

INDEX OF SHEETS		SHEET No.
TS01	TITLE SHEET	1
GN01	GENERAL NOTES	2
WT01-4	WATER LINE PLAN & PROFILE	3-6
WT05	WATER SERVICE PLAN	7

OWNER	VIVA LAND VENTURES, LP 11427 ROJAS DRIVE EL PASO, TX 79936
DEVELOPER	COLA, LLC 555 MIDDLE CREEK PKWY, SUITE 500 COLORADO SPRINGS, CO 80910
CIVIL ENGINEER	MATRIX DESIGN GROUP 2435 RESEARCH PARKWAY, SUITE 300 COLORADO SPRINGS, CO 80920
WATER & SANITARY SEWER	WIDEFIELD WATER AND SANITATION DISTRICT 8495 FONTAINE BOULEVARD COLORADO SPRINGS, CO 80925 ROBERT BANNISTER, (719) 390-7111
ELECTRIC	MOUNTAIN VIEW ELECTRIC ASSOCIATION (719) 495-2283
GAS	COLORADO SPRINGS UTILITIES 1521 HANCOCK EXPRESSWAY COLORADO SPRINGS, CO MARY HOAGLUND (719) 668-4083
STREET	EL PASO COUNTY PUBLIC SERVICES DEPARTMENT (719) 520-6460
DRAINAGE	EL PASO COUNTY PUBLIC SERVICES DEPARTMENT (719) 520-6460
FIRE DEPARTMENT	SECURITY FIRE DEPARTMENT 400 SECURITY BOULEVARD SECURITY, CO 80911 (719) 392-7121

TRAILS AT ASPEN RIDGE - FILING NO. 5

EL PASO COUNTY, COLORADO

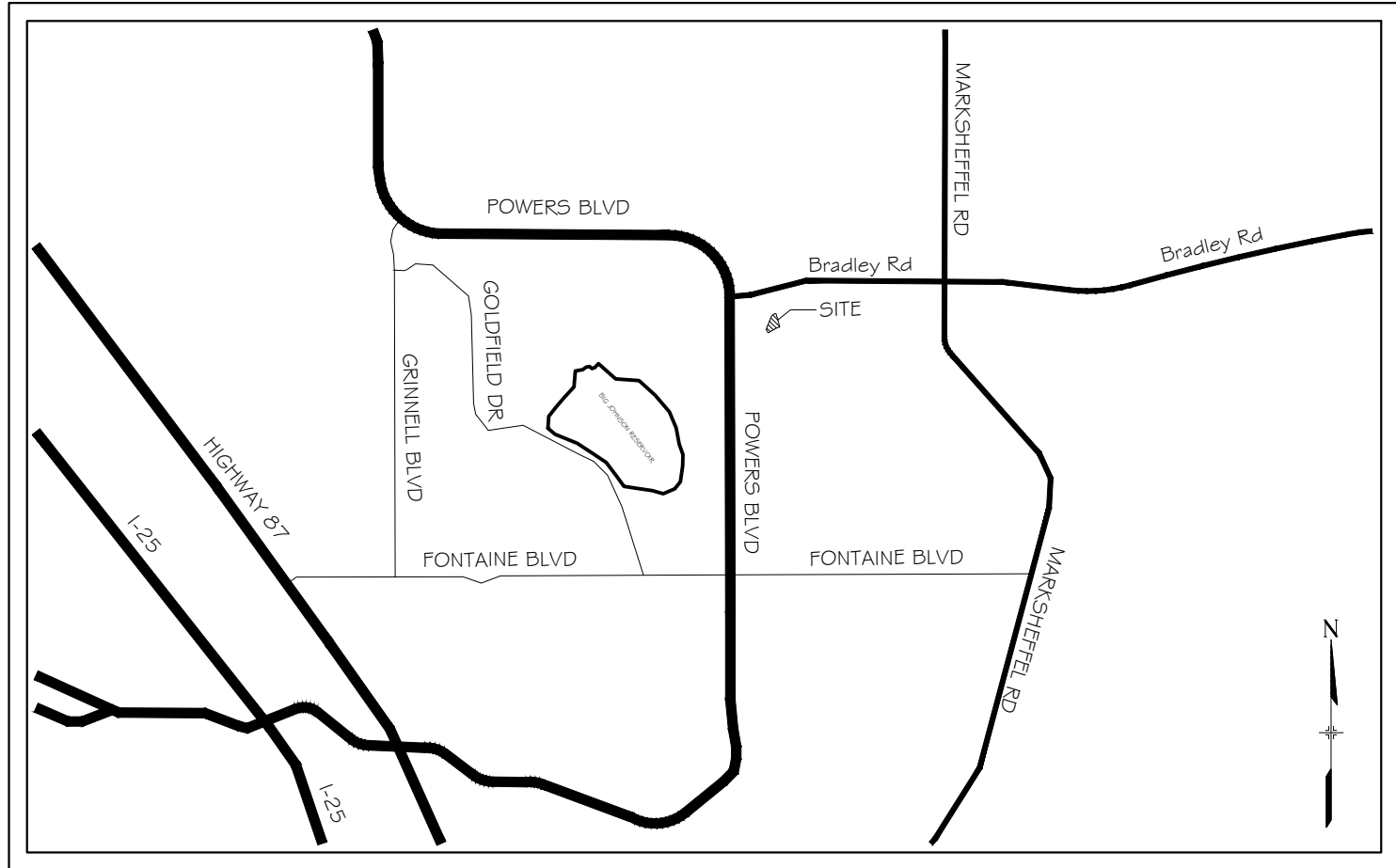
8" PUBLIC WATERLINE PLANS

AUGUST, 2026

SHEET No. 1



Know what's below.
Call before you dig.



VICINITY MAP

N.T.S.

FIRE AUTHORITY APPROVAL

THE NUMBER OF FIRE HYDRANTS AND HYDRANT LOCATIONS SHOWN ON THIS WATER INSTALLATION PLAN ARE CORRECT AND ADEQUATE TO SATISFY THE FIRE PROTECTION REQUIREMENTS AS SPECIFIED BY THE FIRE DISTRICT SERVING THE PROPERTY NOTED ON THE PLANS.

FIRE PROTECTION DISTRICT _____

SIGNED _____ DATE _____

FIRE PROTECTION DISTRICT

DISTRICT APPROVALS:

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

WIDEFIELD WATER AND SANITATION DISTRICT
WATER DESIGN APPROVAL

DATE: _____ BY: _____

PROJECT NUMBER: _____

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

WATER AND SANITARY SEWER APPROVAL

ANY CHANGES OR ALTERATIONS AFFECTING THE GRADE, ALIGNMENT, ELEVATION, AND/OR DEPTH OF COVER OF ANY WATER OR SEWER MAINS OR OTHER APPURTENANCE SHOWN ON THIS DRAWING SHALL BE THE RESPONSIBILITY OF THE OWNER/DEVELOPER. THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR ALL OPERATION DAMAGES AND DEFECTS IN INSTALLATION AND MATERIAL FOR MAINS AND SERVICES FROM THE DATE OF APPROVAL UNTIL FINAL ACCEPTANCE IS ISSUED.

SIGNED _____ DATE _____

OWNER/DEVELOPER

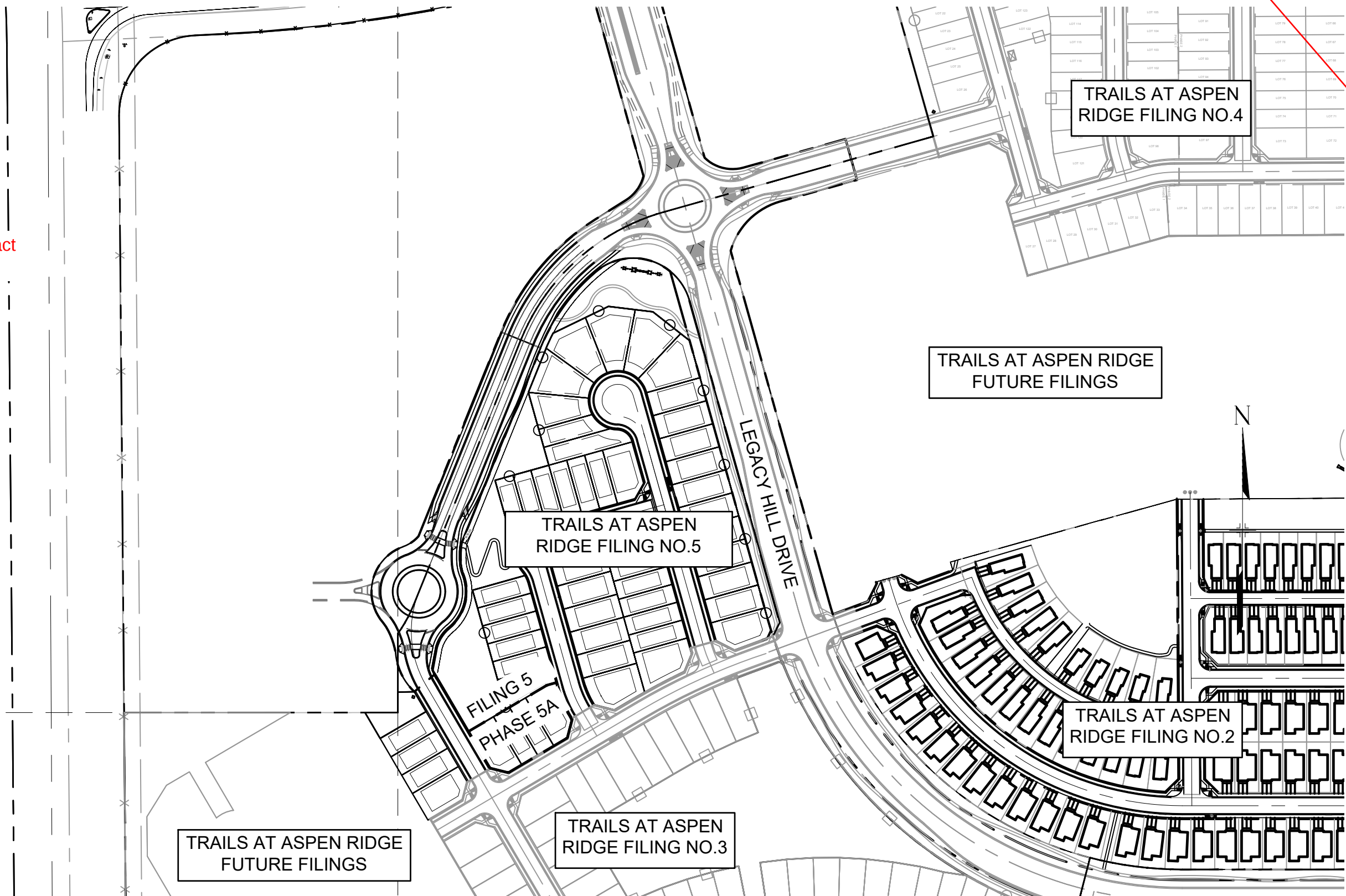
PRINT NAME _____

DBA _____

ADDRESS _____

NODE	FIRE FLOW (GPM)	PSI @ MDD
A	2,160	25
B	1,830	20.2

NOTE: FIRE FLOW AND PRESSURE VALUES ARE PROVIDED BY WIDEFIELD DISTRICT ENGINEERING CONSULTANT BASED ON LATEST WATER MODELING.



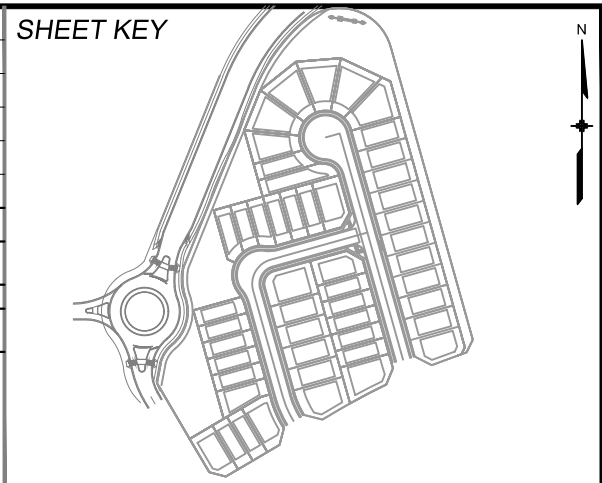
SITE MAP

1" = 200'

Confirm Fire Authority Approval

no longer the contact for WWSD

REFERENCE DRAWINGS	##	##	##	##
X-886-PR SITE - F2	##	##	##	##
X-886-PR SITE - F1	##	##	##	##
886-PR Legacy Drive	##	##	##	##
X-718e-Utilities	##	##	##	##
X-886-PR-SITE - F4	##	##	##	##
X-886-PR-SITE - F5	No.	DATE	DESCRIPTION	BY
X-886-PR-SITE - F3			REVISIONS	
X-886-EX BASE-BRADLEY ROAD				
X-886-EX SURVEY				
886-PR Legacy Drive-Roundabout				
X-1213-PR_BASE MATRIX				
COMPUTER FILE MANAGEMENT				
FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\TS01.dwg				
CTB FILE: ----				
PLOT DATE: August 13, 2026 7:07:39 AM				
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.				



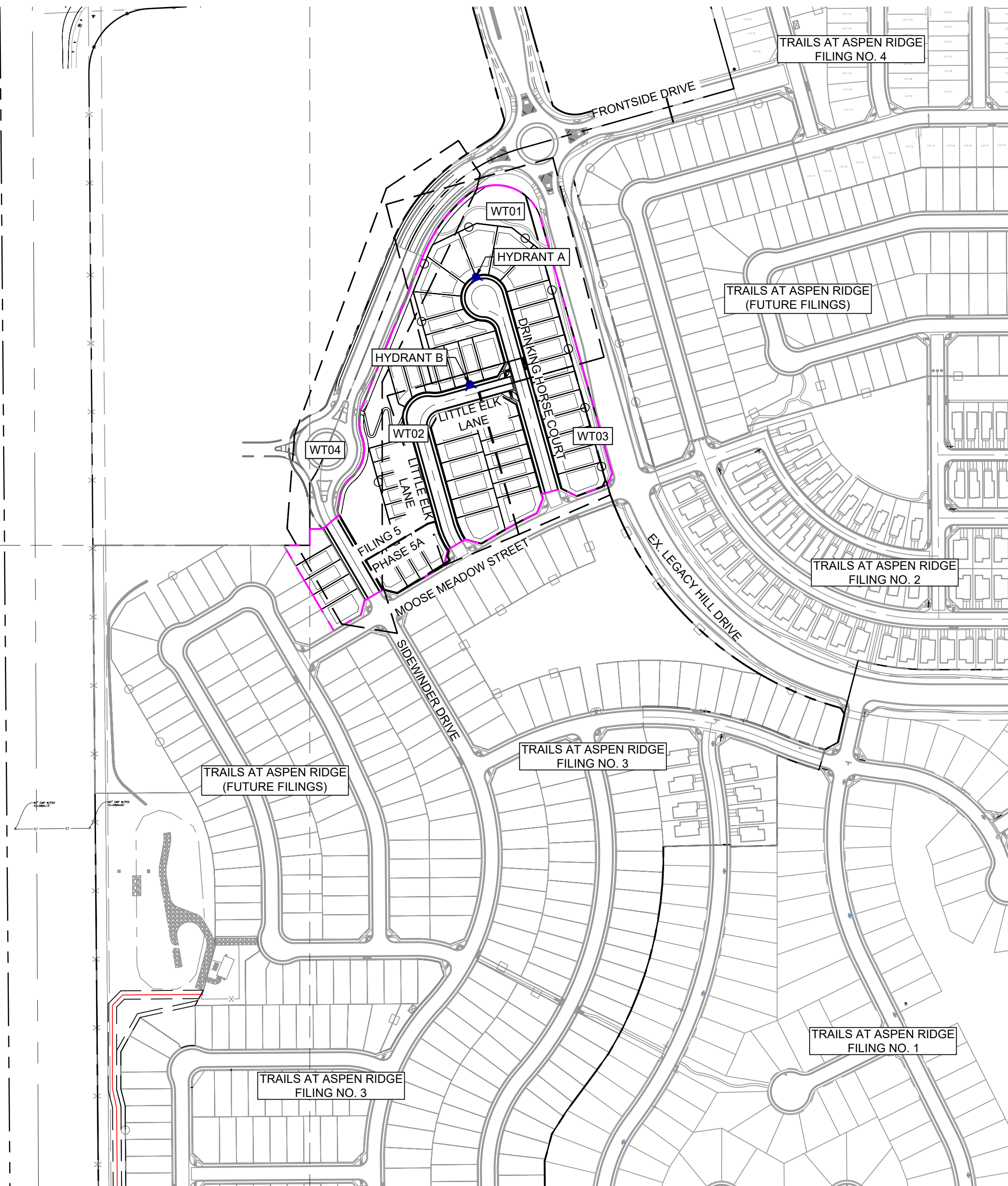
BENCHMARK COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD. ELEVATION - 5897.89' U.S. SURVEY FT	BASIS OF BEARING BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/4" AULM. CAP PLS 10377)
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PREPARED BY:

SEAL	TRAILS AT ASPEN RIDGE			
	FILING NO. 5 PUBLIC WATERLINE PLANS			
	TITLE SHEET			
FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC. PROJECT No. 21.886.048	DESIGNED BY: CRD DRAWN BY: TRS CHECKED BY: NMS	SCALE HORIZ. N/A VERT. N/A	DATE ISSUED: AUGUST, 2026 SHEET 1 OF 7	DRAWING No. TS01

[illegible]

SCALE : N.T.S.



SCALE: 1" = 200'

ASSY	ASSEMBLY
BOP	BOTTOM OF PIPE
BOV	BLOWOFF ASSEMBLY AND VALVE
CPGL.	COUPLING
(INS.)	(INSULATING)
(RZDING)	(ROUNDING)
(STR.)	(STRAIGHT)
CRA	CONCRETE REVERSE ANCHOR
CTRB	CONCRETE THRUST REACTION BLOCK
DEFL	DEFLECT
DIP	DUCTILE IRON PIPE
EI	ELEVATION
EX	EXISTING
FLG	FLANGE
FH	FIRE HYDRANT
GPM	GALLONS PER MINUTE
GRD BRK	V.P.I. GRADE BREAK
HYD ASSY	INCLUDE FIRE HYDRANT, LATERAL, VALVE, THE RODS, AND REVERSE ANCHOR.
INV	INVERT
LT	LEFT OF CENTER LINE
MJ	MINIMUM
MIN	MECHANICAL JOINT
N.S.E.W	NORTH SOUTH EAST, WEST
PL	PROPERTY LINE
PSI	POUNDS PER SQUARE INCH
PVC	POLYVINYL CHLORIDE PIPE
RCP	REINFORCED CONCRETE PIPE
REDU	REDUCER
RSNTS	MJ RESISTANT (i.e. MEGALUG)
RT	RIGHT OF CENTER LINE
SS	SLIP JOINT
SJ	SANITARY SEWER
STA	STATION
STS	STORM SEWER
TOP	TOP OF PIPE
TY	TYPICAL
WL	WATER LINE

Legend for utility symbols and labels:

- Valve (Proposed): Black bowtie symbol.
- Valve (Existing): White bowtie symbol with a black outline.
- Blowoff (Proposed): Solid black diamond.
- Blowoff (Existing): White diamond with a black outline.
- Plug (Proposed): Solid black rectangle.
- Plug (Existing): White rectangle with a black outline.
- Existing Fire Hydrant: Blue circle with a black outline.
- Proposed Fire Hydrant: Blue circle with a black outline and a blue dot in the center.
- Property Line: Thick solid magenta line.
- Curb Line: Thin solid magenta line.
- Existing Gas Main: Label "E-G" above a dashed line.
- Existing Water: Label "E-W 8" above a dashed line.
- Proposed 8" Water: Label "P-W 8" above a solid blue line.
- Proposed 12" Water: Label "P-W 12" above a solid blue line.
- Proposed 12" Sewer: Label "P-S 12" above a dashed line.
- Existing Storm Drain: Label "E-SS 8" above a dashed line.
- Proposed Storm Drain: Label "P-SS 8" above a dashed line.
- Existing San. Sewer: Label "E-SS 8" above a dashed line.
- Proposed San. Sewer: Label "P-SS 8" above a dashed line.
- Existing Manhole: Circle with a cross symbol.
- Proposed Manhole: Circle with a cross symbol and a blue dot in the center.

REFERENCE DRAWINGS	##	##	##		##
X-886-P/R SITE-F2	##	##	##		##
X-886-P/R SITE - F1	##	##	##		##
886-P/R Legacy Drive	##	##	##		##
X-886-P/R SITE - F5	##	##	##		##
X-886-P/R SITE - F3	##	##	##		##
X-886-P/R SITE - F4	No.	DATE		DESCRIPTION	BY
X-886-P/R WTR-F4				REVISIONS	
X-886-P/R WTR-F5					
X-886-P/R WTR-F3					
10-886-P/R UTIL					
X-Title-Utilities					
X-886-P/R SITE - F6					
X-886-P/R SITE - F7					
886-P/R Legacy Drive-Roundabout					
X-886-EX-BASE-BRADLEY ROAD					
X-886-EX SURVEY					
X-1213-PR_BASE MATRIX					
COMPUTER FILE MANAGEMENT					
FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\GN01.dwg					
CTB FILE:					
PLOT DATE: August 13, 2026 7:07:42 AM					
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.					

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A
ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS
BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

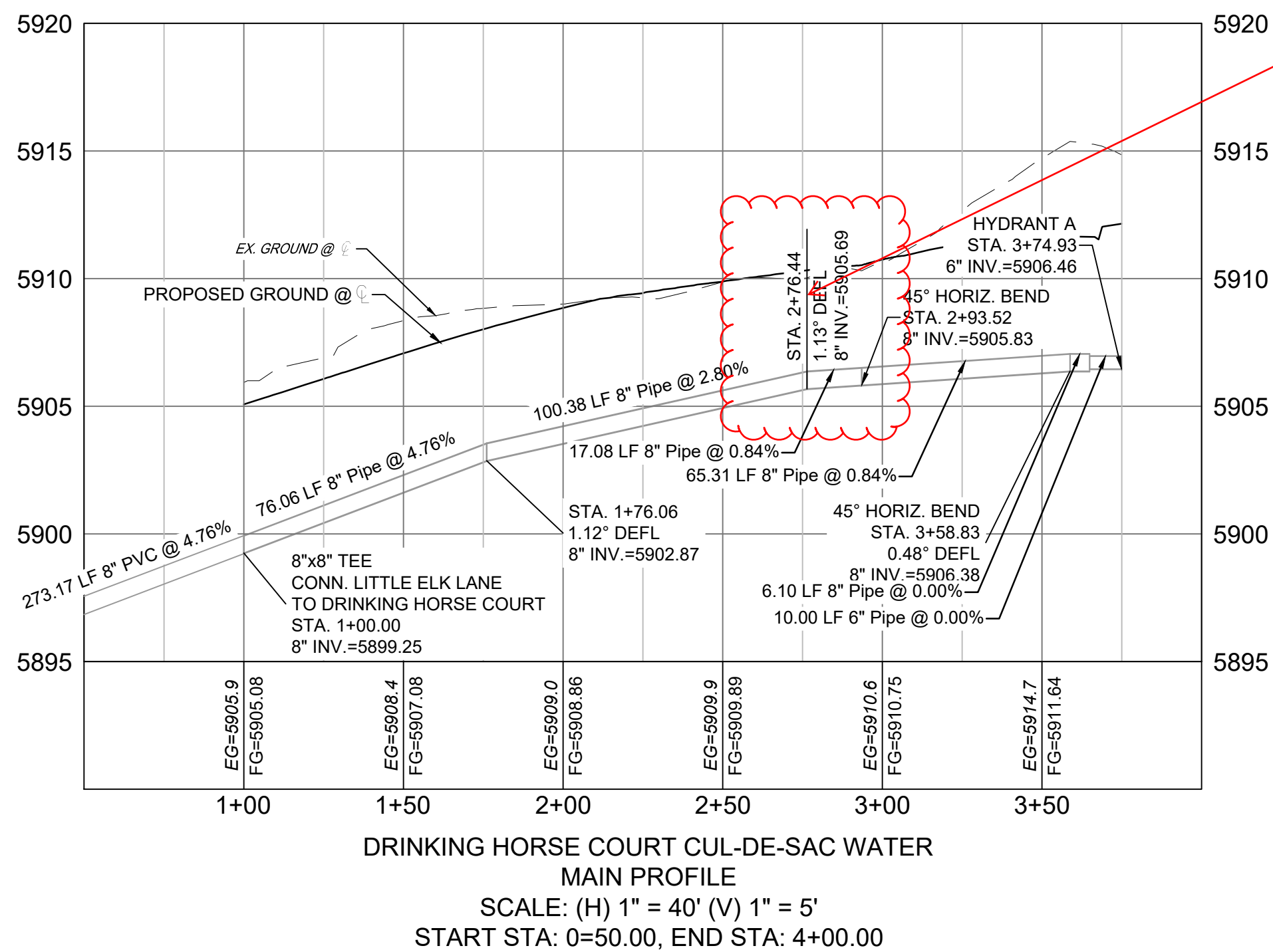
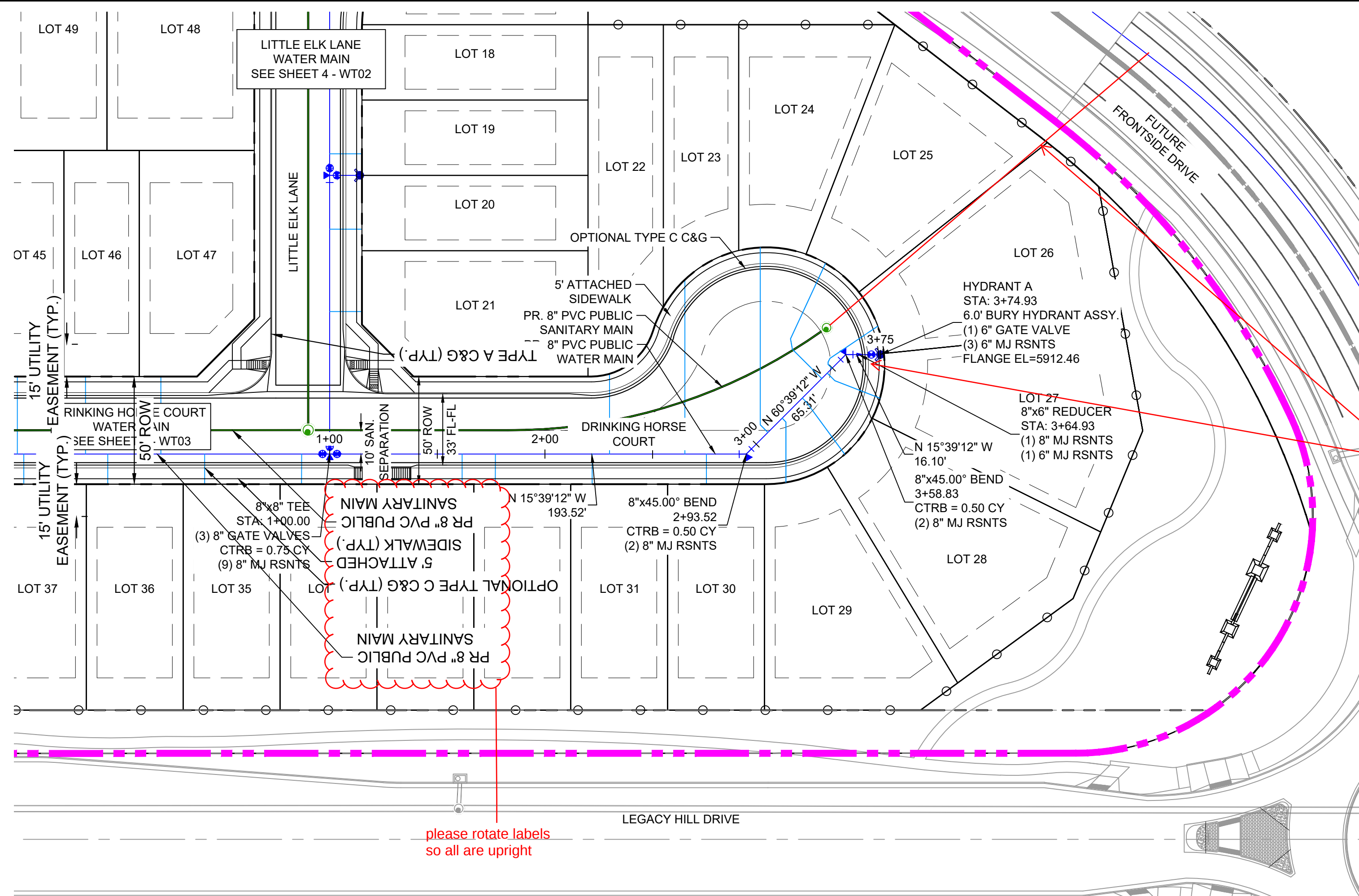


Matrix

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC
PROJECT No. 21.886.048

GENERAL NOTES

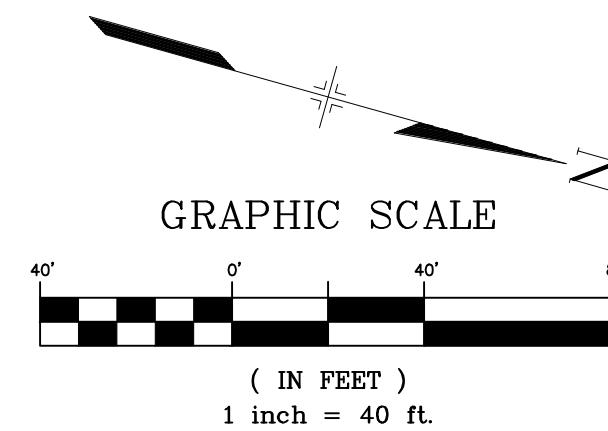
DESIGNED BY: CRD	SCALE		DATE ISSUED: AUGUST, 2026	DRAWING No. GN01
DRAWN BY: TRS	HORIZ.	N/A	SHEET 2 OF 7	
CHECKED BY: NMS	VERT.	N/A		

Know what's below.
Call before you dig.

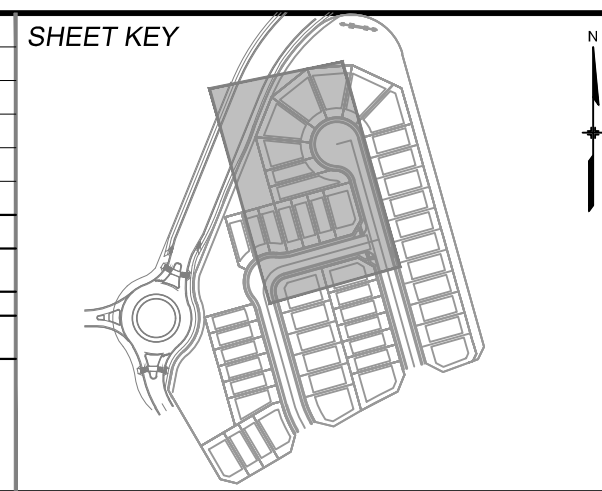
NOTES:

1. ALL DEFLECTIONS ARE ACHIEVED UTILIZING HIGH-DEFLECTION COUPLERS.
2. WATER CROSSINGS REQUIRING SECONDARY CONAINMENT SHALL BE IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16.
3. ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.



REFERENCE DRAWINGS	#			DESCRIPTION	BY
	No.	DATE			
X-886-PR-WTR-F5 X-886-EX-BASE X-886-EX-SURVEY X-886-PR-SITE-F2 886-PR Legacy Drive-Roundabout X-886-PR-SITE X-886-PR-SITE - F6 X-886-PR-SITE - F5 X-886-PR-SITE - F4 X-886-PR-SITE - F3 X-886-PR-SITE - F7 X-886-PR-WTR-F4 X-Title-Utilities X-886-PR-WTR-F3 19-886-PR-UTL X-886-EX-BASE-BRADLEY ROAD					
COMPUTER FILE MANAGEMENT					
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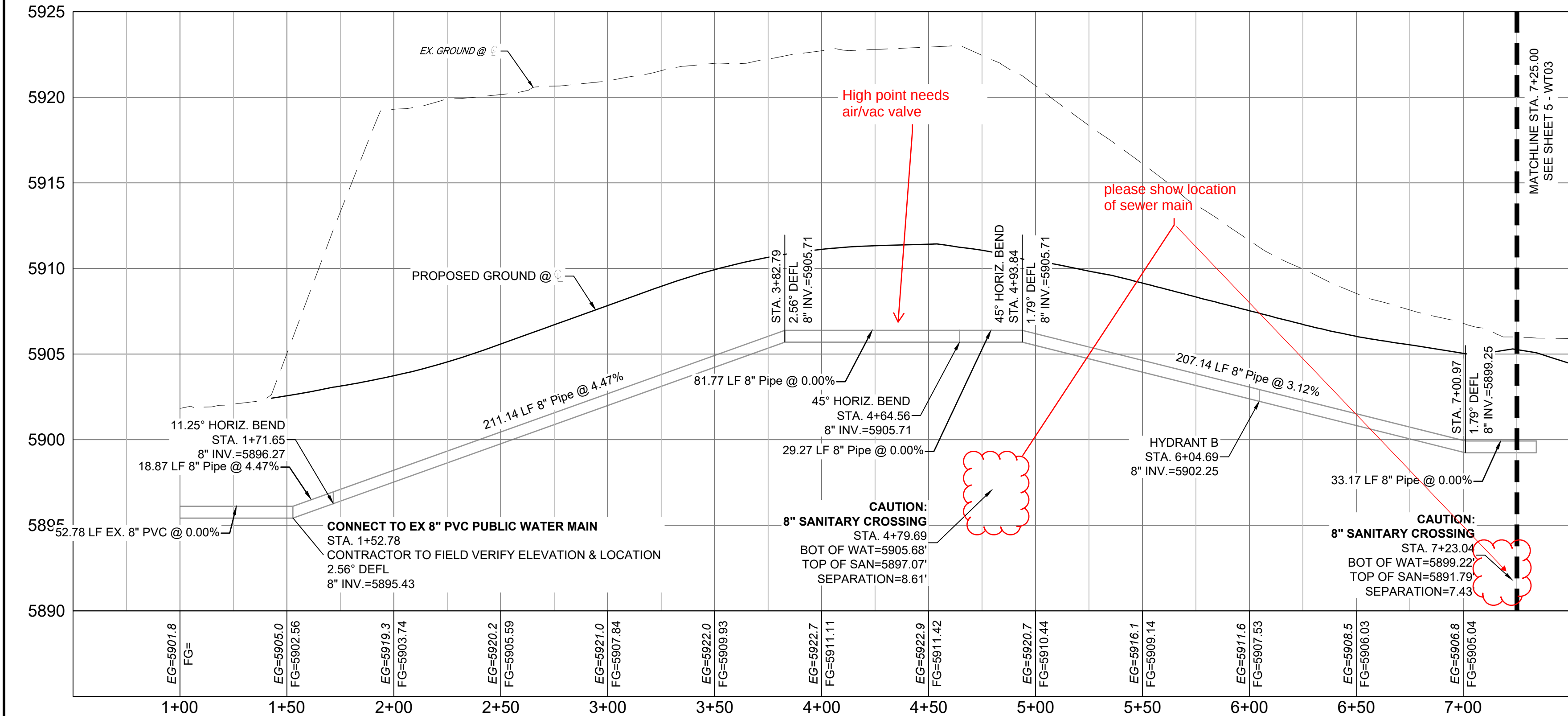
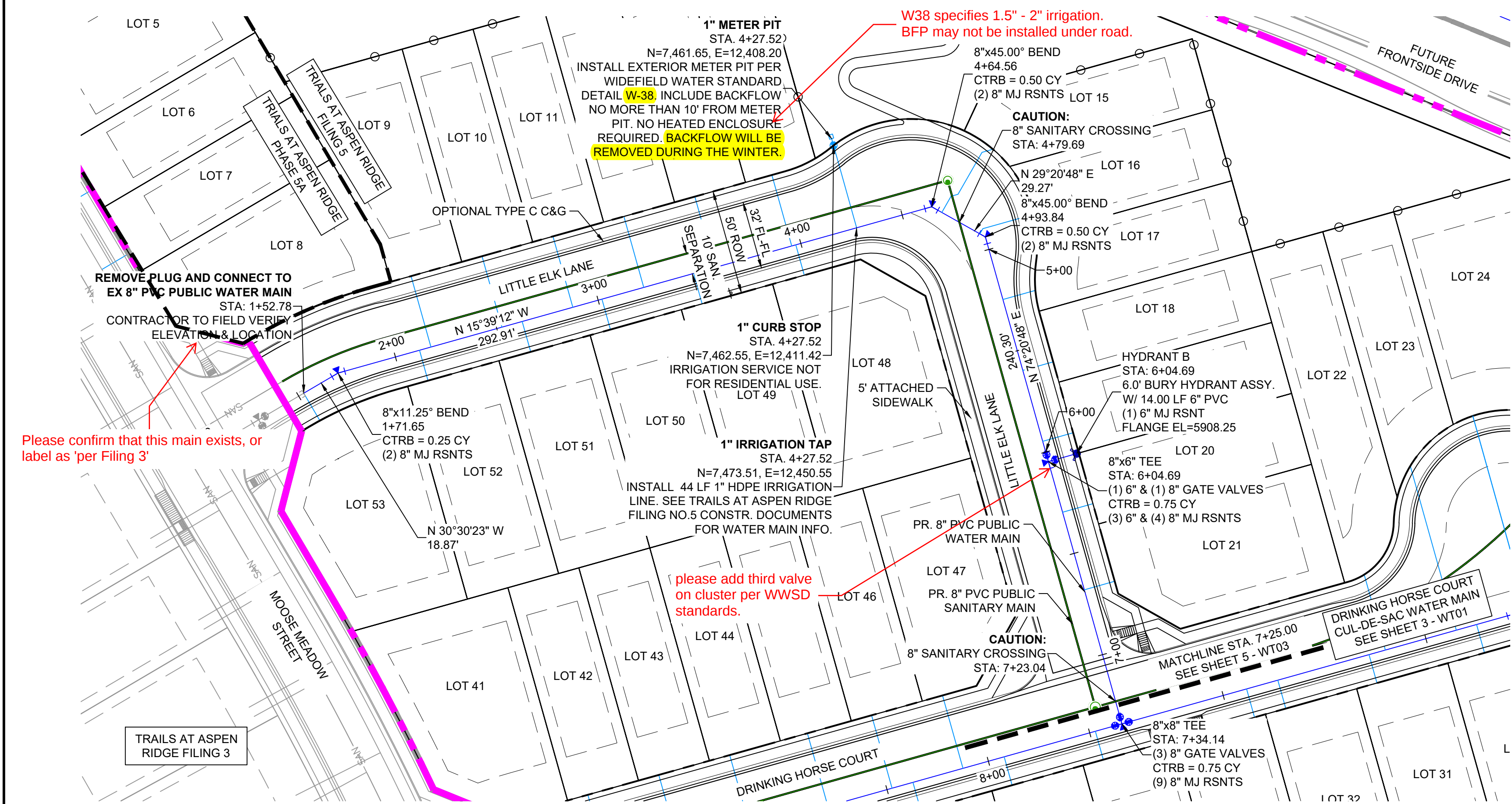
BENCHMARK	BASIS OF BEARING
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD. ELEVATION - 5897.89' U.S. SURVEY FT	BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/2" AULM. CAP PLS 10377)



TRAILS AT ASPEN RIDGE			
FILING NO. 5 PUBLIC WATERLINE PLANS			
WATERLINE PLAN AND PROFILE			
DESIGNED BY: CRD DRAWN BY: TRS CHECKED BY: NMS	SCALE HORIZ. 1" = 40' VERT. 1" = 5'	DATE ISSUED: AUGUST, 2026 SHEET 3 OF 7	DRAWING No. WT01



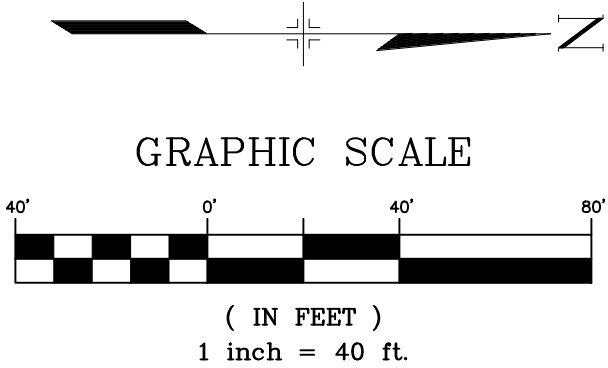
Know what's below.
Call before you dig.



LITTLE ELK LANE
WATER MAIN PROFILE
SCALE: (H) 1" = 40' (V) 1" = 5'
START STA: 0+50.00, END STA: 7+50.00

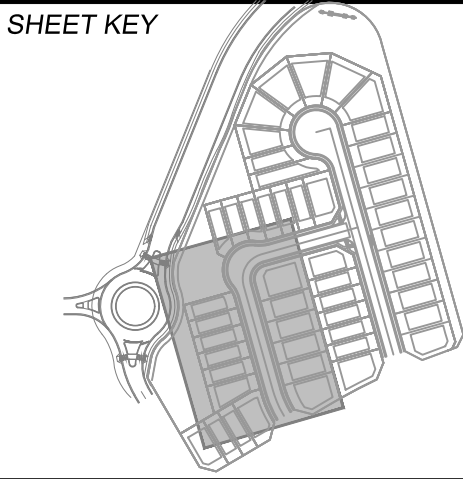
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X-886-PR-WTR-F5			
X-886-EX-BASE			
X-886-EX-SURVEY			
X-886-PR-SITE-F2			
886-PR Legacy Drive-Roundabout			
886-pr legacy drive			
X-886-PR-SITE			
X-886-PR-SITE - F6			
X-886-PR-SITE - F5			
X-886-PR-SITE - F4			
X-886-PR-SITE - F3			
X-886-PR-SITE - F7			
X-886-PR-WTR-F4			
X-Title-Utilities			
X-886-PR-WTR-F3			
19-886-PR-UTL			
X-886-EX-BASE-BRADLEY ROAD			
X-886-PR-SITE-MATRIX			

No.	DATE	DESCRIPTION	BY
REVISIONS			
COMPUTER FILE MANAGEMENT			
FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\WT00.dwg			
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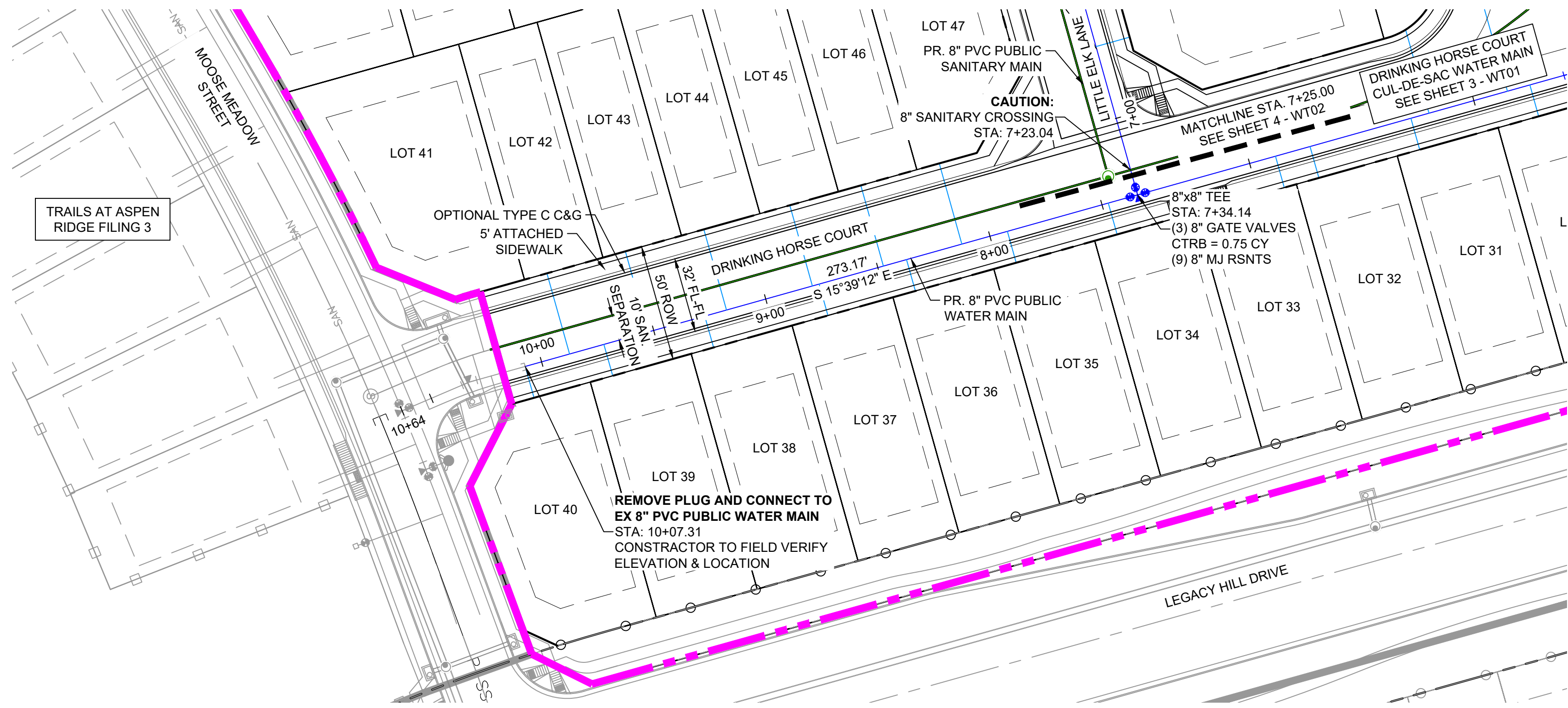
BENCHMARK
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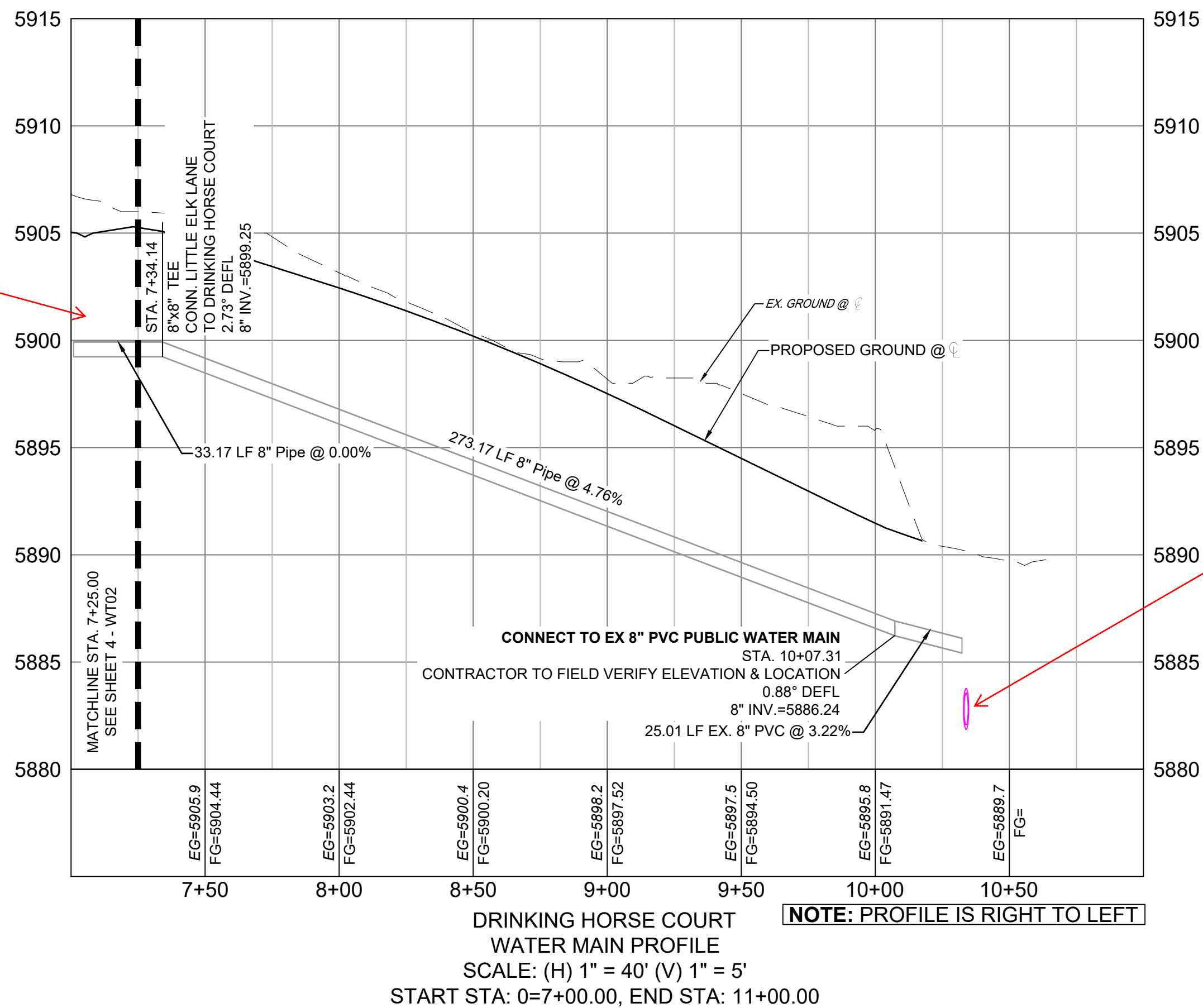


FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 21.886.048

TRAILS AT ASPEN RIDGE			
FILING NO. 5 PUBLIC WATERLINE PLANS			
WATERLINE PLAN AND PROFILE			
DESIGNED BY: CRD	SCALE: HORIZ. 1" = 40' VERT. 1" = 5'	DATE ISSUED: AUGUST, 2026	DRAWING No. WT02
DRAWN BY: TRS			
CHECKED BY: NMS			

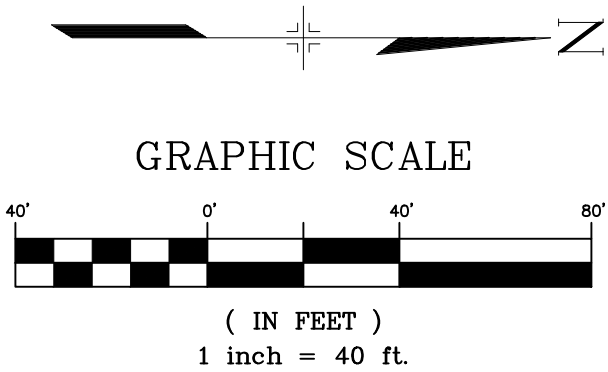


this section does not match
straight-line alignment with
drinking horse segment shown on
WT01

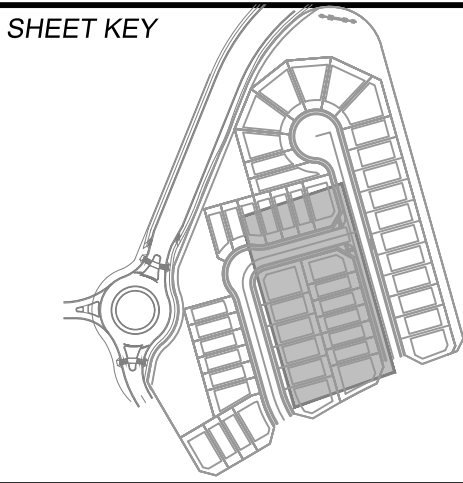


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COMPUTER FILE MANAGEMENT				
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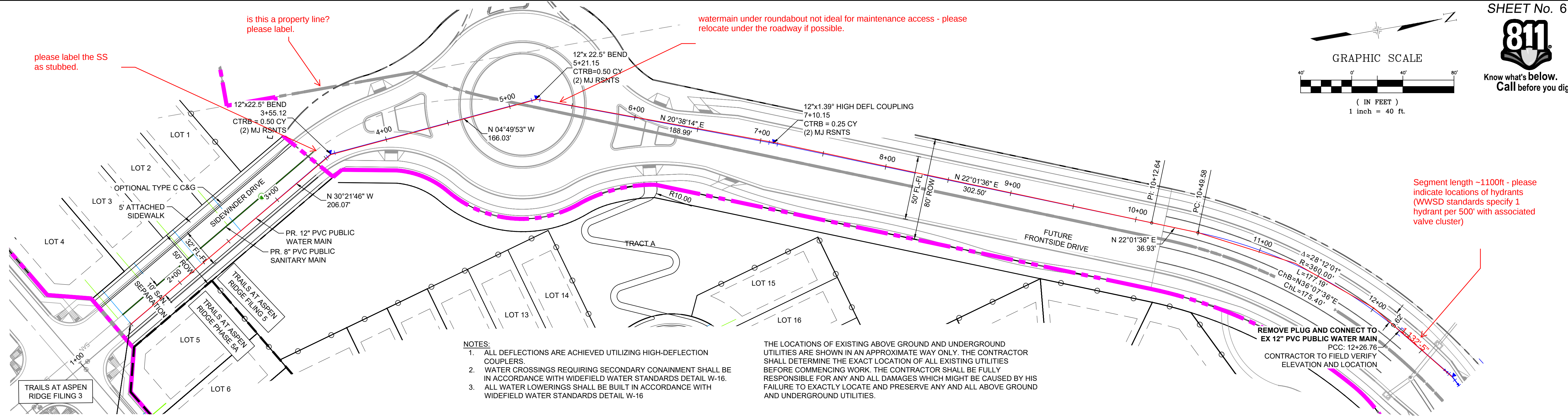
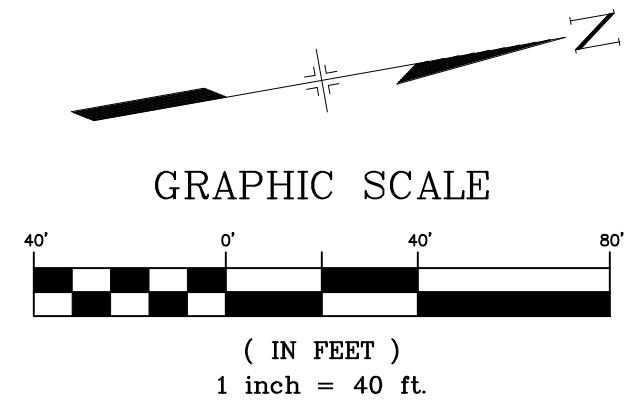
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FOR AND ON BEHALF OF
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PROJECT No. 21.886.048

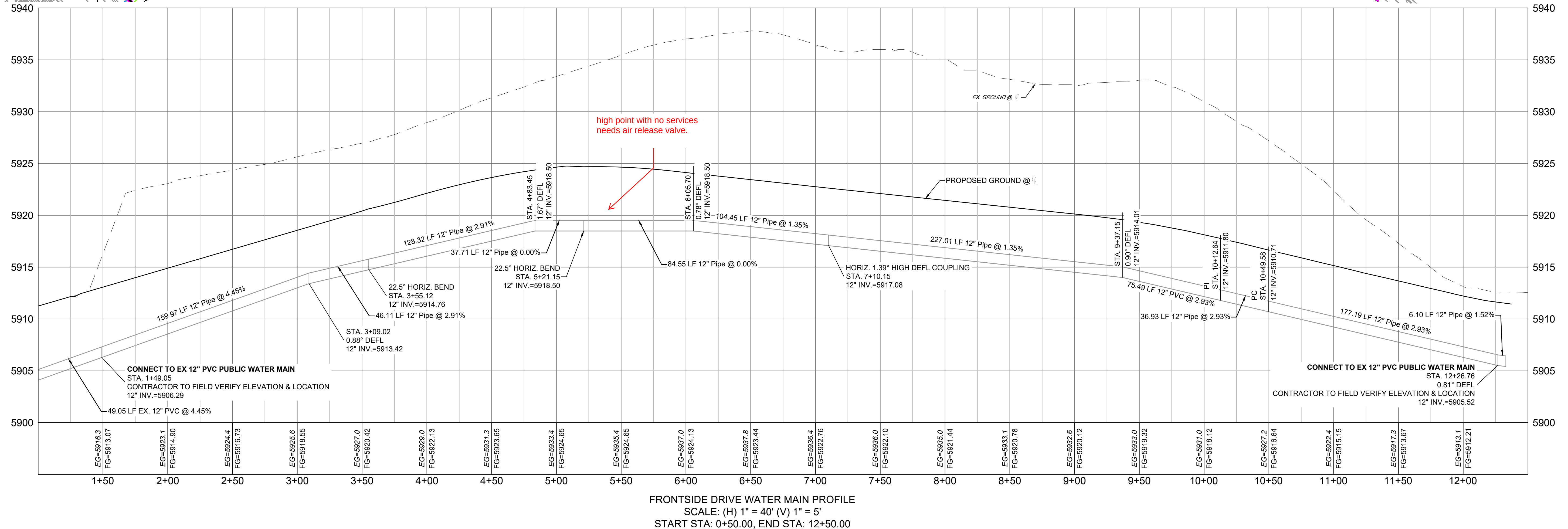
TRAILS AT ASPEN RIDGE				
FILING NO. 5 PUBLIC WATERLINE PLANS				
WATERLINE PLAN AND PROFILE				
DESIGNED BY: CRD	SCALE	DATE ISSUED:	AUGUST, 2026	DRAWING No.
DRAWN BY: TRS	HORIZ. 1" = 40'	SHEET	5 OF 7	WT03
CHECKED BY: NMS	VERT. 1" = 5'			

Know what's below.
Call before you dig.

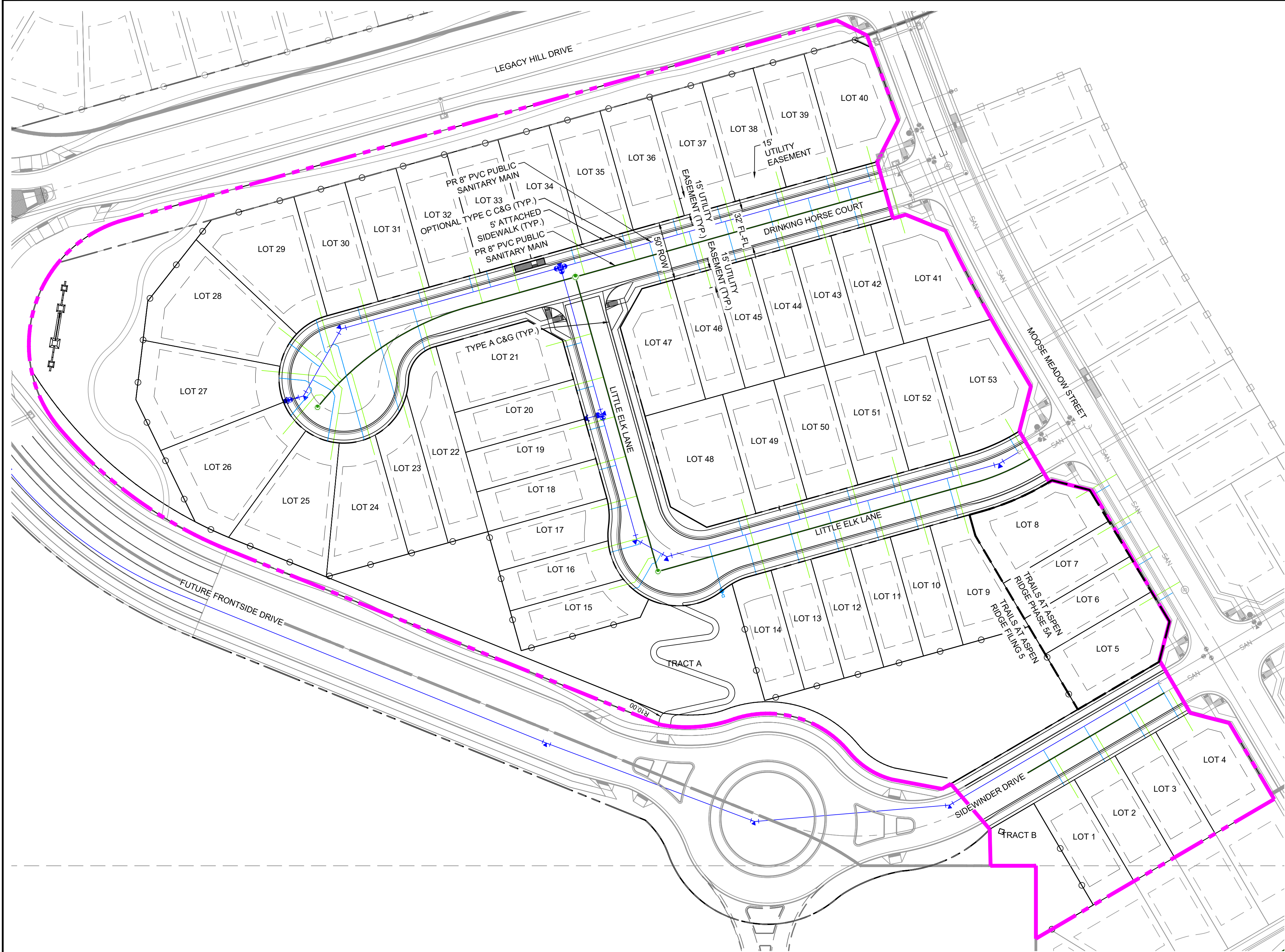
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3. ALL WATER LOWERINGS SHALL BE BUILT IN ACCORDANCE WITH WIDEFIELD WATER STANDARDS DETAIL W-16

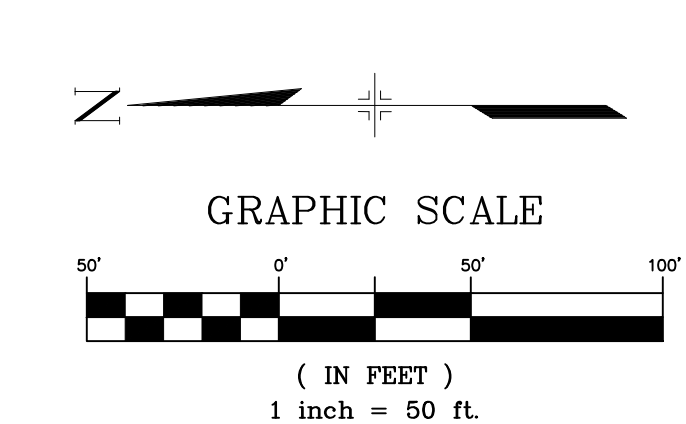
THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.



REFERENCE DRAWINGS			SHEET KEY			BENCHMARK			SEAL			TRAILS AT ASPEN RIDGE			
X-886-PR-WTR-F5	##	##	##	##	##		COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206						FILING NO. 5 PUBLIC WATERLINE PLANS		
X-886-EX-BASE	##	##	##	##	A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.										
X-886-EX SURVEY	##	##	##	##	ELEVATION - 5897.89' U.S. SURVEY FT										
X-886-PR SITE-F2	##	##	##	##											
886-PR Legacy Drive-Roundabout	##	##	##	##											
886-pr legacy drive	No.	DATE	DESCRIPTION				BY				WATERLINE PLAN AND PROFILE				
X-886-PR-SITE	REVISIONS														
X-886-PR-SITE - F6															
X-886-PR-SITE - F5															
X-886-PR-SITE - F4															
X-886-PR-SITE - F3							BASIS OF BEARING			PREPARED BY:					
X-886-PR-SITE - F7							BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 15 S, RANGE 66 WEST, 11E. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/2" AULM. CAP PLS 10377)								
X-886-PR-WTR-F4															
X-Title-Utilities															
X-886-PR-WTR-F3															
19-886-PR-UTIL															
X-886-EX-BASE-BRADLEY ROAD	FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Water Plan\WT00.dwg									FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC. PROJECT No. 21.886.048					
X-886-PR-8-86-MATRIX	CTB FILE: ---									DESIGNED BY: CRD					
	PLOT DATE: August 13, 2026 7:08:49 AM									DRAWN BY: TRS					
	THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.									CHECKED BY: NMS					
										SCALE					
										DATE ISSUED: AUGUST, 2026					
										DRAWING No. WT04					
										HORIZ. 1" = 40'					
										VERT. 1" = 5'					
										SHEET 6 OF 7					



LINE TABLE				
LOT #	BEARING	LENGTH	NORTHING	EASTING
L1	N59°38'14"E	35.00	7171.69	12246.14
L3	N59°38'14"E	35.00	7102.67	12286.57
L4	N59°38'14"E	35.00	7074.43	12303.12
L5	N30°30'47"W	15.00	7079.42	12410.06
L6	N30°30'47"W	15.00	7097.19	12440.21
L7	N30°30'47"W	15.00	7114.96	12470.37
L8	S30°30'47"E	15.00	7146.16	12493.76
L10	N74°20'48"E	35.00	7295.56	12464.07
L11	N74°20'48"E	35.00	7329.26	12454.62
L12	N74°20'48"E	35.00	7362.96	12445.18
L15A	N74°20'48"E	35.00	7396.66	12435.73
L15B	S60°13'13"E	8.87	7518.39	12435.55
L15C	S15°39'12"E	3.43	7521.70	12434.63
L15D	S60°13'13"E	22.96	7533.10	12414.70
L16A	S15°39'12"E	5.39	7538.29	12413.24
L16B	S60°39'12"E	2.85	7533.48	12450.95
L17	S15°39'12"E	24.94	7557.49	12444.22
L18	S15°39'12"E	16.02	7558.45	12480.30
L19	S15°39'12"E	15.00	7566.91	12514.27
L20	S15°39'12"E	15.00	7576.36	12547.97
L21	S15°39'12"E	15.00	7585.80	12581.67
L22	S15°39'12"E	15.00	7596.13	12618.53
L23	N74°20'48"E	37.23	7714.66	12615.36
L24A	S74°20'48"W	81.03	7758.42	12641.77
L24B	S29°20'48"W	5.00	7792.82	12621.73
L25A	S74°20'48"W	82.38	7788.46	12619.28
L25B	N29°20'48"E	19.30	7793.32	12581.45
L25C	N64°16'46"E	4.92	7791.19	12577.01
L26A	S80°47'16"E	38.67	7797.38	12538.85
L26B	S29°20'48"W	2.50	7813.45	12585.04
L26C	S74°20'48"W	1.14	7811.27	12583.82
L26D	N79°18'25"W	1.92	7810.96	12582.72
L27A	N49°43'35"W	26.77	7811.31	12580.83
L27B	S29°20'48"W	5.00	7816.27	12590.23
L28A	S05°30'03"W	22.51	7838.67	12592.39
L28B	S29°20'48"W	2.50	7806.07	12603.26
L29A	S37°58'43"W	30.26	7829.93	12621.88
L29B	S29°20'48"W	2.50	7799.59	12614.78
L30	S74°20'48"W	28.10	7807.17	12641.84
L31	S74°20'48"W	14.00	7720.72	12666.87
L32	S74°22'30"W	14.00	7677.40	12679.01
L33	S74°22'30"W	14.00	7662.55	12683.17
L34	S74°22'30"W	14.00	7590.74	12703.28
L35	S74°19'29"W	14.00	7547.39	12715.44
L36	S74°19'29"W	14.00	7504.07	12727.58
L37	S74°20'48"W	14.00	7466.52	12738.10
L38	S74°20'48"W	14.00	7417.41	12751.86
L39	S74°19'22"W	14.00	7374.07	12764.01
L40	S74°19'22"W	14.00	7340.28	12773.47
L41	N73°26'51"E	36.00	7316.06	12728.33
L42	N74°20'48"E	36.00	7345.83	12719.99
L43	N74°20'48"E	36.00	7379.53	12710.55
L44	N74°20'48"E	36.00	7413.23	12701.11
L45	N74°20'48"E	36.00	7450.14	12690.77
L46	N74°20'48"E	36.00	7480.63	12682.22
L47	N74°20'48"E	36.00	7514.34	12672.78
L48	S74°20'48"W	15.00	7448.67	12473.09
L49	S74°20'48"W	15.00	7400.13	12486.69
L50	S74°20'48"W	15.00	7356.57	12498.90
L51	S74°20'48"W	15.00	7318.68	12509.51
L52	S74°20'48"W	15.00	7269.91	12523.18
L53	S59°29'13"W	15.10	7218.53	12542.18
TRACT H	N74°20'48"E	43.98	7461.65	12408.20



SHEET No. 7



Know what's below.
Call before you dig.

NOTE:
SERVICES FOR LOTS 5-8 WERE INSTALLED WITH TRAILS AT ASPEN RIDGE FILING 3

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

REFERENCE
DRAWINGS

X-886-PR-WTR-F5

X-886-EX-BASE

X-886-EX-SURVEY

X-886-PR-SITE-F2

886-PR Legacy Drive-Roundabout

886-pr legacy drive

X-886-PR-SITE

X-886-PR-SITE - F6

X-886-PR-SITE - F5

X-886-PR-SITE - F4

X-886-PR-SITE - F3

X-886-PR-SITE - F7

X-886-PR-WTR-F4

X-Title-Utilities

X-886-PR-WTR-F3

19-886-PR-UTL

X-886-EX-BASE-BRADLEY ROAD

No.

DATE

DESCRIPTION
REVISIONS

BY

COMPUTER FILE MANAGEMENT

FILE NAME: S:\21.886.048 (Trails at Aspen Ridge - F5)\100 Plan Sets\Construction Plans\Utility Plans\Water Plan\WT00.dwg

CTB FILE: ---

PLOT DATE: August 13, 2026 7:08:15 AM

THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

SHEET KEY

BENCHMARK

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206
A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.
ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2' AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/4' AULM. CAP PLS 10377)

PREPARED BY:



SEAL

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 21.886.048

DESIGNED BY: CRD

DRAWN BY: TRS

CHECKED BY: NMS

SCALE
HORIZ. 1" = 50'
VERT. N/A

DATE ISSUED: AUGUST, 2026

SHEET 7 OF 7

DRAWING No. WT05

TRAILS AT ASPEN RIDGE

FILING NO. 5
PUBLIC WATERLINE PLANS

WATER SERVICE PLAN