

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Cathedral Rock Commons Commercial					
2. LAND USE ACTION Final Plat, Preliminary Site Plan					
3. NAME OF EXISTING PARCEL AS RECORDED N/A					
SUBDIVISION See Above	FILING N/A	BLOCK N/A	LOT N/A		
4. TOTAL ACREAGE 10.246	5. NUMBER OF LOTS PROPOSED 3	PLAT MAP ENCLOSED <input type="checkbox"/> YES See submittal			
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.					
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
If yes, describe the previous action _____					
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (IN SUBMITTAL)					
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 11 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 67 <input type="checkbox"/> E <input checked="" type="checkbox"/> W					
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA					
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No					
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE			
HOUSEHOLD USE # <u>0</u> of units <u>0</u> GPD <u>0.0</u> AF	COMMERCIAL USE # <u>3</u> of S.F. <u>12,936</u> GPD <u>13.47</u> AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____	<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____		
IRRIGATION # <u>11,271</u> of S.F. <u>564</u> <u>0.63</u> AF	STOCK WATERING # <u>0</u> of head <u>0</u> <u>0</u> AF			<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Donala</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NO.'S _____ _____ _____
OTHER _____ GPD _____ AF	TOTAL <u>13,500</u> GPD <u>14.1</u> AF				
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)					
12. TYPE OF SEWAGE DISPOSAL SYSTEM Through Donala Water District					
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____			
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____			