

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

Wyoming Estates

2. LAND USE ACTION

MINOR SUBDIVISION

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION

FILING

BLOCK

LOT

4. TOTAL ACREAGE

40

5. NUMBER OF LOTS PROPOSED

4

PLAT MAP ENCLOSED YES

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES NO

If yes, describe the previous action _____

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

_____ 1/4 OF NE 1/4 SECTION 33 TOWNSHIP 13 N S RANGE 64 E W

PRINCIPAL MERIDIAN:

6TH N.M. UTE COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat Yes No

If not, scaled hand drawn sketch Yes No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # 4 of units 650 GPD _____ AF

COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF

IRRIGATION # _____ of acres _____ GPD _____ AF

STOCK WATERING # _____ of head _____ GPD _____ AF

OTHER _____ GPD _____ AF

TOTAL 2600 GPD _____ AF

10. WATER SUPPLY SOURCE

EXISTING WELLS DEVELOPED SPRING

WELL PERMIT NUMBERS _____

MUNICIPAL
 ASSOCIATION
 COMPANY
 DISTRICT

NAME _____
LETTER OF COMMITMENT FOR SERVICE YES NO

NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

- ALLUVIAL UPPER ARAPAHOE
- UPPER DANSON LOWER ARAPAHOE
- LOWER DANSON LARAMIE FOX HILLS
- DENVER DAKOTA
- OTHER _____

Determination No.
WATER COURT DECREE CASE NO.'S

3542-BD
3541-BD
3540-BD

11. ENGINEER'S WATER SUPPLY REPORT YES NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

CENTRAL SYSTEM - DISTRICT NAME _____

LAGOON

VAULT - LOCATION SEWAGE HAULED TO _____

ENGINEERED SYSTEM (Attach a copy of engineering design)

OTHER _____