

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."			
1. NAME OF DEVELOPMENT AS PROPOSED: TRAILS AT ASPEN RIDGE FILING NO. 5			
2. LAND USE ACTION: SINGLE FAMILY HOMES			
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: TRAILS AT ASPEN RIDGE , FILING (UNIT) ⁵ , BLOCK, LOT			
4. TOTAL ACREAGE: 22.35		5. NUMBER OF LOTS PROPOSED 53 PLAT MAP ENCLOSED? ☒ YES or ☐ NO	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action:			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.			
_____ 1/4 of the _____ 1/4, Section <u>9</u> , Township <u>15</u> ☐ N or ☒ S, Range <u>65</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		☐ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____
HOUSEHOLD USE # <u>53</u> of units	Gallons per Day _____	Acre-Feet per Year <u>22.63</u>	☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____
COMMERCIAL USE # _____ of S. F	_____	_____	☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☒ DISTRICT Widefield Water & Sanitation District LETTER OF COMMITMENT FOR SERVICE ☒ YES or ☐ NO
IRRIGATION # <u>14.04</u> of acres	_____	_____	WATER COURT DECREE CASE NUMBERS: _____ _____ _____
STOCK WATERING # _____ of head	_____	_____	
OTHER: _____	_____	_____	
TOTAL	_____	_____	
11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
☐ SEPTIC TANK/LEACH FIELD ☐ LAGOON ☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)		☒ CENTRAL SYSTEM DISTRICT NAME: <u>Widefield Water & Sanitation District</u> ☐ VAULT LOCATION SEWAGE HAULED TO: _____ ☐ OTHER:	