

HOLLY WILLIAMS

**CARRIE GEITNER** 

**COMMISSIONERS: STAN VANDERWERF (CHAIR) CAMI BREMER (VICE-CHAIR)** 

# **COMMUNITY SERVICES DEPARTMENT**

PARK OPERATIONS ~ ENVIRONMENTAL SERVICES ~ RECREATION/CULTURAL SERVICES

October 17, 2022

Kari Parsons El Paso County Planning and Community Development 2880 International Circle Colorado Springs, CO 80910

### Subject: Falcon Meadows at Bent Grass Filing No. 4 Final Plat (SF-2223)

Kari,

The Community Services Department has reviewed the Flacon Meadows at Bent Grass Filing No. 4 Final Plat and has the following administrative comments of behalf of El Paso County Parks. This application was presented to the Park Advisory Board August 10, 2022, and the motion below was recommended for endorsement. There does not appear to be any changes to the plan since it was previously considered so no additional endorsement is necessary.

NES, Inc., on behalf of Challenger Homes, Inc., is requesting approval of the Falcon Meadows at Bent Grass Filing No. 4 Final Plat for 39 single-family residential lots on 10.42 acres. This is the fourth filing of the approved overall PUD Development titled "Falcon Meadows at Bentgrass PUD Preliminary Plan."

The Bent Grass Filing No. 4 Final Plat contains two open space tracts, Tract A and Tract B. These open space tracts total 4.0 acres and represent 38% of the total area of Filing No. 4. This percentage exceeds the 10% minimum open space requirement for PUD zoning.

The 2013 El Paso County Parks Master Plan shows the proposed Woodmen Hills Secondary Regional Trail running north and south through the west side of the Bent Grass Filing No. 4. Sections of the Woodmen Hills Secondary Regional Trail are already shown as recorded on adjacent filings north and south of Filing No.4.

County Parks requests trail easements where development projects impact proposed County trails. As it pertains to this application, the County requests that the landowner provide a 25-foot-wide public trail easement along the west side of the development, through Tracts A and B that will allow for the construction and maintenance by El Paso County of the Woodmen Hills Secondary Regional Trail.



#### Recommended Motion (Falcon Meadows at Bent Grass West Filing No.4 Final Plat):

The Park Advisory Board recommends that the Planning Commission and the Board of County Commissioners include the following conditions when considering and/or approving the Falcon Meadows at Bent Grass Filing No. 4 Final Plat: (1) designate and provide to El Paso County a 25-foot-wide public trail easement through Tract A and B that allows for the construction and maintenance by El Paso County of the Woodmen Hills Secondary Regional Trail, and dedicate the easement to El Paso County prior to the recording of the forthcoming Final Plat (2) require fees in lieu of land dedication for regional park purposes in the amount of \$17,940, and urban park fees in the amount of \$11,310 will be required at time of the recording of the final plat(s).

Please let me know if you have any questions or concerns.

Sincerely,

Greg Stachon Landscape Architect Community Services Department <u>GregStachon@elpasoco.com</u>

## Development Application Permit Review



#### **COMMUNITY SERVICES DEPARTMENT**

Park Operations - Environmental Services - Recreation / Cultural Services

August 10, 2021

Subdivision requirements referenced in Section 8.5.2 of the El Paso County Land Development Code. Fees are based on average land values within designated areas. See El Paso County Board of County Commissioners (BoCC) Resolution for fees established on an annual basis. The Park Advisory Board meets the second Wednesday of each month, 1:30 p.m., BoCC Auditorium, second floor of Centennial Hall, 200 South Cascade Avenue, Colorado Springs.

Name:	Falcon Mea	dows at Bent Grass Filing No.4	Application Type:	Final Plat
PCD Reference #:	SF-2223		Total Acreage:	10.42
			Total # of Dwelling Units:	39
Applicant / Owner:		Owner's Representative:	Dwelling Units Per 2.5 Acres:	9.36
			Regional Park Area:	2
Challenger Homes		NES Inc.	Urban Park Area:	3
8605 Explorer Dr.		619 N. Cascade Ave. Suite 200	Existing Zoning Code:	PUD
Colorado Springs, CO 809	20	Colorado Springs, CO 80903	Proposed Zoning Code:	PUD

REGIONAL AND UR	BAN PARK	<b>DEDICATION A</b>	ND FEE REQUIREMENTS			
Regional Park land dedication shall be 7.76 acres of park land projected residents, while Urban Park land dedication shall be land per 1,000 projected residents. The number of projected re be based on 2.5 residents per dwelling unit.	4 acres of park	The EPC Land Development Code defines urban density as land development of higher density and intensity which is characteristically provided with services of an urban nature. This category of development includes residential uses with densities of more than one dwelling unit per 2.5 acres.				
LAND REQUIREMENTS		Urba	n Density (>= 1 Dwelling Unit Per 2.5 Acres):	YES		
Regional Park Area: 2		Urban Park Area: 3				
		Neighborhood:	0.00375 Acres x 39 Dwelling Units =	0.15		
0.0194 Acres x 39 Dwelling Units =	0.757	Community:	0.00625 Acres x 39 Dwelling Units =	0.24		
Total Regional Park Acres:		Total Urban Park Acres:	0.39			
FEE REQUIREMENTS						
Regional Park Area: 2	Urban Park Area: 3					
		Neighborhood:	\$114 / Dwelling Unit x 39 Dwelling Units =	\$4,446		
\$460 / Dwelling Unit x 39 Dwelling Units =	Community:	\$176 / Dwelling Unit x 39 Dwelling Units =	\$6,864			
Total Regional Park Fees:	\$17,940		Total Urban Park Fees:	\$11,310		
ADDITIONAL RECOMMENDATIONS						
include the following cond No. 4 Final Plat: (1) design and B that allows for the c Regional Trail, and dedicat (2) require fees in lieu of la	itions when ate and prov onstruction te the easem and dedication	considering and/ vide to El Paso Col and maintenance lent to El Paso Col on for regional pa	Commission and the Board of County Commis or approving the Falcon Meadows at Bent Gra unty a 25-foot-wide public trail easement thro by El Paso County of the Woodmen Hills Seco unty prior to the recording of the forthcoming rk purposes in the amount of \$17,940, and url f the recording of the final plat(s).	ss Filing ugh Tract A ndary Final Plat		

Park Advisory Board Recommendation:

PAB Endorsed 08/10/2022

