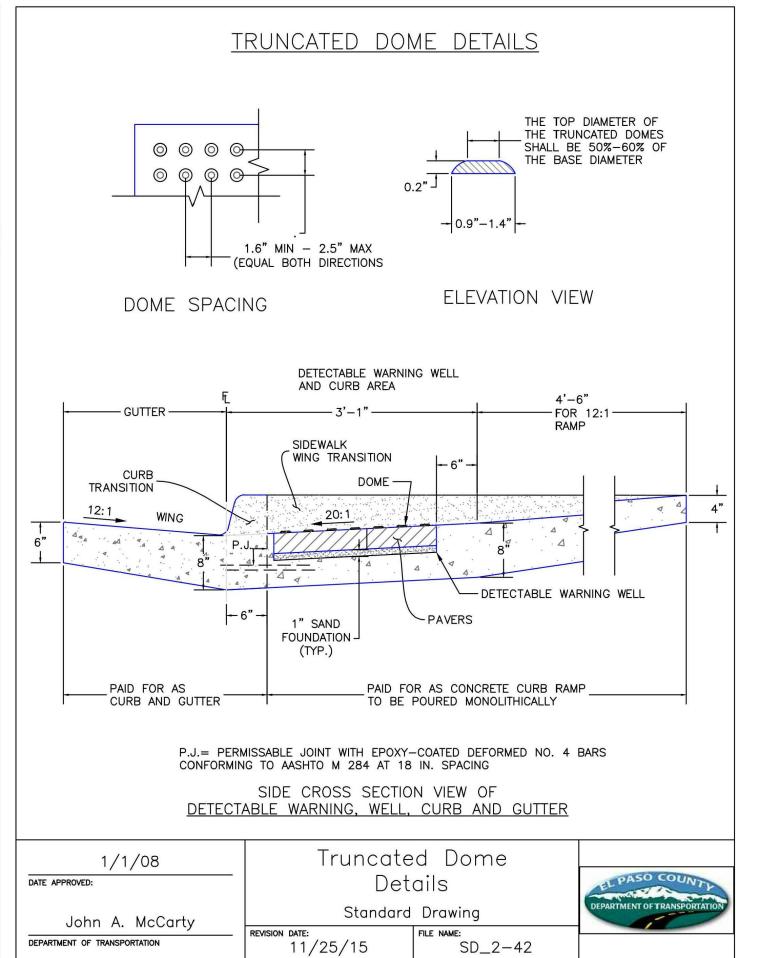
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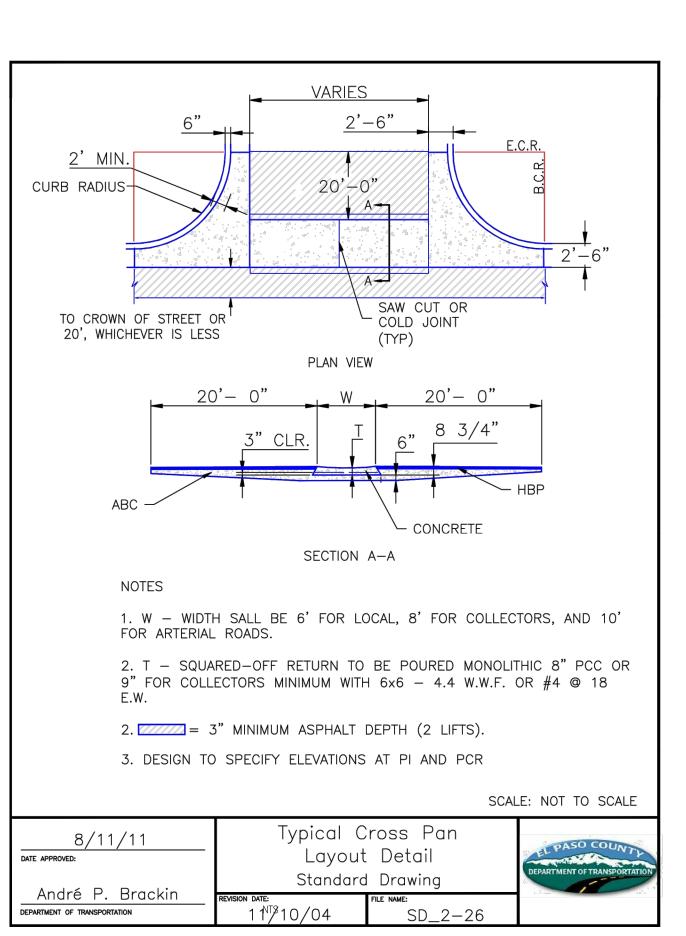
LST00067 4/6/2018

SITE DETAILS











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- 05 5000 PLASTIC JACKET, COLOR GRAY

(1) FIN. PER SPEC.

- FINISH GRADE OR

CONC. SLAB

- ROUND SMOOTH CONC. TOP

_ 05 5000 6" DIA. STD STL. PIPE FILLED WITH CONCRETE (2) COATS PRIMED,

__ 03 3000 18" DIA.

NOT TO SCALE

CONC. FTG.





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WAB TIRE CO. 3 DOCUMENTS 1 CROSSING FILING No. 1.

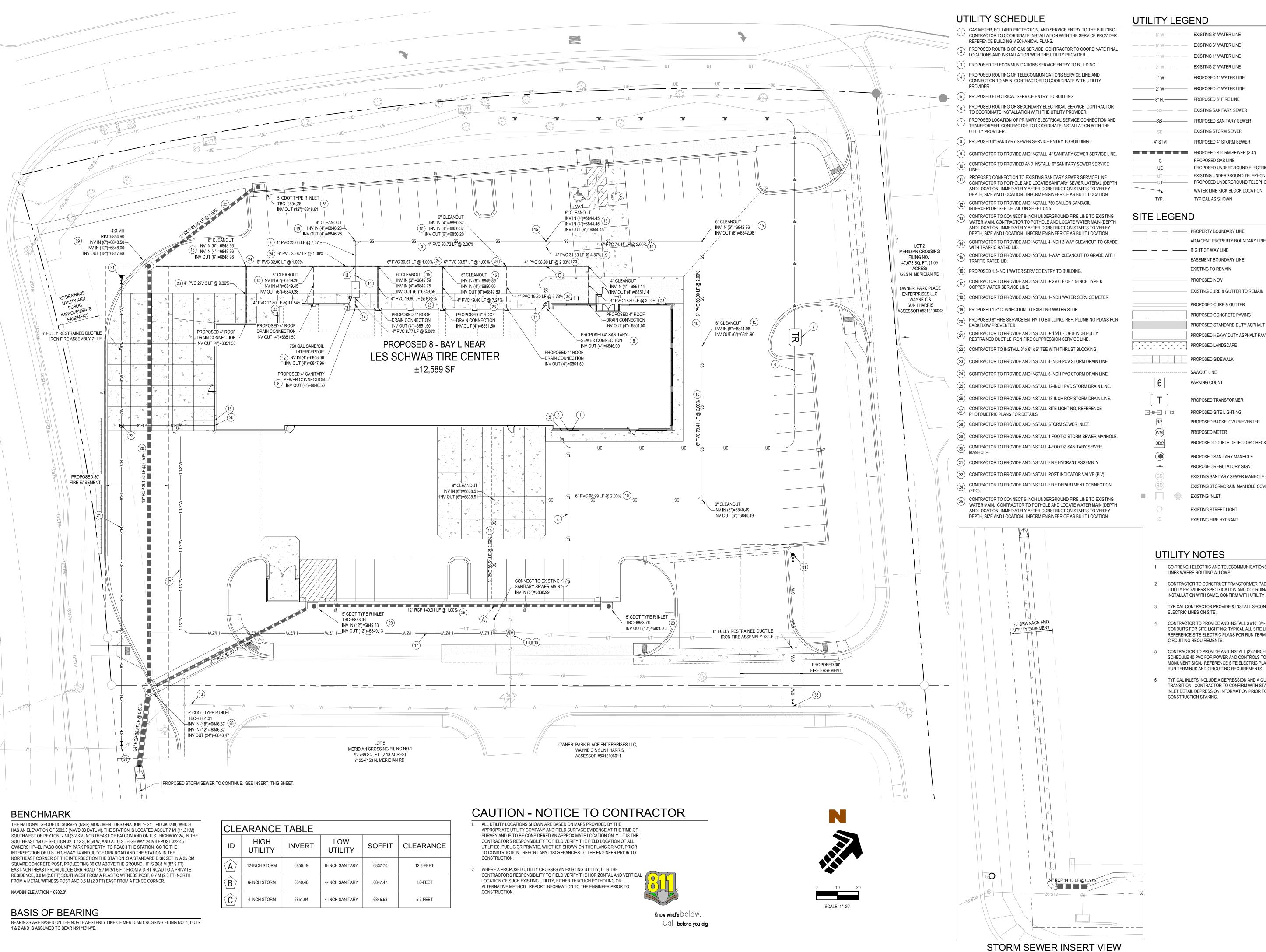
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5	8/15/18	NEW OUT TO BID	JDP
3_	9/27/18	WATER DISTRICT SUBMITTAL	BMG
7_	12/19/18	4TH SDP SUBMITTAL	BMG

Project No:	LST00067
Drawn By:	JRP
Checked By:	JDP
Date:	4/6/2018

SITE DETAILS

C1 6



UTILITY LEGEND

EXISTING 8" WATER LINE EXISTING 6" WATER LINE — 6" W — — EXISTING 1" WATER LINE - - 1" W - - -EXISTING 2" WATER LINE — — 2" W — — — PROPOSED 1" WATER LINE PROPOSED 2" WATER LINE

8" FL———— PROPOSED 8" FIRE LINE EXISTING SANITARY SEWER PROPOSED SANITARY SEWER EXISTING STORM SEWER

------4" STM ------- PROPOSED 4" STORM SEWER PROPOSED STORM SEWER (> 4") PROPOSED GAS LINE PROPOSED UNDERGROUND ELECTRICAL

EXISTING UNDERGROUND TELEPHONE PROPOSED UNDERGROUND TELEPHONE WATER LINE KICK BLOCK LOCATION TYPICAL AS SHOWN

SITE LEGEND

RIGHT OF WAY LINE EASEMENT BOUNDARY LINE EXISTING TO REMAIN PROPOSED NEW EXISTING CURB & GUTTER TO REMAIN PROPOSED CURB & GUTTER PROPOSED CONCRETE PAVING PROPOSED STANDARD DUTY ASPHALT PAVING PROPOSED HEAVY DUTY ASPHALT PAVING PROPOSED LANDSCAPE PROPOSED SIDEWALK

SAWCUT LINE

PARKING COUNT PROPOSED TRANSFORMER PROPOSED SITE LIGHTING

PROPOSED BACKFLOW PREVENTER PROPOSED METER PROPOSED DOUBLE DETECTOR CHECK PROPOSED SANITARY MANHOLE

PROPOSED REGULATORY SIGN EXISTING SANITARY SEWER MANHOLE COVER EXISTING STORMDRAIN MANHOLE COVER

EXISTING INLET

EXISTING STREET LIGHT EXISTING FIRE HYDRANT

UTILITY NOTES

CO-TRENCH ELECTRIC AND TELECOMMUNICATIONS SERVICE LINES WHERE ROUTING ALLOWS.

CONTRACTOR TO CONSTRUCT TRANSFORMER PAD TO THE UTILITY PROVIDERS SPECIFICATION AND COORDINATE INSTALLATION WITH SAME. CONFIRM WITH UTILITY PROVIDER

TYPICAL CONTRACTOR PROVIDE & INSTALL SECONDARY ELECTRIC LINES ON SITE.

CONTRACTOR TO PROVIDE AND INSTALL 3 #10, 3/4-INCH CONDUITS FOR SITE LIGHTING; TYPICAL ALL SITE LIGHTING REFERENCE SITE ELECTRIC PLANS FOR RUN TERMINUS AND CIRCUITING REQUIREMENTS.

CONTRACTOR TO PROVIDE AND INSTALL (2) 2-INCH SCHEDULE 40 PVC FOR POWER AND CONTROLS TO MONUMENT SIGN. REFERENCE SITE ELECTRIC PLANS FOR RUN TERMINUS AND CIRCUITING REQUIREMENTS.

TYPICAL INLETS INCLUDE A DEPRESSION AND A GUTTER TRANSITION. CONTRACTOR TO CONFIRM WITH STANDARD INLET DETAIL DEPRESSION INFORMATION PRIOR TO CONSTRUCTION STAKING.

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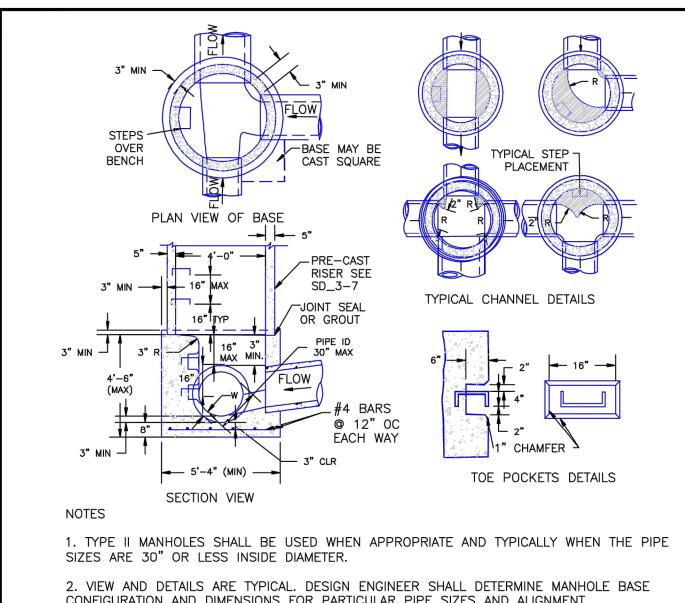


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3/27/18 CLIENT SET 4/6/18 SDP SUBMITTAL __6/8/18 __2ND SDP SUBMITTAL 8/7/18 BID SET 4 8/10/18 3RD SDP SUBMITTAL 8/15/18 NEW OUT TO BID 6 9/27/18 WATER DISTRICT SUBMITTAL BMG 7 <u>12/19/18</u> <u>4TH SDP SUBMITTAL</u>

Project No:	LST00067
Drawn By:	JRP
Checked By:	JDP
Date:	4/6/2018

UTILITY PLAN



CONFIGURATION AND DIMENSIONS FOR PARTICULAR PIPE SIZES AND ALIGNMENT. 3. EITHER LADDER OF STEPS SHALL BE INSTALLED WHEN MANHOLE DEPTH EXCEEDS 30".

STEPS IN BASE SHALL BE INSTALLED IN "TOE POCKETS" (SEE DETAIL THIS SHEET).

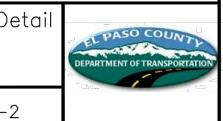
LOWEST STEP SHALL BE A MAXIMUM OF 16" ABOVE THE FLOOR. 4. PIPES SHALL BE TRIMMED TO FINAL SHAPE AND SET BEFORE MANHOLE IS POURED. 5. BENCH SHALL BE SLOPED TOWARD CENTER OF MANHOLE BASE (4:1 MAX., 1/2" PER

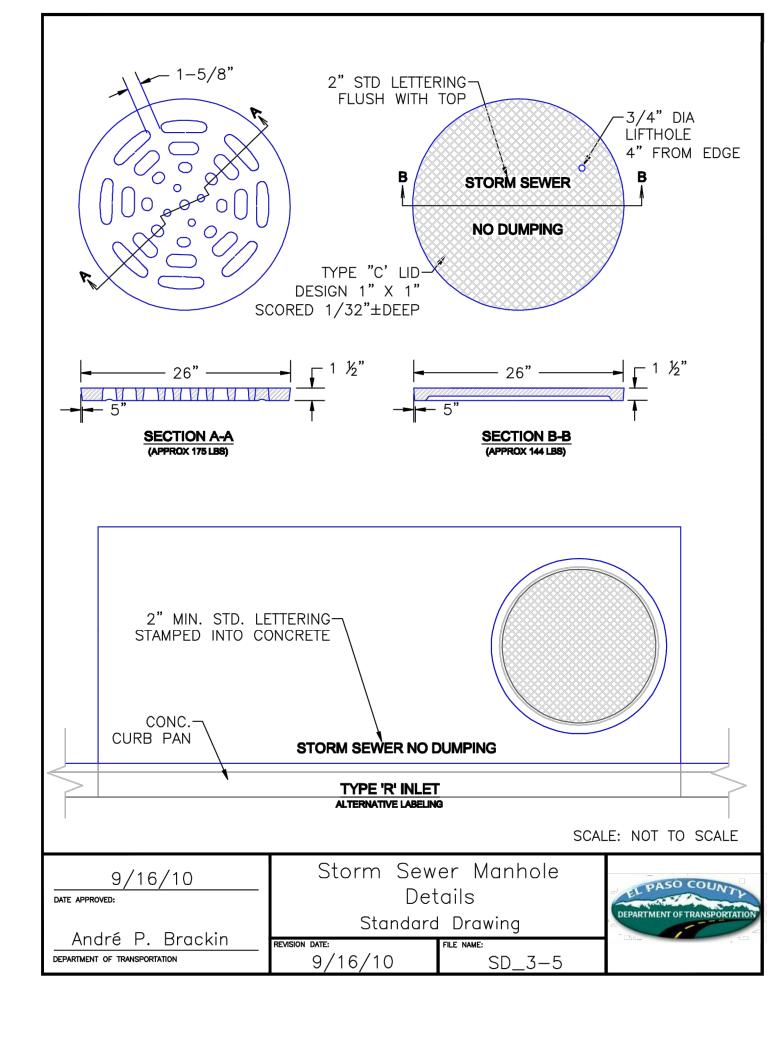
6. FLOOR OF MANHOLE SHALL BE TROWELLED TO A SMOOTH, HARD SURFACE AND SHALL SLOPE TOWARDS THE OUTLET (8:1., ½" PER FT. MIN.) . FLOOR SHALL BE SHAPED AND CHANNELED; SEE DETAILS THIS SHEET.

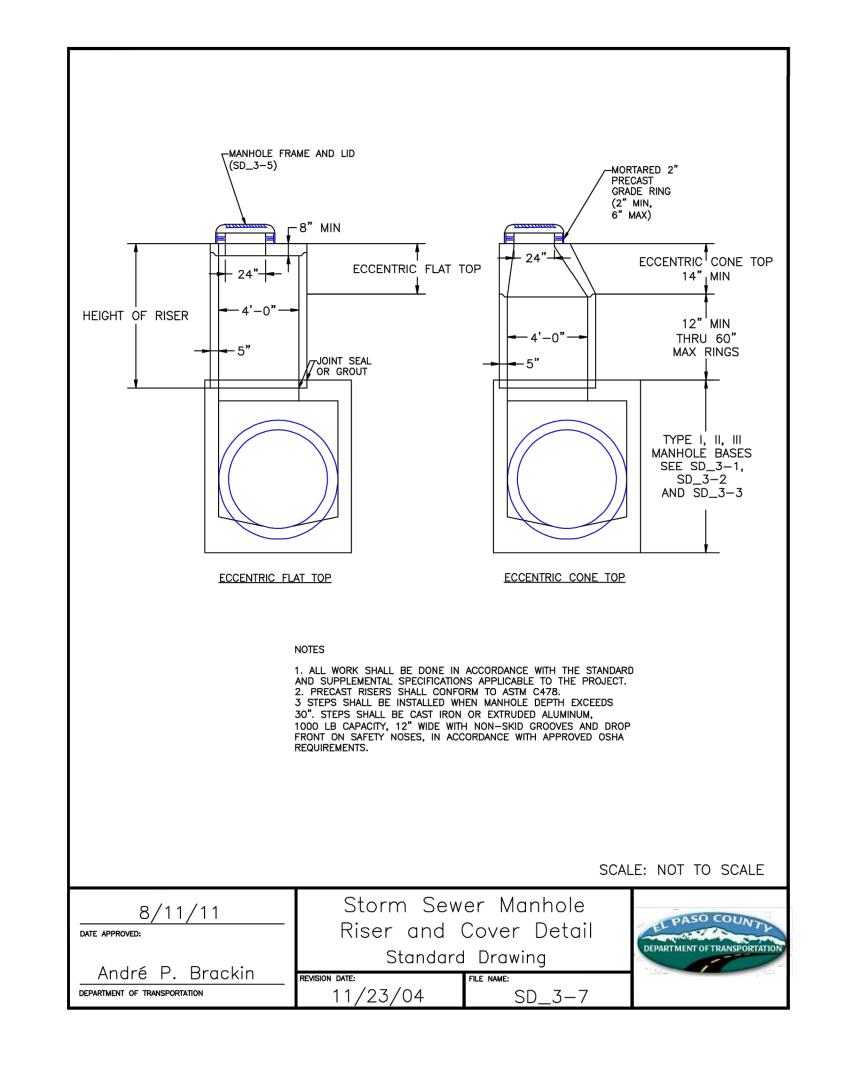
SCALE: NOT TO SCALE

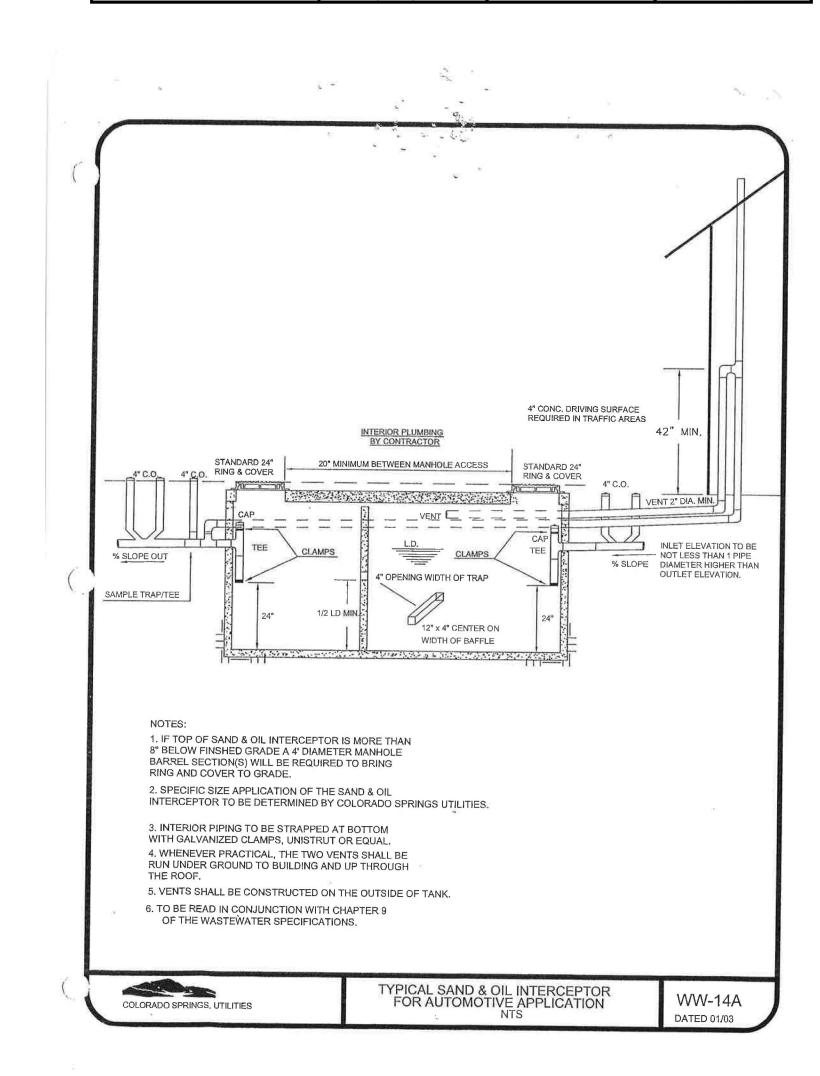
	Storm	Sewer	Manhole	Detail	
DATE APPROVED:	PPROVED: Type II				EL PA
André D. Donalia		Standar	d Drawing		DEPARTMEN
André P. Brackin	REVISION DATE:		FILE NAME:		
DEPARTMENT OF TRANSPORTATION	11/1	0/04	SD_	3-2	

FOOT. MIN.).











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Date Issue / Description Init. 0 3/27/18 CLIENT SET 4/6/18 SDP SUBMITTAL 6/8/18 2ND SDP SUBMITTAL 8/7/18 BID SET 4 8/10/18 3RD SDP SUBMITTAL 5 8/15/18 NEW OUT TO BID 6 9/27/18 WATER DISTRICT SUBMITTAL BMG 7 12/19/18 4TH SDP SUBMITTAL

Project No:	LST00067
Drawn By:	JRP
Checked By:	JDP
Date:	4/6/2018

UTILITY DETAILS

 $\stackrel{\downarrow}{0.0}$ $\stackrel{\downarrow}{0.0}$ $\stackrel{\downarrow}{0.0}$ $\stackrel{\downarrow}{0.1}$ $\stackrel{\downarrow}{0.3}$ $\stackrel{\downarrow}{0.3}$ $\stackrel{\downarrow}{0.0}$ $\stackrel{\downarrow}{1.0}$ $\stackrel{\downarrow}{1.2}$ $\stackrel{\downarrow}{1.4}$ $\stackrel{\downarrow}{3.0}$ $\stackrel{\downarrow}{0.0}$ $0.0 \quad 0.0 \quad 0.0 \quad 0.1 \quad 0.1 \quad 1.3 \quad 1.2 \quad 1.3 \quad 1.7$ $\stackrel{\downarrow}{0}.0$ $\stackrel{\downarrow}{0}.0$ $\stackrel{\downarrow}{0}.0$ $\stackrel{\downarrow}{0}.1$ $\stackrel{\uparrow}{0}.1$ $\stackrel{\uparrow}{1}.7$ $\stackrel{\downarrow}{1}.5$ $\stackrel{\uparrow}{1}.4$ $\stackrel{\uparrow}{1}.2$ $\stackrel{\downarrow}{0}.9$ ±12,589 SF $\stackrel{+}{0}.0$ $\stackrel{+}{0}.0$ $\stackrel{+}{0}.1$ $\stackrel{+}{0}.4$ $\stackrel{+}{3}.0$ $\stackrel{+}{1}.9$ $\stackrel{+}{2}.0$ $\stackrel{+}{0}.5$ $\stackrel{+}{1}.6$ S 3.5 2.0 2.2 1.8 2.5 W @ 18' W @ 11' √1.8 / 1.3 | 1.7 | 1.7 | 1.5 | 1.4 | 1.4 | 1.5 | 1.7 | 1.8 | 1.8 | 1.6 | 1.3 | 1.0 | 1.8 | 1.0 | 1.2 |



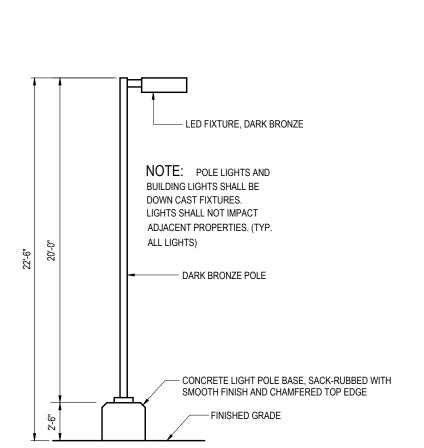
SCALE: 1"=20'

CALCULATION SUMMARY (FC)						
LABEL	ļ.	٩VG	MAX		MIN	AVG/MIN
PARKING		1.87	'	3.50	0.70	2.67
DRIVEWAY		0.97	'	7.10	0.10	9.70

		SITE LIGHTING SCHEDULE										
N 7 0	MARK	MANUFACTURER	CATALOG NO.	BEAM DISTRIB.	LAMP DATA	VOLTS	FIXTURE QUAN. PER POLE	FIXTURE AND POLE FINISH	MOUNTIN HT. (FT.)	POLE TYPE	DESCRIPTIO N	REMARKS
	S	GALLEON	GLEON-AE-01-LED-E1-SL3	IV	LED PROVIDED W/ FIXTURE	120/277	1	BRONZE	20' - 0"	SSA	PARKING LOT LIGHT	

GENERAL NOTES:

a SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR LUMINAIRES, LAMPS, AND BALLASTS.
 b CONTRACTOR TO VERIFY LIGHT FIXTURE CATALOG NUMBER AND INSTALLATION REQUIREMENTS PRIOR TO ORDERING.
 c POLE TYPE DESCRIPTION (ABC): A - SHAPE, R-ROUND, S-SQUARE; B - PROFILE, S-STRAIGHT, T-TAPERED; C - MATERIAL, A-ALUMINUM, S-STEEL



CAUTION - NOTICE TO CONTRACTOR

1. ALL UTILITY LOCATIONS SHOWN ARE BASED ON MAPS PROVIDED BY THE APPROPRIATE UTILITY COMPANY AND FIELD SURFACE EVIDENCE AT THE TIME OF SURVEY AND IS TO BE CONSIDERED AN APPROXIMATE LOCATION ONLY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE FIELD LOCATION OF ALL UTILITIES, PUBLIC OR PRIVATE, WHETHER SHOWN ON THE PLANS OR NOT, PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.

AREA LIGHT DETAIL

SCALE: NOT TO SCALE

2. WHERE A PROPOSED UTILITY CROSSES AN EXISTING UTILITY, IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF SUCH EXISTING UTILITY, EITHER THROUGH POTHOLING OR ALTERNATIVE METHOD. REPORT INFORMATION TO THE ENGINEER PRIOR TO CONSTRUCTION.



Call before you dig.

PHOTOMETRICS PLAN

PP1.1

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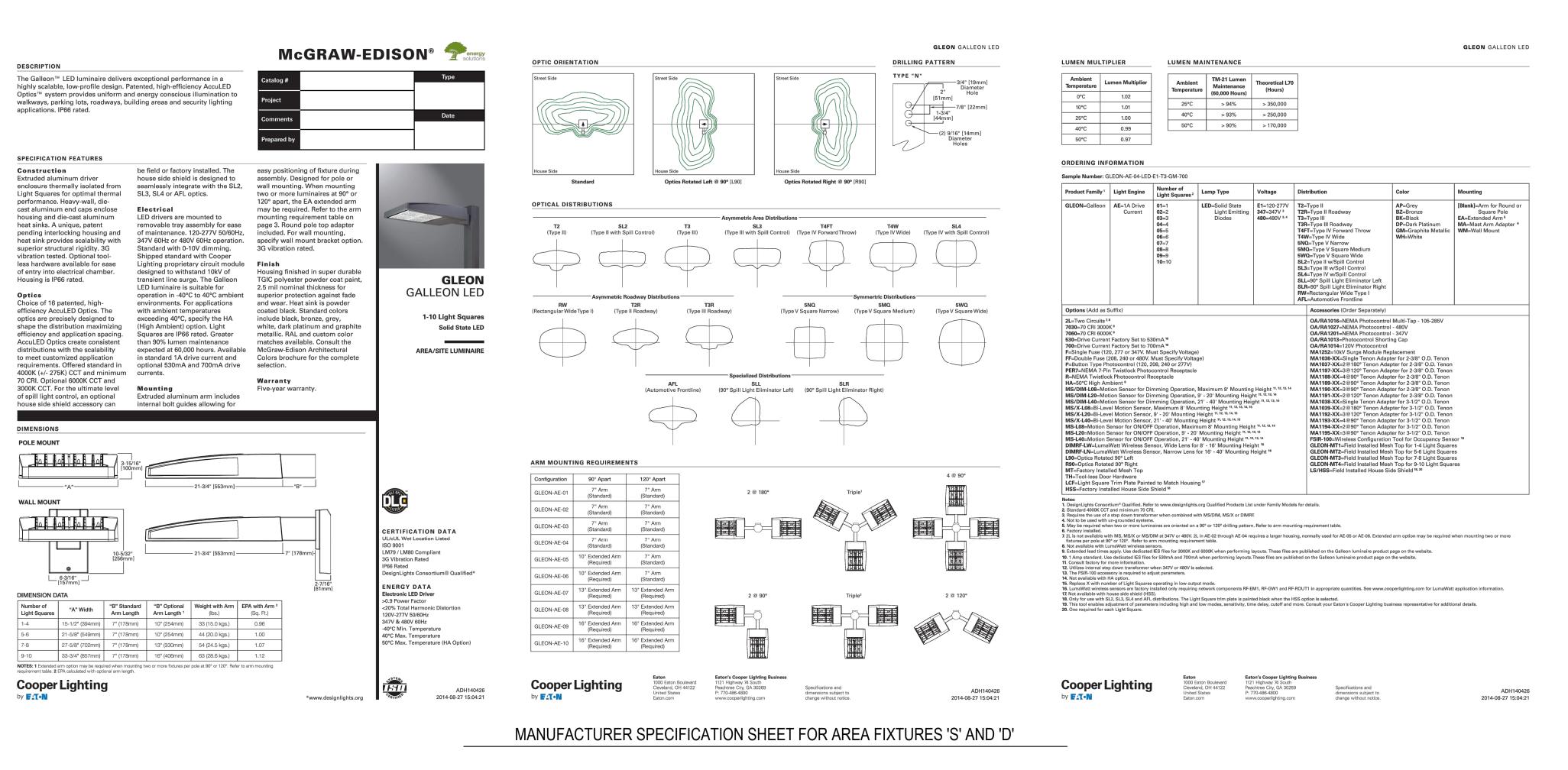
O. VTS S FILING No. 1A

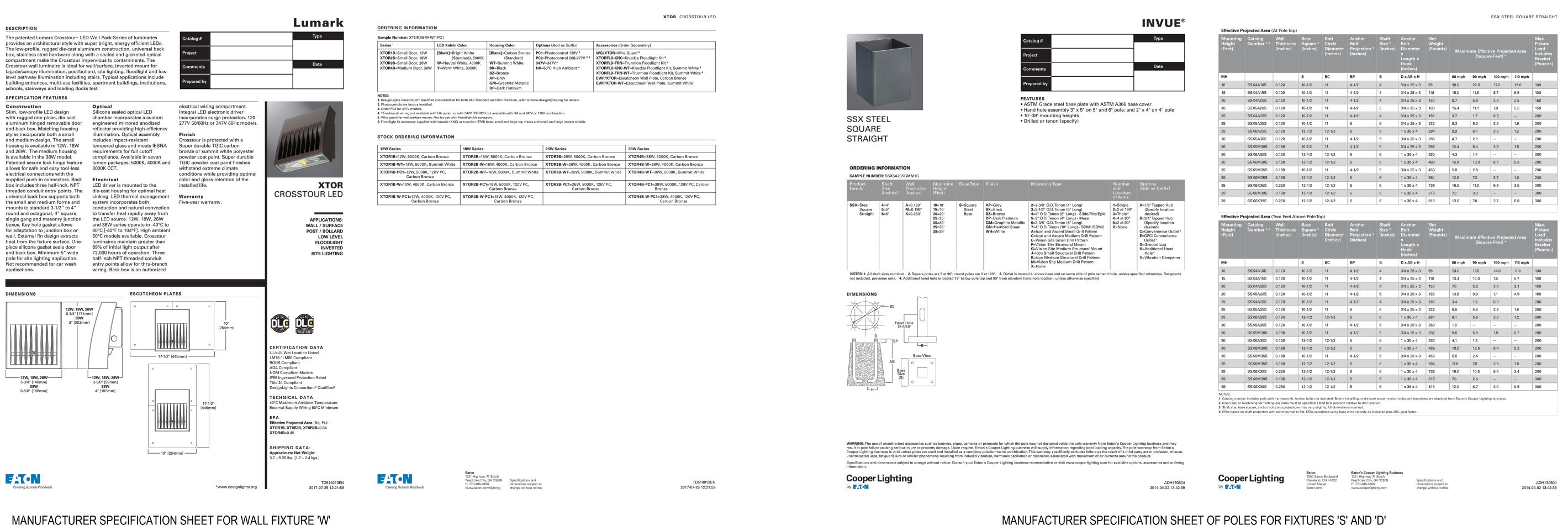
7105 N. MERIDIAN ROAD FALCON, COLORADO

#	Date	Issue / Description	Init.
0	3/27/18	CLIENT SET	JDP
1	4/6/18	SDP SUBMITTAL	JDP
2	6/8/18	2ND SDP SUBMITTAL	JDP
3	8/7/18	BID SET	JDP
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6	9/27/18	WATER DISTRICT SUBMITTAL	BMG
7	12/19/18	4TH SDP SUBMITTAL	BMG

Project No:	LST00067
Drawn By:	JTH
Checked By:	DNJ
Date:	4/6/2018

PHOTOMETRICS PLAN





JDP

JDP

Project No: LST00067 Drawn By: DNJ Checked By: 4/6/2018

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Date Issue / Description

3/27/18 CLIENT SET

8/7/18 BID SET

4/6/18 SDP SUBMITTAL

6/8/18 2ND SDP SUBMITTAL

8/10/18 3RD SDP SUBMITTAL

6 9/27/18 WATER DISTRICT SUBMITTAL BMG

8/15/18 NEW OUT TO BID

7 12/19/18 4TH SDP SUBMITTAL

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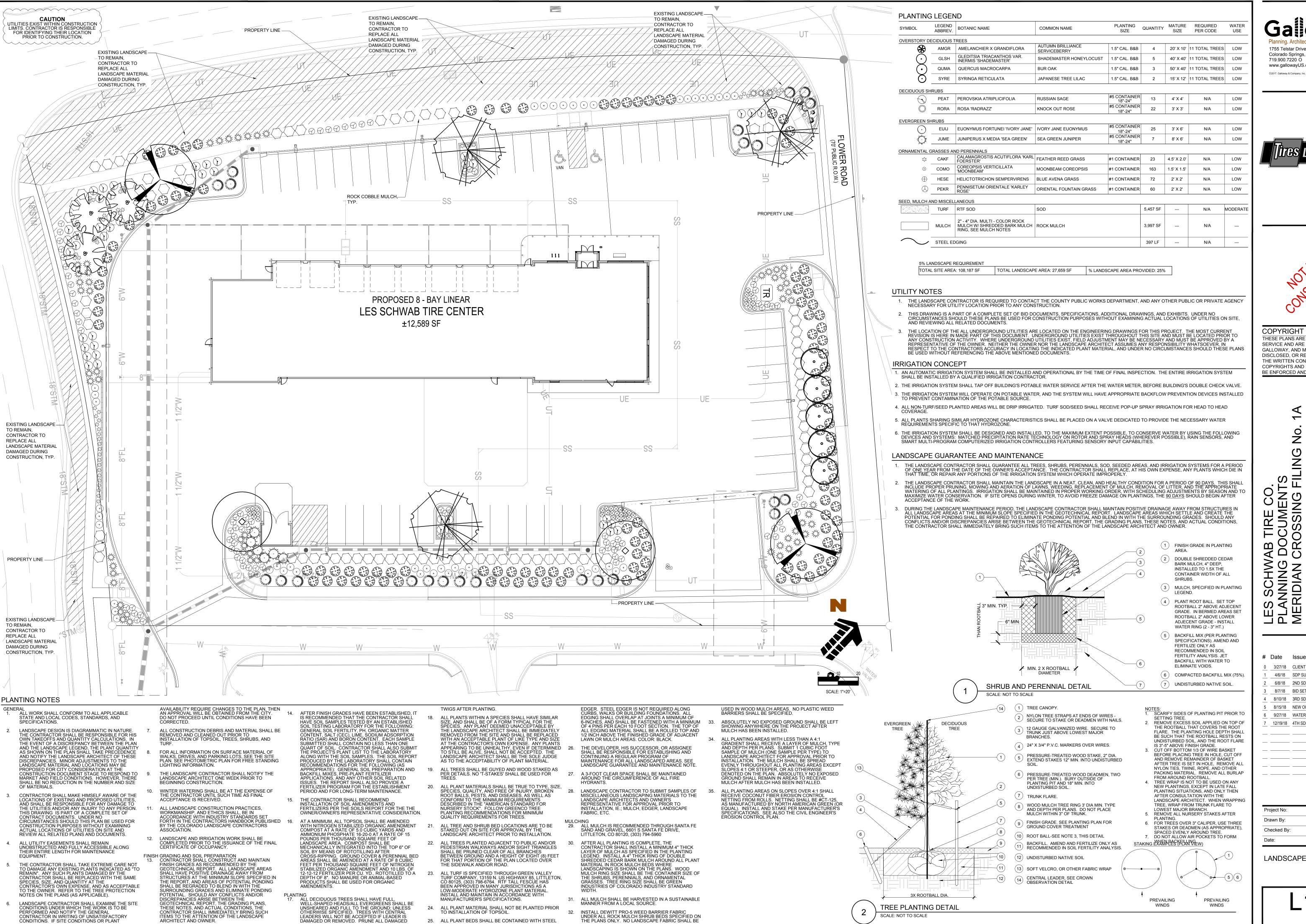
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MERIDIAN N, COLORAI

#	Date	issue / Description	Ш
0	3/27/18	CLIENT SET	JD
1	4/6/18	SDP SUBMITTAL	JD
2	6/8/18	2ND SDP SUBMITTAL	JD
3	8/7/18	BID SET	JD
4	8/10/18	3RD SDP SUBMITTAL	JD
5	8/15/18	NEW OUT TO BID	JD
6	9/27/18	WATER DISTRICT SUBMITTAL	BM
7	12/19/18	4TH SDP SUBMITTAL	BM

LST00067 DTT JDP Checked By

LANDSCAPE PLAN