Response to BFFR Comments F9 – from Peregrine Fire

11/06/2026

1. Confirm the previous water approval. Provide any written BFFR approval allowing F9 to use the clubhouse hydrant, including any conditions of approval. Section of BFFR's Enhanced Rural Fire Water Regulations, 2026 Revision 4, allows previously approved water arrangement to remain. Any alternative arrangement must be documented.

Response: Previous submittals were approved by El Paso County which included opportunity for the district's input. The submittal meets the current EPC LDC alternative fire protection water supply, providing a pressurized water source capable of providing 250 gpm fire flow for 2 or more hours.

2. Verify the available water supply. Provide a flow test acceptable to BFFR confirming the report's stated capacity of 500 gpm at 20 psi at the hydrant. Document how much water is available, how long the required flow can be maintained, and how the system will remain available during the winter, low reservoir levels, irrigation use, and power outages. Pump ratings alone do not confirm hydrant performance.

   The required water calculations of 100,000 gallon minimum for subdivisions with 11-20 lots, subject to applicable credits and any documented BFFR-approved alternative. Address additional wildfire water requirements where applicable.

Response: See attached for hydrant flow test conducted on 10/28/2026 by Fire Flow Fire Hydrant Testing & Maintenance Services, LLC. The test demonstrates a flow of 1,131 gpm at 20 psi. See attached for Flying Hose North Irrigation Reservoir Embankment Design Report, prepared by Classic Consutling Engineers & Surveyors, dated August 2018, which is an extensive design report documenting the design and systems associated with the reservoir and pumping systems that the clubhouse hydrant depends on. See page 2 wherein the owner / developer agrees to all requirements therein.

Per this report, the Reservoir has a net usable volume of 26 million gallons (MG); at a minimum low point of 7515.67 ft, this still provides a net volume in excess of 4 MG. This reservoir exceeds the minimum required volume and can maintain a 500 gpm flow for at least 133 hours continuously, without taking into account the additional well replenishment rate of 450 gpm. Additionally, an FDC style wall hydrant is provided on the face of the pump house as an additional location of pressurized water. See below pics.







Water Supply & Demand: The irrigation station utilizes three (3) 750 gpm at 110 psi net head VFD pumps (2,250 gpm total capacity) plus a 5 hp pressure-maintenance pump. Total average annual irrigation demand is 200 ac-ft. Peak nighttime golf irrigation typically utilizes two pumps (1,500 gpm). The remaining 750 gpm pump capacity exceeds the 500 gpm fire flow demand at system pressure, preventing fire tender operations from being throttled by golf course watering cycles.

Low Reservoir Level: Automatic low-water controls shut down golf irrigation before pool levels reach minimum intake submergence (7515.67 ft). Active management from Well A-1 maintains the pool at 7531.0 ft year-round.

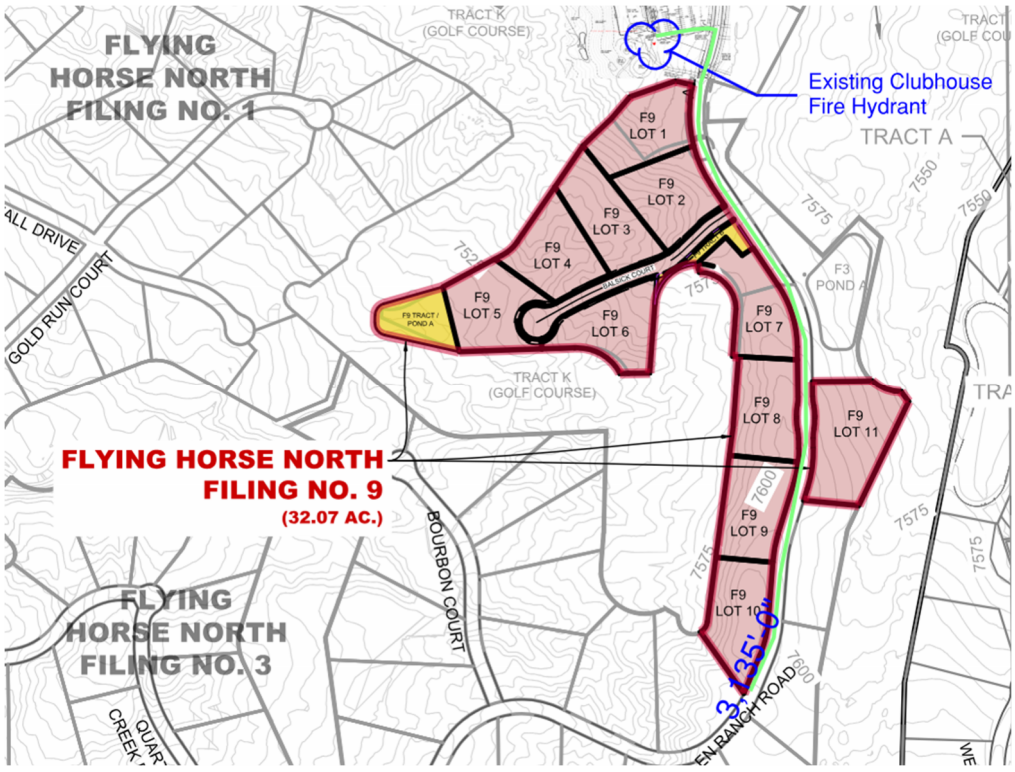
Power Reliability: Electric service is provided by Mountain View Electric Association (MVEA) via an underground, dual-feed 3-phase looped primary running along Old Stagecoach Road. Power can be routed from either the east or west, eliminating single-line utility vulnerability. The system is not equipped for emergency power. A dry hydrant is provided with direct piping to the reservoir in case of power loss.

Winter Availability: The clubhouse hydrant lateral and 16-inch main are buried below local frost depth (60 inches) with a dry-barrel hydrant and year-round wet supply. The pump house is heated to a minimum temp of 40°F.

3. Show the water tender travel route. Show the actual driving distance from the hydrant to the apparatus location serving the farthest lots, including driveway travel. Identify where tenders will fill, turn around, and unload without blocking emergency access.

   BFFR generally limits this distance to one-mile unless BFFR accepts another arrangement.

See snip below with measurement from the clubhouse hydrant to the furthest point in the filing of 3,135 ft or 0.6 miles, which is less than 1 mile. Water tenders may turn around at road intersections, private drives, and the golf club parking lot.



4. Provide a water-use and maintenance agreement. Provide a written agreement identifying the properties served, the water source owner, and access rights for BFF and mutual-aid departments. Assign responsibility for maintenance, inspections, testing, snow removal, and notifying BFFR when the system is unavailable. Address any recording requirements and increased inspection or testing frequency that apply.

El Paso County has all public documents that provide the information requested. The HOA covenants are one of the required documents for submittal approval within the Development. These are contained within the EDARP application for all major amendments and final plats.

5. Show the required access improvements. Add the report's proposed Knox access at the clubhouse and pump-house gates and the hydrant fire-lane markings to the plans. Identify who will complete these improvements and when.

   Provide roadway and cul-de-sac dimensions confirming that responding apparatus can safely enter, turn around, and leave. The plan shows a 55-foot right of way radius, but the usable turnaround dimensions still need to be identified. Include road grades, load capacity, and temporary access during construction.

Response: See submittal. A Knox access will be constructed for the Clubhouse. There is an existing one at the pump house and the code will be provided to BFFPD.

6. Address wildfire construction and mitigation requirements. Identify the applicable wildfire classification under CWRC 303 and any approved ground-truthing review under 304. Where Moderate or High classifications apply, show compliance with Class 2 construction requirements under 404. Coordinate the forestry and landscape plans with the defensible-space requirements in 502-503. Identify who will maintain these areas and provide address markers as required.

Response: The wildfire classification under CWRC Section 303 will remain Moderate as shown on the Wildfire Risk Reviewer site; as such, Class 2 hardening of future structures will be required as specified in Chapter 4 of the CWRC. This information will be communicated to future builders, whose responsibility it will be to meet those requirements at the time of construction. Defensible space provisions are the responsibility of the land owner and will be administered by Flying Horse North Development until the sale of parcels, at which time the responsibility will transfer to the new owner.

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BOOK 6728 PAGE 1331

EL PASO COUNTY CLERK & RECORDER

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DECLARATION OF ESTABLISHMENT OF WATER RIGHTS EASEMENTS

SHAMROCK INVESTMENTS, LIMITED LIABILITY COMPANY, a Wyoming Limited Liability Company ("Shamrock Investments, LLC"), makes the following Declaration of Establishment of Water Rights Easements, dated this 19th day of September, 1995:

1. Shamrock Investments, LLC, is the owner of certain real property located in El Paso County, Colorado, which property is described in Exhibit A hereto.

2. Shamrock Investments, LLC, is also the owner of all water rights appurtenant to and underlying the property described in Exhibit A, including the vested water rights decreed in Case No. 85-CW-446, as amended by the decree in Case No. 94-CW-023, Water Division 1.

3. For the purpose of constructing wells, withdrawing, developing, and using such decreed water rights, either on or off the property described in Exhibit A, Shamrock Investments, LLC, hereby establishes certain perpetual easements upon the overlying property, which are designed and intended to burden the overlying surface estate and to run with the land described in Exhibit "A". The locations of these easements, consisting of both well sites and water line rights-of-way, and any appurtenance(s) related thereto, are described in Exhibit "B" attached hereto (hereafter collectively "Water Rights Easements").

4. With respect to the owner of the ground water rights underlying the surface estate, and the owner of the Water Rights Easements created by this Declaration (the "Easement Owner"), including Shamrock Investments, LLC, and all successors in interest, the following terms and conditions are imposed by this Declaration:

(1) The Easement Owner shall exercise all due caution in the installation or construction of wells, water lines, and related appurtenances on or in the Water Rights Easements.

(2) In the event of such installation of wells and/or water lines and appurtenances thereto, the Easement Owner, at its sole cost and expense, shall revegetate and regrade, if needed, the Water Rights Easements within a reasonable period of time after such installation as to allow the easement or right-of-way to be generally restored to its condition prior to such installation; PROVIDED, HOWEVER, that the water wells, together with related control boxes and other appurtenances, shall be excluded from such revegetation requirement.

(3) The Easement Owner shall give the Land Owner, as described below, at least 30 days prior written notice of the Easement Owner's intent to commence construction in or on the Water Rights Easements.

5. With respect to the owner of the surface estate, which is servient to the Water Rights Easements established by this Declaration (the "Land Owner"), including Shamrock Investments, LLC, and all successors in interest, the following terms and conditions are imposed by this Declaration:

(1) The Land Owner shall insure that the Water Rights Easements are not obstructed or rendered impassable in any way by the construction or installation thereon of any building or improvement or by the storage or placement of any personal property thereon which would operate to limit or restrict the intended uses of the Water Rights Easements.

(2) Notwithstanding the above, the Land Owner may install or provide for the installation of other utility lines, and appurtenances thereto, through and across the Water Rights Easements, at the sole cost and expense of the Land Owner, so long as the utility of the Water Rights Easements is not diminished. In the event of the installation of utility lines and appurtenances thereto as provided above, the Land Owner shall restore the Water Rights Easements affected thereby to their general condition immediately prior to such installation.

(3) The Land Owner shall have the right, for itself, its successors and assigns, to create and grant such other subsequent easements, rights-of-way, and privileges over and across the Water Rights Easements to such persons and for such purposes as the Land Owner, in its reasonable discretion, may elect, so long as such purposes do not impair the use and utility of the Water Rights Easements.

6. This Declaration of Establishment of Water Rights Easements shall be binding upon and inure to the benefit of Shamrock Investments, LLC, and its respective successors and assigns. The benefits and burdens hereof shall run with the land.

THIS DECLARATION is executed and effective the day first written above.

SHAMROCK INVESTMENTS, LIMITED LIABILITY COMPANY,
a Wyoming Limited Liability Company

By Jack A. Vickers III.
Jack A. Vickers, III, Manager

State of Colorado)
) ss.
County of Douglas)

The foregoing instrument was acknowledged before me this 1st day of September, 1995, by Jack A. Vickers, III, Manager, Shamrock Investments, Limited Liability Company.

Witness my hand and official seal.

ANGELA MOORE NOTARY PUBLIC STATE OF COLORADO [Seal]

Angela Moore
Notary Public

My commission expires: 8-19-99.

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EXHIBIT "A"
to Declaration of
Establishment of Water Rights Easements
dated September 1, 1995

BOOK 6728 PAGE 1334

LEGAL DESCRIPTION - Shamrock Ranch (East Parcel)

The following property in Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado: The following portion of Section 30: The East half and the Southeast quarter of the Southwest quarter and the East 12 acres of the Northeast quarter of the Southwest quarter; the following portion of Section 31; the Northwest quarter and the Northwest quarter of the Northeast quarter and the South half of the Northeast quarter and the Northwest quarter of the Southwest quarter, excepting from all of the above described property any portions thereof contained within rights-of-way for public roads, County of El Paso, State of Colorado, containing 700.6 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

September 7, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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TST INC. of DENVER
Consulting Engineers

102 Inverness Terrace East
Suite 105
Englewood, CO 80112
(303) 792-0557
Fax (303) 792-9489

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EXHIBIT "B"
to Declaration of
Establishment of Water Rights Easements
dated September | , 1995

BOOK 6728 PAGE 1335

LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 1

A tract of land located in the Northeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, being described as follows:

Commencing at the Northeast corner of said Section 30, as monumented by a 1 inch diameter iron pipe and considering the North line of said Northeast quarter to bear South 89°47'41" West to the North quarter corner of said Section 30, as monumented by a #5 rebar, with all bearings contained herein, relative thereto; thence along said North line South 89°47'41" West, 1091.77 feet; thence departing said North line, South 00°12'19" East, 60.00 feet to the POINT OF BEGINNING of this description; thence South 00°49'59" West, 221.04 feet; thence South 89°47'41" West, 200.03 feet; thence North 00°49'59" East, 89.30 feet; thence along a curve to the right having a delta of 09°25'21", a radius of 570.00 feet and an arc of 93.74 feet; thence North 10°15'20" East, 28.10 feet; thence along a curve to the right having a delta of 13°07'04", a radius of 50.00 feet and an arc of 11.45 feet; thence North 89°47'41" East, 184.59 feet to the POINT OF BEGINNING of this description, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

July 24, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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SKLD, Inc. CB SKL13315 EL 99821-1995.005

BOOK 6728 PAGE 1336

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LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 2

A tract of land located in the Southeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, being described as follows:

Commencing at the East quarter corner of said Section 30, as monumented by a #4 rebar with an illegible cap and considering the East line of said Southeast quarter to bear South 00°50'06" West to the Southeast corner of said Section 30, as monumented by a 1 inch diameter iron pipe, with all bearings contained herein relative thereto; thence along the North line of said Southeast quarter, South 89°49'56" West, 2633.89 feet to the center corner of said Section 30 as monumented by a monument with a 2 inch diameter aluminum cap marked with #13830 and the POINT OF BEGINNING of this description; thence South 80°53'55" East, 208.74 feet; thence South 00°58'44" West, 210.82 feet; thence North 80°53'52" West, 208.72 feet; thence North 00°58'26" East, 210.81 feet to the POINT OF BEGINNING of this description, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

TST

BOOK 6728 PAGE 1337

LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 3

The East 268.71 feet of the South 268.71 feet of the Southeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, excepting therefrom the East 60.00 feet and the South 60.00 feet of said Southeast quarter, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

July 24, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

TST

BOOK 6728 PAGE 1338

LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 4

The East 268.71 feet of the South 238.71 feet of the Northeast quarter of Section 31, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, excepting therefrom the East 60.00 feet and the South 30.00 feet of said Northeast quarter, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

July 24, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1339

LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 5

The North 238.71 feet of the West 238.71 feet of the Northwest quarter of Section 31, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, excepting therefrom the North 30.00 feet and the West 30.00 feet of said Northwest quarter, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1340

LEGAL DESCRIPTION - Shamrock Ranch Well Site No. 6

A tract of land located in the Northeast quarter of Section 31, Township 11 South, Rang 65 West of the 6th Principal Meridian, El Paso County, Colorado, being described as follows:

Commencing at the North quarter corner of said Section 31 as monumented by a 1/2 inch diameter iron pipe and considering the West line of said Northeast quarter to bear South 00°48'16" West to the South quarter corner of said Section 31, as monumented by a #4 rebar with cap, marked #1583, with all bearings contained herein, relative thereto; thence along said West line, South 00°48'16" West, 2412.13 feet; thence departing said West line, South 89°11'44" East, 44.56 feet to the POINT OF BEGINNING of this description; thence South 89°59'40" East, 208.73 feet; thence South 00°50'01" West, 208.73 feet to a line which is 30.00 feet North of and parallel with the South line of said Northeast quarter; thence along said parallel line North 89°59'40" West, 208.73 feet; thence departing said parallel line, North 00°50'01" East, 208.73 feet to the POINT OF BEGINNING of this description, containing 1.00 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

July 24, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1341

LEGAL DESCRIPTION - Shamrock Ranch - 30' Waterline Easement

A 30 foot wide strip of land located in the East 1/2 of Section 30 and the North 1/2 of Section 31, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, the centerline of which is described as follows:

Commencing at the Northeast corner of said Section 30 as monumented by a 1 inch diameter iron pipe and considering the North line of the Northeast Quarter of said Section 30 to bear South 89°47'41" West to the North quarter corner of said Section 30 as monumented by a #5 rebar, with all bearings contained herein, relative thereto; thence along said North line South 89°47'41" West, 1333.16 feet; thence departing said North line South 00°12'19" East, 30.00 feet to the South right-of-way line of Hodgen Road and the POINT OF BEGINNING of this description; thence along said centerline the following courses: South 10°15'20" West, 58.64 feet; thence along a curve to the left having a delta of 09°32'58", a radius of 630.23 feet, an arc of 105.04 feet and a chord which bears South 05°28'51" West, 104.90 feet; thence South 00°49'59" West, 3490.90 feet; thence along a curve to the right having a delta of 44°06'58" a radius of 570.00 feet and an arc of 438.88 feet; thence South 44°56'57" West, 40.17 feet; thence along a curve to the left having a delta of 44°56'57", a radius of 630.00 feet and an arc of 494.24 feet; thence South 00°00'00"East, 699.46 feet; thence South 89°54'28" West, 421.42 feet; thence along a curve to the left having a delta of 89°54'08", a radius of 630.00 feet and an arc of 988.53 feet; thence South 00°00'20"West, 2067.10 feet to a line which is 15 feet North of and parallel with the South line said North half of Section 31; thence along said parallel line South 89°59'40" East, 2688.15 feet to the West right-of-way line of Black Forest Road and the POINT OF TERMINUS of this description, with the sidelines of said strip of land considered to be lengthened or shortened so as to terminate at said South right-of-way line of Hodgen Road and the West right-of-way line of said Black Forest Road. The above described strip of land contains 7.91 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1342

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LEGAL DESCRIPTION - Shamrock Ranch - 30' Waterline Easement from Well Site No. 1

A 30 foot wide strip of land located in the Northeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, the centerline of which is described as follows:

Commencing at the Northeast corner of said Northeast quarter as monumented by a 1 inch diameter iron pipe and considering the North line of said Northeast quarter to bear South 89°47'41" West to the North quarter corner of said Section 30, as monumented by a #5 rebar with all bearings contained herein, relative thereto; thence along said North line South 89°47'41" West, 1333.16 feet; thence departing said North line South 00°12'19" East, 45.00 feet to the POINT OF BEGINNING of this description; thence along said centerline North 89°47'41" East, 241.67 feet to the POINT OF TERMINUS of this description, containing 0.17 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

July 24, 1995
Date

Michael C. Cregger
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1343

LEGAL DESCRIPTION — Shamrock Ranch - 30' Waterline Easement from Well Site No. 2

A 30' wide strip of land located in the Southeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, the centerline of which is described as follows:

Commencing at the East quarter corner of said Section 30, as monumented by a #4 rebar with an illegible cap and considering the East line of said Southeast quarter to bear South 00°50'06" West to the Southeast corner of said Section 30, as monumented by a 1 inch diameter iron pipe, with all bearings contained herein, relative thereto; thence along the North line of said Southeast quarter, South 89°49'56" West, 2633.89 feet to the center corner of said Section 30 as monumented by a monument with a 2 inch diameter aluminum cap marked with #13830; thence South 80°53'55" East, 203.74 feet; thence South 09°06'08" West, 15.00 feet to the POINT OF BEGINNING of this description; thence along said centerline South 80°53'52" East, 1099.96 feet to the POINT OF TERMINUS of this description, containing 0.76 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

SKLD, Inc. CB SKL13315 EL 99821-1995.013

TST

BOOK 6728 PAGE 1344

LEGAL DESCRIPTION - Shamrock Ranch - 30' Waterline Easement from Well Site No. 3

A 30 foot wide strip of land located in the Southeast quarter of Section 30, Township 11 South, Range 65 West of the 6th Principal Meridian, El Paso County, Colorado, the centerline of which is described as follows:

Commencing at the Southeast corner of said Section 30 as monumented by a 1 inch diameter iron pipe and considering the East line of said Southeast quarter to bear North 00°50'06" East to the East quarter corner of said Section 30 as monumented by a #4 rebar with an illegible cap, with all bearings contained herein, relative thereto; thence along said East line North 00°50'06" East, 59.52 feet; thence departing said East line North 89°09'54" West, 30.00 feet to the intersection of the West right-of-way line of Black Forest Road with a line which is 30 feet North of and parallel with the South line of said Southeast quarter and the POINT OF BEGINNING of this description; thence along said parallel line South 89°54'28" West, 1678.84 feet to the POINT OF TERMINUS of this description, with the sidelines of said strip of land considered to be lengthened or shortened so as to terminate at said West right-of-way line, containing 1.15 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1345

LEGAL DESCRIPTION - Shamrock Ranch - 30' Waterline Easement from Well Site No. 5

A 30' wide strip of land located in the Northwest quarter of Section 31, Township 11 South, Range 65 West of the 6th Principal Meridian; El Paso County, Colorado, the centerline of which is described as follows:

Commencing at the Northwest corner of said Section 31 as monumented by a 1 inch diameter iron pipe and considering the North line of said Northwest quarter to bear North 89°54'55" East to the North quarter corner of said Section 31 as monumented by a 1/2 inch diameter iron pipe, with all bearings contained herein, relative thereto; thence along said North line North 89°54'55" East, 29.89 feet; thence departing said North line South 00°05'05" East, 15.00 feet to the POINT OF BEGINNING of this description; thence along said centerline the following courses: North 89°54'55" East, 1914.67 feet; thence South 69°58'18" East, 846.67 feet to the POINT OF TERMINUS of this description, containing 1.90 acres, more or less.

SURVEYOR'S CERTIFICATE

I, MICHAEL C. CREGGER, do hereby certify that this legal description was prepared by me or under my direct supervision.

Date July 24, 1995

Michael C. Cregger

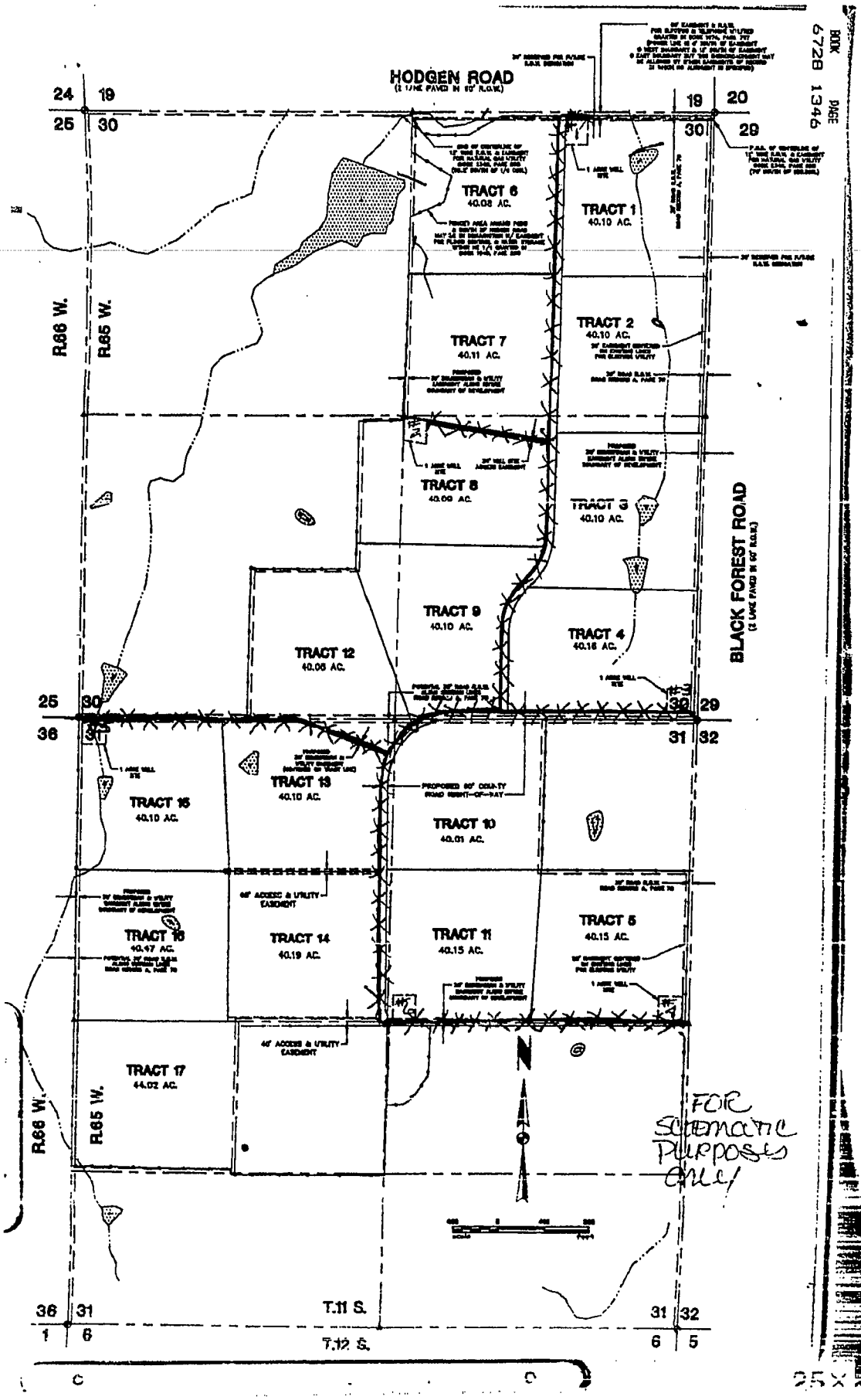
MICHAEL C. CREGGER
Professional Land Surveyor
Colorado Registration No. 22564

COLORADO REGISTERED MICHAEL C. CREGGER 22564 PROFESSIONAL LAND SURVEYOR

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BOOK 6728 PAGE 1346

SKLD, Inc. CB SKL13315 EL 99821-1995.016