

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

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| 1. NAME OF DEVELOPMENT AS PROPOSED <i>Winsome Filing No 1</i> | | | |
| 2. LAND USE ACTION <i>Final Plat</i> | | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED <i>N/A</i> | | | |
| SUBDIVISION | FILING | BLOCK | Lot |
| 4. TOTAL ACERAGE <i>164.4</i> | 5. NUMBER OF LOTS PROPOSED <i>47</i> | PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES | |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. <i>(previously McCune Ranch)</i> | | | |
| A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| If yes, describe the previous action | | | |
| 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. | | | |
| <i>South 1/2 OF</i> SECTION <i>24</i> TOWNSHIP <i>11</i> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <i>65</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W | | | |
| PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA | | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <i>no existing wells</i> | | | |
| Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand -drawn sketch <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <i>N/A</i> | | | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year | | 10. WATER SUPPLY SOURCE | |
| HOUSEHOLD USE # <i>47</i> of units <i>12,588</i> GPD <i>14.10</i> AF | <input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS WELLS SPRING WELL PERMIT NUMBERS <i>TBD</i> | | |
| COMMERCIAL USE # _____ Acres _____ GPD _____ AF | Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input checked="" type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input checked="" type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other | | |
| IRRIGATION # *** _____ acres <i>10,490</i> GPD <i>11.75</i> AF | <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | |
| STOCK WATERING # _____ of head <i>2,098</i> GPD <i>2.35</i> AF | | | |
| OTHER _____ GPD _____ AF | WATER COURT DECREE CASE NUMBERS <i>1692-BD</i> | | |
| TOTAL <i>25,175</i> GPD * <i>28.20</i> AF * | | | |
| 11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | If yes, please forward with this form. | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM <i>Individual On-Site Wastewater Treatment Systems</i> | | | |
| <input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD | | <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: _____ | |
| <input type="checkbox"/> LAGOON | | <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____ | |
| <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) | | <input type="checkbox"/> OTHER: _____ | |