

AGRICULTURAL STRUCTURE EXEMPTION FROM THE BUILDING CODE

AFFIDAVIT

I, MATT WISMANN, GENERAL MANAGER, have applied for approval of an agricultural structure exemption from the Building Code for the purposes stated under the file number listed above (hereinafter referred to as the "Application"). Under the application and being duly sworn on oath deposes and says:

I, as applicant, owner and hold title to the following described real property:

7141 HENDERSON RD. COLORADO SPRINGS, 80928 Street Address

SEE ATTACHED Legal Description

35-00000-441 Assessor Tax Schedule Number

El Paso County, Colorado

I hereby acknowledge and agree to the following:

- The information provided on my application is accurate and demonstrates an agricultural use on the property described above.
- An agricultural structure shall not be exempt from obtaining a building permit unless an application for an agricultural structure exemption from the Building Code and a site plan have been approved by the El Paso County Planning and Community Development Department and this affidavit is signed and recorded with the El Paso County Clerk and Recorder's Office.
- The structure shall not be converted to a use other than an agricultural use without first obtaining all applicable permits and approvals from the Pikes Peak Regional Building Department and the El Paso County Planning and Community Development Department.

By signing this affidavit, I authorize inspections pursuant to the El Paso County Land Development Code by the Planning and Community Development Department for the purpose of verifying compliance with the approved application. I understand that if I refuse inspection of the structure or if an inspection reveals noncompliance with the approved application or with the El Paso County Land Development Code; the Planning and Community Development Department may schedule a hearing before the Board of County Commissioners and request that the Board revoke or rescind approval of this application and a building permit will therefore be required.

This affidavit shall be recorded with the El Paso County Clerk and Recorder's Office and shall be binding for the PROPERTY on all successors' heirs and assigns.

FILE NO. AG _____

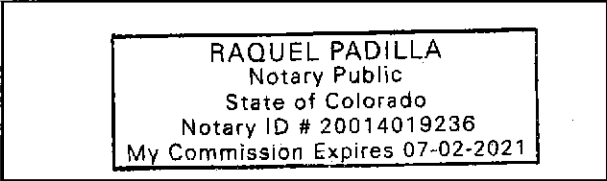
I, MATT WISMANN, GENERAL MANAGER, being duly sworn, state that the foregoing facts and contents of this application for an agricultural structure exemption from the Building Code are true and correct to the best of my knowledge, information, and belief.

[Handwritten Signature]
Signature

State of Colorado
County of Pueblo

Signed before me on May 12, 2021
by Matt Wismann as General Manager of (name(s) of individual(s) making statement).
cm H Thayer, Inc

[Handwritten Signature]
(Notary's official signature)
EO
(Title of office)
7/2/21
(Commission Expiration)



I, _____, being duly sworn, state that the foregoing facts and contents of this application for an agricultural structure exemption from the Building Code are true and correct to the best of my knowledge, information, and belief.

Signature

State of _____
County of _____

Signed before me on _____, 20____
by _____ (name(s) of individual(s) making statement).

(Notary's official signature)

(Title of office)

(Commission Expiration)



Legal Description

Lot 16

That portion of the Southwest 14 of Section 23, Township 15 South Range 63 West of the 6th P.M., El Paso County, Colorado, described as follows: Commencing (POC) at the South 14 Corner of said Section 23, thence $N01^{\circ}11'36''W$, 2061.27 feet along the East line of said Southwest 14 to the TRUE POINT OF BEGINNING:

Thence $N89^{\circ}35'21''W$, 2649.06 feet to a point on the West line of said Southwest 14; Thence $N01^{\circ}18'49''W$, 606.19 feet along the West line of said Southwest 14 to the Northwest Corner thereof; Thence $S89^{\circ}35'21''E$, 2650.33 feet along the North line of said Southwest 14 to the Northeast Corner thereof; Thence $S01^{\circ}11'36''E$, 606.15 feet along the East line of said Southwest 14 to the TRUE POINT OF BEGINNING.

Area=36.857 Acres +/-

AG2121
 RR-5
 36.86 ACRES
 1080 SQ FT BARN

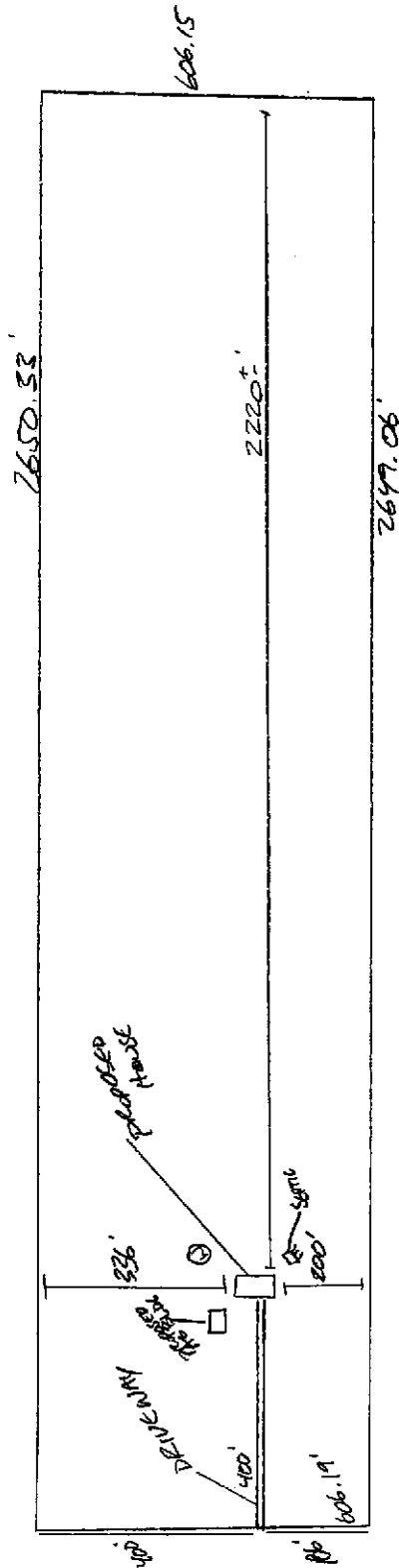
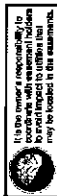
APPROVED
 Final Review

01/26/2021 7:46:16 PM
 Planning Community
 Development Department

ANY PERSONS OWNING
 REAL ESTATE OR ANY INTEREST THEREIN
 IN THE COUNTY OF EL PASO, TEXAS, OR LOCAL
 GOVERNMENT, SHALL BE SUBJECT TO THE
 FOLLOWING NOTICE:
 The Planning Community Development Department
 has received an application for a site plan for
 the above described property. The Planning
 Community Development Department is hereby
 notifying the public of the proposed site plan
 and the location of the property. The Planning
 Community Development Department is hereby
 inviting the public to attend a public hearing
 on the proposed site plan. The public hearing
 will be held on the date and at the location
 specified below. The Planning Community
 Development Department is hereby inviting
 the public to attend the public hearing and
 to voice their objections to the proposed
 site plan. The Planning Community
 Development Department is hereby inviting
 the public to attend the public hearing and
 to voice their objections to the proposed
 site plan.

Not Required
 BESOCIP

01/26/2021 7:46:16 PM
 Planning Community
 Development Department



NORTH ↑
 7141 HENDERSON LANE
 COLORADO SPRINGS, CO 80928
 4 BEDROOM
 2 BATHROOM

Lot 16

That portion of the Southwest 1/4 of Section 23, Township 15 South Range 63 West of the 6th P.M., El Paso County, Colorado, described as follows:

APN: 35000-00-441

Commencing (POC) at the South 1/4 Corner of said Section 23, thence N01°11'36"W, 2061.27 feet along the East line of said Southwest 1/4 to the TRUE POINT OF BEGINNING;
 Thence N89°35'21"W, 2649.06 feet to a point on the West line of said Southwest 1/4;
 Thence N01°18'49"W, 606.19 feet along the West line of said Southwest 1/4 to the Northwest Corner thereof;
 Thence S89°35'21"E, 2650.33 feet along the North line of said Southwest 1/4 to the Northeast Corner thereof;
 Thence S01°11'36"E, 606.15 feet along the East line of said Southwest 1/4 to the TRUE POINT OF BEGINNING.

Area=36.857 Acres +/-