

WINSOME FILING NO. 1

A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT WINSOME LLC, BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PORTION OF SECTION 24, RANGE 11 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS:

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE SOUTHERLY END BY A 2-1/2" ALUMINUM CAP STAMPED "S. 28659" AND AT THE NORTHERLY END BY A 3-1/2" ALUMINUM CAP STAMPED "S. 12103" BEING ASSUMED TO BEAR N00°14'25"E A DISTANCE OF 2636.89 FEET AS SHOWN IN LAND SURVEY PLAT RECORDED UNDER RECEPTION 218900072 RECORDS OF EL PASO COUNTY, COLORADO.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE S89°14'17"W, A DISTANCE OF 1,684.27 FEET TO THE POINT OF BEGINNING; THENCE S89°46'59"E, A DISTANCE OF 828.42 FEET; THENCE S89°27'09"E, A DISTANCE OF 306.30 FEET TO A POINT ON A CURVE OF 1,780.00 FEET, A DISTANCE OF 65.97 FEET TO A POINT OF TANGENT; THENCE N18°06'10"E, A DISTANCE OF 383.72 FEET; THENCE N19°13'35"E, A DISTANCE OF 60.00 FEET TO A POINT ON A CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N19°13'35"E, HAVING A DELTA OF 50°0'19", A RADIUS OF 1,470.00 FEET, A DISTANCE OF 1,283.60 FEET TO A POINT ON A CURVE; THENCE N30°48'16"W, A DISTANCE OF 58.07 FEET; THENCE N64°25'41"E, A DISTANCE OF 240.00 FEET; THENCE S40°33'13"E, A DISTANCE OF 117.62 FEET TO A POINT ON A CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N40°33'13"W, HAVING A DELTA OF 7°37'13", A RADIUS OF 1,530.00 FEET, A DISTANCE OF 203.49 FEET TO A POINT OF TANGENT; THENCE N41°49'35"E, A DISTANCE OF 100.03 FEET; THENCE S34°19'42"E, A DISTANCE OF 1,176.07 FEET TO A POINT ON A CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N41°49'35"E, HAVING A DELTA OF 3°27'19", A RADIUS OF 4,030.00 FEET, A DISTANCE OF 146.74 FEET; THENCE S35°13'27"E, A DISTANCE OF 60.00 FEET; THENCE N64°46'33"E, A DISTANCE OF 146.74 FEET TO A POINT OF TANGENT; THENCE S54°46'33"W, A DISTANCE OF 3,970.00 FEET, A DISTANCE OF 244.03 FEET TO A POINT OF TANGENT; THENCE S64°46'33"W, A DISTANCE OF 146.74 FEET; THENCE S35°13'27"E, A DISTANCE OF 60.00 FEET; THENCE N64°46'33"E, A DISTANCE OF 146.74 FEET TO A POINT OF TANGENT; THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 3°27'19", A RADIUS OF 4,030.00 FEET, A DISTANCE OF 333.63 FEET TO A POINT ON A CURVE; THENCE S32°53'11"E, A DISTANCE OF 363.69 FEET; THENCE S21°16'12"E, A DISTANCE OF 333.63 FEET; THENCE S10°20'00"E, A DISTANCE OF 247.91 FEET; THENCE S00°29'45"E, A DISTANCE OF 484.81 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE S89°30'15"W ON A LINE 30.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 24, A DISTANCE OF 4,333.40 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24; THENCE N00°14'17"E ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 24, A DISTANCE OF 922.65 FEET TO THE POINT OF BEGINNING, CONTAINING A CALCULATED AREA OF 7.161246 SQUARE FEET OR .164400 ACRES.

DEDICATION:

THE UNDERSIGNED BEING THE OWNER IN THE LAND DESCRIBED HEREIN, HAVE Laid OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, STREETS, ALLEYS, AND EASEMENTS AS SHOWN HEREON, SHALL BE KNOWN AS WINSOME FILING NO. 1, IN THE COUNTY OF EL PASO, STATE OF COLORADO, AND THE SAID EASEMENTS AND STREETS ARE HEREBY DEDICATED TO THE PUBLIC. THE OWNER DOES HEREBY PERSONALLY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS SHALL BE CONFINED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR THE SAME WILL BE PROVIDED AT SAID OWNERS EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO UPON ACCEPTANCE BY RESOLUTION. ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

OWNER:

THE AFOREMENTIONED, WINSOME LLC, BY JERRY D. BIGGS, MANAGER, HAS EXECUTED THIS DOCUMENT ON THIS _____ DAY OF _____, 2022, A.D.

MANAGER, WINSOME LLC _____

NOTARIAL:

STATE OF COLORADO)
) SS
COUNTY OF EL PASO)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2022, A.D., BY JERRY D. BIGGS, MANAGER OF WINSOME LLC.

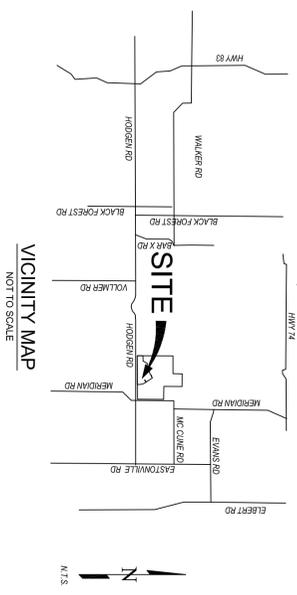
WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC _____

ACCEPTANCE CERTIFICATE FOR TRACTS:

THE DEDICATION OF TRACTS B, C AND D WITH ANY IMPROVEMENTS THEREON, WITH USES STATED IN THE TRACT TABLE, WILL BE CONVEYED FOR OWNERSHIP AND MAINTENANCE TO THE WINSOME METROPOLITAN DISTRICT NO. 1 BY SEPARATE DOCUMENT.

BY: _____
AS _____
OF WINSOME METROPOLITAN DISTRICT NO. 1



GENERAL NOTES:

1. THE DATE OF PREPARATION IS JANUARY 10, 2020.
2. THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE SOUTHERLY END BY A 2-1/2" ALUMINUM CAP STAMPED "S. 28659" AND AT THE NORTHERLY END BY A 3-1/2" ALUMINUM CAP SHOWN IN LAND SURVEY PLAT RECORDED UNDER RECEPTION 218900072 RECORDS OF EL PASO COUNTY, COLORADO.
3. UNLESS SHOWN OTHERWISE, ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A 10-FOOT WIDE PUBLIC UTILITY AND IMPROVEMENT EASEMENT (PUE), AND AN ADJACENT 10-FOOT WIDE PUBLIC UTILITY EASEMENT (PUE). ALL SIDE AND REAR LOT LINES ARE HEREBY PLATTED WITH A 10-FOOT WIDE PUBLIC UTILITY EASEMENT (PUE). THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF THE EASEMENTS SHALL BE VESTED WITH THE INDIVIDUAL PROPERTY OWNER.
4. THERE SHALL BE NO VEHICULAR ACCESS FROM ANY RESIDENTIAL LOT IN THIS SUBDIVISION TO HODGEN ROAD OR MERIDIAN ROAD.
5. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: WATER RESOURCE REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDLIFE HAZARD REPORT; NATURAL FEATURES REPORT; TRANSPORTATION IMPACT STUDY.
6. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCIES REQUIREMENTS. THE DEVELOPER SHALL OBTAIN ALL NECESSARY PERMITS FROM THE LOCAL, STATE, AND FEDERAL AGENCIES. THE DEVELOPER SHALL OBTAIN ALL NECESSARY PERMITS FROM THE LOCAL, STATE, AND FEDERAL AGENCIES. THE DEVELOPER SHALL OBTAIN ALL NECESSARY PERMITS FROM THE LOCAL, STATE, AND FEDERAL AGENCIES. THE DEVELOPER SHALL OBTAIN ALL NECESSARY PERMITS FROM THE LOCAL, STATE, AND FEDERAL AGENCIES.
7. FLOODPLAIN STATEMENT: THIS PROPERTY, IS LOCATED WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHARGE FLOODPLAIN) AS DETERMINED BY FEMA PER FIRW PANEL: 0804003590, EFFECTIVE DATE DECEMBER 7, 2018.
8. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. THE DEVELOPER SHALL PROVIDE A DRAINAGE PLAN FOR THE PROPERTY. THE DEVELOPER SHALL PROVIDE A DRAINAGE PLAN FOR THE PROPERTY. THE DEVELOPER SHALL PROVIDE A DRAINAGE PLAN FOR THE PROPERTY. THE DEVELOPER SHALL PROVIDE A DRAINAGE PLAN FOR THE PROPERTY.
9. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED UNTIL AND UNLESS THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT AND EL PASO COUNTY AS RECORDED AT RECEPTION NO. _____ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR THE ALTERNATIVE OTHER COLLATERAL IS PROVIDED WITH IS SUFFICIENT IN THE JUDGEMENT OF THE BOARD OF COUNTY COMMISSIONERS, TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS.
10. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH THE EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND UNITED STATE POSTAL SERVICE REGULATIONS.
11. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
12. TRACT A IS TO BE DEDICATED AS PUBLIC RIGHT-OF-WAY.
13. TRACTS B, C, AND D ARE TO BE OWNED AND MAINTAINED BY THE WINSOME METROPOLITAN DISTRICT NO. 1
14. THE WINSOME METROPOLITAN DISTRICT NO. 1 IS ESTABLISHED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER _____, RECORDS OF EL PASO COUNTY, COLORADO.
15. AN ADDITIONAL 40.00 FEET OF PRESERVATION EASEMENT IS PRESERVED ON THE NORTH SIDE OF HODGEN ROAD FOR POTENTIAL FUTURE WIDENING.
16. THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY EDWARD-JAMES SURVEYING, INC. TO DETERMINE WHETHER THE DESCRIPTION OF THIS PROPERTY IS CORRECT. THE DESCRIPTION OF THIS PROPERTY IS BASED ON THE RECORDS OF THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO. THE DESCRIPTION OF THIS PROPERTY IS BASED ON THE RECORDS OF THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO. THE DESCRIPTION OF THIS PROPERTY IS BASED ON THE RECORDS OF THE PUBLIC RECORDS OF EL PASO COUNTY, COLORADO.
17. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENTS OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PUNISHABLE TO STATE STATUTE 18-4-506, C.R.S.
18. THE LINEAR UNIT OF MEASURE IS THE U.S. SURVEY FOOT.

TRACT TABLE:

TRACT NO.	AREA	USE/ALLOWED STRUCTURES	OWNERMANTENANCE
A	90,700 SQ FT	PUBLIC RIGHT-OF-WAY	EL PASO COUNTY
B	58,217 SQ FT	OPEN SPACE, PUBLIC TRAIL, DRAINAGE, PUBLIC UTILITY	WINSOME METROPOLITAN DISTRICT NO. 1
C	790,886 SQ FT	OPEN SPACE, PUBLIC TRAIL, DRAINAGE, PUBLIC UTILITY	WINSOME METROPOLITAN DISTRICT NO. 1
D	15,002 SQ FT	OPEN SPACE, PUBLIC TRAIL, DRAINAGE, PARKING, TRAIL HEAD	WINSOME METROPOLITAN DISTRICT NO. 1

LIMITATION OF ACTIONS AGAINST LAND SURVEYORS:

ALL ACTIONS AGAINST ANY LAND SURVEYOR BROUGHT TO RECOVER DAMAGES RESULTING FROM ANY NEGLIGENCE OR MALPRACTICE OF THE SURVEYOR SHALL BE BARRED BY THIS INSTRUMENT. THE SURVEYOR'S NEGLIGENCE OR MALPRACTICE SHALL BE LIMITED TO THE EXTENT OF THE REASONABLE CARE AND CONCERN SHOULD HAVE DISCOVERED THE NEGLIGENCE OR DEFECT WHICH GAVE RISE TO SUCH ACTION, AND NOT THEREAFTER, BUT IN NO CASE SHALL SUCH AN ACTION BE BROUGHT MORE THAN TEN YEARS AFTER THE COMPLETION OF THE SURVEY UPON WHICH SUCH ACTION IS BASED.

SURVEYOR'S STATEMENT:

I, JONATHAN W. TESSIN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS PLAT HAS BEEN PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH THE COLORADO REVISED STATUTES, AS AMENDED, AND THAT THIS PLAT DOES ACCURATELY SHOW THE DESCRIBED TRACTS OF LAND AND THE SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973 AS AMENDED, HAVE BEEN MET TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JONATHAN W. TESSIN, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 33786
FOR AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.

BOARD OF COUNTY COMMISSIONERS:

THAT THIS PLAT OF WINSOME FILING NO. 1 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS _____ DAY OF _____, 2022, A.D. SUBJECT TO ANY NOTES SPECIFIED HEREON AND THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS HEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIR, BOARD OF COUNTY COMMISSIONERS	DATE
DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT	DATE
COUNTY ASSESSOR	DATE

CLERK AND RECORDER:

STATE OF COLORADO)
) SS
COUNTY OF EL PASO)

HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____ M., THIS _____ DAY OF _____, 2022, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER _____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER
BY: _____ DEPUTY _____

**WINSOME FILING NO. 1
FINAL PLAT**

A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH,
RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF EL PASO, STATE OF COLORADO



EDWARD-JAMES SURVEYING, INC.

926 Elkton Drive
Colorado Springs, CO 80907
Office: (719) 576-1216
Fax: (719) 576-1206

4732 Eagleridge Circle
Pueblo, CO 81008
Office: (719) 545-6240
Fax: (719) 545-6247

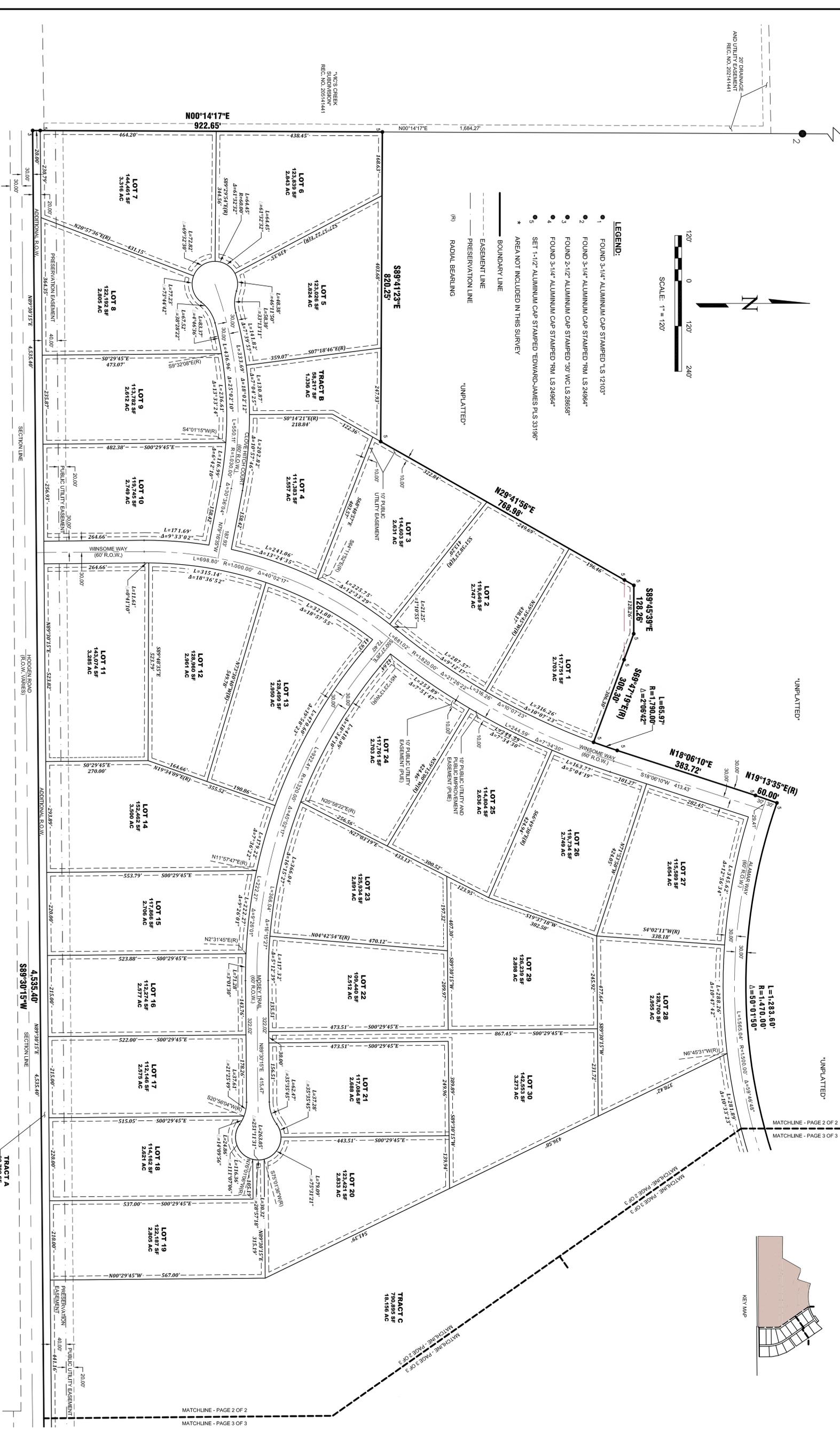
NO.	REVISIONS DESCRIPTION	DATE

DRAWN BY	JWT
CHECKED BY	TWS
H-SCALE	N/A
JOB NO.	1858-00
DATE CREATED	12/29/19
DATE ISSUED	1/23/20
SHEET NO.	1 OF 3

NOTICE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

WINSOME FILING NO. 1

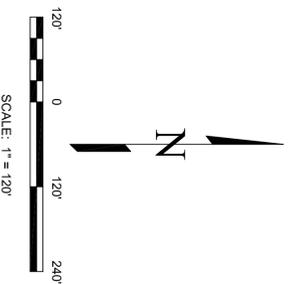
A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO



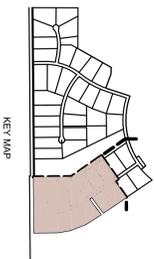
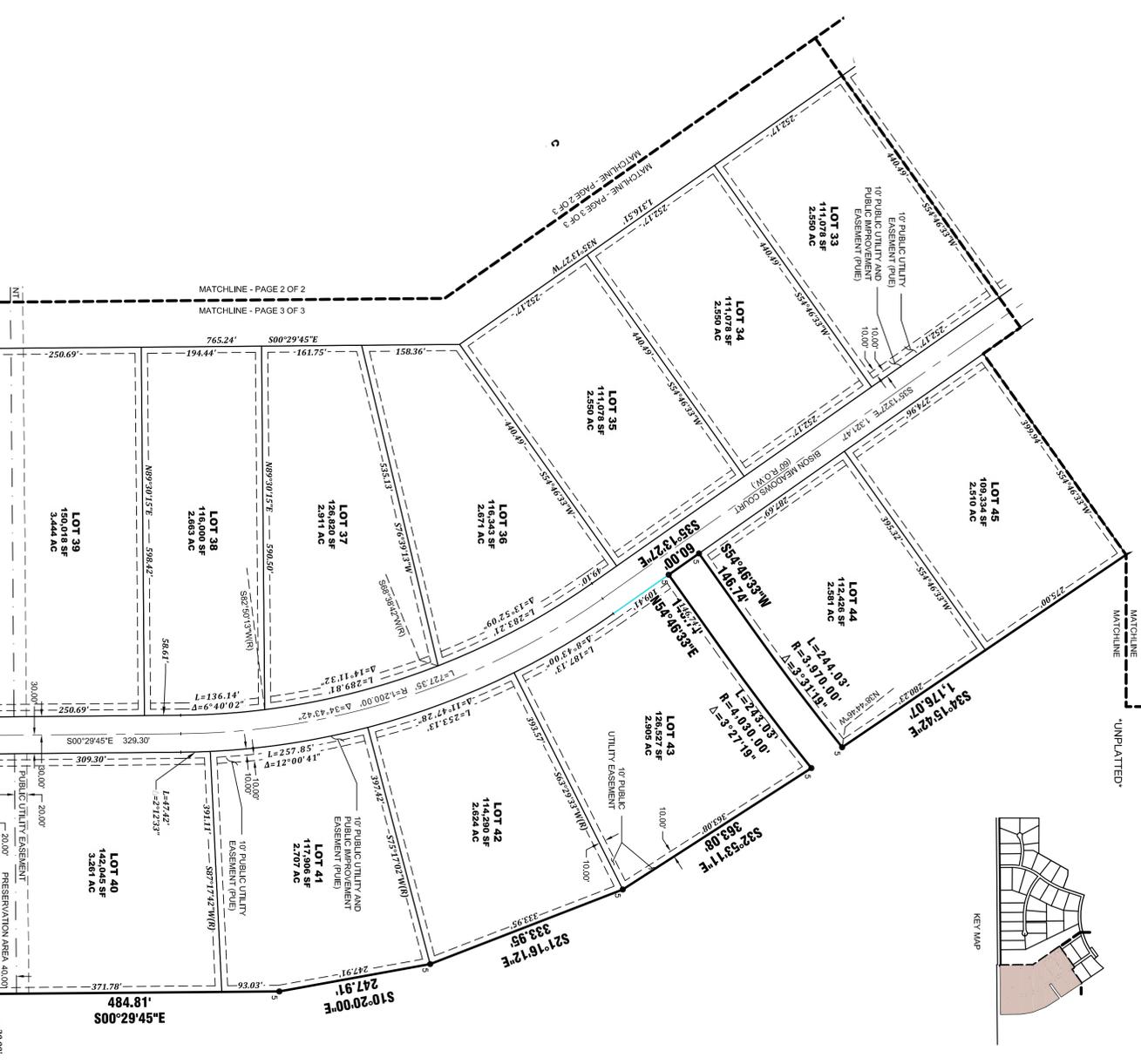
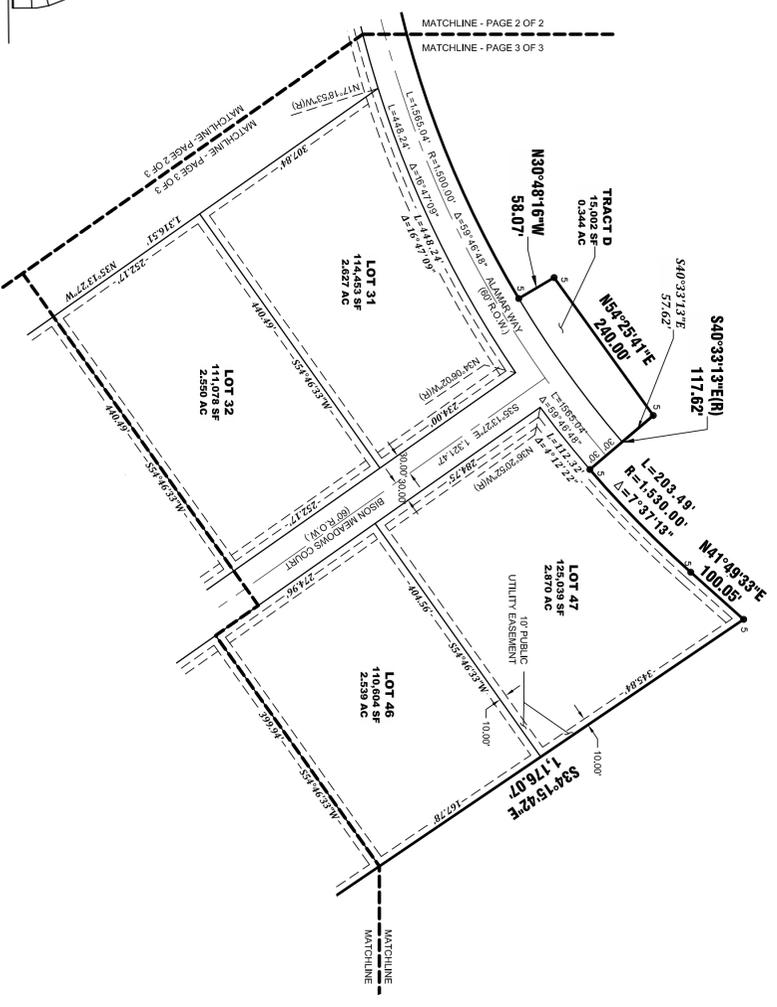
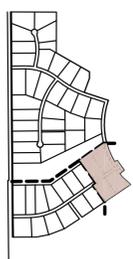
<p>SCALE: 1" = 120'</p> <p>CHECKED BY: TWS</p> <p>DRAWN BY: JMT</p>	<p>WINSOME FILING NO. 1</p> <p>FINAL PLAT</p> <p>A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO</p>	<p>EDWARD-JAMES SURVEYING, INC.</p> <p>926 Elkon Drive Colorado Springs, CO 80907 Office: (719) 576-1216 Fax: (719) 576-1206</p> <p>4732 Eagleridge Circle Pueblo, CO 81008 Office: (719) 545-6240 Fax: (719) 545-6247</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 70%;">REVISIONS DESCRIPTION</th> <th style="width: 20%;">DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	REVISIONS DESCRIPTION	DATE									
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<p>JOB NO. 1858-00</p> <p>DATE CREATED 12/29/19</p> <p>DATE ISSUED 1/23/20</p> <p>SHEET NO. 2 OF 3</p>															

WINSOME FILING NO. 1

A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO



- LEGEND:**
- FOUND 3-1/4" ALUMINUM CAP STAMPED T.S. 12103"
 - FOUND 3-1/4" ALUMINUM CAP STAMPED R.M. L.S. 24964"
 - FOUND 2-1/2" ALUMINUM CAP STAMPED "30" W.C.L.S. 28658"
 - FOUND 3-1/4" ALUMINUM CAP STAMPED R.M. L.S. 24964"
 - SET 1-1/2" ALUMINUM CAP STAMPED EDWARD-JAMES P.L.S. 33198"
 - * AREA NOT INCLUDED IN THIS SURVEY
- BOUNDARY LINE
 - - - EASEMENT LINE
 - - - PRESERVATION LINE
 (R) RADIAL BEARING



NO.	REVISIONS DESCRIPTION	DATE

EDWARD-JAMES SURVEYING, INC.
 926 Elkon Drive
 Colorado Springs, CO 80907
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WINSOME FILING NO. 1
FINAL PLAT

A PORTION OF SOUTH HALF OF SECTION 24, TOWNSHIP 11 SOUTH,
 RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
 COUNTY OF EL PASO, STATE OF COLORADO

DRAWN BY: **JWT**
 CHECKED BY: **TWS**

H-SCALE: **1" = 120'**

JOB NO.: **1858-00**
 DATE CREATED: **12/29/19**
 DATE ISSUED: **1/23/20**
 SHEET NO. **3** OF **3**