

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Cathedral Rock Commons Commercial</u>																																																																																												
2. LAND USE ACTION				<u>Minor Subdivision</u>																																																																																												
3. NAME OF EXISTING PARCEL AS RECORDED				<u>Spanish Bit Road</u>																																																																																												
SUBDIVISION		<u>See Above</u>		FILING	<u>N/A</u>		Block	<u>N/A</u>		Lot	<u>N/A</u>																																																																																					
4. TOTAL ACERAGE		<u>10.246</u>		5. NUMBER OF LOTS PROPOSED		<u>3</u>		PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/>																																																																																						
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																																																																																																
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																																																																
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																																																																																
If yes, describe the previous action																																																																																																
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																																																																																																
<u>NE1/4 and SW1/4</u> OF SECTION <u>36</u> TOWNSHIP <u>11 South</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>67</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W																																																																																																
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																																																																																																
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.																																																																																																
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO																																																																																																
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year								10. WATER SUPPLY SOURCE																																																																																								
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11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)																																																																																																
12. TYPE OF SEWAGE DISPOSAL SYSTEM																																																																																																
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