

PROJECT DATA

SITE NAME: CSP- MONUMENT HILL
ADDRESS: 20017 BEACON LITE RD. MONUMENT, CO 80321
JURISDICTION: EL PASO COUNTY
VERIZON PROJECT #: 20130997339

PROJ. SUMMARY: SITE IMPROVEMENTS FOR A WIRELESS FACILITY FOR VERIZON WIRELESS, KNOWN AS "CSP-MONUMENT HILL". WORK INCLUDES INSTALLING A NEW FIBEROPTIC CABLE IN A (NEW) WYE INTERCEPT/HANDHOLE ADJACENT TO COMCAST HANDHOLE AT THE PROPERTY LINE, USING THE EXISTING 1 1/2" INNERDUCT IN EXISTING 4" CONDUIT AND RUNNING TO NEW VERIZON HANDHOLE/INTERCEPT ADJACENT TO EXISTING COMCAST HANDHOLE AND ROUTE TO VERIZON EQUIPMENT CABINETS

RF ENGINEER'S NOTE:

CODE/LOCATION INFORMATION:

CONSTRUCTION TYPE: V-B
OCCUPANCY: B-UNMANNED
STRUCTURE HEIGHT: 65'-0" MONOPINE
NO. STORIES: 1 STORY (SHELTER)
OCCUPANT LOAD: 2 / UNMANNED
BUILDING CODE: 2009 IBC

CSP- MONUMENT HILL

SITE MODIFICATION REQUEST

SMR-DARK FIBER



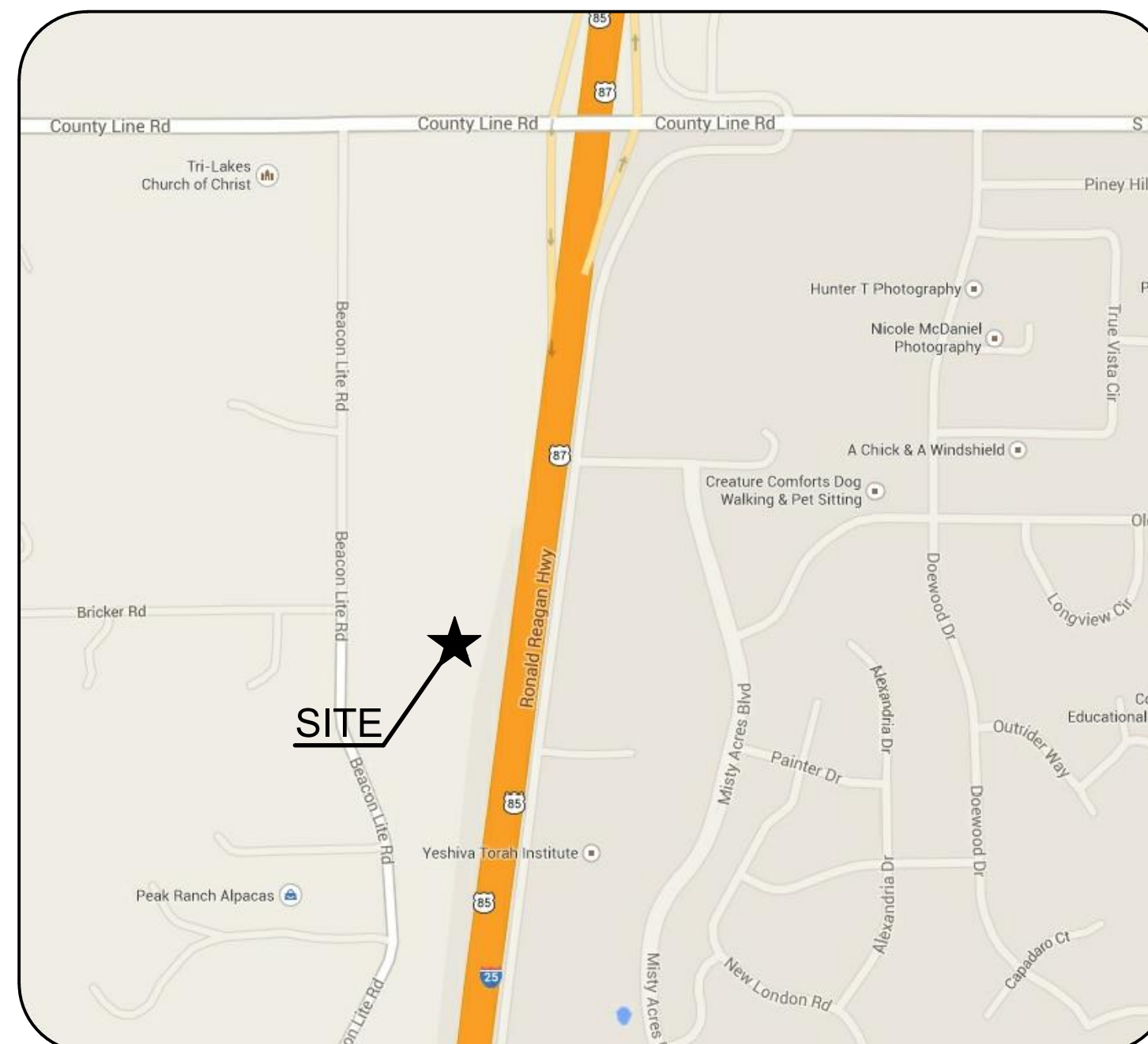
3131 S. VAUGHN WAY, SUITE 550 AURORA, CO 80014 303-694-3234

PROJECT CONTACTS

ARCHITECT: T-REX ARCHITEX 146 MADISON ST. SUITE 200 DENVER, CO 80206
OWNER: CROWN CASTLE 1220 AUGUSTA DR. SUITE 500 HOUSTON, TX 77057

DONI MITCHELL 303-388-2918
SCOTT HANSON 425-202-2774

VERIZON WIRELESS CONSTRUCTION MANAGER: MIKE HICKEY 951-413-9704
ZONING: RETHERFORD ENTERPRISES, INC. 7093 SILVERHORN DRIVE EVERGREEN, CO 80439
JOY RETHERFORD 720-261-2064



VICINITY MAP
SCALE: NTS

GENERAL NOTES

1. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS RELATED TO THIS WORK PRIOR TO COMMENCING CONSTRUCTION AND VISIT THE SITE AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE DOCUMENTS AND ACTUAL CONDITIONS. THE CONTRACTOR SHALL OBTAIN WRITTEN CLARIFICATION FROM THE ARCHITECT PRIOR TO PROCEEDING WITH ANY WORK.
2. THIS SET OF PLANS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSES ONLY. DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. DRAWINGS ARE NOT TO BE SCALED. WRITTEN DIMENSIONS TAKE PRECEDENCE.
3. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL COMPLY WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES OF ALL GOVERNING JURISDICTIONS. CONTRACTOR SHALL POST ALL NOTICES, SECURE ALL PERMITS, AND COMPLY WITH ALL LAWS, RULES, REGULATIONS AND LAWFUL ORDERS BEARING ON THE PERFORMANCE OF THE WORK.
4. THE CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION AND SHALL SUPERVISE AND DIRECT THE PROJECT ACCORDINGLY. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES FOR ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
5. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION, PATCH AND REPAIR ALL DAMAGED ITEMS. RESTORE EACH DISTURBED AREA TO PRE-CONSTRUCTION CONDITION.
6. THE WORK DESCRIBED BY THE DRAWINGS OF ANY ONE DISCIPLINE MAY BE AFFECTED AND REQUIRE REFERENCE TO THE WORK DESCRIBED ON DRAWINGS OF ANOTHER DISCIPLINE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW AND COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES, AND / OR SUPPLIERS PRIOR TO COMMENCING CONSTRUCTION TO INSURE THAT ALL PARTIES ARE AWARE OF OVERLAPPING REQUIREMENTS.
7. ALL INTERRUPTED SYSTEMS SHALL BE COORDINATED WITH APPROPRIATE AUTHORITIES AND RESTORED TO ORIGINAL CONDITION AND OPERATION.
8. ALL DEMOLISHED ITEMS ARE TO BE REMOVED COMPLETELY FROM THE SITE.
9. CALL 3-DAYS BEFORE YOU DIG! NOTIFICATION HOTLINE: 1-800-922-1977 or 811

INDEX OF DRAWINGS: (5 SHEETS)

T1	TITLE SHEET
LS1	SURVEY
A1	SITE PLAN / FIBER LENGTHS / TRENCH DETAIL
A2	ENLARGED PLANS / DETAILS



T-REX ARCHITEX
 146 Madison Street
 Denver, CO 80206
 303.388.2918

DRAWINGS

Drawings and Specifications as instruments of service are and shall remain the property of the Architect whether the Project for which they are made is executed or not. The Owner shall be permitted to retain copies, including reproducible copies, of Drawings and Specifications for information and reference in connection with the Owner's use and occupancy of the Project. The Drawings and Specifications shall not be used by the Owner on other projects, for additions to this Project or for the completion of this Project by others provided the Architect is not in default under this Agreement, except by agreement in writing and with appropriate compensation to the Architect.

PROJECT FOR



DATE ISSUED

APRIL 12, 2018

DATE	ISSUED AS
-----	ZD APPROVAL
5-12-18	PRELIMINARY CD SET
-----	FINAL CD SET
-----	PERMIT SUBMITTED

DATE	REVISIONS
5-12-18	100 % CONST. DOCS
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PROJECT NAME

CSP-MONUMENT HILL

CELL SITE SMR-DARK FIBER

20017 BEACON LITE RD. MONUMENT, CO 80321

COUNTY OF EL PASO STATE OF COLORADO

T1

TITLE PAGE

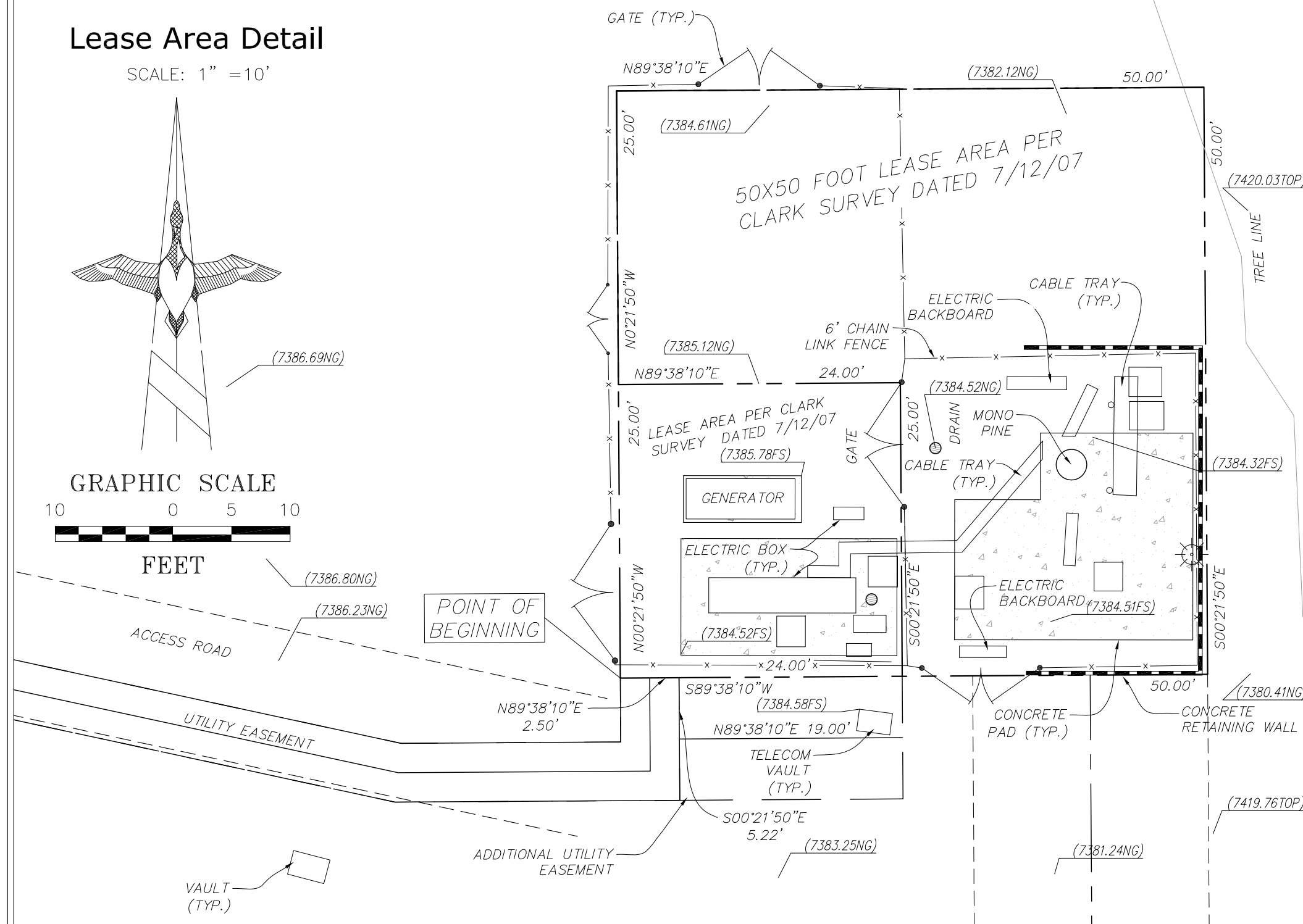
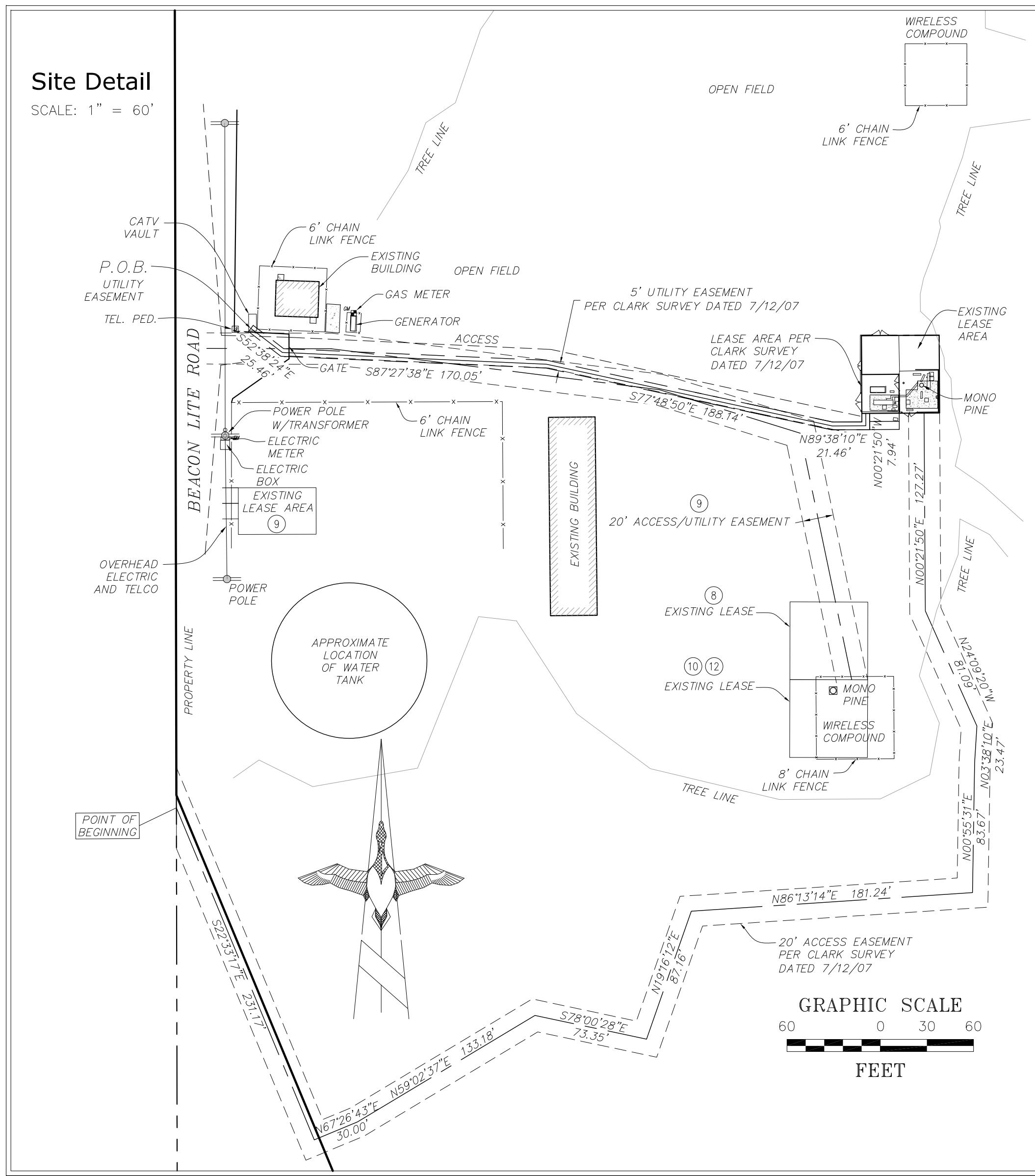
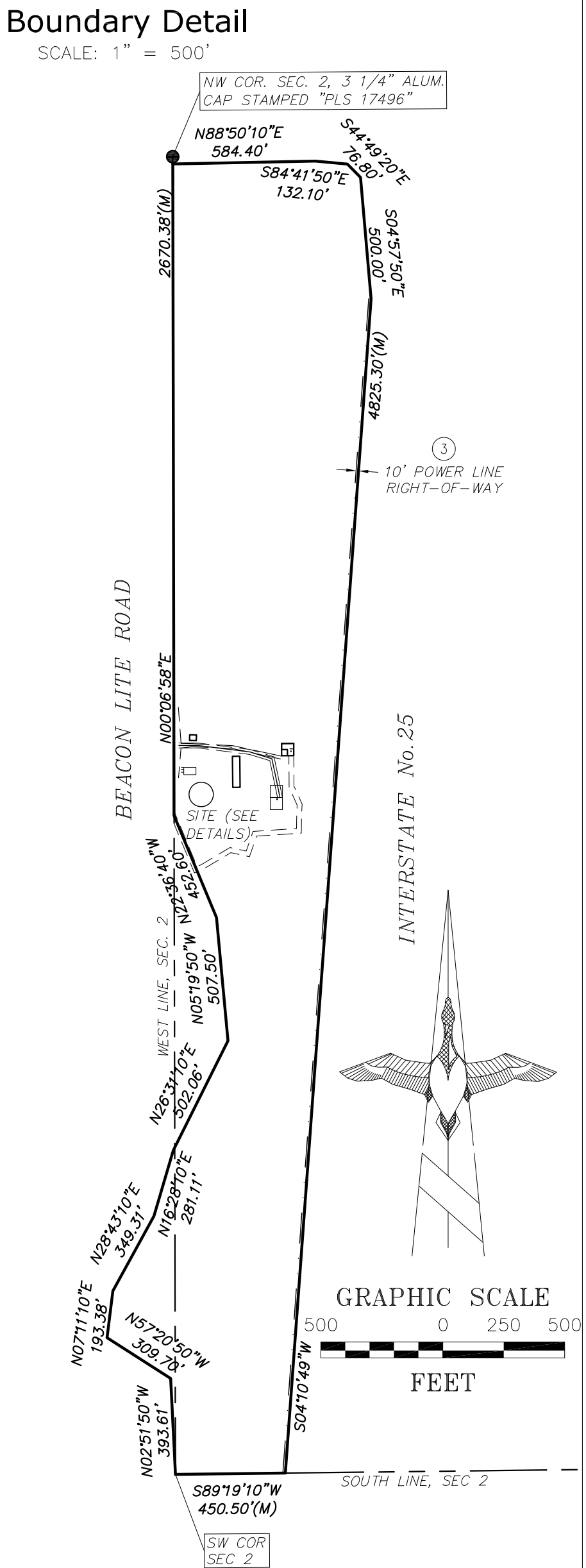
SYMBOL & MATERIAL LEGEND

<p>--- PROPERTY LINE SETBACK OR EASEMENT</p> <p>--- W --- WATER LINE</p> <p>--- G --- GAS LINE</p> <p>--- E --- ELECTRICAL</p> <p>--- T --- TELCO</p> <p>--- X --- FENCE</p>	<p>--- HYBRID / COAX</p> <p>--- FIBEROPTIC</p> <p>--- DC POWER</p> <p>⊙ POWER POLE</p> <p>⊗ BENCHMARK</p> <p>⊙ DOOR TAG</p> <p>⊗ WINDOW TAG</p> <p>⊗ WALL TYPE</p>	<p>⊗ SECTION INDICATOR</p> <p>⊗ ELEVATION INDICATOR</p> <p>⊗ DETAIL INDICATOR</p> <p>⊗ REVISION</p> <p>⊗ PROPERTY CORNER</p> <p>⊗ ELEVATION TAG HEIGHT CALLOUT</p> <p>⊗ SPOT ELEVATION</p>	<p>▨ MASONRY</p> <p>▨ CONCRETE</p> <p>▨ EARTH</p> <p>▨ GRAVEL</p> <p>▨ PLYWOOD OR O.S.B.</p> <p>▨ SAND</p> <p>▨ STEEL</p> <p>▨ CMU</p> <p>▨ RIGID INSULATION</p> <p>▨ ARCHITECTURAL WOODWORK</p>	<p>▨ CHAIN LINK FENCE</p> <p>▨ EXISTING EASEMENT</p> <p>▨ NEW UTILITY EASEMENT</p> <p>▨ NEW ACCESS / UTILITY EASEMENT</p> <p>▨ LEASE AREA</p> <p>▨ NEW ANTENNAS</p> <p>▨ NEW RRHS / OVPS</p> <p>▨ NEW PENETRATIONS</p>	<p>BBU BASE BAND UNIT</p> <p>OVP OVER-VOLTAGE PROTECTION</p> <p>PDF POWER DISTRIBUTION FRAME</p> <p>RRH REMOTE RADIO HEAD</p> <p>C.V. CONTRACTOR VERIFY</p> <p>± PLUS OR MINUS</p> <p>℄ CENTER-LINE</p> <p>℄ PLATE</p>
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0 2' 4' 8' 16' GRAPHIC SCALE

LINE LEGEND	
	= SUBJECT PARCEL BOUNDARY LINES
	= SECTION LINES
	= ADJOINING PARCEL BOUNDARY LINES
	= EASEMENT LINES
	= RIGHT OF WAY LINES
	= FLOOD PLANE LINES
	= BARBED WIRE FENCE
	= CHAINLINK FENCE
	= UNDERGROUND ELECTRIC LINES
	= UNDERGROUND GAS LINES
	= OVERHEAD ELECTRIC LINES
	= UNDERGROUND SANITARY SEWER LINES
	= UNDERGROUND TELEPHONE LINES
	= UNDERGROUND WATER LINES

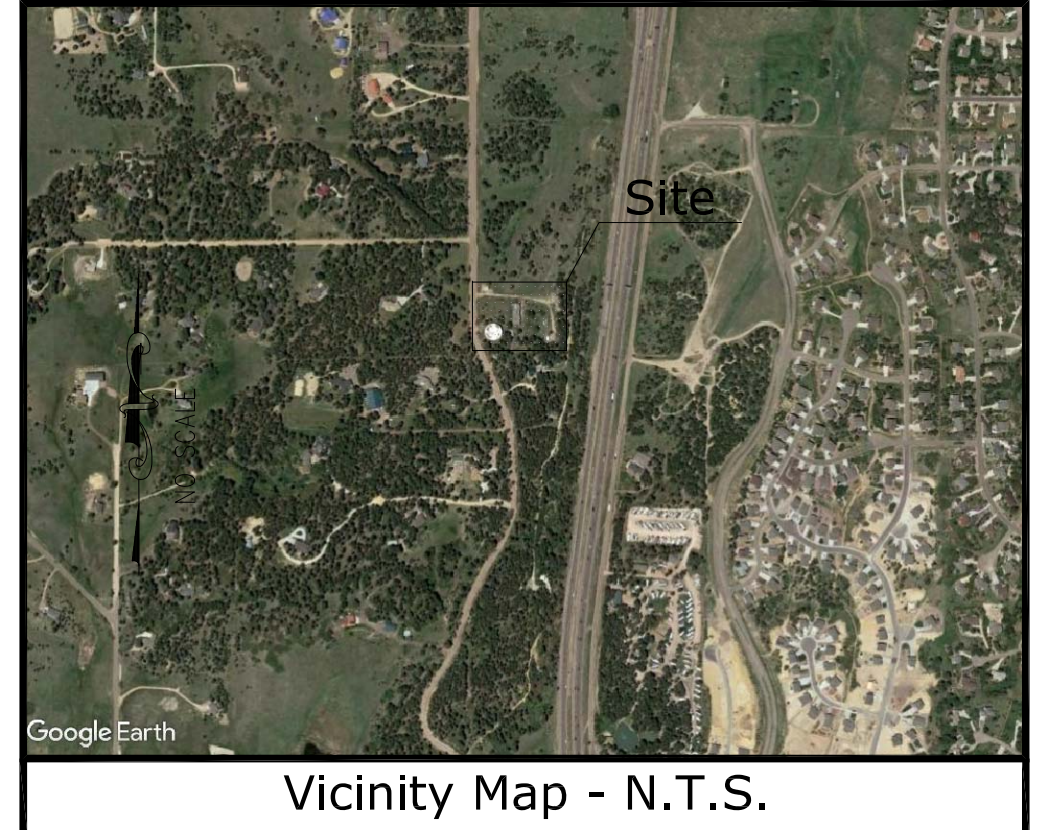
Legend			
	CONCRETE PAVEMENT		NATURAL GROUND
	CONIFEROUS TREE		PARKING BOLLARD
	DIAMETER		POINT OF BEGINNING
	DECIDUOUS TREE		POINT OF COMMENCEMENT
	EDGE OF ASPHALT		OVERHEAD ELECTRIC LINE
	FINISHED FLOOR		POWER POLE
	FINISH SURFACE		PROPERTY LINE
	FIRE HYDRANT		RIGHT OF WAY
	FLOW LINE		SEWER MANHOLE
	FOUND MONUMENT AS NOTED		SIGN POST
	FOUND SECTION MONUMENT		STREET LIGHT STANDARD
	GEOGRAPHIC LOCATION		TELEPHONE PEDESTAL
	GAS METER		TYPICAL
	IRRIGATION CONTROL VALVE		WATER METER
			WATER VALVE



Date of Survey
NOVEMBER 06, 2017

Basis of Bearings
THE COLORADO STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE (NAD83).
CLASSIFICATION MINIMUM GEOMETRIC ACCURACY STANDARD
THIRD 5.0 cm + 1: 10,000

Bench Mark
NGS CONTROL POINT "V 395", ELEVATION = 7346.57 FEET (NAVD 88)



- Title Schedule B Exceptions**
- EXISTING LEASES AND TENANCIES, IF ANY. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - GRANT OF RIGHT-OF-WAY, AS GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INCORPORATED, RECORDED DECEMBER 21, 1981, IN BOOK 3514 AT PAGE 411. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - GRANT OF RIGHT-OF-WAY, AS GRANTED TO MOUNTAIN VIEW ELECTRIC ASSOCIATION, INCORPORATED, RECORDED JULY 19, 1978, IN BOOK 3050 AT PAGE 975. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON).
 - TERMS, CONDITIONS AND PROVISIONS OF LEASE AS EVIDENCED BY MEMORANDUM OF AGREEMENT BETWEEN MT. VIEW FEED & GRAIN, INC. AND MCCAW COMMUNICATIONS OF COLORADO SPRINGS, INC. RECORDED APRIL 29, 1988 IN BOOK 5501 AT PAGE 285, TOGETHER WITH ANY LEASEHOLD INTEREST CREATED THEREUNDER. (DOES NOT AFFECT SUBJECT PROPERTY).
 - TERMS, CONDITIONS AND PROVISIONS OF LEASE AS EVIDENCED BY MEMORANDUM OF AGREEMENT BY AND BETWEEN INTERSTATE 25 PROPERTIES, LTD. AND NEXTEL WEST CORP. RECORDED OCTOBER 20, 1999 UNDER RECEPTION NO. 99162757, TOGETHER WITH ANY LEASEHOLD INTEREST CREATED THEREUNDER. (DOES NOT AFFECT SUBJECT PROPERTY).
 - RIGHT-OF-WAY, AS GRANTED TO AMERICAN TELEPHONE AND TELEGRAPH COMPANY, RECORDED IN BOOK 1312 AT PAGE 262, AS ASSIGNED TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY RECORDED APRIL 5, 1971 IN BOOK 2399 AT PAGE 435. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - EFFECT, IF ANY, OF EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 94-347 RECORDED FEBRUARY 14, 1995 IN BOOK 6603 AT PAGE 1131. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - EFFECT, IF ANY, OF EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 94-348 RECORDED JULY 21, 1995 IN BOOK 6688 AT PAGE 766. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON).
 - EFFECT, IF ANY, OF EL PASO COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. 94-229 RECORDED JULY 3, 1995 IN BOOK 6676 AT PAGE 441. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON).
 - EFFECT, IF ANY, OF CO-LOCATION DOCUMENT RECORDED NOVEMBER 8, 1994 IN BOOK 6559 AT PAGE 1475. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON).
 - TERMS, CONDITIONS AND PROVISIONS OF LEASE AS EVIDENCED BY MEMORANDUM OF LEASE RECORDED DECEMBER 23, 1996 UNDER RECEPTION NO. 96157445 AND FOURTH AMENDMENT TO SITE LEASE WITH OPTION RECORDED FEBRUARY 16, 2011 UNDER RECEPTION NO. 21107311, AND SHORT FORM AMENDMENT TO SITE LEASE WITH OPTION AND RIGHT OF FIRST REFUSAL RECORDED AUGUST 21, 2013 UNDER RECEPTION NO. 213107440 AND MEMORANDUM OF MASTER FRENCH LEASE AND MANAGEMENT AGREEMENT RECORDED SEPTEMBER 19, 2013 UNDER RECEPTION NO. 213119118 AND ANY LEASEHOLD INTEREST CREATED THEREUNDER. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - TERMS, CONDITIONS AND PROVISIONS OF SHORT FORM OF LEASE BY AND BETWEEN INTERSTATE 25 PROPERTIES, LTD. AND ONECOMM CORPORATION, N.A. AS RECORDED MAY 23, 1995 IN BOOK 6652 AT PAGE 745, TOGETHER WITH ANY LEASEHOLD INTEREST CREATED THEREUNDER. AMENDED MEMORANDUM OF LEASE RECORDED APRIL 21, 2008 UNDER RECEPTION NO. 208044753. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON).
 - ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE TRI-LAKES PARK AND RECREATION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED MARCH 23, 2001, UNDER RECEPTION NO. 201034896. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - TERMS, CONDITIONS AND PROVISIONS OF SITE AGREEMENT EVIDENCED BY MEMORANDUM RECORDED OCTOBER 29, 2003 AT RECEPTION NO. 203254810. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - EFFECT OF RESOLUTION NO. 03-264 REGARDING ZONING RECORDED DECEMBER 16, 2003 UNDER RECEPTION NO. 203288087. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - TERMS, CONDITIONS AND PROVISIONS OF LEASE AS EVIDENCED BY MEMORANDUM OF LEASE BETWEEN INTERSTATE 25 PROPERTIES, LTD., A COLORADO LIMITED PARTNERSHIP AND SPECTRASITE COMMUNICATIONS, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED APRIL 21, 2008 AT RECEPTION NO. 208044753 AND MEMORANDUM OF LEASE RECORDED DECEMBER 17, 2013 UNDER RECEPTION NO. 213148243, TOGETHER WITH ANY LEASEHOLD INTEREST CREATED THEREUNDER, RESOLUTION AND CONSENT AFFIDAVIT IN CONNECTION WITH SAID LEASE RECORDED DECEMBER 17, 2013 UNDER RECEPTION NO. 213148244. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION NO. 07-312 (AMENDED) RECORDED AUGUST 29, 2007 UNDER RECEPTION NO. 207113049. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).
 - TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN RESOLUTION NO. 07-318 (AMENDED) RECORDED AUGUST 29, 2007 UNDER RECEPTION NO. 207113050. (AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE).

- NOTE: THIS BINDER DOES NOT REFLECT THE STATUS OF TITLE TO WATER RIGHTS OR REPRESENTATION OF SAID RIGHTS, RECORDED OR NOT.
- NOTE: THIS BINDER IS NOT A REPORT OR REPRESENTATION AS TO MINERAL INTERESTS, AND SHOULD NOT BE USED, OR RELIED UPON, IN CONNECTION WITH THE NOTICE REQUIREMENTS THAT ARE SET FORTH IN CRS 24-65.5-103.

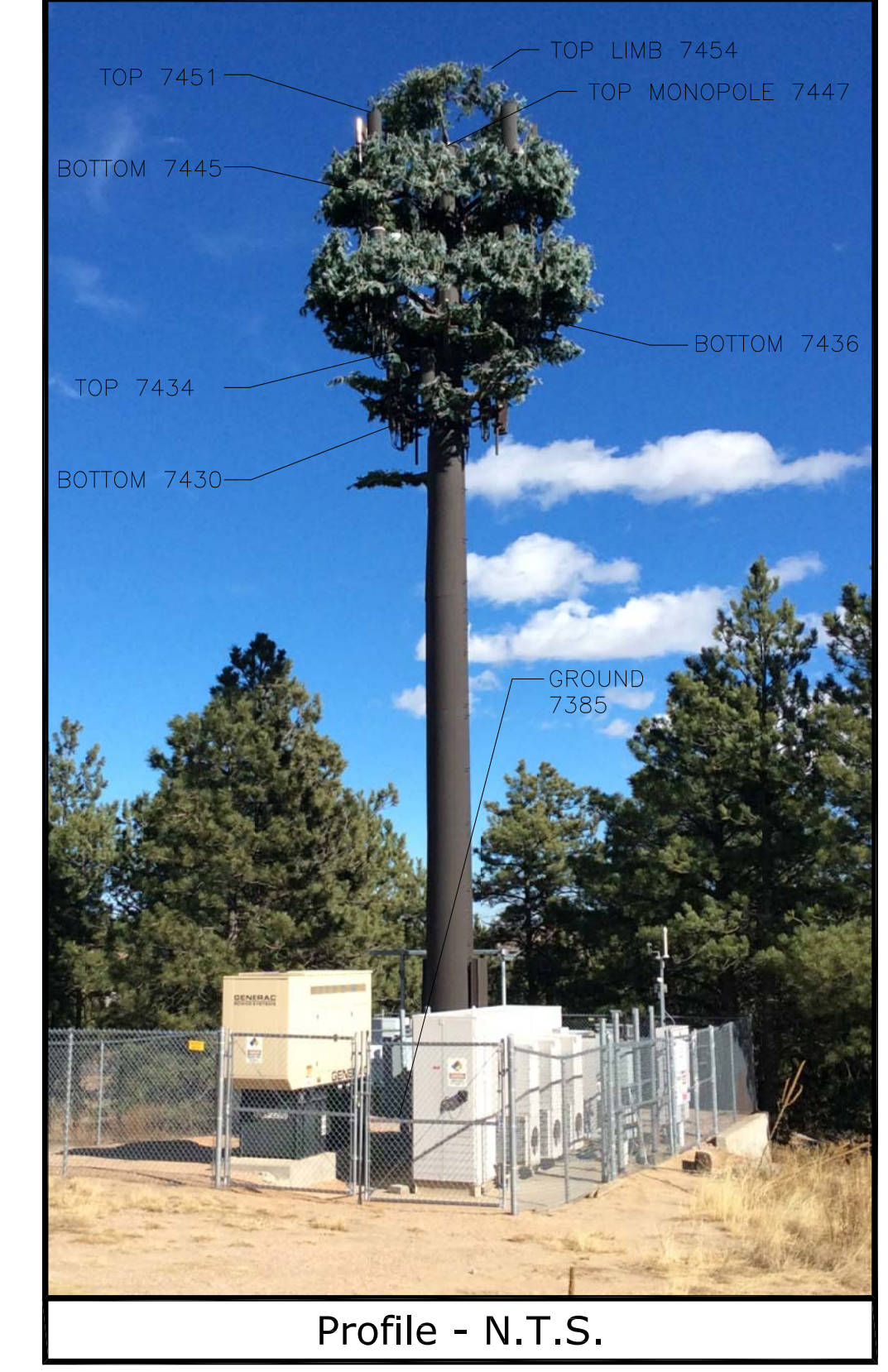
Underground Utility Note:
BURIED UTILITIES AND/OR PIPELINES SHOWN HEREON ARE PER VISIBLE AND APPARENT SURFACE EVIDENCE, RECORD DRAWINGS OF THE CONSTRUCTED UTILITY LINES OBTAINED FROM RELIABLE AND RESPONSIBLE SOURCES, NOT CONNECTED WITH ALTURA LAND CONSULTANTS, OR MARKINGS PROVIDED BY AN INDEPENDENT LOCATING CONTRACTOR. NO GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED, IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF SUCH INFORMATION. IF MORE ACCURATE LOCATIONS OF UNDERGROUND UTILITIES OR PIPE LINES ARE REQUIRED, THE UTILITY OR PIPELINE WILL HAVE TO BE VERIFIED BY FIELD POT-HOLING. ALTURA LAND CONSULTANTS, LLC AND THE SURVEYOR OF RECORD SHALL NOT BE HELD LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES OR PIPELINES.

Title Report
PREPARED BY: LAND TITLE GUARANTEE COMPANY
ORDER NO.: RND55064391
EFFECTIVE DATE: JUNE 27, 2017

Legal Description
THAT PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2 LYING WEST OF INTERSTATE HIGHWAY NO. 25 AND THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2 AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3 IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID SECTION 2 THAT IS 30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 2; THENCE ON A LINE THAT IS PARALLEL TO AND 30 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 2, NORTH 89 DEGREES 12' EAST, 584.4 FEET; THENCE SOUTH 84 DEGREES 20' EAST ALONG THE RIGHT-OF-WAY OF INTERSTATE HIGHWAY NO. 25, 132.10 FEET; THENCE CONTINUE ON SAID RIGHT-OF-WAY LINE SOUTH 44 DEGREES 27'30" EAST, 76.8 FEET; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 4 DEGREES 36' EAST, 500 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, SOUTHERLY, TO THE SOUTH LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 41' WEST, 450.5 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 2 DEGREES 30' WEST 393.61 FEET; THENCE NORTH 56 DEGREES 59' WEST, 309.7 FEET; THENCE NORTH 7 DEGREES 33' EAST, 193.38 FEET; THENCE NORTH 29 DEGREES 5' EAST, 349.31 FEET; THENCE NORTH 16 DEGREES 50' EAST 281.11 FEET; THENCE NORTH 26 DEGREES 53' EAST, 502.06 FEET; THENCE NORTH 4 DEGREES 58' WEST, 507.05 FEET; THENCE NORTH 22 DEGREES 06' WEST, 402.85 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE NORTH ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 2, TO THE POINT OF BEGINNING AND EXCEPTING THOSE PORTIONS DEEDED TO PHILLIP P. AND ROSALIND M. CALER RECORDED IN BOOK 2270 AT PAGE 475 AND TO VUMORE-VIDEO CORP. OF COLORADO, INC. RECORDED IN BOOK 2313 AT PAGE 409 AND TO THE TOWN OF MONUMENT RECORDED IN BOOK 2997 AT PAGE 345 AND FURTHER EXCEPTING ANY PORTION LYING WITHIN THE COUNTY ROAD KNOWN AS BEACON LITE ROAD, EL PASO COUNTY, COLORADO.

Utility Easements
UTILITY EASEMENT PER CLARK SURVEY DATED 7/12/07:
A FIVE FOOT WIDE STRIP OF LAND OVER, UNDER AND ACROSS A PORTION OF THE WEST HALF OF THE WEST HALF OF SECTION 2, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M., EL PASO COUNTY COLORADO. THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, THENCE S 00°54'45"E, 2400.91 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE TO BE DESCRIBED; THENCE S 52°18'35"E, 25.46 FEET; THENCE S 87°05'48"E, 170.65 FEET; THENCE S 77°27'01"E, 188.14 FEET; THENCE N 90°00'00"E, 21.46 FEET; THENCE N 00°00'00"W, 7.94 FEET AND SAID CENTERLINE THERE TERMINATING.

ADDITIONAL UTILITY EASEMENT:
A 10.44 FOOT WIDE STRIP OF LAND 5.22 FEET EACH SIDE OF A CENTERLINE OVER, UNDER AND ACROSS A PORTION OF THE WEST HALF OF THE WEST HALF OF SECTION 2, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6TH P.M., EL PASO COUNTY COLORADO. THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:
COMMENCING AT THE TERMINATION OF THE 5.00 FOOT WIDE STRIP OF LAND MENTIONED ABOVE; THENCE N 89°38'10"E, 2.50 FEET; THENCE S 00°21'50"E, 5.22 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE TO BE DESCRIBED; THENCE N 89°38'10"E 19.00 FEET AND SAID CENTERLINE THERE TERMINATING.



Certificate of Survey
THIS IS TO CERTIFY THAT THIS TOPOGRAPHIC MAP AND IMPROVEMENTS SHOWN ARE ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

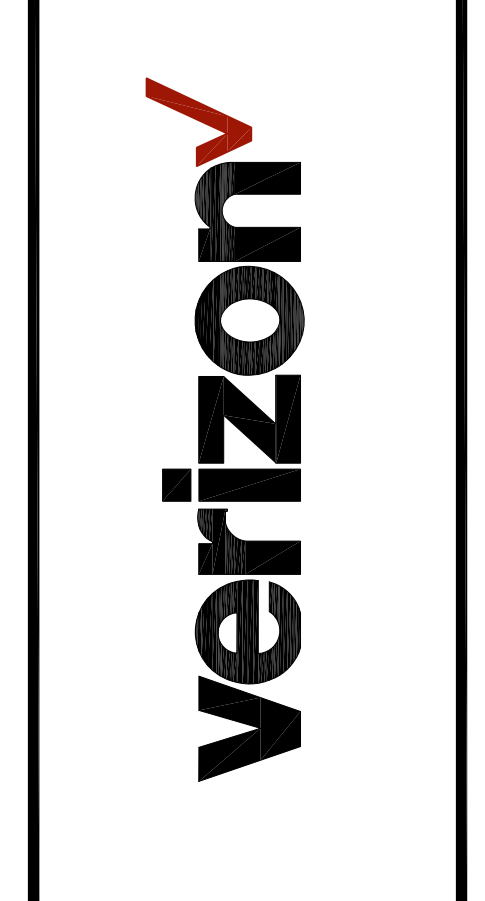
JESUS A. [Signature]
4/05/18
38081

THIS DOES NOT REPRESENT A MONUMENTED SURVEY.
REFERENCE IS MADE TO A COMMITMENT FOR TITLE INSURANCE, NUMBER RND55064391, ISSUED BY LAND TITLE GUARANTEE COMPANY, AND HAVING AN EFFECTIVE DATE OF JUNE 29, 2017. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. THE LESSOR'S LEGAL DESCRIPTION AND RECORD BOUNDARY ARE SHOWN HEREON FOR REFERENCE ONLY.
THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE LESSOR'S PROPERTY.

DEPT	APPROVED	DATE
A&C		
RE		
INT		
EE/IN		
OPS		
EE/OUT		

Engineer/Consultant:
ALTURA
LAND CONSULTANTS
6950 S. Tucson Way,
Unit C
Centennial, CO 80112
Tel: 303.770.1700, 888-1303
Fax: 303.770.1730
Job No.: 17370

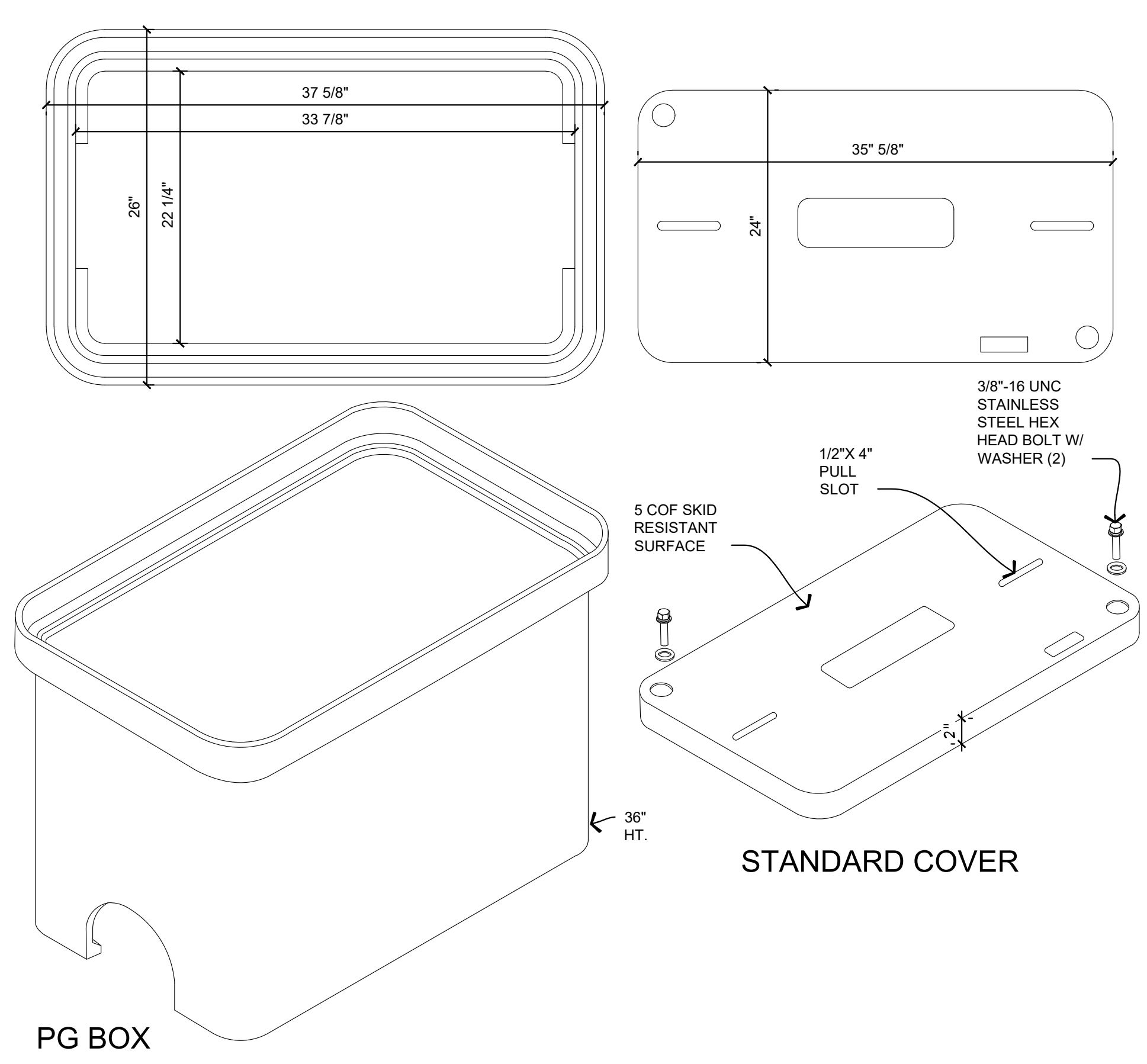
Architect:
TreX
ARCHITECTS
300 S. 38th St., Suite 318
Denver, CO 80202



CSP - MONUMENT HILL
20017 BEACON LITE ROAD
MONUMENT, COLORADO
COUNTY OF EL PASO
TOPOGRAPHIC SURVEY

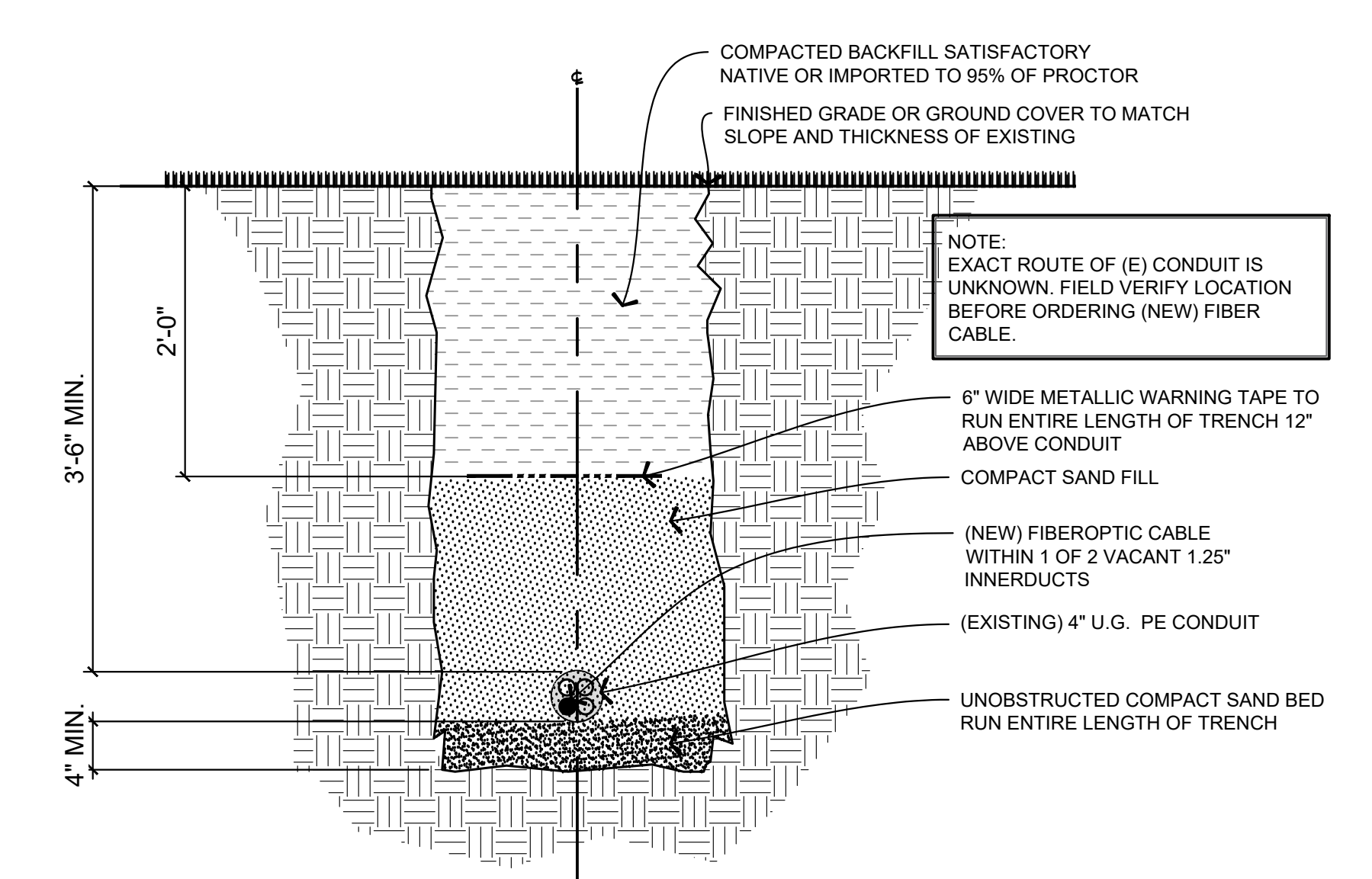
REVISIONS	DATE	DESCRIPTION
0	11/10/17	SUBMITTAL
1	4/05/18	ADDED TITLE INFORMATION AND UTILITY EASEMENT

Sheet: **LS1**

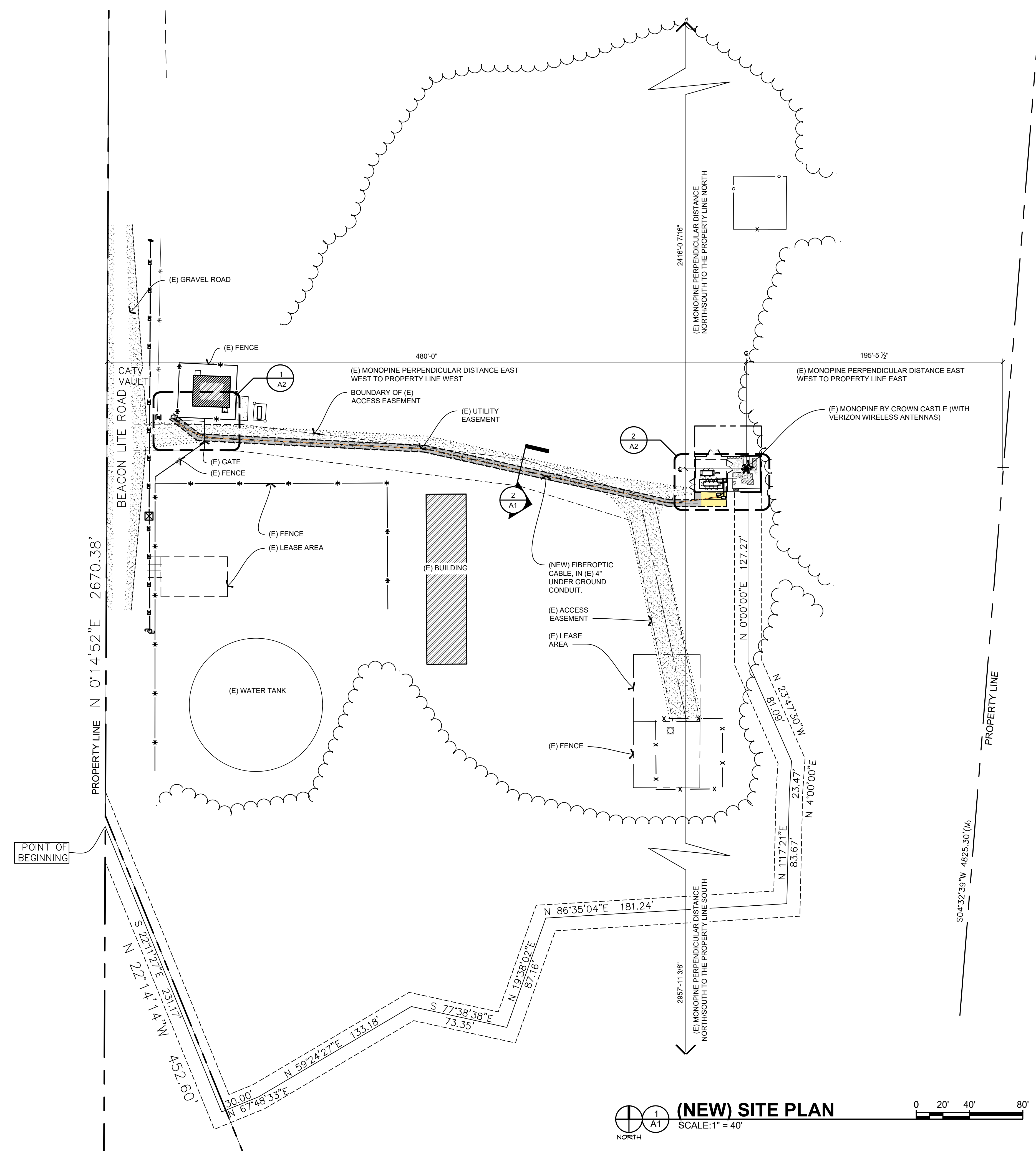


(NEW) 24X36X36 HAND HOLE DETAIL
SCALE: N.T.S.

FIBER / CONDUIT LENGTHS		
LOCATION	DIRECTION	LENGTH
NEW VZW "MEET ME" HANDHOLE TO HANDHOLE #1	HORIZONTAL	415'-0"
FROM PULLBOX #1 TO FIBER CABINET	HORIZONTAL	14'-0"
TOTAL LENGTH		429'-0"
LENGTH + 20%		515'-0"



(EXISTING) TRENCH DETAIL
SCALE: 1/4" = 1'-0"



(NEW) SITE PLAN
SCALE: 1" = 40'



T*REX ARCHITEX
146 Madison Street
Denver, CO 80206
303.388.2918

DRAWINGS
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PROJECT FOR
verizon
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014
303-694-3234

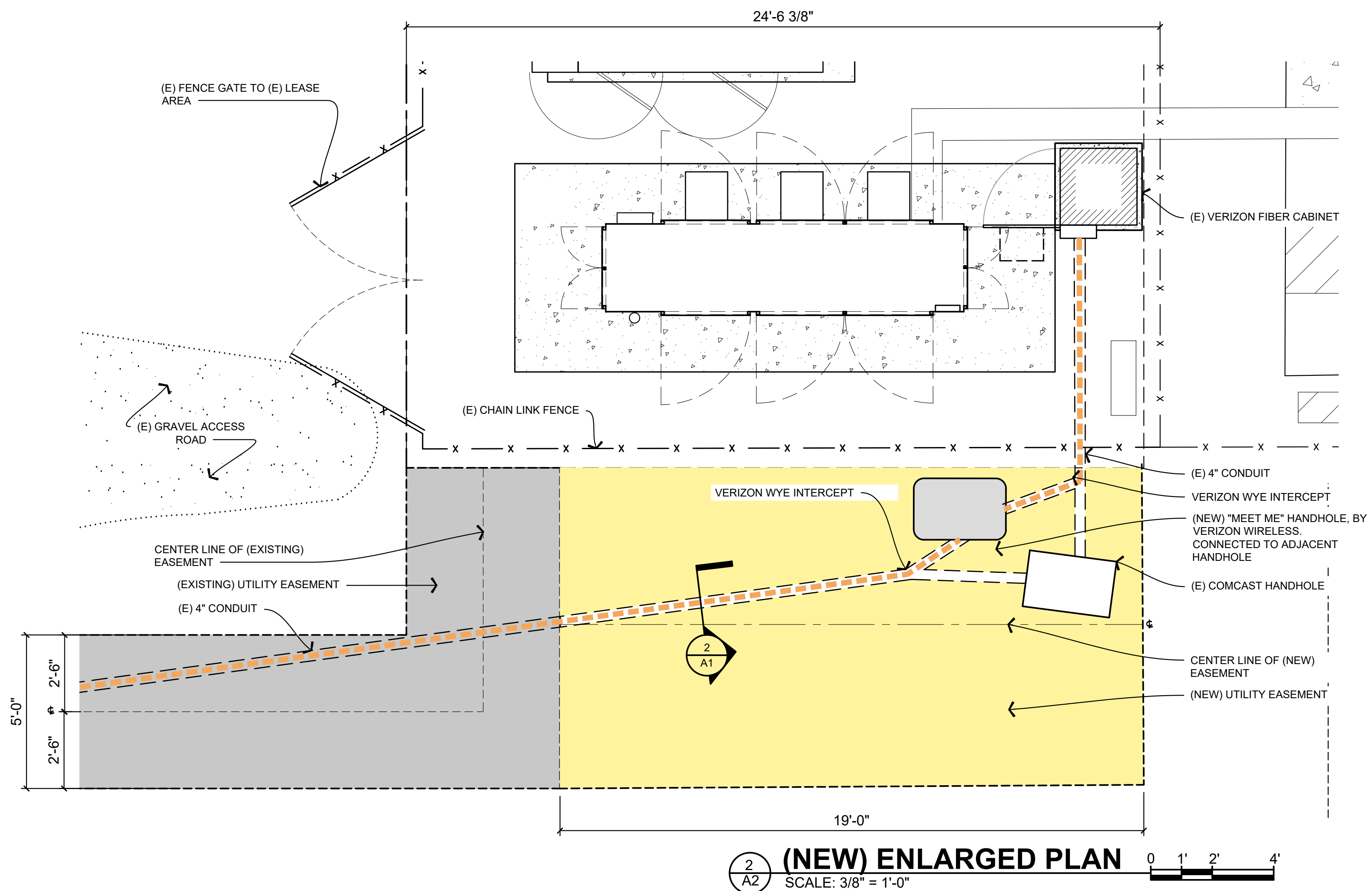
DATE ISSUED
APRIL 12, 2018

DATE	ISSUED AS
-----	ZD APPROVAL
5-12-18	PRELIMINARY CD SET
-----	FINAL CD SET
-----	PERMIT SUBMITTED

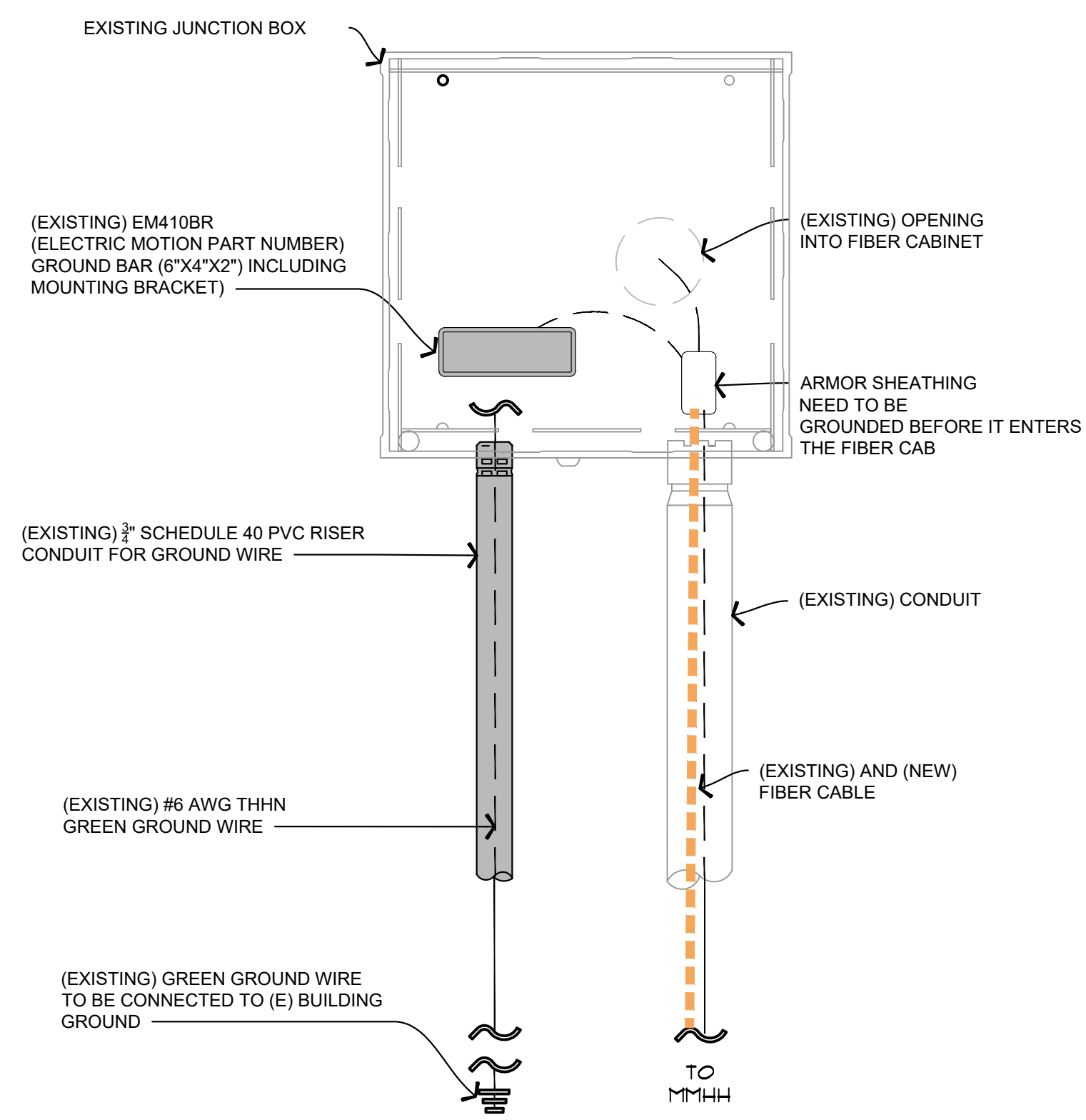
DATE	REVISIONS
5-12-18	100 % CONST. DOCS
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PROJECT NAME
CSP-MONUMENT HILL
CELL SITE
SMR-DARK FIBER
20017 BEACON LITE RD.
MONUMENT, CO 80321
COUNTY OF EL PASO
STATE OF COLORADO

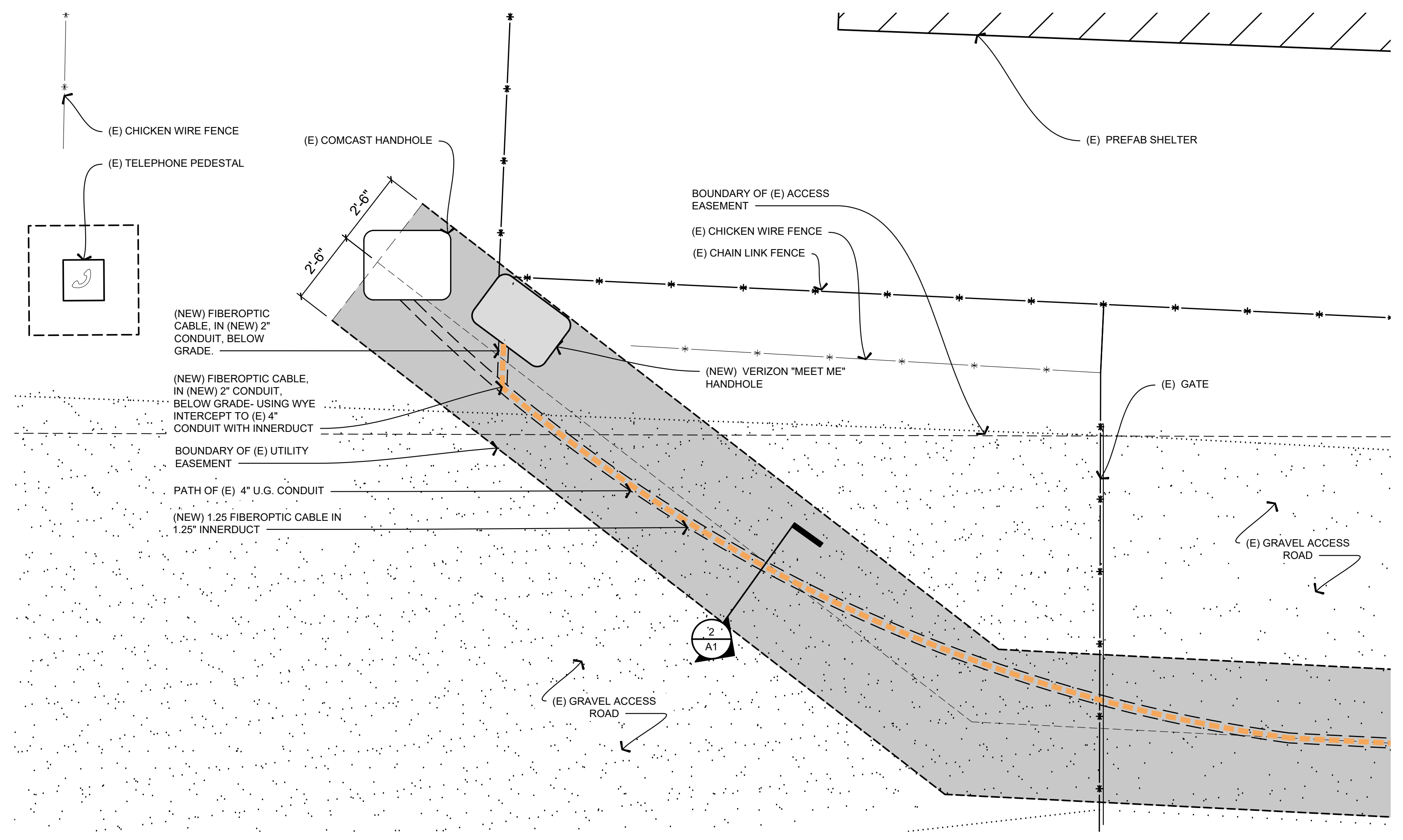
A1
PLAN / ELEVATION



(NEW) ENLARGED PLAN
SCALE: 3/8" = 1'-0"



CABINET ENTRY GROUNDING DETAIL
SCALE: N.T.S.



(NEW) ENLARGED PLAN
SCALE: 3/8" = 1'-0"



T*REX ARCHITEX
146 Madison Street
Denver, CO 80206
303.388.2918

DRAWINGS
Drawings and Specifications as instruments of service are and shall remain the property of the Architect whether the Project for which they are made is executed or not. The Owner shall be permitted to retain copies, including reproducible copies, of Drawings and Specifications for information and reference in connection with the Owner's use and occupancy of the Project. The Drawings and Specifications shall not be used by the Owner on other projects, for additions to this Project or for the completion of this Project by others provided the Architect is not in default under this Agreement, except by agreement in writing and with appropriate compensation to the Architect.

PROJECT FOR
verizon
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014
303-694-3234

DATE ISSUED
APRIL 12, 2018

DATE	ISSUED AS
-----	ZD APPROVAL
5-12-18	PRELIMINARY CD SET
-----	FINAL CD SET
-----	PERMIT SUBMITTED

DATE	REVISIONS
5-12-18	100 % CONST. DOCS
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MONUMENT, CO 80321
COUNTY OF EL PASO
STATE OF COLORADO

A2
PLAN / ELEVATION